# news

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#### Bellavance Address Published

The July 15 issue of Vital Speeches of the Day, a national compendium of "important addresses of the recognized leaders of public opinion," according to the publishers, included an address by Dr. Bellavance. Other speeches included in the issue were by New York governor Mario M. Cuomo and Chicago political leader Ed Vrdolyak.

Dr. Bellavance delivered his speech, "Measuring the Value of a College Education," at the Pocomoke High School Annual Honors Awards Dinner on May 11.

In the address he said, "The ability to detect and comprehend life as a variegated and complex phenomenon—that's what makes life interesting; that's what makes it worth living; and that's where I find the real value of education to be."

#### Honors House Opens

The Honors Program is pleased to announce the opening of the Honors House. Located at 303 College Ave. across the street from Holloway Hall, the house will serve as a study, meeting and social center for Honors students and faculty.

It contains two seminar rooms, a computer room and a small library-study for academic use. In addition, it has a large lounge where students can entertain, hold meetings, invite faculty for informal discussions, or simply relax. The completely functional kitchen makes the house an ideal place for both formal and informal occasions.

Dr. Tony Whall, Honors Program director, has recently moved his office to the house, and Lori Beste, a junior Honors student, will live in the house and serve as resident manager. They will be available from 10 am to 4 pm, Tuesday, September 10, and Thursday, September 12. They look forward to visits from all SSC students, faculty and staff who would enjoy a tour of this unique new campus facility.

#### Advanced Placement Tests In Modern Languages

Advanced Placement Tests in French, German and Spanish will be held at 4:00 p.m. on Wednesday, September 3, and again at 3:30 p.m. on Thursday, September 4. New students with background preparation in French, German or Spanish may acquire credits through examination if they achieve scores high enough for advanced placement. The tests will be held in the following classrooms: French HH 221; Spanish HH, 223; and German, HH 222.

Interested students should consult members of the Department of Modern Languages or call ext. 6245 for further information.

#### Student Senate Activities

Student Senate Reception College Center Main Lounge Time: 3:14 - 4:30 p.m. Date: Thursday, September 5

Student Senate Dance Saturday, September 7 Tawes Hall 9 p.m. - 1 a.m.

Student Senate Meeting (Open) Tuesday, September 10 Nanticoke Room, College Center Time: 3:15 p.m.

## Gallery Schedule Faculty Show

The Salisbury State College Gallery has announced its fall exhibition calendar. First on the schedule is the annual Faculty Show, consisting of works by members of the Art Department. It opens Saturday, September 7, with a reception from 7 to 9 p.m. in the gallery, located on the second floor of Blackwell Library, and will be on view through September 26. All members of the College community are invited to attend

of the College community are invited to attend. Participating in the exhibition are Jim Burgess, John Cleary, Kent Kimmel, Dean Peterson and Marie Tator Quillen. Participants from the part-time Art faculty include Jeanne Anderton, F. Matthew Blaine, Robert Bunney and Art Wilby, who also holds a full-time position in the Education Department.

Ursula Ehrhardt, the gallery/s director, organized the show and edited a pamphlet with artists' statements which accompanies the exhibition.

"Six Maryland Artists: Contemporary Sculpture in Wood," the gallery's second exhibition, presents recent work by Jeff Hall, Mike Murrell, Jim Paulson, Jann Rosen-Queralt, Clifton Santiago and Chris Southwick, all of whom explore new ways of working with wood, either alone or in combination with other materials. The exhibition, which will be in the gallery September 28 through October 24, was curated by Mike Murrell, who formerly taught sculpture part-time in the Art Department. The only Salisburian and Eastern Shoreman among the group, he now lives in Atlanta but still considers himself a Marylander.

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"Roman Vishniac: A Vanished World," on loan from the International Center of Photography in New York City, will be shown October 28 through November 24. Consisting of Vishniac's photographs of Eastern European Jewish life on the eve of the Holocaust, the exhibition was widely discussed in the popular

media when it was first shown in New York a year ago and is currently on a two-year, nationwide tour.

The gallery has planned a number of special events to supplement this exhibition. Irving Howe, noted author, historian, critic, editor and professor of English at Hunter College of the City University of New York, will give a keynote address on Wednesday, October 30, in Holloway Hall Auditorium at 8 p.m. to establish the historical and cultural context for the exhibition and related programs. Dr. Howe's book, World of Our Fathers, a social and cultural history of the experiences of Eastern European Jewish immigrants in the U.S., received the National Book Award in 1976. Other programs include a series of documentary and feature films and a one-person theatrical performance, "The Town of the Little People," by Judith Goldsmith, who has performed at other museums in connection with the Vishniac show.

"Old Master Prints," an exhibition of original prints from the 15th to the 19th century, which will be in the gallery November 25 through December 15, concludes the fall schedule. It presents work in a wide range of styles and print-making techniques by leading European artists, including Rembrandt, Goya and Durer.

Gallery hours are Monday through Thursday from 10 a.m. to 5 p.m., Wednesday evening from 7 to 9 p.m., and Saturday and Sunday from 1 to 5 p.m. Regularly scheduled gallery talks on the exhibitions, given by Nancy Turner, the gallery's education coordinator, take place each Wednesday at 11 a.m. and at 2 p.m. Turner also conducts gallery tours for special groups, including college classes. These may be scheduled by calling the College Gallery at 543-6271 or the Art Department at 543-6270.

#### Joffre Dumazedier Visit

Joffre Dumazedier, emeritus professor and founder of the Sociology of Adult Education, the University of Paris IV, will be at the College the week of September 9-13, as a guest of the Departments of Leisure Studies, Sociology and Anthropology, Education and Modern Languages. On Thursday, September 12, he will give an all-College lecture on the topic of "Self-Directed Education in Post-Industrial Society" at 8 p.m. in the Caruthers Hall Auditorium. The program is free and open to the public.

Dumazedier is the past director and founder of the research team on the Sociology of Leisure and Cultural Patterns of the Centre National de Recherce Scientifique (CNRS) of France. He began his teaching career as a professor of French, Latin and Greek in 1939.

He has written widely in these fields and is

He has written widely in these fields and is considered one of the pioneers in the sociology of leisure. He was the organizer in 1968 of the research committee of the International Sociological Association on the Sociology of Leisure. Some of his publications are Toward A Society of Leisure, The Sociology of Leisure, Loisir et Culture, L'Education et Pouvoir Culturel and L'Education et Autogestion. He has been visiting professor in Latin America for 18 years, at Sao Paulo and Equador, and Argentina and in Canada at the University of Montreal.

Dumazedier has been active in planned social

Dumazedier has been active in planned social change. He was one of the founders of a national program in France to give working people access to all kinds of cultural expression.

He has waged a lifetime battle to help all people from whatever background to be able to have the same opportunities as those at the more privileged levels. In this connection he founded the Movement of People and Culture of France.

During World war II he was active in the French Resistance against the Nazi occupation along with such luminaries as Jean-Paul Sartre, Eduard Mounier and Marie-Madelaine Fourcade. After the conflict, he entered the Sorbonne to study the sociology of work under the renowned sociologist, Georges Friedmann. The dissatisfying nature of modern employ-

The dissatisfying nature of modern employment stimulated Durnazedier to look at free time as perhaps the place where the contemporary worker might find some satisfaction. He subsequently moved to a consideration of the place of education in the present society where free time from paid employment represents fully 85 percent of a person's lifetime waking hours. He is particularly interested in the relationship between formal education and what he calls self-directed education, or l'education sauvage. This has resulted in his emphasis on both continuing education and what happens to youth when they are not in the formal school setting.

The Department of Leisure Studies, with the cooperation of Sociology and Anthropology, Education and Modern Languages, will host a conference on "Employment, Education and Leisure in the 21st Century" on September 13 and 14 campus. Dumazedier will be one of the

featured speakers at the conference.

#### **Alcohol Policy**

Highlights and significant changes to this year's policy follow. The complete version of the Alcohol Policy is being circulated to the College community and additional copies are available at the College Center information desk and the Dean of Students office.

1. Maryland state law defines 21 years of age as the legal drinking age. Therefore, no person under the age of 21 may purchase, possess, consume, or have in their charge or control any alcohol (beer, wine, liquor) while on the Salisbury state College campus.

2. Maryland State law and College policy both forbid the sale, re-sale or distribution of alcohol to a minor.

3. Individuals of legal age are permitted to consume alcohol in reasonable quantities in the Gull's Nest, at approved College-sponsored activities and in their residence hall rooms. EVENTS INVOLVING THE USE OF ALCOHOL ARE NOT PERMITTED IN THE RESIDENCE HALLS.

4. Alcohol is not permitted at College-sponsored "open" events whether held on or off the campus. (NOTE: An open event is campuswide in nature and enables all eligible students to attend without specific invitation, subject to the limitations of overcrowding or any legitimate restrictions established by the sponsoring group.) At open events where reasonable controls exist (e.g., Parents' Day Social), the Dean of Students may permit alcohol to be served/sold. At these approved open events alcohol may be served/sold by Food Service only.

5. BYOBs are not permitted at any open event.
6. Alcohol may be served/sold at closed events provided (a) students and their guests are of legal age, (b) the event is held in an approved location, (c) attendance does not exceed 75 people. When these three conditions pertain, BYOBs at closed events are also permitted.
7. Campus organizations sponsoring events, EITHER ON OR OFF CAMPUS, must follow

8. Consumption from and/or possession of an open container of alcohol on the College grounds, at other than approved activities is expressly prohibited.

this alcohol policy

expressly prohibited.

9. The faculty or staff advisor of an organization sponsoring an event where alcohol is to be consumed is responsible to assure that events which include alcohol are adequately planned and that the officers and members of the organization are aware of their responsibilities and obligations to conduct the events in accordance with state law and College policy. The faculty or staff advisor, organization officers and security personnel must be present at all events during the time that alcohol is consumed. Implementation guidelines for organizations sponsoring events are available from the College Center director's office.

10. Alcohol beverage marketing programs specifically targeted for students and/or held on campus must conform to College policies, practices and regulations. Specific guidelines governing alcohol beverage marketing on campus can be obtained through the Dean of Students office.

11. Alcohol is prohibited at concerts and athletic events.

#### POLICY VIOLATIONS

Violations of the College alcohol policy will be handled via administrative hearings and the residence and College judicial boards. Possible sanctions include, but are not limited to, disciplinary probation for one calendar year, loss of campus housing, elimination of alcohol privileges for part of or an entire residence hall and social probation for one calendar year.

Serious or repeated breaches of the College alcohol policy could result in dismissal from the College for an individual, the denial of facilities/ services for student organizations, or the prohibition of drinking throughout the campus.

#### Rights and Privacy Act

SSC will assume the right, under the provisions of the Family Educational Rights and Privacy act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended and listing of officers of student organizations (including names and addresses).

In the event a student wants more or less than directory information released, please notify the Dean of Students office, ext. 6080, or stop by room 243, Holloway Hall.

#### Seatbelt Regulation

The state of Maryland has passed a new law requiring the driver and any front seat passenger of a State-owned vehicle or any motor vehicle being used to conduct official State business to be properly restrained by the occupant restraint devices (seatbelts) available in the vehicle. It is the driver's responsibility to ensure that any front seat passenger uses his seatbelt. This regulation is being strictly enforced by law enforcement agencies. A violation will result in a suspension or termination of State vehicle driving privleges.

#### Personnel Points

Welcome to the following new employees: Rosalie Barretta, aquatics director, Physical Education Department; Elaine Bolden, fiscal clerk, Payroll Office; Steven Chalawsky, accountant-auditor, Business and Finance Office; Alvah Constantine, director of Field Experience, Education Department; Kathleen Cook, police private, Public Safety Department; Carmen Di Sylvestro, assistant director, Food Services and Catering, Food Service Department; Gary Grodzicki, counselor, Admissions Office; Mary Marshall, operations technician, Data Processing Center; Michael Messner, counselor, Admissions Office; John Morris, assistant director Physical Plant, telecommunications and student work experience program, Administrative Services; Janice Rushton, academic coordinator, Data Processing Center; and Austin Tomey, housekeeper, Custodial

#### Retiring

Best wishes to Samuel C. Crawford, supervisor in Custodial Services, who retires September 1 after more than 10 years of State service.

BLUE CROSS/BLUE SHIELD REMINDER— Be sure to come to the Personnel Office to get your latest copy of the health insurance booklet with updated regulations and procedures.

#### Army ROTC

Incoming freshmen and sophomores, Army ROTC offers two courses with no obligations or strings attached which are designed to show you the opportunities available to you as a commissioned officer in the U.S. Army.

Freshmen meet once per week in MISC 105 and sophomores meet twice per week in MISC 205. As a freshman or sophomore, you'll have the chance to compete for a scholarship paying full tuition and fees, \$180 per semester for books, and \$100 per month during each school month. All cadets receive \$100 per month during the last two years of the program.

Upon graduation and successful completion of Military Science courses, you are commissioned as a Second Lieutenant in the Army, have the opportunity to travel worldwide in positions of responsibility, and earn a competitive salary (over \$19,000 per year to start, with rapid advancement). If you prefer, you can be guaranteed to serve in the U.S. Army Reserve or National Guard rather than on active duty. Stop by room 120, Tawes Hall, or call Capt. Knapp at 543-6295 for more details.

#### The General Rules for Drivers of State Owned Vehicles

1. All drivers must have a valid drivers license. Drivers of large vans carrying 10 persons or more must have a Maryland class "C" license or the equivalent out-of-state license.

2. State owned vehicles shall be driven only by State employees and authorized individuals on College activities.

3. No person may drive or ride in the front seat of a State-owned vehicle or any other motor vehicle being used to conduct official State business, unless properly restrained by the occupant restraint device available at the occupied seating position. Anytime a front seat passenger is not a State employee, it shall be the driver's responsibility to ensure that the passenger uses the available restraint device.

4. State-owned vehicles shall not be used to conduct personal business, to transport members of the family (e.g. transporting children to and from school), or for pleasure. Passengers in State automobiles must be authorized persons on State

All traffic and parking laws are to be obeyed. Posted speed limits are not to be exceeded nor is the vehicle to be operated above safe driving speeds for road conditions. All violation fines shall be the responsibility of the driver involved, including violations of the above No. 3. 6. All accidents are to be reported to the Motor Pool (543-6210) between 7 a.m. and 4 p.m. on weekdays; Bill Bowen (743-5470) or Leland Smith (546-1091) should be contacted after 4 p.m. on weekdays and anytime on weekends. Even though another vehicle is not involved or there are no apparent injuries or damages, all accidents should be reported. 7. Any mechanical problems with vehicles should be reported to the Motor Pool during working hours; Bill Bowen or Leland Smith should be contacted at night or on weekends. 8. A daily travel log shall be maintained in each State-owned vehicle on a monthly basis. Logs must indicate all destinations by driver and commute mileage even if driven by different individuals. Agencies are required to have these logs available for audit purposes.

9. Operators of State-owned vehicles are personally responsible for vehicles operated by them and may be charged for damages resulting from misuse, abuse or willful negligence.

10. The use of State of Maryland credit cards is restricted to State-owned vehicles and under no circumstances are to be left in the custody of service station attendants.

11. All vehicles scheduled for pick up during the normal hours of 7 a.m. and 4 p.m. weekdays will be picked up at Motor Pool. When vehicles are scheduled for pick up after 4 p.m. on weekdays or anytime during the weekend, the drivers will pick up the keys and log at the switchboard in Holloway Hall and the vehicles at the maintenance building parking lot. Anytime a vehicle is returned the vehicle should be parked in its parking spot in the maintenance building parking lot and keys and log returned to either the Motor Pool (if open) or the switchboard in Holloway Hall. Please do not park personal cars between designated parking spaces in the maintenance building parking lot. These spaces are marked for State rehicles only:

12. Occupants are to be free from the influence of alcohol and/or drugs while using a State vehicle. Possession of same is also prohibited. 13. Anyone driving a State owned vehicle must be registered with the Motor Pool (for insurance purposes); if you have not previously registered, please contact the Motor Pool, ext. 6210, for a registration form.

#### Library Book Sale

Blackwell Library is cleaning out its attic. Treasures galore!

Date: September 11 (Rain Date: September

Time: 9:00 a.m. - 3 p.m. Place: Library terrace

#### MS Program Award

Deborah Paparella (left), a local Multiple Sclerosis Society official, shown here with Dr. Nelson Butler, dean of the School of Professional Studies, was recently notified that her Maryland chapter received the National Multiple Sclerosis Society Innovative Program Award. The honor can as a result of the Maryland Chapter's MS summer retreat held at the College.

#### Cottman Selected

Dolores G. Cottman, manager of Food Services, was selected to participate in the 1985 Leadership Institute of the National Association of College and University Food Services at East Lansing, MI.

The institute annually touches on issues surrounding college and university food services managers across the country. Programs at the 1985 institute include communications, decision making, the external environment and contracting and negotiating.

Mrs. Cottman has been the manager of Food Services at the College for the past five years. She has served in food services for the state of Maryland for 17 years.

#### Faculty/Spouse I.D.

Faculty and staff with valid I.D. cards frequently need to use their card at the same time that a family member needs on-campus identification. A paper I.D. card is available for just such occasions.

Faculty/staff family members may obtain one paper card per family from the Department of Public Safety upon presentation of the staff valid I.D. These paper I.D. cards are valid for one year and provide for the same privileges as the permanent card.

#### **New Ticket Booth**

Sea Gull Stadium has a new ticket booth thanks to a group of students in Samuel B. Pope's class at the Wicomico County Vocational Technical Center.

According to Richard N. Yobst, director of Administrative Services, a number of improvements have already been made to the five-year old multi-sport complex. A new field house is operational and improvements to the existing bleachers are in progress. Recently, Yobst identified a need for a permanent ticket booth at the football field and contacted the Vo Tech Center about making the construction of the ticket booth into a class project.

Officials at the school were very receptive to the idea and Pope's class was selected to build the new ticket booth.

Upon completion of the project, Dr. Louis Marciani, the chairman of the Department of Physical Education, Recreation and Athletics, presented the center's Vocational Industrial Clubs of America group a \$75.00 donation.

Clubs of America group a \$75.00 donation.

Michael Hoch, Vo Tech guidance counselor and advisor to the club, said, "Our students have done other projects such as this around town. The people who work on these things gain from the practical experience. It's good for them to get the feeling of having completed something else."



#### **Public Safety Regulations**

Parking - Effective Tuesday, September 3, 1985 (drop/add and registration day) all parking rules and regulations will be in effect. Students should pay particular attention to the fact the the library lot is not to be used by students from 8 a.m. - 4 p.m. except as posted. Officers will be enforcing the parking rules and regulations and parking tickets may be issued. Parking Decals - Decals may be purchased August 28 - 30 in the Public Safety Office from 8 a.m. - 4 p.m. It is suggested that faculty/staff purchase their decals by August 30 so that they can avoid the rush when the students return. The price is \$10.00 for the first vehicle and \$1.00 for a second vehicle. Please bring your driver's license and vehicle registration card(s)

Office Hours - Sunday, September 1, 10 a.m. - 5 p.m.

Monday, September 2, 8 a.m. - 4 p.m. Normal office hours resume on September 3, 8 a.m. - 4:30 p.m. Special evening hours, for the convenience of evening students will be Monday - Thursday, September 16 - 19, from 6 - 7:30 p.m.

Evening faculty are requested to announce these evening hours to their classes. Part-time faculty, staff and students are required to register their vehicle. The fee is the same as for full-time.

Hint - Several people have reported difficulty removing old decals from their windshield. We have found that a single edge razor blade works very well

#### Code of Conduct Judicial System

To provide students with information on expectations for responsible citizenship and/or procedures for judical proceedings, a written Student Code of Conduct now exists along with a revised Judicial System Guide.

Topics in the Code of Conduct include academic and computer dishonesty; theft; possession, storage, use of firearms; drug and alcohol use; misuse of College property; false information; assault and verbal harassment; violence and extremism; disruptive behavior; sexual harassment; and hazing.

The Judicial Guide explains disciplinary proceedings in residence halls and campus wide, the function of student advocates, procedural and due process, and sanctions and appeals. Copies of both brochures will be widely circulated and available from the College Center information desk and Dean of Students office.

#### **Faculty Opening**

The School of Business invites applications for a position on the faculty. The School of Business has 795 undergraduate and MBA students.

Faculty Positions Open:
ACCOUNTING - One tenure-track position at assistant/associate rank to teach upper level undergraduate financial and management accounting and graduate courses. Doctorate in Accounting required; A.B.D. will be considered. C.P.A., C.J.A. desired.

ACCOUNTING - One tenure-track position at the instructor/assistant rank to teach under-graduate accounting courses. M.B.A. required with C.P.A.

FINANCE - One tenure-track position at assistant/associate rank to teach upper level undergraduate and graduate finance courses. Ph.D. required; A.B.D. will be considered. MANAGEMENT - One tenure-track position at assistant/associate rank to teach operations management, quantitative techniques and general management at undergraduate and graduate levels. This position may develop to be an endowed chair. Ph.D. required; A.B.D. will be considered. This position is open as of January 1986.

ECONOMICS - One tenure-track position at assistant professor rank to teach undergraduate and graduate level economics courses. Ph.D. required; A.B.D. will be considered.

Rank dependent on qualifications. Salary competitive.

Interested, qualified applicants please send a resume and three references, with telephone numbers to: Dean Gary Lee Pielemeier, School of Business, Salisbury State College, Salisbury, MD 21801. Applications accepted through November 1, 1985, or until positions are filled. Salisbury State College is an equal opportunity, Affirmative Action employer. Minorities and women are encouraged to make application.

#### New Service at SSC

The Lower Shore Prevention Resource Center for Alcohol and Drug Abuse began operation on campus in late August. The center, located in room 336 of Holloway Hall, is funded by the Alcoholism and Drug Abuse Administration of the state of Maryland and is sponsored by the SSC Foundation in cooperation with Somerset, Worcester, Wicomico and Dorchester Counties.

The purpose of the center is to make available alcohol and drug abuse films, videotapes and literature to the campus and four-county community. There will also be a Speakers Bureau, a quarterly newsletter and special programs for special interest groups throughout

The director of the center is Joanne Ogden. A former alcoholism counselor, Mrs. Ogden has many years of experience in the alcohol and drug field. For the past two years she has been the prevention specialist in Somerset County. Her assistant in the center is Maryanne Southard. Mrs. Southard is well-know to the students and staff from her three years of working in the Counseling Center.

If you are a faculty member needing a film for a class or a student wanting to learn more about alcohol or drug abuse, stop by the center or phone 543-6309, Monday through Friday, between 8:30 a.m. and 4:30 p.m. There is no fee for the center's services.

#### Peabody Series Resumes

The College Center, the Faculty Cultural Events Committee and the Department of Music present their premiere presentation in the Peabody Concert Series for the 1985-86 season, Leslie Starr and Amy Rosser-Baroque Program, on Tuesday, September 17, at 8 p.m. in Caruthers Hall Auditorium.

Ms. Starr has a Bachelor of Arts degree from St. John's College and a Bachelor of Music degree from the Peabody Conservatory. She has attended the Baroque Performance Institute of Oberlin College and participated in the Baroque Music Workshop of the Vancouver Early Music Society. Since 1976 she has been a member of Pro Musica Rara, the Baltimore group specializing in the performance of early music on authentic instruments, with which she plays Baroque oboe, recorder and Renaissance woodwinds, including shawm and crumhorns.

She has also appeared with the Ars Musica Baroque Orchestra of Ann Arbor, MI, and at the Castle Hill Festival in Ipswich, MA. Ms. Starr is active as a performer on the modern oboe as well as the period instruments. She is the director and oboist of the Waverly Woodwinds and is a member of the Baltimore Chamber Orchestra. She teaches oboe at the Friend's School of Baltimore and recorder at the Peabody Preparatory Department.

Ms. Rosser, harpsichordist, holds the Master of Music degree from the Peabody Conservatory of The Johns Hopkins University of Baltimore. She performs extensively on the eastern seaboard as a soloist and in chamber ensembles, including Baltimore's Pro Musica Rara. She has studied with Shirley Mathews and Kenneth Gilbert, the renowned scholar and performer, in Paris. Ms. Rosser is on the faculty of Dickinson College and the Delaware Music School.

The 1985-86 season of Peabody Concerts marks the third series of programs presented by the College. General public admission is \$3.00; SSC faculty, students and staff may attend the programs free of charge. Tickets may be obtained at the information desk in the College Center two weeks prior to the event date and at the door the evening of the performance.

#### Seminar On Work Education, Leisure

All are invited to attend a two-day seminar on "Work, Education and Leisure" September 12 and 13, at the College and the University of Maryland, College Park.

It focuses on the growing scarcity of paid employment. Unemployment persists at high rates and will continue as new technologies displace jobs. What is the impact of this increasing non-work time on education and the future of work itself? What kind of education is required for this new kind of world? In an era which stresses technical training in order to be assured of some kind of a job, where do the humanities fit?

Are the humanities essential for the kind of careers present day students will follow? What can humanists contribute to realizing fulfillment in both non-work and work time?

Is part of the current crisis in education the result of a lack of fit between what a student is getting from formal schooling and the real world in which he will be living, especially a world dominated by free time?

These are just a few of the questions this seminar will address. The principal speakers will be Joffre Dummazedier, France; Stanley Parker, England; Max Kaplan, the U.S.; and Chantal Malenfant, France



#### Computer Center Notes

The Department of Computer Services announces its fall semester hours for the various academic work areas.

Computer Center Student Area - Caruthers Hall 8 a.m. - Midnight (Monday - Saturday) Noon - Midnight (Sunday)

Devilbiss Laboratory - Devilbiss Hall, Rm 242 8 a.m. - 10 p.m. (Monday - Thursday) 8 a.m. - 4 p.m. (Friday)

Apple Laboratory - Caruthers Hall, Rm. A-131 8 a.m. - Noon (Monday - Friday) 2 p.m. - 5 p.m. (Monday - Friday)

IBM Laboratory - Caruthers Hall, Rm. A-128 8 a.m. - Noon (Monday - Friday) 4 p.m. - 10 p.m. (Monday - Friday)

Radio Shack Word Processing Laboratory -Blackwell Library Curriculum Area - Rm. 127 6 p.m. - Midnight (Monday - Thursday) 6 p.m. - 8 p.m. (Friday) 10 a.m. - 5 p.m. (Saturday)

These hours will be maintained during the fall semester when classes are in session and are subject to change according to usage in the various areas. The Computer Center will close

Noon - Midnight (Sunday)

at 10 p.m. during the first week of classes. Devilbiss Laboratory, Apple Laboratory, IBM Laboratory, Radio Shack Word Processing Laboratory will open Monday, September 9, for regular hours. If the hours are changed for any one work area a notice will be posted outside the individual lab or announced via log-in notices on the Academic VAX 11/780 System.

#### SUMMER UPDATES

New Employees

Two new staff members have been added to the department who will assist both academic and administrative users. Joanne Keys has been assigned the position of user services coordinator, and Janice Rushton is filling the position of academic VAX analyst. Ms. Rushton will be working with the VAX 11/780 Academic System and will be exploring new ideas in graphics package. Ms. Keys will assist both academic and administrative users in learning software packages and will be responsible for

creation of usernames on both the academic and administrative systems. Both will conduct training sessions on various topics depending on user needs.

Version 4.1

Version 4.1 of Digital's operating system has now been installed on the VAX 11/780 Academic System. Installation was completed in late July and all systems are working.

**Equipment Discounts** 

Radio Shack Computer Center, Shopper's World, Salisbury, and ComputerWorld, Inc., Ocean City, are now offering discounts to faculty, staff and students of SSC on purchases of certain hardware and software products. Radio Shack will be offering a 20 percent discount from catalog retail prices on the purchase of one CPU along with a related peripheral accessary and/or software package. ComputerWorld will be offering a 20 percent discount on any Commodore 64 peripheral (not already on sale) and 10 percent discount off any Commodore 128 peripheral.

Corstar Business Computing, Inc. of White Plains, NY is offering a 25 percent discount on all Digital Equipment terminals and personal computers to all faculty, staff and students of SSC. Equipment warranty and maintenance will be honored by Digital Euqipment Corporation and, more specifically, the Seaford Digital Field Service Division.

For more details on these discount plans, please call ext. 6111.

New Work Areas

The Radio Shack Word Processing Lab, located in Blackwell Library, room 127 (formerly the curriculum area), will contain 12 Radio Shack Model 4Ps, eight DMP 105 Printers and two DMP 430 Printers. This lab is to be used only by individuals desiring to use the Radio Shack SuperSCRIPTSIT word processing packages. Software and hardware training sessions will be offered the weeks of September 9 and 16. Exact dates and times will be announced in the next newsletter. Reservations will be required.

The IBM PC lab, located in Caruthers Hall, room A-128, will contain 15 IBM PCs and four IBM printers. As of this date, LOTUS 1-2-3 has been purchased for use on these IBM PCs.

#### Work Experience Program

Students who have not filed an application with Work Experience for the fall semester, please do so before Wednesday, September 18. Applications for the fall semester will not be accepted after that time. If you currently have an application on file for fall employment, please check with Work Experience to assure that all information is current, correct and complete—local address, phone number and schedule of hours available for employment. If any of the above areas are incomplete, your application will not be considered when filling vacancies on or off campus.

Work Experience also receives information regarding off-campus employment opportunities. It will notify you of these if you have an application on file indicating you are interested in off-campus employment. Otherwise, you might want to check the off-campus employment bulletin boards located in the Maintenance Building behind Maggs Gym at the Work Experience Office.

Are you continuing with employment with a department on campus for the fall semester? Have you turned in your contract to the Work Experience Office and filled out a 3 1 1 tax form? This is a necessary procedure to assure you will receive a paycheck - students turning in a contract at this time will not receive a paycheck until at least the beginning of October.

Winter Term and spring employment applications will be available beginning November 18. Work Experience hopes to have all Winter Term and spring vacancies filled before the end of the fall semester.

If you need information or have questions about the Work Experience program, contact John Morris, Work Experience coordinator, 543-6216. 8:00 a.m. to 4:00 p.m.

#### Food Service Update

The Food Service Department has undergone some changes during the summer. One, it brews fresh iced tea. This is a vast improvement over the old method. It also features a new health food salad bar and several other improved services.

Board costs have increased steadily over the last few years. Food Service is very much concerned about this trend. To help reduce costs, students should become aware of the amount of food being wasted. Food waste costs each student well over \$150.00 per semester. This is money that could be better spent by the student. Please eat what you take, and only take what you can eat.

This semester, Food Service is again asking for any recipe suggestions students may have. It wants to add some variety and adventure to the meals it serves. If you have any suggestions stop by and see Delores Cottman, food manager, or call her at 543-6104.

Food Service would like to have the first opportunity to hear and respond regarding any complaints. Please see either Alvin Bailey, the Snack Bar manager, Carmen DiSylvestro, the assistant director of Food Service, or Monte Bradley, the director of Food Service.

Should this not be acceptable, Richard Yobst, the director of Administrative Services, can be contacted. If you would still feel uncomfortable, you should contact either John Fields, the assistant Dean of Students, or Carol Williamson, the Dean of Students.

All of these persons will hear students' concerns and/or questions; if they cannot answer to your satisfaction at that time, they will contact you within a reasonable period with the answer, explanation, or further course of action planned or required.

The Dining Hall has planned several activities for this semester. It will start off with "President's Night" on September 11. Come and meet Dr. Bellavance. Punch and hors d'oeuvres will be served.

October 5 is "Saturday Night Live Cabaret." Mocktails will be served and a performance by the SSC Dance Company will be featured. The dress for this evening is semi-formal and reservations are encouraged. They may be made at the cashier's desk or by calling 543-6104. October 31 is "Ghost Night." Come dressed

October 31 is "Ghost Night." Come dressed up in your favorite costume. Prizes will be awarded for the best costume.

November 6 is "International Night." If you have any recipes that are particular to any country or ethnic group, let Food Service know. It is hoping for exotic and exciting dishes.

November 20 is the "Annual Thanksgiving Dinner." So come ready to stuff yourself.

December 4, Food Service is having a birthday party. If a student's birthday falls between July 1 and December 31 the night is for him.

December 11 is "Christmas Dinner." Join Food Service for a jolly good time. Old Saint Nick will be here.

December 16 will be the "Midnight Breakfast." Come see the administration "sweat it out" behind the grill and judge how good, and how hard, these people work.

If you have any suggestions for menus or any way Food Service can serve you better, please let it know by contacting Candy Swift, food committee chairwoman, or drop a note. Any constructive suggestion will be fully considered.

#### Historical Photos Exhibition

An exhibition of 175 photographs taken in Maryland before 1940 will be on display in the Nanticoke Room of the College Center from September 3-27.

Maryland Time Exposures has been traveling around the state since October 1984, when it premiered in Baltimore at the World Trade Center. The Maryland State Archives organized the exhibit as part of the celebration marking the 350th anniversary of the founding of the state. The show went public at the same time as The Johns Hopkins University Press issued Maryland Time Exposures, 1840-1940, by Annapolis authors Mame Warren and Marion E. Warren.

The Warrens conceived the show as a way to bring the public's attention to a sampling of the more than 2,000 visual records of Maryland's past they discovered as they did their research for the book.

The Warrens will be on hand to present the photo exhibition to the public. They are scheduled for a news conference with local media at 2:00 p.m on Thursday, September 5. Later the same day, Ms. Warren and her father will be honored at a reception in the Nanticoke Room from 7:00 to 9:00 p.m. The public is invited.

Providing support for this project are the Maryland Humanities Council, the Marion I. and Henry J. Knott Foundation, the Maryland Commission on Artistic Property and the Alex, Brown and Sons Charitable Foundation.

The exhibition is open to the public on Mondays from noon to 3:00 p.m, on Tuesdays from 3:00 to 6:00 p.m, on Wednesdays from 10:00 a.m. to 1:00 p.m, on Thursdays from 9:00 to noon, on Fridays from noon to 3:00 p.m. and on Saturday and Sundays from 7:00 to 9:00 p.m.

#### **Energy Conservation**

The College continues to reaffirm its commitment to a policy of energy conservation. In order to conserve our valuable energy resources every person on campus must do their part. Do the obvious things: dressing for the weather; keeping your air conditioner (a/c) unit or wall thermostat set at 78 during the cooling season (Governor of Maryland mandate); using your a/c unit only when you need it; turning off your a/c unit whenever your room is going to be unoccupied; and taking any other action that will keep you cool and conserve energy at the same time. They will let us make the most of our energy resources.

The College has purchased a centrally controlled energy management system. The system has many features that should make our energy management program much more responsive to the needs of the campus community than our present clock and manual system. The new system is essentially in place. Software programs are now being checked out. As usual, in any transition period, there will be some problems to resolve. We will be trying to communicate with all concerned parties whenever we can foresee energy management problems; however, when you observe something you believe to be out of the ordinary in regards to operation of your cooling or heating unit, please advise Physical Plant by telephone. memorandum or work order. Your cooperation and assistance are appreciated.

#### New Dance Program

"Something To Dance About," a new production combining elements of dance and theater, premieres Saturday, September 7, at 8:00 p.m. in Caruthers Hall Auditorium.

The work is a collaboration of the two principal performers, Kathryn Martin and Dale Schmid.

Ms. Martin if the director of the Dance Program at the College. She has performed throughout the U.S., including appearances at the Duke University School of Arts, the Empire Theater in Richmond and the Kennedy Center in Washington, D.C.

Schmid, a Minnesota native, has appeared with numerous dance and theater companies throughout the country, most notably the Guthrie Theater, the Minnesota Opera Company, the Nancy Hauser Dance Company and Zoe Sealy's Minnesota Jazz Dance Company. He recently completed a national tour with DANCETELLER, a dance/theater group.

The works featured in "Something To Dance About" range in style from primitive to jazz to contemporary. Ticket prices are \$3.00 for adults, \$2.00 for senior citizens and children under 12 are free.

The production is sponsored in part by the Dance Company. The Dance Company is having an open house on Wednesday, September 11, from 5-7 p.m. in the Maggs PAC Dance Studio. Refreshments will be served. All are welcome.

#### Health Center Service

Health Center hours are 8:00 a.m. to noon and 1:00 p.m. to 4:00 p.m. Monday through Friday. A nurse can be reached for consultation on weekends by means of a pager system.

Planned Parenthood patients are seen on Wednesday and Thursday by appointment only, and a supply clinic is held from 4:00 to 6:00 p.m. on Tuesday.

Services include treatment for injuries, illnesses, gynecological problems sexually transmitted diseases (STDs), immunizations, allergy injectaions, miscellaneous laboratory procedures, including mononucleosis and pregnancy testing, contraceptive and pregnancy counseling, dental and medical/surgical referrals and Planned Parenthood Clinic. These services are available for full-time resident and commuter students.

Information bookmarks are available through the RAs and the Health Center. These bookmarks cover a variety of topics including hours, services and what to do in an emergency.

Students are seen on a walk-in basis by the Health Center nurses. Those students requiring evaluation will be scheduled to see the college physiscian. Urgent problems may be referred to the emergency room at Peninsula General Hospital Medical Center.

A \$16.00 per semester health fee is included in the fee structure which full-time students pay at the beginning of the semester. The fee is optional for part-time students, but those who do not pay the fee are eligible for limited services only, such as blood pressures and weight checks, emergency first aid, and health education screening programs. Full-time students and part-time students who have paid the fee are entitled to the full range of services.

Off-campus health care providers, including physicians, dentists, hospitals, radiologists and medical laboratories, will bill students for services and supplies. All students are urged to carry health insurance. The College does not offer health insurance coverage.

The College Health Center nurses are Brenda Hooks, Ann Patey, Rosemary Cupp, Karen Rickards and Barbara Ryan. (Karen Rickards and Barbara Ryan share a full-time nurse position.) College physicians are Dr. Louis H. Himes, II and Dr. Paul Bollens. The physician is available by appointment approximately two hours per day, Monday through Friday. The secretary is Terri Mason.

Brenda Hooks has assumed the director's position, and Ann Patey is assistant director of the Health Center. Rosemary Cupp, who for the past five years has served in the dual capacity of Health Center director and nurse practitioner, has at her request been relieved of administrative responsibilities so she can be available for full-time clinical duties

The Student health Advisory Committee (SHAC), a group of students who provide input regarding student health concerns and serve as a liaison between the Health Center and the student population, has been in effect for two years. Anyone interested in serving on this committee, please contact Mrs. Hooks at the Health Center by calling 543-6262.

#### Outdoor Club

Interested in fun, adventure and fellowship? Join the Outdoor Club. The first meeting is Wednesday, September 4, at 6:30 p.m. in the Nanticoke Room of the College Center. Regular meetings are 6:30 p.m. in Tawes Hall, room 118. Tentative trips for this fall are: white-water canoeing, September 13-15; backpacking, September 27-29; white-water rafting, October 11-13; caving, November 8-10; and backpacking, December 6-8. Meetings this fall will include films, helpful demonstrations and gues lecturers.

#### Fall Convention

Dr. Polly Stewart, professor of English, will be the speaker for the 1985 Fall Convention on Wednesday, September 11, at 10 a.m. in Holloway Hall Auditorium.

Dr. Stewart received her bachelor of Arts from the University of Utah and doctoral degrees from the University of Oregon. Her areas of expertise and dedication are folklore and medival literature.

The Eastern Shore and the state of Maryland have benefitted greatly durilng her 12 years in Salisbury. She has created and participated in workshops and conferences, has directed and co-directed several folklife festivals, and has obtained national and state grants to help finance these and other folklore events.

She has served on numerous college committees and was elected as Faculty Forum chairperson in 1979-81 and again iln 1984-85.

Classes will be cancelled for the 10 - 11 a.m. hour to enable all students and faculty to attend. The public is invited.

#### Housing Waiting List

If you wish to be considered for on-campus housing for spring semester, you must verify your position on the housing waiting list anytime between September 4 - 6. If you do not come in until September 9, you will be placed at the bottom of the list.

#### New Area Directors

Two new faces join the residence life staff for the 1985-86 year in the position of area

Ms. Glenna Hendren recently received her master's degree in College Student Personnel from Indiana State University where she also served as assistant director of a residence complex. Her housing experience also includes having been an RA at Bloomsburg (PA) University. She is a member of NASA, NAWDAC and ACPA professional associations. Ms. Hendren will be working with Chester and Choptank Halls and lives in Chester apartment.

Paul Zimmerman, area director for Manokin and Wicomico Halls, received his B.A. degree from SSC and is completing work here on his M.Ed. with a concentration in counseling. His work experience includes teaching and coaching. In addition to his duties as area director, he serves as assistant coach for the varsity soccer team. Zimmerman lives in a Wicomico apart-

#### Women's Tennis

The women's tennis team will be practicing this week from 4 - 6 p.m. Anyone interested in trying out for the team should contact coach Grace Lamboni at the tennis house during practice or at 543-8836.

#### Planned Parenthood Hours

Planned Parenthood hours for the 1985 fall

Supply Clinic \*Tuesday, 4 - 6 p.m.

Appointments Wednesday, 3 - 7 p.m. Thursday, 10 a.m. - 1:30 p.m.

The services provided include annual gynecological examinations (breast, pap smear and pelvic exam), contraceptive education and supplies, sexually transmitted disease screening and treatment, free pregnancy testing, counseling and referral

Individuals from the College and from the community may make appointments by calling Planned Parenthood at the Health Center, 543-6265.

\*Every Tuesday that school is in session supplies are provided from 4 - 6 p.m. No appointment is needed.

#### Dogwood Village Open House

The new Dogwood Village housing complex, which opens officially for residents on September 1, will be open for tours for faculty and staff on Thursday, Augsut 29, from noon to 1:30 p.m., and on Friday, August 30, from 1:30 p.m. to 7:30 p.m. Jess Tayloe, area director for the new complex, will conduct the tours and answer questions. Dogwood features single rooms and offers students an alternative living environmewnt centered on a quiet living theme.

#### **Pre-Nursing Students**

The application deadline for enrollment in the Nursing major for spring semester is October 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concepts for spring as well as other students interested in the major.

The application form may be obtained from the School of Nursing and must be submitted no later than October 1. The next application deadline is March 1.

#### Proficiency Exam

The next Proficiency Examination in Written Communication will be given Saturday, September 28, from 8 a.m. to 1 p.m. in Caruthers Hall, room 118.

The test is a graduation requirement for all students graduating in December 1985 or later and graduating under the '84-85 or a subsequent catalogue. (Students who need further clarification should see their advisor.) The test is an essay on a writing task which will be given on test day.

All students who are planning to take the exam in September must register in advance. The registration procedure:

1) Obtain a registration form from your advisor by Friday, September 13. (If you do not know who your academic advisor is, contact Carol Bosserman, ext. 6020, Holloway Hall, Office of Vice President for Academic

2) Have your advisor certify your eligibility

to take the exam by signing the form.

3) Take the form to the Writing Center, Caruthers Hall, room A202. Choose one of the reading sets to prepare for the writing task to be given on the day of the exam

4) Complete the registration form and submit it to a Writing Center staff member who will give you additional information about preparing for the test. Additional Proficiency Test dates for 1985-86:

Fall semester—Saturday, December 7 Spring semester—Saturday, February 22; Saturday, May 3

If you do not pass the JPE, you will be required to satisfactorily complete a remediation course before retesting. The fall course choices:

14 sessions—Oct. 15-Dec. 5, TR, 8 a.m.-9:20 a.m., CH 131; TR, 3:30 p.m.-4:50 p.m., CH 131

14 sessions—Oct. 14-Dec. 4, MWF, 11 a.m.-12:20 p.m., CH 131

#### **Nursing Grant**

Students in the Nursing program will be financially aided again this year by the Professional Nurse Traineeship Grant, awarded by the U.S. Department of Health and Human

Dr. Marlene B. Reid, professor of Nursing and project director, said, "Most of our students are full-time nurses and part-time students in order to pay for school. The grant will help pay for some of our students' tuition, fees and other expenses so that they can attend classes full time.

The grant, administered at the College by the Nursing Graduate Program Committee, must be renewed each academic year. The amount awarded to the College must only be used to defray student costs and cannot be used for non-trainee expenses or expenses of the College.

#### Environmental Lecture Series

Salisbury State College Kicks off its 1985-86 Environmental Lecture Series - "Pollution of the Bay: 20th Centruy Man on Trial" with a lecture by George Reiger, formerly the Washington editor of Audubonmagazine.

Reider, who lives in Locustiville on Virginia's Eastern Shore, has published numerous books about waterfowl, fishing and the outdoor experience. he is conservation editor of Field and Stream. Reiger's most recent books include Wanderer On My Native Shore, a collection of essays on the Atlantic coastal area, and Wings of Dawn, a book about waterfowling.

Reiger graduated from Princeton University in 1960; he received his Master of Arts degree in English and Comparative Literatures from Columbia University. He graduated first in class in 1965 from the Defense Language Institute, East Coast, as intrerpreter/translator in the Vietnamese language. As a Naval Line Officer in the U.S. Navy from 1964 to 1969, Reiger's professional responsibilities included manage ment of a major interpretor/translator pool in the Republic of Vietnam.

Reiger is currently on contract with Remington Farms to produce a book on wildlife management for landowners and with Holt, Rinehart and Winston to produce A Waterfowler's World. In addition, he has edited or contributed to more than two dozen books, including publications of the National Wildlife ederation, the Sport Fishing Insitute and the President's Council on Environment Quality. He has more than 400 articles published with such specialty magazines as Fly Fisherman, Motorboat, National Geographic and New

Of his talk entitled, "My Chesapeake", Reiger says, "The Chesapeake is an estuarine ecosystem, and there are scads of statistics to support that statement. However, the Chesapeake is also home for millions of people who are little interested in dull and ever-dubious numbers, but are vitally interested in what makes the bay good for business and pleasure...I'll be talking about people, and about what the bay means to me, rather than grinding down everyone's imagination with more numbers."

Reiger's lecture will be held on Thursday, September 19, at 8 p.m. in Caruthers Hall Auditorium. The event is free and open to the public; no tickets are required

**Band Activities** The College Band announces a full schedule of events to interested listeners and participants. the nearly 50-member organization opens the semester on September 11 at the annual Fall Convocation in Holloway Hall. Mid-semester activity promises to be an exciting gathering as the SSC Band and Salisbury

Community Band collaborate to bring the College and community a special Halloween evening of music entitled, "A Night On Bald Mountain," on Thursday, Occtober 31.

To close the semester, the College band, chorus and dance organizations are planning a combined seasonal performance titled. "Holiday Muses." Performance dates are December 6-8. Additionally, the SSC Pep Band provides spirited music for the home football games.

#### Shuttle Bus Schedule With Stops at PGH, Travel Inn, Statesman & SSC College Center MONDAY - FRIDAY

		OUTGOING			INCOMING		
DEPART COLLEGE CTR	ARRIVE PGH	ARRIVE TRAVELINN	ARRIVE STATESMAN	DEPART TRAVEL INN 7:00A 7:30A 8:00A 8:30A 9:00A	DEPART STATESMAN 7:05A 7:35A 8:05A 8:35A 9:05A9:15A	DEPART PGH 7:15A 7:45A 8:15A 8:45A 9:20A	ARRIVE COLLEGE CTR 7:20A 7:50A 8:20A 8:50A
10:10A 11:10A 12:20P 1:10P 2:10P 2:50P 3:30P 5:10P 6:10P 7:10P 8:30P 10:10P	10:15A 11:15A 12:25P 1:15P 2:15P 2:55P 3:35P 5:15P 6:15P 7:15P 8:35P 10:15P ECURITY SI	1:20P 2:20P 3:00P 3:40P 5:20P 6:20P 7:20P 8:40P 10:20P	10:25A 11:25A 12:35P 1:25P 2:25P 3:05P 3:45P 5:25P 6:25P 7:25P 8:45P 10:25P QUEST AT HOLLOWAY I	9:30A 10:20A 11:20A 12:30P 1:20P 2:20P 3:00P 3:40P 5:20P 6:20P 7:20P 8:40P 10:20P	9:35A 10:25A 11:25A 12:35P 1:25P 2:25P 3:05P 3:45P 5:25P 6:25P 7:25P 8:45P 10:25P	9:45A 10o:35A 11:35A 12:45P 1:35P 2:35P 3:15P 3:55P 5:35P 6:35P 7:35P 8:55P 10:35P	9:50A 10:40A 11:40A 12:50P 1:40P 2:40P 3:20P 4:00P 5:40P 6:40P 7:40P 9:00P

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		OUTGOING			INCOMING			
DEPART COLLEGE CTR 11:00A 12:30P 4:00P 6:00P 8:00P 10:00P	ARRIVE PGH 11:05A 12:35P 4:05P 6:05P 8:05P 10:05P	ARRIVE TRAVEL INN 11:10A 12:40P 4:10P 6:10P 8:10P 10:10P	ARRIVE STATESMAN 11:15A 1:45P 4:15P 6:15P 8:15P 10:15P		DEPART TRAVEL INN 11:10A 12:45P 4:10P 6:10P 8:10P 10:10P	DEPART STATESMAN 11:15A 12:55P 4:15P 6:15P 8:15P 10:15P	DEPART PGH 11:25A 1:00P 4:25P 6:25P 8:25P 10:25P	ARRIVE COLLEGE CTR 11:30A 12:40P 4:30P 6:30P 8:30P 10:30P
				SUNDAY				
DEPART COLLEGE CTR 11:00A 12:30P 4:00P 6:00P 9:00P	ARRIVE PGH 11:05A 12:35P 4:05P 6:05P 9:05P	TRAVELINN	ARRIVE STATESMAN 11:15A 1:45P 4:15P 6:15P 9:15P		INCOMING DEPART TRAVELINN 11:10A 12:40P 4:10P 6:10P 9:10P	DEPART STATESMAN 11:15A 12:45P 4:15P 6:15P 9:15P	DEPART PGH 11:25A 12:55P 4:25P 6:25P 9:25P	ARRIVE COLLEGE CTR 11:35A 1:00P 4:30P 6:30P 9:30P

#### Student Organization Officers

Student Senate, ext. 6183: Ron Angle, President; Mike Condon, VP of Senate Affairs. Brian Eichelberger, VP of Student Affairs; Rick Gilman; Kathrine Hawes, Secretary

Appropriation Board, ext. 6182: Mike Fitzgerald, Chairman; Wanda Petit, Karen

Black Student Union, ext. 6188: Virgil Tyler, President.

Flyer Newsmagazine, ext. 6191: Chris Barkell, Editor; Beth A. Patterson, Financial

WSSC, ext. 6195: Craig Fringer, General Manager.

#### Attention Education Majors

Students whose curriculum includes student teaching must satisfactorily pass all competency tests required by the Education Department. The tests are in Reading, Writing I (TSWE) and Speech. The Writing II (essay) Test will be satisfied by completion of the junior-level writing examination. For further information about the tests, please contact Al Constantine, director of Field Experiences, Caruthers Hall, B-150.

It is necessary to sign up in advance to take the competency tests. Sign-up sheets for the fall 1985 tests are located in the Education Office, Caruthers Hall, room B-152

Competency Test Schedule: Monday, September 23, Nanticoke Room, College Center, room 106

—Reading, 3:00 p.m.
—Writing I (TSWE), 4:30 p.m.
Thursday, September 26, Nanticoke Room, College Center

-Reading, 2:30 p.m. Writing I (TSWE) 3:30 p.m.

The speech competency may be satisfied by achieving a grade of B or above in Communication Arts 100, or a grade of C or above in Communication Arts 250.

#### Fall Recreational Facilities

All Athletic and Physical Education facilities will be available for free play when not scheduled for classes, team practices, athletic events, or intramural activities.

Persons using any of the facilities (Maggs Physical Activities Center, Tawes Hall or tennis courts) must have a validated SSC ID card. Those persons who do not have the card will not be allowed to enter these facilities or check out equipment during free play hours.

This system is designed to ensure that only bona fide persons use the facilities. For further information contact the Campus Recreation office at ext. 6350 or stop by the office in the Maggs PAC lobby. Maggs Physical Activities Center

Monday through Friday, 8 a.m. to 10 p.m.; Saturday, 10 a.m. to 10 p.m.; Sunday, noon to 10 p.m.

Tawes Hall Monday through Friday, 1 p. m. to 11 p.m. CLOSED WEEKENDS

Maggs Pool Monday through Friday, 6 a.m. to 8 a.m. (lap swim only);

Monday through Friday, noon to 1 p.m. (lap swim only);

Monday through Thursday, 7 p.m. to 9 p.m.; Saturday and Sunday, 12:30 p.m. to 5:30 p.m. Tennis Courts

September 4 through November 1, Sunday through Thursday 7 p.m. to 10 p.m.

#### DINING HALL ENTREES

SUNDAY, SEPTEMBER 1
DINNER: Swiss Steak, Seafood Platter, Broiled Steak, Noodles, Green Beans
MONDAY, SEPTEMBER 2

BRUNCH: Scrambled Eggs, Bacon, Waffles, Chicken Breast Strips, Macaroni Salad DINNER: Beef Pot Pie w/Crust, Roast Turkey, Yam Patties, Greens TUESDAY, SEPTEMBER 3 BRUNCH: Eggs to Order, Bacon French Toast, Sausage, Sealeg Salad, Chips DINNER: Baked Chicken, Baked Virginia Ham, Liver to Order, Corn on Cob, Broccoli

WEDNESDAY, SEPTEMBER 4 WEDNESDAT, SEPTEMBER 4
BREAKFAST: Scrambled Eggs, Ribeye Steak, Hash Browns, Donuts, Coffee Cake
LUNCH: Vegetable Beef Soup, Hamburger on Bun, Chips, Cheese Ravioli, Vegetable Platter
DINNER: Baked Pork Chops Stuffed w/Dressing, Grilled Ribeye Steaks w/Gravy

THURSDAY, SEPTEMBER 5 BREAKFAST: Scrambled Eggs, Scrapple, Hash Brown Patties, Pancakes w/Toppings LUNCH: Beef Noodle Soup, Chicken Patty, Potato Bar (Broccoli, Cheese, Bacon, etc.) DINNER: Roast Beef w/Mushroom Gravy, Macaroni, Ham & Cheese Casserole, Hot Bre FRIDAY, SEPTEMBER 6

BREAKFAST: Scrambled Eggs, Creamed Chipped Beef on Toast, Hash Browns, Ham Donuts LUNCH: Crab Vegetable Soup, Sheperd's Pie, Fish 'n Chips, Vegetable Platter, Sandwich Bar DINNER: Turkey Stew w/Crust, Meatloaf w/Gravy, Noodles, Green Beans

SATURDAY, SEPTEMBER 7
BRUNCH: Scrambled Eggs, Hash Browns, Bacon, Meatball Sub w/Sauce, Sandwich Bar DINNER: Pizza w/Topping, Breaded Veal w/Gravy, Mashed Potatoes

SUNDAY, SEPTEMBER 8 BRUNCH: Sausage, Eggs, French Toast, Chicken Pot Pie, Hash Browns, Cake DINNER: Roast Loin of Pork w/Dressing, Salisbury Steak, Corn, Salad Bar

NOTE: All lunches and dinner include soup of the day and salad bar.

MEAL HOURS: Breakfast: 7:30 - 9:15 a.m.; Brunch: 11 a.m. - 1 p.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner:

Menu subject to change without notice.

### THIS WEEK

August 29 - September 4, 1985 THURSDAY, AUGUST 29

R.A. Training Caruthers 108, 9, 114 R.A. Training School of Business Faculty Mtg. 8 a.m. - 5 p.m. Caruthers 102 Holloway 102 10 a.m. - Noon 1-5 p.m. Orientation for New Faculty/Staff 1-3 p.m. 4:30-6 p.m. Caruthers Auditorium Orientation (athletic teams) Maggs 203,4,5 & 6 Education Dept. Cooperating Teachers Mtg. FRIDAY, AUGUST 30 Caruthers 167

8 a.m. - 1 p.m. Faculty Development Workshop Caruthers Auditorium 8 a.m. - Noon R.A. Training Caruthers B 131 DSH 149, 108/9, Lobby 8 a.m. - 2 p.m. Orientation Faculty Development Workshops ruthers 102,3,4,6,7, 8,9,114,16,18,122 Faculty Luncheon 1-3 p.m.

Orientation (athletic teams) Maggs 203,4,5,6 Faculty Picnic President's Backyard Md. Rm. if rain SATURDAY, AUGUST 31

SUNDAY, SEPTEMBER 1

4-5 p.m.

8 a.m. - 7 p.m. Registration (Cashier) Residence Halls Open 5 p.m. Dining Hall Opens 7 & 9:15 p.m. SSPB Movie: Terror In The Aisles (free) MONDAY, SEPTEMBER 2 - LABOR DAY 8 a.m. - 7 p.m. Registration & Drop/Add Intrafraternity Council Meeting 7 & 9:15 p.m. SSPB Movie: The Terminator (free) TUESDAY, SEPTEMBER 3

CC, Chesapeake Rm. Devilbiss 149 8 a.m. - 2 p.m. Caruthers 118 & 199 8-11:30 a.m. Registration Tawes Arena & TH 118 1-5 p.m. 1:30-5:30 p.m. Communication Center Staff Mtg. Caruthers B 129 Drop/Add Tawes Arena & TH 118 Salisbury Rm. 5-6:30 p.m. Greek Expo WEDNESDAY, SEPTEMBER 4

8 a.m. - 6 p.m. Registration & Drop / Add Tawes Arena & TH 118 Advance Placement Testing in Modern Lang. Holloway 221 & 223 Students' Picnic Supper Maryland Rm.

## ALISBURYSTATECOLLEGE

**SEPTEMBER 12,1985** 

VOL. XII NO. 2

#### Mime Dan Kamin is Here

Dan Kamin brings his acclaimed show to Holloway Hall Auditorium Stage on Tuesday, September 24 at 8:00 p.m.

Kamin, called by the Pittsburgh Press a treat for theatregoers," does comedy without saying a word. He's a mime and has earned an international reputation with his unique approach to the art. His reputation as a master of the art has earned him invitations to perform at the American Embassy in London and New York's Lincoln Center. In addition, he has made four specials for the PBS network.

Kamin recently wrote a book about his idol, Charlie Chaplin. The book, Charlie Chaplin's One-Man Show, came out in 1984, and has a preface by another Chaplin fan, Marcel Marceau.

Kamin performs throughout the U.S. at theatres, colleges and arts festivals. His performance is free and open to the public.

Pleasing audiences has been Kamin's stock in trade for a long time now. He began performing at age 12 as a magician for children's birthday parties. Even then he was drawn to the artistic rather than the commercial side of art: "The kind of magic I liked was sleight-ofhand, performed with skillful movements rather than trick apparatus. But children wanted to see bunnies out of hats." Ironically, Kamin's sleight-of-hand training has currently made him a popular performer on television commercials.

#### Foreign Film Series

Tawes Hall Arena

Maryland Rm.

Tawes Arena & TH 118

The History Department announces a series of Eastern European films to be presented during the fall semester. Beginning September 10 and every two weeks thereafter, a feature film from an Eastern European country will be shown in Devilbiss Hall 149 at 7:30 p.m. All films are subtitled in English. These features, which are not generally available in the U.S., are the beginning of a new cultural program at the College. In the future, films from other parts of the world will also be shown.

The September film offerings are both from Czechoslovakia. On Tuesday, September 10, the History Department foreign film series presented a lighthearted comedy, With You the World is Fun.

The second film on September 24, Cutting It Close, has been hailed by Variety as the best Czech film in over a decade. The title refers to an ancient Slavic ritual of cutting the hair of a youth as a symbol of the passage into adulthood.

The film is set in the early 20th century and chronicles the lives of the manager of a small town brewery and his wife. They are visited by a bumbling relative who soon manages to upset the well-organized brewery. Based on a story by the famous Czech writer Bohumil Hrabal, this is more than a gentle comedy. It is also the story of the intrusion of the modern world into a sedate, well-ordered village life.

Future offerings this semester will include films from Bulgaria and the Soviet Union. All showings are free and open to the public



## **Faculty Art Exhibition**

The annual Faculty Art Exhibition, featuring works in various styles and media by the members of the Art Department, will be on view in the College Gallery through Thursday, September 26.

Participants are Jim Burgess, John Cleary, Kent Kimmel, Dean Peterson, Marie Tator Quillen and Art Wilby of the Education Department, who also teaches some photography courses in the Art Department. Part-time faculty members Matt Blaine and Bob Bunney are also in the show.

According to the Gallery's director, Ursula Ehrhardt, this year's exhibition is organized around the general theme of "artistic or interdisciplinary collaboration," which she defined to include works done by individuals from the same or different disciplines actively working together or works in which the artist, though working alone, was consciously influenced by another person or discipline. The result, said Ehrhardt, is an exhibition which documents "the range and complexity of ideas and purposes to which the art of our faculty addresses itself."

Collaborative works involving more than one person include Jim Burgess' paintings bases on mathematical concepts, which were planned with Don Cathcart of the Mathematics Department; Kent Kimmel's interdisciplinary research project in which he is working with Harry Suber of the Mathematics Department and psychologist John Eliot of the University of Maryland at College Park to develop a psychological visual acuity examination; Dean Peterson's fabric pieces done with his wife Judy, which were in

part inspired by the imagery and technique of hand-painted clothing for the Ocean City tourist trade; and John Cleary's and Marie Quillen's photographic essay presenting their tongue-incheek perspective on events in two different years separated by a 20-year interval.

Although not done with another person, other works in the exhibition, including John Cleary's large-scale acrylic paintings, Marie Quillen's sculpted stoneware pots, Art Wilby's photographs, Bob Bunney's commercial signs and illustrations and Matt Blaine's collages, all take into account ideas, purposes or techniques from other sources; the artist is consciously working, according to Ehrhardt, in a kind of dialogue with other artists or with individuals or ideas from other disciplines.

A pamphlet with artists' statements about their work and approaches to their collaborative projects with other individuals accompanies the exhibition.

The College Gallery, located on the second floor of Blackwell Library, is open Monday through Thursday from 10 a.m. to 5 p.m., Wednesday from 7 to 10 p.m., and Saturday and Sunday from 1 to 5 p.m. Regularly scheduled Gallery talks on the exhibition, given by Nancy Turner, the Gallery's education coordinator, take place each Wednesday at 11 a.m. and at 2 p.m. Turner also conducts Gallery tours for special groups, including college classes. These may be scheduled by calling the College Gallery at 543-6271 or the Art Department at 543-6270.

## news/2

#### Arrowsmith Poetry Reading

William Arrowsmith, professor of classics and comparative literature at Emory University, gives a poetry reading on Monday, October 7. at 3:30 p.m. in the Caruthers Hall TV studio.

Arrowsmith, a noted classicist, author, translator and editor, has been acknowledged for over 30 years as a expert on ancient Greek literature. Among his current projects are translations of Euripide's Cyclops and Medea and critical studies of Euripides and Sophocles. In a different vein, however, is Arrowsmith's recent translation of a book by the Italian filmmaker Michelangelo Antonioni (along with a study of Antonioni's films); he is nearing completion of a new edition of a book by Friedrich Nietzsche and is collecting and annotating speeches by American Indian chiefs.

He continues to prepare a manuscript for the Oxford University Press relative to the poetry of T.S. Eliot. In early 1986, his translation of The Storm and Other Things, the masterpiece of Italian poet and 1975 Nobel Prize winner Eugenio Montale, will be published by W.W. Norton and Co.

A self-described maverick, Arrowsmith feels his colleagues should reunite classical literataure with classical history and philosophy, take bold chances in the interpretation and translation of classical writings and relate those classics to contemporary society.

In his program at Salisbury State, Arrowsmith will include "Poetry of the American Plains Indian" and "Two Italian Poets"—Montale and Pavese. With regard to his interest in the American Indians of the 19th century, Arrowsmith admits that his own outlook as a classicist has changed as a result of his growing familiarity with their words. "Probably the project closest to my heart" is a book of encounters between American Indians and whites that I've been working on for years," he

His poetry reading is free and open to the public. In addition to Arrowsmith's afternoon appearance, he will also lead a lecture discussion in the evening following the screening of the film, The Passenger, at 7 p.m. in Caruthers Hall Auditorium. Like the poetry reading, the public is invited to attend.

#### Intramural News

The Intramural Bowling League begins Monday, September 16, at 9:00 p.m. at Cherokee Bowling Lanes. Anyone interested in participating or needing a ride contact Vincent Goldsmith

There will be an interest meeting Thursday, September 12, at 4:00 p.m. for the Intramural Notebook staff. All positions are available. If you cannot attend contact Annette Marsdin at 543-14531.

#### Grad Loyola Coach

Susan Foelber Woods, a 1980 graduate, was recently named head coach of women's tennis at Loyola (MD) College. She was a four-year player for the Sea Gulls and two-year captain during her career. She was Salisbury's most valuable player two times running, in addition to earning AIAW all-American honors in 1980.

Also active on the summer camp circuit, Woods has served as a long-time instructor at Dean Burrough's tennis camps at the College.

#### **Peabody Concert**

The College Center, the Faculty Cultural Events Committee and the Department of Music will present the premiere presentation in its Peabody Concert Series for the 1985-86 season "Leslie Starr and Amy Rosser Baroque Program," on Tuesday, September 17, at 8 p.m. in Caruthers Hall Auditorium.

The program is free to SSC students, faculty and staff; general public admission is \$3.00. Tickets may be obtained at the information deskin the College Center and at the door the evening of the performance.

#### CLEP Exam

The CLEP Exam will be given Friday, October 18. The deadline for registration is Monday, September 23, in the Office of Graduate and Continuing Education, room 140, Holloway

#### **GRE Exam**

The Graduate Record Examination (GRE) will be given on Saturday, October 12, in Devilbiss Hall, room 110. For further information, contact the Office of Graduate and Continuing Education, room 140, Holloway Hall.

#### **GMAT Exam**

The Graduate Admission Test (GMAT) will be given Saturday, October 19, in Devilbiss Hall, room 110. For further information, contact the Office of Graduate and Continuing Education, room 140, Holloway Hall.

#### Prevention Center Operational

The Lower Shore Prevention Resource Center in Holloway Hall, room 336, is now fully operational and well stocked with literature and audio/visual materials to meet the needs of the campus and the community.

Among recent 16mm film acquisition is Uppers, Downers, All Arounders in two parts (30 minutes each). Part I examines how and why the brain is affected by psychoactive drugs. Part II identifies most common psychoactive drugs (marijuana, cocaine, Valium, alcohol, heroin, etc.), classifies them and shows how they are absorbed and responded to by the body. Filmed with the assistance of the Haight-Asbury Clinic in San Francisco, this recent production is pertinent and impactive. Students and faculty will greatly benefit from viewing the

The staff of the center is currently preparing the first edition of Prevention Newsline, the quarterly newsletter which will contain a calendar of alcohol and drug abuse related events happening in the four county Lower Shore area, and at SSC, as well as current news and information in the field of alcohol and drug

All are encouraged to stop by the center any day 8:30 a.m. - 4:30 p.m. or call 543-6309.

#### VACANT POSITION

Service Work Supervisor Full-time permanent State position Contact Personnel Office, HH-205

#### Life Crisis Positions

The Life Crisis Center is seeking to fill the following counseling positions.

Clinical Director (part-time, 30 hours/week) Must have a master's in a Human Service field and two years experience in counseling and

Child Sexual Assault Counselor (part-time, 25 hours/week) Must have a bachelor's degree in a Human Service field and two years experience in counseling.

Individuals interested in either of the positions should send a résumé to the Life Crisis Center, Box 387, Salisbury, MD 21801, no later than September 20.

#### Weekend Results in Sports

As classes started this past week, so did SSC sports. The soccer, field hockey and men's cross country teams all started their 1985 campaigns this past weekend, September 6-7.

Soccer (1-0-1) traveled to participate in the Lynchburg (VA) Tournament. The first round of play pitted SSC against Lynchburg University. The teams battled to a 1-1 tie, as SSC's Tony D'Antonio scored the Gulls only goal. The next day SSC faced New Jersey Institute of Technology. With three seconds left in the second overtime period, Chris Chale converted a penalty kick to give SSC a 3-2 victory.

The field hockey team (2-1) participated in the Trenton State Invitational Field Hockey Tournament. SSC beat East Stroudsburg, 8-0, and Scranton, 5-1, to place second in the tournament. Terri Timmons scored her 51st career goal to make her the number one goal scorer in SSC history.

Men's cross country began its season at the Philadelphia Collegiate Invitational Meet, September 7. SSC placed fifth overall, behind Philadelphia Textile, Haverford, Trenton State and Swarthmore. SSC's Scott Scheffler was the overall winner on the 6.2 mile course with a time of 28:10.

Women's tennis starts its season Thursday, September 18, against the University of Delaware. Football is at C.W. Post for its season opener on Saturday. Both women's tennis and field hockey are at Frostburg State on Saturday. Also, men's cross country competes in the Washington College Invitational the same day.

#### Rights and Privacy Act

SSC will assume the right, under the provisions of the Family Educational Rights and Privacy act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended and listing of officers of student organizations (including names and addresses)

In the event a student wants more or less than directory information released, please notify the Dean of Students office, ext. 6080, or stop by room 243, Holloway Hall.

## 3/news

#### Groutt Studies Bullimia

Kathleen Groutt, recipient of a Salisbury State Foundation, Inc. grant, attended a recent three-day session for the treatment of bullimia, an eating disorder affecting many young women. Held in Ithaca, N.Y., the sessions were conducted by authorities Drs. Marlene Boskind-White, psychotherapist, and William White, director of Counseling Services at Cornell

Ms. Groutt was one of three therapists who observed and participated in the group treatment as Counseling Services staff member. Ms. Groutt is a doctoral candidate in Health Education at the University of Maryland, College Park.

#### Attention Education Majors

Students whose curriculum includes student teaching must satisfactorily pass all competency tests required by the Education Department. The tests are in Reading, Writing I (TSWE) and Speech. The Writing II (essay) Test will be satisfied by completion of the junior-level writing examination. For further information about the tests, please contact Al Constantine, director of Field Experiences, Caruthers Hall, B-150.

It is necessary to sign up in advance to take the competency tests. Sign-up sheets for the fall 1985 tests are located in the Education Office, Caruthers Hall, room B-152.

Competency Test Schedule: Monday, September 23, Nanticoke Room, College Center, room 106 -Reading, 3:00 p.m.

-Writing I (TSWE), 4:30 p.m. Thursday, September 26, Nanticoke Room, College Center -Reading, 2:30 p.m.

Writing I (TSWE) 3:30 p.m. The speech competency may be satisfied by achieving a grade of B or above in Communication Arts 100, or a grade of C or above in Communication Arts 250.

#### Fall Recreational Facilities

All Athletic and Physical Education facilities will be available for free play when not scheduled for classes, team practices, athletic events, or intramural activities.

Persons using any of the facilities (Maggs Physical Activities Center, Tawes Hall or tennis courts) must have a validated SSC ID card. Those persons who do not have the card will not be allowed to enter these facilities or check out equipment during free play hours.

This system is designed to ensure that only bona fide persons use the facilities. For further information contact the Campus Recreation office at ext. 6350 or stop by the office in the Maggs PAC lobby.

Masss Physical Activities Center Monday through Friday, 8 a.m. to 10 p.m.; Saturday, 10 a.m. to 10 p.m.; Sunday, noon to 10 p.m. Tawes Hall

Monday through Friday, 1 p. m. to 11 p.m. CLOSED WEEKENDS Maggs Pool Monday through Friday, 6 a.m. to 8 a.m.

swim only); Monday through Friday, noon to 1 p.m. swim only);

Monday through Thursday, 7 p.m. to 9 Saturday and Sunday, 12:30 p.m. to

Tennis Courts September 4 through November 1, Sunday through Thursday 7 p.m. to 10 p.m.

#### **DINING HALL ENTREES**

MONDAY, SEPTEMBER 16 BREAKFAST: Hard and Soft Boiled Eggs - Sausage - Donuts - Asst. Cold Cereal
LUNCH: Vegetable Beef Soup - Hot Turkey Sandwich w/French Fries - Knockwurst & Sauerkraut
DINNER: Meatloaf w/Gravy - Baked Pork Chops - Rice Pilaf - Green Beans - Apple Dapple Cake TUESDAY, SEPTEMBER 17

BREAKFAST: Fried Eggs - Scrapple - Hash Brown Patties - Cinnamon Toast - Asst. Cold Cereals LUNCH: Chicken Noodle Soup - Cheese Steak Sub w/Chips - Pork Rib on Bun w/BBQ Sauce DINNER: Fried Chicken - Beef Pot Pie w/Crust - Corn Pudding - Spinach - Ice Cream Smorgasbord WEDNESDAY, SEPTEMBER 18

BREAKFAST: Scrambled Eggs - Corn Beef Patties - Cream of Rice - Asst. Cold Cereals - Donuts LUNCH: Canadian Cheese Soup - Hamburg on Bun w/Chips - Chicken Chow Mein - Salad Platter DINNER: Hamburgs - Hot Dogs - Potato Salad - Cole Slaw - Com on Cob - Watermelon THURSDAY, SEPTEMBER 19

BREAKFAST: Scrambled Eggs, Fried Canadian Bacon - Hash Browns - Pancakes w/Syrup - Cereals LUNCH: Crab Vegetable Soup - Taco Bar - Fish 'n Chips - Salad Platter - Brownies DINNER: Roast Pork Loin w/Gravy - Crab Cakes - Liver to Order w/Onions - Mashed Potatoes FRIDAY, SEPTEMBER 20

BREAKFAST: Cheese Omelet - Chopped Ham Omelet - Creamed Chipped Beef on Toast - Hash Browns LUNCH: Grilled Cheese - Hamburger Noodle Hot Dish - Fruit Salad Platter DINNER: Fried Fish - Unbreaded Veal - Stewed Tomatoes - Corn Bread - Boiled Potatoes

SATURDAY, SEPTEMBER 21 BRUNCH: Smorgasbord - Hash Browns - Scrambled Eggs - Sausage - Mellanaise
DINNER: Roast Beef w/Mushroom Gravy - Baked Virginia Ham w/Raisin Sauce - Baked Potato SUNDAY, SEPTEMBER 22 BRUNCH: Eggs to Order - Breakfast Steak - Hash Browns - Cold Cut Sandwich Bar DINNER: Lasagna - Beef Stroganoff - Noodles - Cut Green Beans - Devils Food Cake

NOTE: All lunches and dinner include soup of the day and salad bar.

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch 11:30 a.m. - 1:15 p.m.; Dinner - 5 p.m. - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

#### THIS WEEK

September 12 - September 18, 1985 THURSDAY, SEPTEMBER 12 Art Show: Maryland Time Exposures Coll. Ctr. Nanticoke Rm. 10 a.m. - 5 p.m. Faculty Art Exhibition Blackwell Library Gallery 8 p.m. Lecture: loffre Dumazedie 8:30 p.m. Video: American Werewolf in London FRIDAY, SEPTEMBER 13 Art Show: Maryland Time Exposures 12 noon - 3 p.m. Coll. Ctr. Nanticoke Rm. 9:30 p.m. - 1 a.m. Friday Night Dance SATURDAY, SEPTEMBER 14 Faculty Art Exhibition 1-5 p.m. Blackwell Library Gallery Rugby Game-Univ. of Maryland 1 p.m. 7-9 p.m Art Show: Maryland Time Exposures Coll. Ctr. Nanticoke Rm. SUNDAY, SEPTEMBER 15 1-5 p.m. Faculty Art Exhibition Art Show: Maryland Time Exposures -9 p.m. 7 p.m. & 9:15 p.m SSPB: History of The World Part I MONDAY, SEPTEMBER 16 10 a.m. - 5 p.m. Faculty Art Exhibition Ring Sales Art Show: Maryland Time Exposures 10 a.m. - 6:15 p.m 12 noon - 3 p.m. Coll. Ctr. Nanticoke Rm. Monday Night Football

TUESDAY, SEPTEMBER 17 Ring Sales 10 a.m. - 4 p.m. Faculty Art Exhibition 10 a.m. - 5 p.m. Art Show: Maryland Time Exposures 3-6 p.m. Peabody Performance: Baroque Program WEDNESDAY, SEPTEMBER 18 Art Show: Maryland Time Exposures

10 a.m. - 1 p.m. Faculty Art Exhibition 10 a.m. - 5 p.m. Faculty Art Exhibition 7-9 p.m. 4:30 - 7:30 p.m. SSPB: Bad Sneakers Coffeehouse: Ray Fogg 8:30 p.m.

Blackwell Library Gallery Coll. Ctr. Nanticoke Rm. Devilbiss Hall Aud. Blackwell Library Gallery College Center Lounge

Caruthers Aud

Pub/Snack Bar

Pub/Snack Bar

Pub/Snack Bar College Center Lounge Blackwell Library Galle Coll. Ctr. Nanticoke Rm. Caruthers Hall Aud.

Coll. Ctr. Nanticoke Rm. Blackwell Library Gallery Blackwell Library Gallery Quad Pub/Snack Bar

## news/4

#### Faculty/Spouse I.D.

Faculty and staff with valid I.D. cards frequently need to use their card at the same time that a family member needs on-campus identification. A paper I.D. card is available for just such

Faculty/staff family members may obtain one paper card per family from the Department of Public Safety upon presentation of the staff valid I.D. These paper I.D. cards are valid for one year and provide for the same privileges as the permanent card.

#### Faculty Opening

The School of Business invites applications for a position on the faculty. The School of Business has 795 undergraduate and MBA students. Faculty Positions Open:

ACCOUNTING - One tenure-track position at assistant/associate rank to teach upper level undergraduate financial and management accounting and graduate courses. Doctorate in Accounting required; A.B.D. will be considered. C.P.A., C.I.A. desired.

ACCOUNTING - One tenure-track position at the instructor/assistant rank to teach undergraduate accounting courses. M.B.A. required

FINANCE - One tenure-track position at assistant/associate rank to teach upper level undergraduate and graduate finance courses. Ph.D. required; A.B.D. will be considered.
MANAGEMENT - One tenure-track position at assistant/associate rank to teach operations management, quantitative techniques and general management at undergraduate and graduate levels. This position may develop to be an endowed chair. Ph.D. required; A.B.D. will be considered. This position is open as of January 1986.

ECONOMICS - One tenure-track position at assistant professor rank to teach undergraduate and graduate level economics courses. Ph.D. required; A.B.D. will be considered.

Rank dependent on qualifications. Salary competitive

Interested, qualified applicants please send a resumé and three references, with telephone numbers to: Dean Gary Lee Pielemeier, School of Business, Salisbury State College, Salisbury, MD 21801. Applications accepted through November 1, 1985, or until positions are filled. Salisbury State College is an equal opportunity, Affirmative Action employer. Minorities and women are encouraged to make application.

#### Kings Dominion Trip

On Sunday, September 29, the Salisbury State Program Board will host a trip to Kings Dominion. Full-time students pay \$10, \$4.50 less than the general admission price. Part-time students pay \$12. Sign up will be Wednesday, September 11, for all students with a valid student ID for the fall semester.

Faculty and staff may sign up Monday, September 23, for a rate of \$18.

A chartered bus will leave Maggs at 7 a.m. that Sunday and leave the park at 6 p.m.

#### INTRAMURAL CALENDAR

THURSDAY, SEPTEM	BER 12	TIDAK
4-5:30 p.m. 4 p.m.	Exercise Club Intramural Notebook Mts.	Multipurpose Gym
FRIDAY, SEPTEMBER	113	Maggs 202
SATURDAY, SEPTEMI	Open Gym BER 14	Maggs
SUNDAY, SEPTEMBE	Open Gym R 15	Maggs
MONDAY, SEPTEMBE	Open Gym № 16	Maggs
4-5:30 p.m. 9-midnight TUESDAY, SEPTEMBE	Exercise Club Bowling League R 17	Multipurpose Gym DCherokee Lanes
4-5:30 p.m. WEDNESDAY, SEPTEM	Exercise Club	Multipurpose Gym
10 a.m 5 p.m. 10 a.m 6:15 p.m. 12 noon - 3 p.m. 9 p.m. TUESDAY, SEPTEMBE	Faculty Art Exhibition Ring Sales Art Show: Maryland Time Exposures Monday Night Football R 17	Blackwell Library Gallery College Center Lounge Coll. Ctr. Nanticoke Rm. Pub/Snack Bar
10 a.m 4 p.m. 10 a.m 5 p.m. 3-6 p.m. 8 p.m. WEDNESDAY, SEPTEN Entry Deadline Flag Footba	Ring Sales Faculty Art Exhibition Art Show: Maryland Time Exposures Peabody Performance: Baroque Program  ### 18 ### 18	College Center Lounge Blackwell Library Gallery Coll. Ctr. Nanticoke Rm. Caruthers Hall Aud.

#### Work Experience Program

Students who have not filed an application with Work Experience for the fall semester, please do so before Wednesday, September 18. Applications for the fall semester will not be accepted after that time. If you currently have arr application on file for fall employment, please check with Work Experience to assure that all information is current, correct and complete-local address, phone number and schedule of hours available for employment. If any of the above areas are incomplete, your application will not be considered when filling vacancies on or off

Work Experience also receives information. regarding off-campus employment opportunities. It will notify you of these if you have an application on file indicating you are interested in off-campus employment. Otherwise, you might want to check the off-campus employment bulletin boards located in the Maintenance Building behind Masss Gym at the Work Experience

Are you continuing with employment with a department on campus for the fall semester? Have you turned in your contract to the Work Experience Office and filled out a 311 tax form? This is a necessary procedure to assure you will receive a paycheck - students turning in a contract at this time will not receive a paycheck until at least the beginning of October.

Winter Term and spring employment applications will be available beginning November 18. Work Experience hopes to have all Winter Term and spring vacancies filled before the end of the fall semester.

If you need information or have questions about the Work Experience program, contact John Morris, Work Experience coordinator, 543-6216. 8:00 a.m. to 4:00 p.m.

#### **Pre-Nursing Students**

The application deadline for enrollment in the Nursing major for spring semester is October 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concepts for spring as well as other students interested in the major.

The application form may be obtained from the School of Nursing and must be submitted no later than October 1. The next application deadline is March 1.

#### Proficiency Exam

The next Proficiency Examination in Written Communication will be given Saturday, September 28, from 8 a.m. to 1 p.m. in Caruthers Hall, room 118.

The test is a graduation requirement for all students graduating in December 1985 or later and graduating under the '84-85 or a subsequent catalogue. (Students who need further clarification should see their advisor.) The test is an essay on a writing task which will be given on test day.

All students who are planning to take the exam in September must register in advance. The registration procedure:

1) Obtain a registration form from your advisor by Friday, September 13. (If you do not know who your academic advisor is, contact Carol Bosserman, ext. 6020, Holloway Hall, Office of Vice President for Academic

2) Certify your eligibility to take the exam by signing the form.

3) Take the form to the Writing Center, Caruthers Hall, room A202. Choose one of the reading sets to prepare for the writing task to be given on the day of the exam

4) Complete the registration form and submit it to a Writing Center staff member who will give you additional information about preparing for the test. Additional Proficiency Test dates

Fall semester—Saturday, December 7 Spring semester—Saturday, February 22;

If you do not pass the JPE, you will be required to satisfactorily complete a remediation course before retesting. The fall course choices: 14 sessions—Oct. 15-Dec. 5, TR, 8

a.m.-9:20 a.m., CH 131; TR, 3:30 p.m.-4:50 p.m., CH 131

14 sessions—Oct. 14-Dec. 4, MWF, 11 a.m.-12:20 p.m., CH 131

## 5/news

#### Environmental Lecture Series

Salisbury State College Kicks off its 1985-86 Environmental Lecture Series - "Pollution of the Bay: 20th Centruy Man on Trial" with a lecture by George Reiger, formerly the Washington editor of Audubonmagazine.

Reider, who lives in Locustiville on Virginia's Eastern Shore, has published numerous books about waterfowl, fishing and the outdoor experience. he is conservation editor of Field and Stream. Reiger's most recent books include Wanderer On My Native Shore, a collection of essays on the Atlantic coastal area, and Wings of Dawn, a book about waterfowling.

Reiger graduated from Princeton University in 1960: he received his Master of Arts degree in English and Comparative Literatures from Columbia University. He graduated first in class in 1965 from the Defense Language Institute, East Coast, as intrerpreter/translator in the Vietnamese language. As a Naval Line Officer in the U.S. Navy from 1964 to 1969, Reiger's professional responsibilities included management of a major interpretor/translator pool in the Republic of Vietnam.

#### Models Needed

Models are needed for drawing and painting classes. Please contact the Art Department at ext. 6270. Leave name and telephone number.

#### Counseling Center

The Counseling Center will conduct walk-in hours on Monday through Thursday from 11:00 a.m. to 2:00 p.m. Location is Holloway Hall, room 270 (above the Health Center).

#### Attention Women Swimmers

The Salisbury State swim team is looking for a few good swimmers. A meeting is scheduled, September 17, at 6 p.m. at Maggs pool. Men interested in forming a team please

Reiger is currently on contract with Remington Farms to produce a book on wildlife management for landowners and with Holt, Rinehart and Winston to produce A Waterfowler's World. In addition, he has edited or contributed to more than two dozen books, including publications of the National Wildlife Federation, the Sport Fishing Insitute and the President's Council on Environment Quality He has more than 400 articles published with such specialty magazines as Fly Fisherman, Motorboat, National Geographic and New Scientist.

Of his talk entitled, "My Chesapeake", Reiger says, "The Chesapeake is an estuarine ecosystern, and there are scads of statistics to support that statement. However, the Chesapeake is also home for millions of people who are little interested in dull and ever-dubious numbers, but are vitally interested in what makes the bay good for business and pleasure...I'll be talking about people, and about what the bay means to me, rather than grinding down everyone's imagination with more numbers.

Reiger's lecture will be held on Thursday. September 19, at 8 p.m. in Caruthers Hall Auditorium. The event is free and open to the public; no tickets are required.

#### Planned Parenthood Hours

Planned Parenthood hours for the 1985 fall

Supply Clinic \*Tuesday, 4 - 6 p.m.

Appointments Wednesday, 3 - 7 p.m. Thursday, 10 a.m. - 1:30 p.m.

The services provided include annual gynecological examinations (breast, pap smear and pelvic exam), contraceptive education and supplies, sexually transmitted disease screening and treatment, free pregnancy testing, counseling and referral.

Individuals from the College and from the community may make appointments by calling Planned Parenthood at the Health Center, 543-6265.

\*Every Tuesday that school is in session supplies are provided from 4 - 6 p.m. No appointment

#### I.D. Card Information

Pictures will be taken for permanent identification cards by the following schedule

#### Full-time Contractual Employees

To be considered a full-time contractual employee you must be scheduled to work 351/2 or 40 hours per week Tuesday, Sept. 17 - A through L.

3 to 4 p.m. Wednesday, Sept. 18 - M through S 3 to 4 p.m.
Thursday, Sept. 19 - T through Z

3 to 4 p.m.

#### Full-time SSC Students

To be considered a full-time student you must be registered for 12 or more hours. When you have your picture taken you must have a current driver's license or age I.D. from the Department of Motor Vehicles.

Monday, Sept. 16 - A through F 10:30 a.m. to 2 p.m. Tuesday, Sept. 17 - G through K

10:30 a.m. to 2 p.m. Wednesday, Sept. 18 - L through R 10:30 a.m. to 2 p.m. Thursday, Sept. 19 - S through Z 10:30 a.m. to 2 p.m.

Should classes not permit you to come the day you are scheduled, come the day after from 2 to 2:30 p.m.

#### Part-time Students, Part-time Graduate Students and Full-time **Graduate Students**

Part-time students are undergraduates who are taking less than 12 hours. Part-time graduate students are those taking less than nine hours.

When you come to have your picture taken you must have a current driver's license or an age I.D. from the Department of Motor Vehicles. All part-time students must have their SSC cashier's receipt showing payment of the following fees: Student Activities Fee, Athletic Fee and Health Center Fee. Monday, Sept. 23—10:30 a.m. to 2:00 p.m. Tuesday, Sept. 24—10:30 a.m. to 2:00 p.m. Full-time Faculty and Staff

For faculty and staff who were unable to have their pictures taken this summer the following

dates and times apply:
Wed., Sept. 25—10:30 a.m. to 2:30 p.m.
Thur., Sept. 26—10:30 a.m. to 2:30 p.m. Permanent I.D. pictures will be taken only at the times and dates assigned. PLEASE DO NOT COME AT ANY OTHER TIME. Come to the first office on the right at the dock entrance door of the Ruth Powell Dining Hall.

Each issue of the SSC News will contain information concerning the pick-up times for cards (approximately 21/2 weeks from the day your picture was taken).

## news/6

# With Stops at PGH, Travel Inn, Statesman & SSC College Center MONDAY - FRIDAY

		OUTGOING			INCOMING		
DEPART COLLEGE CTR	ARRIVE PGH	ARRIVE TRAVEL INN	ARRIVE I STATESMAN	DEPART TRAVEL INN 7:00A 7:30A 8:00A 8:30A 9:00A	DEPART STATESMAN 7:05A 7:35A 8:05A 8:35A	7:15A 7:45A 8:15A 8:45A	ARRIVE COLLEGE CTR 7:20A 7:50A 8:20A 8:50A
10:10A 11:10A 12:20P 1:10P 2:10P 2:50P 3:30P 5:10P 6:10P 7:10P 8:30P 10:10P 12:30A	10:15A 11:15A 12:25P 1:15P 2:15P 2:55P 3:35P 5:15P 6:15P 7:15P 8:35P 10:15P	10:20A 11:20A 12:30P 1:20P 2:20P 3:00P 3:40P 5:20P 6:20P 7:20P 8:40P 10:20P	10:25A 11:25A 12:35P 1:25P 2:25P 3:05P 3:45P 5:25P 6:25P 7:25P 8:45P 10:25P	9:30A 10:20A 11:20A 11:20P 1:20P 2:20P 3:00P 3:40P 5:20P 6:20P 7:20P 8:40P 10:20P	9:05A 9:35A 10:25A 11:25A 12:35P 1:25P 2:25P 3:05P 3:45P 5:25P 6:25P 7:25P 8:45P 10:25P	9:15A 9:45A 10o:35A 11:35A 12:45P 1:35P 2:35P 3:15P 3:55P 5:35P 6:35P 7:35P 8:55P 10:35P	9:20A 9:50A 10:40A 11:40A 12:50P 1:40P 2:40P 3:20P 4:00P 5:40P 6:40P 7:40P 9:00P 10:40P

SECURITY SHUTTLE BY REQUEST AT HOLLOWAY HALL SWITCHBOARD

#### SATURDAY

				- OILDIII			
		OUTGOING		INCOMING			
DEPART COLLEGE CTR 11:00A 12:30P 4:00P 6:00P 8:00P 10:00P	ARRIVE PGH 11:05A 12:35P 4:05P 6:05P 8:05P 10:05P	ARRIVE TRAVEL INN 11:10A 12:40P 4:10P 6:10P 8:10P 10:10P	ARRIVE STATESMAN 11:15A 1:45P 4:15P 6:15P 8:15P 10:15P	DEPART TRAVEL INN 11:10A 12:40P 4:10P 6:10P 8:10P 10:10P	DEPART STATESMAN 11:15A 12:45P 4:15P 6:15P 8:15P 10:15P	DEPART PGH 11:25A 12:55P 4:25P 6:25P 8:25P 10:25P	ARRIVE COLLEGE CTR 11:30A 1:00P 4:30P 6:30P 8:30P 10:30P
DEPART COLLEGE CTR 11:00A 12:30P 4:00P 6:00P 9:00P	ARRIVE PGH 11:05A 12:35P 4:05P 6:05P 9:05P	OUTGOING ARRIVE TRAVEL INN 11:10A 12:40P 4:10P 6:10P 9:10P	ARRIVE	INDAY INCOMING DEPART TRAVELINN 11:10A 12:40P 4:10P 6:10P 9:10P	DEPART STATESMAN 11:15A 12:45P 4:15P 6:15P 9:15P	DEPART PGH 11:25A 12:55P 4:25P 6:25P 9:25P	ARRIVE COLLEGE CTR 11:35A 1:00P 4:30P 6:30P 9:30P

## SALISBURYSTATECOLLEGE

# news

**SEPTEMBER 19,1985** 

VOL. XII NO. 3

#### New Faces in Physical Plant

The Department of Physical Plant has three new employees, each of whom will be interacting with faculty and staff throughout the year.

Jim Brown joined the staff in January 1985. His primary responsibilities include energy management and preventive maintenance. He has an Engineering degree from the U.S. Naval Academy and an M.S. in Management from Rensselaer Polytechnic Institute. Brown retired from the U.S. Marine Corps at the rank of lieutenant colonel. Since arriving on campus, he has been supervising the installation of a computerized campuswide energy management and control system. He also was successful in obtaining a joint federal and state energy grant for \$73,000.

The management of grounds for the campus is now being handled by Leslie Lutz, Jr. Lutz received his professional training from Longwood Gardens in Kennett Square, PA. He served as conservatory manager at New York Botanical Gardens prior to accepting the position at Salisbury State in May. Visitors and conference guests have consistently commented about the appearance of the grounds and facilities throughout the summer. Lutz has two projects of significant size scheduled for completion in September and October. The first is landscaping of Dogwood Village and the second is renovation of the areas immediately in front of Holloway Hall.

John Morris, a native of Milford, CN, joined the staff in August. He will be responsible for the Work Experience program and Telecommunications (post office, telephone). He has a degree in Industrial Administration from Yale University. Morris served as communications administrator for Maritime Overseas Corporation (New York) prior to accepting this position with the College.

#### Information on NTE

The Maryland State Department of Education is recommending that individuals seeking an initial teaching certificate in the state of Maryland be required to take a battery of NTE tests. Individuals would be required to take the Core Battery Tests (professional knowledge, general knowledge and communication skills) and a Specialty Area Test before obtaining teaching certification in any field.

The proposal would institute the testing requirement with a no-fault (must take, but not must pass) period extending from April 1, 1986 to June 30, 1988. After July 1, 1988 those seeking certification would be required to achieve specific qualifying scores on the test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this site.

There will be three test dates during the 1985-1986 school year. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Questions about the tests may be directed to Al Constantine, director of Field Experience, Caruthers 150, ext. 6277.



Jim Brown



Leslie Lutz, Jr.



John Morris

## Waters Poetry Reading

Michael Waters, associate professor of English, will read his poems to celebrate the occasion of the publication of his new book, *Anniversary of the Air* (Carnegie-Mellon University Press, 1985), on Wednesday, September 25, at 8:30 p.m. in Caruthers Hall, room 118. There is no admission fee and the public is invited.

Michael Waters was born in New York City. He attended the State University of New York at Brockport (B.A., M.A.), the University of Nottingham, the University of Iowa (M.F.A.) and Ohio University (Ph.D.). He has taught in the Creative Writing Program at Ohio University where he was associate editor of *The Ohio Review* and has been visiting professor of American Literature at the University of Athens, Greece. He has been a member of the faculty of SSC since 1978.

In addition to Anniversary of the Air, Dr. Waters has published two previous volumes of poetry, Fish Light (Ithaca House, 1975) and Not Just Any Death (BOA Editions, 1979). He

#### Foreign Policy Lecture

George Weigel, Jr., president of the James Madison Society and a Woodrow Wilson Scholar at the Smithsonian Institution, will lecture on "Morality and Foreign Policy: Between the Fire and the Pit" on Thursday, September 26. The lecture will begin at 7:30 p.m. in Caruthers Hall, room 106. A question and answer period and refreshments will follow the lecture which is sponsored by the College's Philosophical Society, the Political Science Club

and the Honors Program.

Weigel has lectured throughout the U.S.,
Canada and Great Britain, particularly on issues
of ethics and foreign policy. Weigel has served
on the Committee on Ethical Values of the U.S.
Information Agency and has consulted with a
variety of government agenices involved in formulating American foreign policy, including the
Arms Control and Disammament Agency and the

Pational Security Council.

His most recent book is Peace and Freedom:

Christian Faith, Democracy and the Problem of

has also edited Dissolve to Island: On the Poetry of John Logan (Ford-Brown & Company, 1985). His poems appear frequently in literary journals such as Poetry, The American Poetry Review, The Yale Review, The Georgia Review and The Missouri Review.

Dr. Waters has received several awards for his poetry, including a Creative Writing Fellowship from the National Endowment for the Arts, two Literary Work-in-Progress Grants from the Maryland Art Council and Yaddo Fellowships. He has also received a Pushcart Prize and a National Young Poets Award in England.

Dr. Waters spent the spring semester on sabbatical, working on new poems while living in Costa Rica and on the island of los in Greece. He will read some of these new poems, along with poems from *Anniversary of the Air*, on Wednesday.

Copies of books by Michael Waters are available in The Book Rack on the SSC campus.

#### Foreign Film Series

The History Department presents the second in a series of Eastern European films, Cutting It Close, on September 24. Cutting It Close, has been hailed by Variety as the best Czech film in over a decade. The title refers to an ancient Slavic ritual of cutting the hair of a youth as a symbol of the passage into adulthood.

The film is set in the early 20th century and chronicles the lives of the manager of a small town brewery and his wife. They are visited by a bumbling relative who soon manages to upset the well-organized brewery. Based on a story by the famous Czech writer Bohumil Hrabal, this is more than a gentle comedy. It is also the story of the intrusion of the modern world into a sedate, well-ordered village life.

Future offerings this semester will include films from Bulgaria and the Soviet Union. All showings are free and open to the public.

#### Mime Dan Kamin is Here

Dan Kamin brings his acclaimed show to Holloway Hall Auditorium Stage on Tuesday, September 24 at 8:00 p.m.

Kamin, called by the Pittsburgh Press "a treat for theatregoers," does comedy without saying a word. He's a mime and has earned an international reputation with his unique approach to the art. His reputation as a master of the art has earned him invitations to perform at the American Embassy in London and New York's Lincoln Center. In addition, he has made four specials for the PBS network.

Kamin recently wrote a book about his idol, Charlie Chaplin. The book, Charlie Chaplin's One-Man Show, came out in 1984, and has a preface by another Chaplin fan, Marcel Marceau.

Kamin performs throughout the U.S. at theatres, colleges and arts festivals. His performance is free and open to the public.

Pleasing audiences has been Kamin's stock in trade for a long time now. He began performing at age 12 as a magician for children's birthday parties. Even then he was drawn to the artistic rather than the commercial side of art: "The kind of magic I liked was sleight-ofhand, performed with skillful movements rather than trick apparatus. But children wanted to see bunnies out of hats." Ironically, Kamin's sleight-of-hand training has currently made him a popular performer on television commercials.

#### Arrowsmith Poetry Reading

William Arrowsmith, professor of classics and comparative literature at Emory University, gives a poetry reading on Monday, October 7, at 3:30 p.m. in the Caruthers Hall TV studio.

Arrowsmith, a noted classicist, author, translator and editor, has been acknowledged for over 30 years as a expert on ancient Greek literature. Among his current projects are translations of Euripide's Cyclops and Medea and critical studies of Euripides and Sophocles. In a different vein, however, is Arrowsmith's recent translation of a book by the Italian filmmaker Michelangelo Antonioni (along with a study of Antonioni's films); he is nearing completion of a new edition of a book by Friedrich Nietzsche and is collecting and annotating speeches by American Indian chiefs.

He continues to prepare a manuscript for the Oxford University Press relative to the poetry of T.S. Eliot. In early 1986, his translation of The Storm and Other Things, the masterpiece of Italian poet and 1975 Nobel Prize winner Eugenio Montale, will be published by W.W.

A self-described maverick, Arrowsmith feels his colleagues should reunite classical literataure with classical history and philosophy, take bold chances in the interpretation and translation of classical writings and relate those classics to contemporary society.

In his program at Salisbury State, Arrowsmith will include "Poetry of the American Plains Indian" and "Two Italian Poets"—Montale and Pavese. With regard to his interest in the American Indians of the 19th century, Arrowsmith admits that his own outlook as a classicist has changed as a result of his growing familiarity with their words. "Probably the project closest to my heart" is a book of encounters between American Indians and whites that I've been working on for years," he

His poetry reading is free and open to the public. In addition to Arrowsmith's afternoon appearance, he will also lead a lecture discussion in the evening following the screening of the film, The Passenger, at 7 p.m. in Caruthers Hall Auditorium. Like the poetry reading, the public is invited to attend

## Faculty Art Exhibition

The annual Faculty Art Exhibition, featuring works in various styles and media by the members of the Art Department, will be on view in the College Gallery through Thursday. September 26.

Participants are Jim Burgess, John Cleary, Kent Kimmel, Dean Peterson, Marie Tator Quillen and Art Wilby of the Education Department, who also teaches some photography courses in the Art Department. Part-time faculty members Matt Blaine and Bob Bunney are also in the show.

According to the Gallery's director, Ursula Ehrhardt, this year's exhibition is organized around the general theme of "artistic or interdisciplinary collaboration," which she defined to include works done by individuals from the same or different disciplines actively working together or works in which the artist, though working alone, was consciously influenced by another person or discipline. The result, said Ehrhardt, is an exhibition which documents "the range and complexity of ideas and purposes to which the art of our faculty addresses itself."

Collaborative works involving more than one person include Jim Burgess' paintings bases on mathematical concepts, which were planned with Don Cathcart of the Mathematics Department; Kent Kimmel's interdisciplinary research project in which he is working with Harry Suber of the Mathematics Department and psychologist John Eliot of the University of Maryland at College Park to develop a psychological visual acuity examination; Dean Peterson's fabric pieces done with his wife Judy, which were in

DATE

part inspired by the imagery and technique of hand-painted clothing for the Ocean City tourist trade; and John Cleary's and Marie Quillen's photographic essay presenting their tongue-incheek perspective on events in two different years separated by a 20-year interval.

Although not done with another person, other works in the exhibition, including John Cleary's large-scale acrylic paintings, Marie Quillen's sculpted stoneware pots, Art Wilby's photographs, Bob Bunney's commercial signs and illustrations and Matt Blaine's collages, all take into account ideas, purposes or techniques from other sources; the artist is consciously working, according to Ehrhardt, in a kind of dialogue with other artists or with individuals or ideas from other disciplines.

A pamphlet with artists' statements about their work and approaches to their collaborative projects with other individuals accompanies the exhibition.

The College Gallery, located on the second floor of Blackwell Library, is open Monday through Thursday from 10 a.m. to 5 p.m., Wednesday from 7 to 10 p.m., and Saturday and Sunday from 1 to 5 p.m. Regularly scheduled Gallery talks on the exhibition, given by Nancy Turner, the Gallery's education coordinator, take place each Wednesday at 11 a.m. and at 2 p.m. Turner also conducts Gallery tours for special groups, including college classes. These may be scheduled by calling the College Gallery at 543-6271 or the Art Department at 543-6270.

#### CURRENT ON-CAMPUS RECRUITING POSITION(S)/MAIORS

Oct. 3	First Jersey Securities, Inc.	Stockbroker Trainee/All majors
Oct. 10	Comptroller of the Treasury	Accountant Auditor; Revenue Examiners; Data Processing Programmers/Accounting and Data Processing majors
Oct. 14	Metropolitan Life Insurance	
Oct. 15	Division of Parole & Probation	Management Trainee/All majors Parole and Probation I/ All majors with 30 hours of credit in the social, behavioral or correctional sciences
Oct. 17	Fort Eustis Army Transporation Center	Various positions/All majors
Oct. 22	Roses Stores, Inc.	Managament Testing (All
Oct. 24	Faw, Casson & Company	Management Trainee/All majors Staff Accountant/
Oct. 30	Southern States Cooperative	Accounting majors  Management Trainge/

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270 OR CALL 543-6075 FOR APPOINTMENT.

Management Trainee/

Business, Agriculture majors

DATE	WORKSHOPS
DAIL	WORKSHOP
Sept. 25	Resume Writing - One session workshop designed to help you develop one of the job campaign, having tools.
	of the job campaign 5 basic loois. Discussion of such topics include
	various localidis, uses of resume printing cover letters and and and
	resume. Hallyous provided Bring your draft rocume if L
ALL WU	RKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT HH 270 OR CALL 543-6075 FOR APPOINTMENT.
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#### Clep Exam

The CLEP Exam will be given Friday, October 18. The deadline for registration is Monday, September 23, in the Office of Graduate and Continuing Education, room 140, Holloway

#### GRE Exam

The Graduate Record Examination (GRE) will be given on Saturday, October 12, in Devilbiss Hall, room 110. For further information, contact the Office of Graduate and Continuing Education, room 140, Holloway Hall.

#### **GMAT Exam**

The Graduate Admission Test (GMAT) will be given Saturday, October 19, in Devilbiss Hall. room 110. For further information, contact the Office of Graduate and Continuing Education, room 140, Holloway Hall.

#### Life Crisis Positions

The Life Crisis Center is seeking to fill the following counseling positions.

Clinical Director (part-time, 30 hours/week) Must have a master's in a Human Service field and two years experience in counseling and administration.

Child Sexual Assault Counselor (part-time, 25 hours/week) Must have a bachelor's degree in a Human Service field and two years experience in counseling.

Individuals interested in either of the positions should send a resume to the Life Crisis Center. Box 387, Salisbury, MD 21801, no later than September 20.

#### Weekend Results in Sports

As classes started this past week, so did SSC sports. The soccer, field hockey and men's cross country teams all started their 1985 campaigns this past weekend, September 6-7.

Soccer (1-0-1) traveled to participate in the Lynchburg (VA) Tournament. The first round of play pitted SSC against Lynchburg University. The teams battled to a 1-1 tie, as SSC's Tony D'Antonio scored the Gulls only goal. The next day SSC faced New Jersey Institute of Technology. With three seconds left in the second overtime period, Chris Chale converted a penalty kick to give SSC a 3-2 victory.

The field hockey team (2-1) participated in the Trenton State Invitational Field Hockey Tournament. SSC beat East Stroudsburg, 8-0, and Scranton, 5-1, to place second in the tournament. Terri Timmons scored her 51st career goal to make her the number one goal scorer in SSC history.

Men's cross country began its season at the Philadelphia Collegiate Invitational Meet,
September 7. SSC placed fifth overall, behind Philadelphia Textile, Haverford, Trenton State and Swarthmore. SSC's Scott Scheffler was the overall winner on the 6.2 mile course with a

Women's tennis starts its season Thursday, September 18, against the University of Dela-ware. Football is at C.W. Post for its season opener on Saturday. Both women's tennis and field hockey are at Frostburg State on Saturday. Also, men's cross country competes in the Washington College Invitational the same day.

#### **DINING HALL ENTREES**

MONDAY, SEPTEMBER 23 BREAKFAST: Scrambled Eggs, Ribeye Steak, Hash Browns, French Toast, Donuts, Cold Cereal LUNCH: Vegetable Beef Soup, Grilled Hamburger on Bun w/Chips, Cheese Ravioli, Vegetable Platter DINNER: Breaded Pork Chops w/Gravy, Shrimp Chow Mein, Rice, Apple Pie

TUESDAY, SEPTEMBER 24
BREAKFAST: Fried Eggs, Scrapple, Cheese Toast, Pancakes w/Topping, Donuts, Cold Cereal LUNCH: Beef Noodle Soup, Chicken Patty, Potato Bar, Sandwich Bar, Vegetable Platter DINNER: Roast Beef w/Mushroom Gravy, Chicken Noodle Casserole, Mashed Potatoes, Spinach

THURSDAY, SEPTEMBER 26

FRIDAY, SEPTEMBER 27

SATURDAY, SEPTEMBER 28 BRUNCH: Scrambled Eggs, Hash Browns, Bacon, Meatball Sub, Cold Cut Sandwich Bar DINNER: Pizza w/Topping, Roast Turkey w/Gravy, Mashed Potatoes, Broccoli

NOTE: All lunches and dinner include soup of the day and salad bar

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

#### Soup 'N Share

Members of the campus community are invited to make a salad and share information at the President's house on Friday, September 27, at noon. Dr. Tony Whall will host a tour of the new Honors House on College Avenue, at 11:30 a.m. "Gull Prints", Mrs. Morrison-Parker's newly published guide to SSC benefits and services, will be available, along with College Center, theatre and dance brochures for the 85-86 season. Dr. Bellavance, Jim Welsh and others will be on hand to relate news of the campus scene.

TUESDAY, SEPTEMBER 24

WEDNESDAY, SEPTEMBER 25 BREAKFAST: Scrambled Eggs, Creamed Chipped Beef, Hash Browns, Ham, Donuts, Cold Cereal LUNCH: Crab Vegetable Soup, Shaved Roast Beef au Jus, Fish 'n Chips, Vegetable Platter DINNER: Turkey Stew w/Crust, Liver to Order, Baked Ham, Noodles, Green Beans

BREAKFAST: Eggs to Order, Sausage, Cinnamon Toast, Hash Browns, Donuts, Cold Cereal LUNCH: Chicken Noodle Soup, Chili Con Carne w/Mozzarella Cheese w/Nacho, Hot Dogs and Sauerkraut DINNER: Spaghetti w/Meat Sauce, Breaded Veal Cutlet, Wax Beans

FRIDAY, SEPTEMBER 27
BREAKFAST: Fried Eggs, Chopped Ham and Cheese Omelet, Hash Browns, Waffles w/Toppings LUNCH: Minestrone Soup, Western BBQ Sandwich, Gyro Sandwich, Vegetable Platter DINNER: Fried and Baked Fresh Fish, Peppered Steak w/Gravy, Macaroni & Cheese

SUNDAY, SEPTEMBER 29 BRUNCH: Scrambled Eggs, Sausage, Beef Pot Pie w/Biscuit Topping, Hash Browns, Smorgasbord DINNER: Oven Baked Chicken w/Dressing and Gravy, Salisbury Steak

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch 11:30 a.m. - 1:15 p.m.; Dinner - 5 p.m. - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

#### Chaplin Film Screenings

The College Center, in conjunction with the Faculty Cultural Events Committee, will present "A Charlie Chaplin Film Screening and Discussion" on Monday, Setpember 23, at 7:30 p.m. in Caruthers Hall Auditorium.

Featured films will be Chaplin's A Dog's Life and The Pilgrim. The discussion to follow will be led by Dan Ramin, nationally recognized mime and author of Charlie Chaplin's One Man Show. The event is free and open to the public.

Basile has been director of the Ward Foundation and its museum, the North American Wildfowl Art Museum, since 1977. He is resigning this post, effective September 27, to become the executive administrator of the Genessee Country Museum in Mumford.

All of his friends and colleagues are invited to stop by the open house and wish him well.

#### **Instant Camera Loans**

It is now possible to check out Polaroid Instant cameras from Blackwell Library on a one-week loan. The cameras, which are from the 600 series, feature built-in electronic flash and onebutton operation.

Patrons with a valid library card may borrow a camera but must supply their own film.

#### Looking for Chaucer?

Will the young man at the book sale on September 11, who was looking for the missing Chaucer volumes, contact Keith Vail at Blackwell Library.

#### Attention Education Majors

Students whose curriculum includes student teaching must satisfactorily pass all competency tests required by the Education Department. The tests are in Reading, Writing I (TSWE) and Speech. The Writing II (essay) Test will be satisfied by completion of the junior-level writing examination. For further information about the tests, please contact Al Constantine, director of Field Experiences, Caruthers Hall, B-150.

It is necessary to sign up in advance to take the competency tests. Sign-up sheets for the fall 1985 tests are located in the Education Office, Caruthers Hall, room B-152

Competency Test Schedule: Monday, September 23, Nanticoke Room,

College Center, room 106
—Reading, 3:00 p.m.
—Writing I (TSWE), 4:30 p.m. Thursday, September 26, Nanticoke Room, College Center Reading, 2:30 p.m.

Writing I (TSWE) 3:30 p.m. The speech competency may be satisfied by achieving a grade of B or above in Communication Arts 100, or a grade of C or above in Communication Arts 250.

#### Intramural Calendar

THURSDAY, SEPT	EMBER 19	ituai
4:00 p.m.	Women's Exercise Club	
7:00 p.m.	Captain's Mosting (f-1) (1)	Multipurpose Gym
FRIDAY, SEPTEMI	BER 20	Maggs 205
Noon - 10:00 p.m.	Free Gym	Palitical districtions of the later to the
1 - 6:00 p.m.	Free Cum	Maggs Gym
SATURDAY, SEPTI	EMBER 21	Tawes Gym
Noon - 10:00 p.m.	Free Cym	not done with anyther a
SUNDAY, SEPTEM	BER 23	Maggs Gym
Noon - 10:00 p.m.	Free Gym	State and September 1. September 1.
7:00 p.m.	Intramural Tonnia T	Maggs Gym
MONDAY, SEPTEM	IBER 24	Tennis Courts
3:30 p.m.	Flag Football	
4:00 p.m.	Women's Exercise Club	Intramural Fields*
4:00 p.m.	Soccer Team Entry Deadline	Multipurpose Gym
7:00 p.m.	Official's Meeting (soccer)	market the orbit to come
9:00 p.m.	Intramural Rossline	Maggs 205
TUESDAY, SEPTEM	BER 25	Cherokee Lanes
4:00 p.m.	Women's Exercise Club	
WEDNESDAY, SEP	TEMBER 26	Multipurpose Gym
3:30 p.m.	Flag Football	Ed all Land In the land of the land
7:00 p.m.	Captain's Meeting (indoor soccer)	Intramural Fields*
6:00 p.m.	Outdoor Club Meeting	Maggs 205
	and the same of th	Tawes 118

\*The Intramural Football Fields are located across Rt 13 next to the baseball fields.

### **Environmental Lecture Series**

Salisbury State College kicks off its 1985-86 Environmental Lecture Series - "Pollution of the Bay: 20th Century Man on Trial" with a lecture by George Reiger, formerly the Washington editor of Audubon magazine.

Reiger, who lives in Locustville on Virginia's Eastern Shore, has published numerous books about waterfowl, fishing and the outdoor experience. he is conservation editor of Field and Stream. Reiger's most recent books include Wanderer On My Native Shore, a collection of essays on the Atlantic coastal area, and Wings of Dawn, a book about waterfowling.

Reiger graduated from Princeton University in 1960; he received his Master of Arts degree in English and Comparative Literatures from Columbia University. He graduated first in class in 1965 from the Defense Language Institute, East Coast, as intrerpreter/translator in the Vietnamese language. As a Naval Line Officer in the U.S. Navy from 1964 to 1969, Reiger's professional responsibilities included management of a major interpretor/translator pool in the Republic of Vietnam.

Reiger is currently on contract with Remington Farms to produce a book on wildlife

management for landowners and with Holt, Rinehart and Winston to produce A Waterfowler's World. In addition, he has edited or contributed to more than two dozen books, including publications of the National Wildlife Federation, the Sport Fishing Insitute and the President's Council on Environment Quality. He has more than 400 articles published with such specialty magazines as Fly Fisherman, Motorboat, National Geographic and New

Of his talk entitled, "My Chesapeake", Reiger says, "The Chesapeake is an estuarine ecosystern, and there are scads of statistics to support that statement. However, the Chesapeake is also home for millions of people who are little interested in dull and ever-dubious numbers, but are vitally interested in what makes the bay good for business and pleasure...I'll be talking about people, and about what the bay means to me, rather than grinding down everyone's imagination with more numbers.

Reiger's lecture will be held on Thursday, September 19, at 8 p.m. in Caruthers Hall Auditorium. The event is free and open to the public; no tickets are required.

#### **Energy Conservation**

Holloway Hall, as you might expect, consumes more energy than any other building on campus. Controlling and conserving the use of energy in this building effectively is a difficult and challenging task. To help us do this the new Energy Management System has Holloway Hall divided into 24 control zones/points. There are also 19 temperature monitors located throughout the

building. Most of the zones are listed below. A/C - Sculpture and A/C - Paint Studio Units - North Wing, 1st, 2nd and 3rd floor Units - Midddle Wing, 1st, 2nd and 3rd floor Units - South Wing, 2nd and 3rd floor A/C - Health Center and Units - Health Center

A/C - Security Units - Social Room Units - Wildfowl Museum Air Handling - Stage and Air Handling Auditorium

Chillers - Stage and Auditorium

Units - East Wing
Time schedules for operating the different zones are already entered in the computer and are based on classroom schedules, office operating hours (usually 7:00 a.m. to 4:30 p.m.) and special hours of operation for Public Safety, Health Center and the Wildfowl Museum.

Dust cycling, demand load control, optimum start and stop and custom control programs will be entered into the computer system as we expand and develop the energy conservation program for this building and the campus.

#### Counseling Notes

Terry Martin has completed a two week intensive training for counselors and psychotherapists at the Rational Behavior Training Institute in Lexington, KY.

With the help of a grant from the Salisbury Foundation, Inc., Martin studied clinical applications of Rational Behavior Therapy (RBT), a comprehensive cognitive-behavorial therapy under the direct supervision of Dr. Maxie Maultsby, M.D., Director of the Institute and founder of RBT. Dr. Maultsby, former associate of Albert Ellis, was recently described as "one of the most outstanding and innovative psychiatrists in the country". He is the author of numerous articles and books including the bestseller Help Yourself to Happiness.

Martin has been with counseling services since 1979 and is currently a Ph.D. candidate in Human Development at the University of Mary-

#### Counseling Center

The Counseling Center conducts walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

#### Interested in Teaching As a Major?

**Exciting Developments** Attend Education Department Seminar Caruthers Hall, Room 112 Monday, September 23, 1985 4:00 P.M.

#### The Writing Center

This new column has been initiated to promote writing on our campus—thinking about it, improving it. The contents will be a potpourri: advertising resources available to faculty and students, publishing writing tips from faculty who want to share an idea that works, promoting who knows what else as the path toward writing across the curriculum is cut-by all of us to-

Re Resources: The following list of programmed materials is available in the Writing Center. You may refer students there to work on any number of the skills described.

English Mini Modular Courses (EMMC)-includes a diagnostic test

1—Basic Sentence Patterns 2—Sentences with Modifers

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-Using Adjectives and Adverbs

10—Pronoun Case

11—Pronoun Reference

12—Frequent Grammatical Errors 13—Problems with the Comma

14—Special Punctuation Use 15—Using Standard Punctuation

16—Paragraph Development

17—The Term Paper Relevance of Patterns (ROP)-includes a

diagnostic test -Noun Plurals

2—Noun Possessives

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7—Omission of "be," "will," and "have"

8-Multiple Negatives

9—Adjectives and Adverbs 10—Words Frequently Confused Mini Grammar Series (MG)

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2—Parts of Speech —the Independent Clause

-The Dependent Clause

-Modifiers

6-Verbal Phrases

7—Subject-Verb Agreement

8—Problems with Pronouns

9—Frequent Sentence Errors

10—Misplaced Modifiers Audio-Tutorial Series The "-ed" Marker in Writing

The "-s" Marker in Writing

Relevance of Words-includes a diagnostic

A spelling system based on phoneme/grapheme (sound/symbol) correspondences

Rhetoric and Critical Thinking 1—Organizing Your Writing

2—Outlining 3—Unity

4—Coherence 5-Emphasis

6-Adequate Development 7—Definition

8—Comparison and Contrast

9—Classification and Analysis

## 5/news

10—Descriptive Exposition 11—The Nature of Evidence 12—Inductive Reasoning

13—Deductive Reasoning

14-Fallacies, I and II 15—Argument and Persuasion

16—Effective Diction 17—Word Economy

18-Word Order

19—Figurative Language 20—Tone

21—Writing About Literature

22—Writing Reports 23—Technical Writing

#### Writing Tips

For the first time, the English Mini-Modular courses and the Rhetoric and Critical Thinking series are also available as reserve materials in the library.

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materials. A record of the work completed in the Writing Center can be sent to the instructor upon request. Students who work in the library should keep their own records.

Re writing tips: Please share your successes through this column. Send tips to "Writing Tips," The Writing Center, CH 1-202.

Writing Tip: Use the microtheme to lessen your heavy paper grading load. Instructors report they can grade between 30 and 50 microthemes per hour. What is it? How to do it? Pick up a handout describing the technique. It is on the faculty development shelf in the library.

#### Message Center

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#### ID Cards Ready

morning at 10:00 a.m.

All faculty asnd staff who had their pictures taken on the following days, please stop by the ID Card office in Powell Dining Hall to pick up the ID card, between 10:30 and 2:00 p.m. and 4:30 p.m. and 6:00 p.m. on Friday, September 20: staff, July 15 and 16; and faculty, August 26, 27 and 28.

## SALISBURYSTATECOLLEGE

# news

**SEPTEMBER 26,1985** 

VOL. XII NO. 4

## Weekend Shuttle Service

In response to requests from students, the College will begin operatio of a weekend shuttle sersvice to the Salisbury Mall and downtown Salisbury. The weekend shuttle will run Friday evenings and Saturdays eah weekend beginning Friday.

There will be no charge for riding the shuttle, however, a valid SSC ID will be required. The service will be available There will be available.

The regular schedule appears below. Check on the bus or call the College Center information desk at 543-6397 for changes in the schedule. This service will be offered on a trial basis depending on level of use.

FRIDAY EVENINGS	Service Begins September 27, 1985	
Depart	SSC	
Arrive	The Plaza	6:40 p.m.
Arrive		6:45 p.m.
Arrive	Chamber of Commerce Mall	6:50
Depart	The Plaza	7:00 p.m.
Depart		9:25 p.m.
Depart	Chamber of Commerce Mall	9:30 p.m.
Arrive	SSC	9:40 p.m.
SATURDAYS	330	9:50 p.m.
Depart	SSC	p.m.
Arrive	The Plaza	1:00 p.m.
Arrive		1:05 p.m.
Arrive	Chamber of Commerce Mail	1:10 p.m.
Depart	The Plaza	1:20
Depart		3:40 p.m.
Depart	Chamber of Commerce Mall	3:45 p.m.
Arrive	SSC	3:50 p.m.
Depart	SSC	4:00 p.m.
Arrive		6:30 p.m.
Arrive	The Plaza	6:35 p.m.
Arrive	Chamber of Commerce	6:40 p.m.
Depart	Mall	6:50 p.m.
Depart	The Plaza	9:25 p.m.
Depart	Chamber of Commerce	9:30 p.m.
Arrive	Mall	9:40 p.m.
	SSC	9:50 p.m.
SSC Stop	College Center east side	7.00 р.ш.
Mall Stop	Main entrance west side	
Downtown Stops	Chamber of Commerce	

building on East Main St.

The Plaza in front of

White & Leonard

#### Appropriations Board News

Student organizations may pick up their 1985-86 budgets in the Appropriations Office in Tawes. Treasurers of student organizations should get in contact with their board representative to receive their budget.

The representatives are Mike Fitzgerald, chairman, WSSC radio, Evergreen, History Club, Philosophical Society and Social Work Club; Wanda Pettit, Student Senate, Flyer, Math Club, Political Science Club and Student National Educational Association; Paul Shearin, Black Student Union, Rugby Club, German Club, Scarab and Student Nurses Association; and Karen Betton, Dance Company, Business and Economics Society, History Club, Psychology Club and Sociology Club.

#### Hike Planned

The Outdoor Club is planning a backpacking hike along the Appalachian Trail the weekend of October 27, 28, and 29. This trip is open to all new and experienced hikers. For more information, contact the Outdoor Club or attend their weekly meeting at 6:00 Wednesday night in Tawes 118.

#### Intramural Notebook Staff Wanted

Anyone still interested in working on the Intramural Notebook Staff please contact Annette Marsden in the Intramural Recreation Department or call at 543-1431.

# **Environmental Lecture Series**

The College presents the second program in its 1985-86 Environmental Lecture Series, "Pollution of the Bay: 20th Century Man on Trial," with a lecture by Dr. William H. Aiken, Jr., professor of Philosophy at Chatam College in Pittsburgh.

in Pittsburgh.
Entitled "The Hands-Off Policy: Ethics and Environment," Dr. Aiken's talk will explore the ethical issues involved in resource use and abuse. It will be presented at 8 p.m. on Thursday, October 10, in Caruthers Hall Auditorium.

Dr. Aiken graduated from Carleton College in 1969 with a B.A. in Religion. He subsequently received his M.A. and Ph.D. in Philosophy from Vanderbilt University. He has served as co-editor of two anthologies World Hunger and Moral Obligation and Whose Child? Children's Rights, Parental Authority and State Power. A specialist in applied ethics and social and political philosophy, Dr. Aiken was a Visiting Fellow at The Research School of Social Sciences at The Australian National University from January to March of this year. In 1976, he received the Franklin J. Matchette Teaching Award from Vanderbilt University.

His talk is free and open to the public.

#### **ROTC Begins**

The ROTC (Reserve Officers Training Corps) program at Salsibury State is off to another fine year. The new cadet chain of command has been installed. The top position is held by cadet Battalion Commander David Meehan. Assisting cadet Lt. Col. Meehan are Michael Kanney and Joseph Gaines, who are battalion executive officers and command sergeant majors. Staff positions are held by cadet Major Michael Sinisgalli, who is in charge of operations (S-3), cadet Captain David Clark, who is in charge of administration (S-1). In charge of recruiting and logistics (S-4) are cadet Capt. Jeff Armstrong and Capt. Beter.

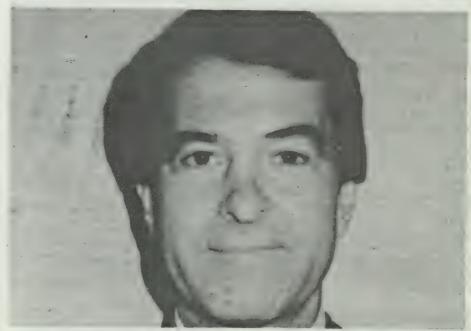
and Capt. Betsy Perry.

The Salisbury State Rangers are looking for new members. If you are interested in joining the Rangers, meetings are held on Tuesday and Wednesday at 4:00 p.m. in Tawes Hall, room

The Salisbury State drill team is holding tryouts for new members for its elite rifle drill team. If interested, contact cadet Capt. Robert Ott in the ROTC office in Tawes Hall, room 126. Meetings are held on Wednesday at 4:00 p.m. in Tawes Hall.

#### Backpacking Trip

The Outdoor Club is sponsoring a backpacking trip along the Appalachian Trail on October 27, 28 and 29. All new and experienced hikers are welcome to go. If interested, contact Dr. Bill Horne, ext. 6447 or attend the club's weekly meeting on Wednesday at 6:00 p.m. in Tawes 118. The club is also planning a white water trip along the Youghiogheny River located in West Central Pennsylvania, north of Frostburg.



#### William Aiken

#### Mastroianni Recital

The College Center, the Music Department and the Faculty Cultural Events Committee will present a master class and piano recital by Thomas Mastroianni on October 14 and 15.

The topic of the workshop, to be held in Caruthers Hall Auditorium on October 14 from 3:00 to 5:00 p.m., is Learning and Memory." Dr. Mastroianni, a recognized expert in this field, will discuss modern theories of memory and offer practical tips for memorization that will prove helpful to teachers, students and performers.

On Tuesday, October 15, at 8:00 p.m. in Caruthers Hall Auditorium, Dr. Mastroianni will present a piano recital, performing the works of Beethoven, Liszt and Brahms.

Dr. Mastroianni is known for his recitals, lectures, concerto appearances and chamber music programs throughout the U.S. and in Europe, Mexico, the Caribbean and the Republic of China. He is currently chairman of the Piano faculty at The Catholic University of America, having served that institution as dean for nine years. Prior to that, he was the chairman of Applied Music and Professor of Piano at Texas Tech University.

A native of Pittsburgh, Dr. Mastroianni

earned B.S. and M.S. degrees from Juillard where he was a scholarship student of Beveridge Webster. After military service, he entered Indiana University where he earned the D.M.A. degree in Piano Performance under Bela Nagy and Sidney Foster.

Dr. Mastroianni is a frequent adjudicator at piano competitions and has held offices in national organizations such as the National Association of Schools of Music in which he was regional vice-chairman and elected member of the Graduate Commission. He is currently national executive secretary of the American Liszt Society.

During the past summer, Dr. Mastroianni was in residence at the Piano Festival at the Chateau de la Gesse in southern France where he conducted a performance seminar and played a recital of French piano music. In December, he will perform the Brahms Concerto #1 in D minor with the Northern Virginia Symphony in Reston and in February will travel to Panama for a performance of the Tchaikowski Concerto #1 with the orchestra there.

There is no admission charge for either the master class or recital.

#### Senegal Seminar

Those who have already enrolled in the Senegal, West Africa study seminar and any others who would be interested in this Study Seminar on Social and Economic Development are asked to attend a meeting in Devilbiss 104,

at 3:30 p.m., Thursday, September 26.

The Senegal Study Seminar will be held during the Winter Term, in January. The actual field study trip will be from January 11-25.

The total cost of the seminar is \$1200. That

includes tuition, transportation from Salisbury to Senegal and return, food and lodgings, in-country transportation, various airport taxes, visa and the like.

There is still room for eight additional persons. Please contact Dr. Phillip Bosserman, 543-6435 (office) or 742-4945 (home), if you cannot make the September 26 meeting or if you need additional information.

#### Clep Exam

The CLEP Exam will be given Friday, October 18. The deadline for registration is Monday, September 23, in the Office of Graduate and Continuing Education, room 140, Holloway

#### **GRE Exam**

The Graduate Record Examination (GRE) will be given on Saturday, October 12, in Devilbiss Hall, room 110. For further information, contact the Office of Graduate and Continuing Education, room 140, Holloway Hall.

#### Life Crisis Positions

The Life Crisis Center is seeking to fill the following counseling positions.

Clinical Director (part-time, 30 hours/week) Must have a master's in a Human Service field and two years experience in counseling and

Child Sexual Assault Counselor (part-time, 25 hours/week) Must have a bachelor's degree in a Human Service field and two years experience in counseling.

Individuals interested in either of the positions should send a resume to the Life Crisis Center, Box 387, Salisbury, MD 21801, no later than September 20.

#### Arrowsmith Poetry Reading

William Arrowsmith, professor of classics and comparative literature at Emory University. gives a poetry reading on Monday, October 7. at 3:30 p.m. in the Caruthers Hall TV studio.

Arrowsmith, a noted classicist, author, translator and editor, has been acknowledged for over 30 years as a expert on ancient Greek literature. Among his current projects are translations of Euripide's Cyclops and Medea and critical studies of Euripides and Sophocles. In a different vein, however, is Arrowsmith's recent translation of a book by the Italian filmmaker Michelangelo Antonioni (along with a study of Antonioni's films); he is nearing completion of a new edition of a book by Friedrich Nietzsche and is collecting and annotating speeches by American Indian chiefs.

He continues to prepare a manuscript for the Oxford University Press relative to the poetry of T.S. Eliot. In early 1986, his translation of The Storm and Other Things, the masterpiece of Italian poet and 1975 Nobel Prize winner Eugenio Montale, will be published by W.W. Norton and Co.

A self-described maverick, Arrowsmith feels his colleagues should reunite classical literataure with classical history and philosophy, take bold chances in the interpretation and translation of classical writings and relate those classics to contemporary society.

In his program at Salisbury State, Arrowsmith will include "Poetry of the American Plains Indian" and "Two Italian Poets"—Montale and Pavese. With regard to his interest in the American Indians of the 19th century, Arrowsmith admits that his own outlook as a classicist has changed as a result of his growing familiarity with their words. "Probably the project closest to my heart" is a book of encounters between American Indians and whites that I've been working on for years," he

His poetry reading is free and open to the public. In addition to Arrowsmith's afternoon appearance, he will also lead a lecture discussion in the evening following the screening of the film, The Passenger, at 7 p.m. in Caruthers Hall Auditorium. Like the poetry reading, the public is invited to attend.

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7—Subject-Verb Agreement -Problems with Pronouns

9—Frequent Sentence Errors 10—Misplaced Modifiers

Audio-Tutorial Series The "-ed" Marker in Writing The "-s" Marker in Writing

#### Foreign Policy Lecture

George Weigel, Jr., president of the James Madison Society and a Woodrow Wilson Scholar at the Smithsonian Institution, will lecture on "Morality and Foreign Policy: Between the Fire and the Pit" on Thursday, September 26. The lecture will begin at 7:30 p.m. in Caruthers Hall, room 106. A question and answer period and refreshments will follow the lecture which is sponsored by the College's Philosophical Society, the Political Science Club and the Honors Program.

Weigel has lectured throughout the U.S., Canada and Great Britain, particularly on issues of ethics and foreign policy. Weigel has served on the Committee on Ethical Values of the U.S. Information Agency and has consulted with a variety of government agenices involved in formulating American foreign policy, including the Arms Control and Disarmament Agency and the National Security Council.

His most recent book is Peace and Freedom: Christian Faith, Democracy and the Problem of Relevance of Words-includes a diagnostic

A spelling system based on phoneme/grapheme (sound/symbol) correspondences Rhetoric and Critical Thinking

1—Organizing Your Writing

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#### Soup 'N Share

Members of the campus community are invited to make a salad and share information at the President's house on Friday, September 27, at noon. Dr. Tony Whall will host a tour of the new Honors House on College Avenue, at 11:30 a.m. "Gull Prints", Mrs. Morrison-Parker's newly published guide to SSC benefits and services, will be available, along with College Center, theatre and dance brochures for the 85-86 season. Dr. Bellavance, Jim Welsh and others will be on hand to relate news of the campus scene.

#### **GMAT Exam**

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#### Post Game Party

There is a SSC "Post Game Party" immediately following every home football game. Each postgame party is held at the Salisbury Sheraton Inn. All SSC Athletic Club members and one guest are admitted free with presentation of a membership card. Other guests are welcome and are charged \$2.00, there is a cash bar and food snacks.

This is a great chance to come and socialize with your friends and coaches.

#### Quarterback Luncheon

Every Monday at noon, after the weekend's lootball game, Christopher's on the Plaza will host the "Quarterback Luncheon." Lunch cost for SSC Athletic Club members will be \$5.00 and the cost for guests will be \$6.00.

This is a chance for everyone to review the previous Saturday's game and meet the offensive and defensive stars of the game.

#### Rafting Trip

The Outdoor Club's whitewater rafting trip on the Youghiogheny River in Pennsylvania will take place on the weekend of October 11, 12

The five-hour trip down the lower "Yough" will feature class III and IV rapids; however, it will be conducted by a professional outfitter and is therefore quite safe for inexperienced rafters.

Sign up at Outdoor Club meetings on Wednesdays at 6:00 p.m. in Tawes 118. If you are not interested in rafting, attend a meeting anyway to find out about the large variety of club activities and informational presentations.

#### DINING HALL ENTREES

MONDAY, SEPTEMBER 30

MONDAY, SEPTEMBER 30

BREAKFAST: Scrambled Eggs, Ham Steak, Corn Beef Hash Patties, Cheese Toast, Cold Cereal LUNCH: Minestrone Soup, Crab Cake, Baked Potato Bar w/Toppings, Vegetable Platter DINNER: Baked Ham, Tuna Noodle Casserole, Fried Liver to Order w/Gravy TUESDAY, OCTOBER 1

BREAKFAST: Eggs to Order, German Polato Cakes, Sausage, Cheese Toast, Donuts, Cereal LUNCH: Chicken Noodle Soup, Ravioli, Wingettes w/Honey Mustard, Vegetable Platter DINNER: Roast Beef, w/Mushroom Gravy, Turkey Tetrazzini, Baked Potato w/Sour Cream WEDNESDAY, OCTOBER 2

BREAKFAST: Scrambled Eggs, Hard and Soft Boiled Eggs, Bacon, French Toast, Donut, Bagel LUNCH: Vegetable Beef Soup, Cheeseburger Sub, Oyster Fritter, Onion Rings, Vegetable Platter DINNER: Braised Beef Cubes w/Mushroom Pepper & Onion Gravy, Fried Chicken

THURSDAY, OCTOBER 3 BREAKFAST: Fried Eggs, Canadian Bacon, Hash Browns, English Muffins, Donuts LUNCH: Beef Barley Soup, Pizza w/Topping, Waldorf Salad, Turkey Salad, French Fries DINNER: Spaghetti w/Meat Sauce, Breaded Veal, Wax Beans, Ice Cream Smorgasbord FRIDAY, OCTOBER 4

BREAKFAST: Creamed Chipped Beef on Biscuits, Scrapple, Scrambled Eggs, Hash Browns LUNCH: Chicken Noodle Soup, Sauerkraut w/Knockwurst, Chicken Patty, Sandwich Bar DINNER: Seafood Platter, Pork Loin, O'Brien Potatoes, Cut Green Beans, Hot Breads SATURDAY, OCTOBER 5

BRUNCH: Fried Eggs, Pancakes, Scrapple, Hash Brown Patties, Grilled Ham & Cheese DINNER: New York Strip Steak, Fried Chicken, Stuffed Potatoes, Apple Pie, Mock Drink SUNDAY, OCTOBER 6

BRUNCH: Eggs to Order, Sausage, Hash Browns, Cold Cut Sandwich Bar, Smorgasbord DINNER: Swiss Steak, Roast Turkey, Macaroni & Cheese, Corn, Hot Bread Table

NOTE: All lunches and dinner include soup of the day and salad bar.

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch 11:30 a.m. - 1:15 p.m.; Dinner - 5 p.m. - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

#### THIS WEEK

THURSDAY, SEPTEMBER 26

10 a.m.-5 p.m 2 p.m.-5:30 p.m.

3:30-4:30 p.m. 7:30 p.m.

SSPB Video: Stripes FRIDAY, SEPTEMBER 27

12 noon-3 p.m. As SATURDAY, SEPTEMBER 28 Art Show: Maryland Time Exposures r. Proficiency Exams 8 a.m.-1 p.m.

SSC Rugby Fall Flatlands Tourney "Contemporary Sculpture In Wood" Football vs. Frostburg 1-5 p.m. SUNDAY, SEPTEMBER 29

Wheeler Jewellry Sale

Pocomoke Dorm Dinner

Faculty Forum

Wheeler Jewelry Sale Contemporary Sculpture In Wood

Contemporary Sculpture In Wood

MBA Reception
Contemporary Sculpture In Wood

Contemporary Sculpture In Wood

Marson Galleries Art Exhib. & Sale

U.S. Army Helicopter Stataic Display

Algonquin Slide Show Presentation

Marson Galleries Art Exhib. & Sale

Contemporary Sculpture In Wood Football vs. University of D.C.

Contemporary Sculptaure In Wood

Coll. Ctr. Sponsors Gone With The Wind

**ROTC Rappelling Demonstr** 

President's Reception
Dinner and Ice Cream Social

SSPB Film: The Killing Fields

PARENTS/SPOUSES DAY

BSU Sponsors: UMES Jazz Band performance

1-5 p.m. 7 p.m. & 9:15 p.m "Contemporary Sculpture In Wood" MONDAY, SEPTEMBER 30 Contemporary Sculpture In Wood 10 a.m.-5 p.m.

TUESDAY, OCTOBER 1 10 a.m.-5 p.m.

WEDNESDAY, OCTOBER 2 10 a.m.-5 p.m

:30-7:30 p.m. 7-10 p.m. THURSDAY, OCTOBER 3

FRIDAY, OCTOBER 4 SATURDAY, OCT.5

11 a.m.-12 noon 11 a.m.-4 p.m. 12 noon-1 p.m. 1-5 p.m. 1:30 p.m. 4:30-5:30 p.m. 5:30 -6:30 p.m.

SUNDAY, OCSTOBER 6 1-5 p.m. 7-9:15 p.m.

Art Show: Maryland Time Exposures Faculty Art Show **Education Department Testing** Student Affairs Committee Mtg Philosophy Lecture by George Weige Between The Fire And The Pit:

Morality & Foreign Policy" Caruthers Hall 106/7 Coll. Ctr. Pub

Coll. Ctr. Nanticoke Rm.

Coll. Ctr. Nanticoke Rm.

Coll.Ctr. Nanticoke Rm.

Coll. Ctr. Conference Rm.

Caruthers Hall 118 & 122 Blackwell Library Gallery Wicomico Co. Stadium

Blackwell Library Gallery

Blackwell Library Gallery Coll. Ctr. Nanticoke Rm

College Center Lounge Blackwell Library Gallery Salisbury Room

Blackwell Library Gallery Socail Room Blackwell Library Gallery Holloway Hall Auditorium

Blackwell Library Gallery

Coll. Ctr. Chesapeake Rm

Old Track area Caruthers Auditorium Coll. Ctr. Chesapeake Rm So. Side Maggs PAC Blackwell Library Gallery Gull Stadium Salisbury Room Maryland Room Holloway Hall Auditorium

Blackwell Library Gallery Devilbiss 149

America's foremost chamber brass ensemble returns to Salisbury for its second season. The Annapolis Brass Quintet will perform a concert series of three performances at the Trinity United Methodist Church during 1985-86. Season tickets are now on sale at a discounted price of \$15.00 each for all three concerts. Tickets are available at the Salisbury Wicomico Arts Council office in the Civic Center, all branch locations of Peninsula Bank and the Riverside Drive branch and the Downtown Plaza branch of John Hanson Savings & Loan.

professional performing ensemble that has a 15 year history of performing all across the U.S. and throughout Europe, Canada, the Orient and the Middle East. Their performances are expert and fully professional yet retain a casual and

The concert season for the Annapolis Brass Quintet in Salisbury begins Tuesday, October 22, with "Brass Roots," a concert devoted to the oldest and simplest musical traditions from around the world. From the settings of Percy Grainer to the energetic jogs and reels of Ireland, this concert will show what a driving force folk music has been on all kinds of music from

On December 3, the Annapolis Brass will celebrate the holiday season with the vigor and vitality that only the brass instruments can bring to the sacred and secular music of holiday

On February 25, the Annapolis Brass Quintet will be joined by the Western Wind Ensemble, a vocal chamber ensemble and the concert will highlight a diversity of music from Renaissance to early American to contemporary

543-ARTS.

Health Center Director

During the summer Mrs. Brenda Hooks

assumed the directorship of the College Health Center. Ms. Rosemary Cupp remains on the

staff in a full-time nurse practitioner clinical

position. Ms. Hooks will be assisted in her

administrative responsibilities by nurse practitioner Ms. Anne Patey.

Students who had their I.D. pictures taken

September 1 through September 10 may pick up their cards at the I.D. card office in the Ruth

Powell Dining Hall from 10:30 a.m. to 2:00

I.D. CARDS READY

A through L—Tues., Oct. 1 M through Z—Wed., Oct. 2

Intramural Notebook

Department or call at 543-1431

Anyone still interested in working on the

Intramural Notebook Staff please contact

Annette Marsden in the Intramural Recreation

Staff Wanted

New College

## The Top Brass Returns

The Annapolis Brass Quintet is a full-time informative flavor to them.

classical to contemporary.

perform "The Spirit of Christmas Brassed," and

Call the Arts Council for more information,

#### SSC Golf Classic

Some 144 area golf enthusiasts are expected to tee off at the second annual Salisbury State College Foundation Fall Golf Classic October 18 at Green Hill Yacht and Country Club.

Roy Beauchamp, live operations manager for Mountaire Farms, Inc., and chairman of this year's tournament, anticipates the field to fill

"I am very pleased with the community support given the tourney last year and expect it to be even better this time, both through participation and sponsorship, "said Beauchamp.

This year's prime sponsor is Alarmguard of Delmarva, Inc. Donnie Williams, president of Alarmguard which donated \$2,500 to the tournament, said the purpose of the event is to raise support for special programs and projects no longer entirely funded by the State of Maryland. State support of Salisbury State College's operating budget has dropped to only 44 percent as compared to 73 percent in 1970. This type of fund raising is one way to pick up the slack. Some programs that benefit are faculty research and development, cultural enrichment, honors and campus beautification.

A general sponsorship is \$200. The entry fee is \$40 per player, entitling the participant to greens fees, golf cart, refreshment throughout the day, two bar tickets for after-the-round use and roast beef and chicken buffet that evening. Two special features of this year's tourney are a pair of hole-in-one opportunities which would yield the lucky golfer splendid prizes. An ace on the par-3 eighth hole could earn someone a deluxe Carribean cruise for two, sponsored by Hall's Tidewater Travel. On the par-3 14th, a hole-in-one would allow a golfer to drive off in a 1986 Chevy Cavalier, displayed by Oliphant

The low gross team of golfers will have their names placed on the President's cup which is

THIPSDAY SERVE

on permanent display in the Social Room of Holloway Hall.

Cash and merchandise prizes for three low gross and three low net teams, merchandise awards for long drive, worst drive on first tee and closest ball to the hole on other par 3 holes will also be awarded.

Bob Gearhart, director of College Advancement, who is coordinating events between the College and tournament, views the success of the tournament as a great benefit to the SSC

Gearhart said, "not only does the tournament cement ties with the community, but it provides needed funds for worthwhile College purposes.

Sponsors to date for the second annual golf classic are: Ahtes, Hanna & McLaughlin; Alarmguard; All About Travel; Barr International; Mervin L. Blades & Son; Bonanza; Andrew W. Booth & Associates, Inc.; C&P Telephone; D&D Roofing; Ralph Donalds & Sons, Inc.; E. D. Supply Company; Edgewood Pipe & Block Company; First Shore Federal Savings & Loan; Good News; Gray Insurance Agency; Grier Tire Company; Avery W. Hall Insurance Agency, Inc.; Hanna & Kremer; Johnny & Sammy's Restaurant; Howard Johnson Motel; K&L Microwave; Bob Lawrence; Loyola Federal Savings & Loan Assoc.; Mary-land National Bank; Maryland State Bank; Mountaire Farms of Delmarva, Inc.; Pargas; Peaky's Restaurant & Lounge; Peninsula Bank; Pocahontas; Rollins Advertising; Salisbury Brick Company; Sam Seidel Insurance Agency; T.E. Smith & Son, Inc.; J. Tawes Insurance; Temple Hill Motel; Tidewater Travel Agency; Mills Motors, Inc.; Tri-Star Energy; Super Soda Center; TriState Electrical Supply Co., Inc.; Salisbury Auto Body, Inc.; Second National Building & Loan; Larmar Corporation; Richard H. Parsons, Inc.; and Twilley & Rommel, PA.

#### Intramural Calendar

THURSDA	Y, SEPTEMBER 26	
3:30-6:30	Indoor Soccer	-
4:00-5:00	Women's Exercise Workout	Tawes
6:00-6:30	Sports Club Advisors Meeting	Multipurpose Gym
7:00-7:30	Intramural Raquetball Int. Mtg.	Maggs 202
FRIDAY, S	EPTEMBER 27	Maggs 205
Noon - 10:00	Dp.m. Free Cym	
1:00-6:00 p	.m. Free Cym	Maggs Gym
SATURDAY	7. SEPTEMBER 28	Tawes Gym
Noon - 10:00	D.m. Free Cym	
SUNDAY, S	SEPTEMBER 29	Maggs Gym
Noon - 10:00	p.m. Free Cym	
MONDAY,	SEPTEMBER 30	Maggs Gym
5:30 p.m6:	30 Flag Football	
4:00-5:00 p.	m. Women's Exercise Club	Intramural Fields*
9:00-11:30	Intramural Bowling	Multipurpose Gym
TUESDAY,	OCTOBER 1	Cherokee Lanes
3:30-6:30	Indoor Source	_
4:00-5:00 p.	M. Women's Eversion Club	Tawes
WEDNESD	AY, OCTOBER 2	Multipurpose Gym
2:30-6:30 p.i	m. Flag Football	
6:00-7:00 p.	m. Outdoors Club Meeting	Intramural Fields*
6:00 p.m.	Outdoor Club Meeting	Tawes 118
	Support Cido Liesting	Tawes 118
The Inter-	IF I I F I	

"The Intramural Football Fields are located across Rt 13 next to the baseball fields.

#### Workshop on How to Look at Art

A special workshop will be presented Friday. September 27, from 9 to noon at Prince Street School, room 4. The workshop will be presented by Dr. Kent Kimmel, professor of Art at the College. Dr. Kimmel will be directing the workshop for volunteers interested in becoming "Picture Ladies" for elementary children. The purpose of this program is to introduce famous works of art and give a greater understanding of them to the students.

To assist volunteers in presenting the information, Dr. Kimmel will illustrate how various elements such as line, shape, space, texture and color can be found in each print.

Additional examples will be shown to demonstrate how the information learned can be presented to the students. Materials and resources that are available for volunteers to use with the students will also be on hand.

Because 80 to 90 percent of the information received is acquired visually, many take it for granted that a visual sense develops on its own. However, very little time is spent on learning

The Picture Lady Program is one process that develops new ways to visually gain and interpret information. By developing their visual proficiency and learning new insight, students can obtain an appreciation for art and a greater understanding of art form. This process, in turn, can then be applied to other subject areas.

While the workshop is directed toward volunteers participating in the volunteer program, anyone interested in learning more about the program is welcome to attend. Please call and register with the volunteer coordinator (543-0285) before September 25.

#### **Pre-Nursing Students**

The application deadline for enrollment in the Nursing major for spring semester is October 1. This applies to those pre-Nursing students anticipating registering for Nursing 300 Professional Nursing Concepts for spring as well as other students interested in the major.

The application form may be obtained from the School of Nursing and must be submitted no later than October 1. The next application deadline is March 1.

#### Counseling Center

DATE

Oct. 3

Oct. 10

Oct. 10

The Counseling Center will conduct walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center)

#### The Writing Center

Writing across the curriculum is not merely grammar beyond the English professor's class-room. It is far more than that, as C.H. Knaublach and Lil Brennan point out in "Writing As Learning Through the Curriculum," CE, 45, No. 5 (Sept. 1983), pp. 465-474. Consider these excerpts from their article:

Imagine the setting. . . . A sociology teacher has a class of 150 students, surely too many to allow for assigning much formal writing, such as term papers. But suppose that, on any given day the teacher asked students to spend the first ten minutes of class writing freely about the reading assigned the previous night, perhaps relating it to earlier lectures or to some question the teacher raises. Then suppose that these students traded their statements among themselves, read each others' writing, wrote responses to that writing for five more minutes, reflecting upon its meaning for them or offering counter-arguments, and then returned the statements for inclusion in course notebooks. At the end of this procedure, and because of it, students would have achieved a level of intellectual engagement with the materials of the course probably well in advance of what we usually see at the start of a class.

In this revised model of writing-to-learnacross-the-curriculum, the teacher's concern changes from dispensing knowledge to stimulating conceptual involvement and investigation in order to encourage the growth of students' intellectual capacities.

. if students have frequent opportunities to learn by writing throughout their curricula the English department's special concern for literacy is likely to be far better served than it is now. . . . It wil be easy enough for historians and biologists to show thinking, verbally acute human beings how to write in their professional modes, provided we teachers, collectively, have worked to develop thinking, verbally acute human beings in the first place.

Please share your writing/teaching strategies. Send them to: Newsletter Tips, The Writing Center. CH A202 so we can include them in this column. (And if you want to read the whole article referred to above, you can find a reference copy on the faculty Development shelf in Blackwell Library.)

#### Cabaret Night

Cabaret Night is Saturday, October 5, in the Maryland Room of the Dining Hall from 5 - 6

Sponsored by the SSC Dance Company, it is free and open to the public.

#### **CURRENT ON-CAMPUS RECRUITING** POSITION(S)/MAJORS **EMPLOYER**

Stockbroker Trainee/All majors First Jersey Securities, Inc. Accountant Auditors; Comptroller of the Treasury Revenue Examiners; Data Processing Programmers/Accounting and Data Processing majors Staff Accountant/Accounting Rowles and Company majors or Business majors with

Accounting concentration ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270 OR CALL 543-6075 FOR APPOINTMENT



#### Art Exhibition and Sale

A special exhibition and sale of original graphic art will be presented on Friday and Saturday, October 4 and 5, in the Chesapeake Room of the College Center. Friday's exhibit is from 11 a.m. to 7 p.m. and Saturdays is from 11 a.m.

Marson Galleries Ltd. of Baltimore specializes in exhibiting for sale a distinguished collection of original etchings, woodcuts, lithographs, serigraphs and watercolors by old and modern masters. The collection consists of some 800 pieces of original graphic art by leading American, European and Oriental artists.

Represented in this unique collection are antique works by Hiroshige, Kuniyoshi, Daumier, Goya, Hogarth and many others. Also included is a fine selection of Indian miniature paintings and manuscripts. There is a large group of works by such world renown distinguished contemporary artists as Altman, Amano, Azechi, Baskin, Calder, Chagall, Ebgi, Eggers, Fink, Gantner, Make, Miro, Rayburn, Tajima, Saito and many others.

Additionally, there are numerous contemporary Chinese paintings, watercolors, em-broideries, batiks, rubbings and folk art. A comprehensive collection of 20th century impressions of the Ukiyo-E prints are also

A representative will be present to discuss the collection and to answer questions about the work, the artists and the various graphic techniques employed. The prints are shown in open portfolios in an informal atmosphere and the public is invited to browse through this fascinating and well-described collection.

Marson Galleries Ltd. is the largest firm in the nation specializing in arranging exhibitions and sales of original graphic art at colleges, universities, museums and art centers throughout the U.S.

# news

**OCTOBER 3, 1985** 

VOL. XII NO. 5

## Antigone Opens Oct. 18 On Stage



Creon, played by Paul Lewis, pronounces penalty of death upon Antigone played by Kris Lococo.

#### This Week's Sports Review

The Sea Gulls go for their third straight football win at home this week when they battle the University of D.C. on Saturday, October 5, at 1:30 p.m. at Sea Gull Stadium. SSC upped its 1985 record last week to 2-1 as the Gulls defeated Frostburg State 23-11 at Wicomico Stadium before a crowd of 2,712. Bill Maurer, a sophomore from California, MD, put himself in the record book and lifted the Gulls to victory. Maurer broke the school record for most field goals in a game as he booted three (25, 37 and 44 yards). The previous record was two, held by Ken Olson, Larry Schreideggar and Jack Young.

The women's field hockey team won the SSC second annual Sunfest Field Hockey Tournament on Sunday as the Gulls defeated Indiana University of Pennsylvania 3-1 and then won the title game over Drew University 3-1. All six Sea Gull goals were scored by Robin Adair, a junior from Rehobeth, DE. She now has 15 goals on the season for Salisbury in just seven games. "Robin has been a tremendous asset to our team this season," said head coach Karen Weaver, whose team is now 5-2 and ranked 10th in the nation. "She set a tournament scoring record today."

The men's cross country team won the Christopher Newport Invitational on Saturday and Scott Scheffler won for the third straight time on the season. SSC finished ahead of Christopher Newport 29-36 to take the seven-team meet. Scheffler won the race in a time of 24:50 while teammate Doug Monk placed fourth in 26:33.

Although unable to compete as a team because of a lack of runners, SSC had some good individual times in the women's portion of the CNC meet. Thora Westre placed sixth overall with a 20:58 time. Nancy Gugerty placed 17th at 22:47 and Kathy Flood was 25th at 28:06. The team will also compete in the Frostburg Invitational on Saturday.

Robert Novak was named the SSC soccer player of the week as he helped the team win two matches. The sophomore from Upper Marlboro, MD had an assist in each win, but also helped out in many other ways.

The SSC volleyball team split a tri-match at St. Mary's, but coach Peggy Troiano thought her team played well.

Although losing to UMBC last week, coach Grace Lamboni got solid play from Stephanie Cooke and Debbie Diedrick as both players won their single's matches and then teamed together to win a doubles match.

"Heroines of Greek Tragedy" links the work of the theatre programs at Salisbury State College and The University of Maryland Eastern Shore this fall.

Salisbury State Theatre will produce Antigone by Sophocles and the University of Maryland Eastern Shore will stage Medea by Euripides. Dr. Andrew Hepburn, director of Theatre at Salisbury State Collelge, and Professor Della-Dameron Johnson, director of Theatre at the University of Maryland Eastern Shore, have planned this joint undertaking to allow students in theatre, as well as the larger community, to gain a deeper understanding of the nature of Greek tragedy.

Antigone opens October 18 at the Holloway Hall "On Stage" Theatre with evening performances, October 24, 25, 26 at 8:00 p.m. and a 2:00 p.m. matinee on October 20.

For tickets, call the Salisbury State Theatre box office (24-hour answering service) at 543-6228. Adult tickets are \$4.00, senior citizens are \$2.00

Medea opens at the University of Maryland Eastern Shore on October 11 with subsequent performances October 12, 14 and 15. For reservations and information call 651-2200, ext. 612.

#### Computer Services Updates

The IBM laboratory and the Radio Shack Word Processing laboratory are now open for use by administration, faculty, staff and students. The hours for each laboratory are listed below.

IBM Laboratory—Caruthers Hall, room A-128 8:00 a.m.-noon, Monday-Friday 4:00 p.m.-10:00 p.m., Monday-Friday Radio Shack Word Processing Lab—Blackwell Library Curriculum Area room 127 6:00 p.m.-midnight, Monday-Friday 6:00 p.m.-8:00 p.m., Friday 10:00 a.m.-5:00 p.m., Saturday Noon-midnight, Sunday

These hours are maintained during the fall semester when classes are in session and are subject to change according to usage in the various areas. The user must present a valid SSC ID when entering each lab and provide his own floppy diskette to store files on.

The Radio Shack Word Processing lab, located in the Blackwell Library Curriculum Area, room 127, contains 12 Radio Shack Model 4Ps, eight DMP-105 printers and two DMP-430 printers. The lab is to be used only by individuals desiring to use the Radio Shack SuperSCRIPST word processing package.

The IBM PC lab, located in Caruthers Hall, room A-128, contains 15 IBM PCs and four IBM printers. LOTUS 1-2-3 has been purchased for use on the IBM PC. IBM BASIC and DOS 3.1 is also available for use on the IBM PC.

Faculty members desiring to reserve either lab for class usage should send a work order to Maxine Fox or Joanne Keys at least one week prior to the reservation date.

#### **Environmental** Lecture Series

The College presents the second program in its 1985-86 Environmental Lecture Series, "Pollution of the Bay: 20th Century Man on Trial," with a lecture by Dr. William H. Aiken, Jr., professor of Philosophy at Chatam College in Pittsburgh.

Entitled "The Hands-Off Policy: Ethics and Environment," Dr. Aiken's talk will explore the ethical issues involved in resource use and abuse. It will be presented at 8 p.m. on Thursday, October 10, in Caruthers Hall

Auditorium.

Dr. Aiken graduated from Carleton College in 1969 with a B.A. in Religion. He subsequently received his M.A. and Ph.D. in Philosophy from Vanderbilt University. He has served as co-editor of two anthologies World Hunger and Moral Obligation and Whose Child? Children's Rights, Parental Authority and State Power. A specialist in applied ethics and social and political philosophy, Dr. Aiken was a Visiting Fellow at The Research School of Social Sciences at The Australian National University from January to March of this year. In 1976, he received the Franklin J. Matchette Teaching Award from Vanderbilt University. His talk is free and open to the public.

#### Backpacking Trip

The Outdoor Club is sponsoring a backpacking trip along the Appalachian Trail on October 27. 28 and 29. All new and experienced hikers are welcome to go. If interested, contact Dr. Bill Horne, ext. 6447 or attend the club's weekly meeting on Wednesday at 6:00 p.m. in Tawes 118. The club is also planning a white water trip along the Youghiogheny River located in West Central Pennsylvania, north of Frostburg.

#### **GMAT Exam**

The Graduate Admission Test (GMAT) will be given Saturday, October 19, in Devilbiss Hall, room 110. For further information, contact the Office of Graduate and Continuing Education, room 140, Holloway Hall.

#### Post Game Party

There is a SSC "Post Game Party" immediately following every home football game. Each postgame party is held at the Salisbury Sheraton Inn. All SSC Athletic Club members and one guest are admitted free with presentation of a membership card. Other guests are welcome and are charged \$2.00, there is a cash bar and food snacks.

This is a great chance to come and socialize with your friends and coaches.

#### Phi Gamma Mu

Pi Gamma Mu, the international honor society in Social Science, will hold its fall initiation on Sunday, October 20, at 6:00 p.m. in the Social

Room of Holloway Hall.

Pi Gamma Mu requires the completion of at least 20 hours in five Social Sciences (History, Political Science, Economics, Sociology/Anthropology, International Relations), and in some other Social Science courses such as social psychology, criminal justice and geography, with an average of B (85 percent). In addition, an eligible student should be in the top 35 percent of his class (senior, junior, etc.)

For information regarding Pi Gamma Mu, contact the co-advisor, Dr. G. Ray Thompson, or the History Department office, ext. 6245

#### **CLEP Exam**

The CLEP Exam will be given Friday, October 18. The deadline for registration is Monday, September 23, in the Office of Graduate and Continuing Education, room 140, Holloway

#### GRE Exam

The Graduate Record Examination (GRE) will be given on Saturday, October 12, in Devilbiss Hall, room 110. For further information, contact the Office of Graduate and Continuing Education, room 140, Holloway Hall.

#### Life Crisis Positions

The Life Crisis Center is seeking to fill the

following counseling positions.

Clinical Director (part-time, 30 hours/week) Must have a master's in a Human Service field and two years experience in counseling and administration

Child Sexual Assault Counselor (part-time, 25 hours/week) Must have a bachelor's degree in a Human Service field and two years experience in counseling.

Individuals interested in either of the positions should send a resume to the Life Crisis Center, Box 387, Salisbury, MD 21801, no later than September 20.

#### Arrowsmith Poetry Reading

William Arrowsmith, professor of classics and comparative literature at Emory University, gives a poetry reading on Monday, October 7: at 3:30 p.m. in the Caruthers Hall TV studio.

Arrowsmith, a noted classicist, author, translator and editor, has been acknowledged for over 30 years as a expert on ancient Greek literature. Among his current projects are translations of Euripide's Cyclops and Medea and critical studies of Euripides and Sophocles. In a different vein, however, is Arrowsmith's recent translation of a book by the Italian filmmaker Michelangelo Antonioni (along with a study of Antonioni's films); he is nearing completion of a new edition of a book by Friedrich Nietzsche and is collecting and annotating speeches by American Indian chiefs.

He continues to prepare a manuscript for the Oxford University Press relative to the poetry of T.S. Eliot. In early 1986, his translation of The Storm and Other Things, the masterpiece of Italian poet and 1975 Nobel Prize winner Eugenio Montale, will be published by W.W Norton and Co.

A self-described maverick, Arrowsmith feels his colleagues should reunite classical literataure with classical history and philosophy, take bold chances in the interpretation and translation of classical writings and relate those classics to

contemporary society.

In his program at Salisbury State, Arrowsmith will include "Poetry of the American Plains Indian" and "Two Italian Poets"—Montale and Pavese. With regard to his interest in the American Indians of the 19th century Arrowsmith admits that his own outlook as a classicist has changed as a result of his growing familiarity with their words. "Probably the project closest to my heart" is a book of encounters between American Indians and whites that I've been working on for years," he

His poetry reading is free and open to the public. In addition to Arrowsmith's afternoon appearance, he will also lead a lecture discussion in the evening following the screening of the film, The Passenger, at 7 p.m. in Caruthers Hall Auditorium. Like the poetry reading, the public is invited to attend.

#### Art Exhibition and Sale

A special exhibition and sale of original graphic art will be presented on Friday and Saturday, October 4 and 5, in the Chesapeake Room of the College Center. Friday's exhibit is from 11 a.m. to 7 p.m. and Saturdays is from 11 a.m.

Marson Galleries Ltd. of Baltimore specializes exhibiting for sale a distinguished collection of original etchings, woodcuts, lithographs, serigraphs and watercolors by old and modern masters. The collection consists of some 800 pieces of original graphic art by leading Amer-

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Represented in this unique collection are antique works by Hiroshige, Kuniyoshi, Daumier, Goya, Hogarth and many others. Also included is a fine selection of Indian miniature paintings and manuscripts. There is a large group of works by such world renown distinguished contemporary artists as Altman, Amano, Azechi, Baskin, Calder, Chagall, Ebgi, Eggers, Fink, Gantner, Make, Miro, Rayburn, Tajima, Saito and many others.

Additionally, there are numerous contemporary Chinese paintings, watercolors, embroideries, batiks, rubbings and folk art. A comprehensive collection of 20th century impressions of the

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A representative will be present to discuss the collection and to answer questions about the work, the artists and the various graphic techniques employed. The prints are shown in open portfolios in an informal atmosphere and the public is invited to browse through this fascinating and well-described collection.

Marson Galleries Ltd. is the largest firm in the nation specializing in arranging exhibitions and sales of original graphic art at colleges, universities, museums and art centers throughout

#### Information on NTE

The Maryland State Department of Education is recommending that individuals seeking an initial teaching certificate in the state of Maryland be required to take a battery of NTE tests. Individuals would be required to take the Core Battery Tests (professional knowledge, general knowledge and communication skills) and a Specialty Area Test before obtaining teaching certification in any field.

The proposal would institute the testing requirement with a no-fault (must take, but not must pass) period extending from April 1, 1986 to June 30, 1988. After July 1, 1988 those seeking certification would be required to achieve specific qualifying scores on the test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this

There will be three test dates during the 1985-1986 school year. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Questions about the tests may be directed to Al Constantine, director of Field Experience, Caruthers 150, ext. 6277.

Voice Recital
The Music Department presents Anne Allen in a senior voice recital, Tuesday evening, October 8, in Caruthers Auditorium. She will be accompanied by Lisa Miller of the Music Department faculty.

Mrs. Allen, a voice student of Norma Heyde, graduates in December. She and Miss Miller will perform the song cycle, "Frauenliebe und Leben," by Robert Schumann. The related poems of this cycle, "Woman's Love" and "Life" expressing the varying moods and emotions of one woman's great love, were written by Adalbert von Chamisso. Because of the integral role of the piano in expressing the psychology of the poems, the cycle has been termed a "duet for piano and voice".

The recital begins at 8:00 p.m. and the public is cordially invited to attend.

#### **Pre-Nursing Students**

Consider meeting requirements for your literature elective and a Nursing elective (five credits) during the January Winter Term in England. Cultural Considerations in Nursing is a two-credit course which provides an introduction to Nursing and applies to all areas of Nursing.

The focus of the course is health care in Britain. Topics also include communication problems in the nurse-client interaction, crosscultural beliefs and practices and their impact on health and health care, and life styles and common health problems encountered among cultural and ethnic minorities.

An organizatonal meeting for the English course and the Nursing course will be held Wednesday, October 16, at 4:30 p.m. in DSH 149.

Academic demands of the course allow students to take advantage of numerous day trips and cultural events planned by the SSC English Department. Travel costs are estimated at \$750 and include airfare, transportation to and from airports, hotel and breakfast (double occupancy). Tuition and registration fee are not included. A \$200 deposit must be made by October 25, with the balance due November

For further information, contact Edna Quinn, Nursing Department, at 543-6420 or 546-

#### Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, holds its fall initiation on Sunday, November 10, at 6:00 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have completed at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his class. For information about Phi Alpha Theta,

contact Dr. G. Ray Thompson, Holloway Hall 372, or the History Department office, ext. 6245.

#### Quarterback Luncheon

Every Monday at noon, after the weekend's football game, Christopher's on the Plaza will host the "Quarterback Luncheon." Lunch cost for SSC Athletic Club members will be \$5.00 and the cost for guests will be \$6.00.

This is a chance for everyone to review the previous Saturday's game and meet the offensive and defensive stars of the game.

#### DINING HALL ENTREES

MONDAY, OCTOBER 7
BREAKFAST: Hard & Soft Boiled Eggs, French Toast, Sausage Links, Donuts, English Muffins LUNCH: Vegetable Chicken Soup, Hot Beef Sandwich w/French Fries, Knockwurst/Sauerkraut DINNER: Salisbury Steak w/Pepper & Onion Gravy, Oven Fried Pork Chops, Rice Pilaf

TUESDAY, OCTOBER 8

BREAKFAST: Fried Eggs, Scrapple, Cinnamon Toast, Hash Brown Patties, Bagels, Donuts LUNCH: Chicken Noodle Soup, Cheese Steak Sub w/Chips, Fish on Bun, Vegetable Platter DINNER: Roast Pork Loin w/Gravy, Beef Pot Pie w/Crust, Mashed Potatoes, Mixed Vegetables

WEDNESDAY, OCTOBER 9 BREAKFAST: Scrambled Eggs, Bacon, Corned Beef Patty, Donuts, Cream of Rice, Cold Cereals LUNCH: Canadian Vegetable Cheese Soup, Shrimp Chow Mein on Chow Mein Noodles, Rice DINNER: Fried Chicken, Hamburgers, Potato Salad, Sliced Tomatoes, Brownies, Punch

THURSDAY, OCTOBER 10
BREAKFAST: Scrambled Eggs, Canadian Bacon, Hash Browns, Pancakes w/Toppings, Cold Cereal LUNCH: Crab Vegetable Soup w/Crackers, Taco Bar, Wingettes 'n Chips DINNER: Baked Virginia Ham w/Raisin & Pineapple Sauce, Fried Clarm Strips, Spice Cake

FRIDAY, OCTOBER 11
BREAKFAST: Cheese Omelet, Chopped Ham Omelet, Hash Browns, Creamed Chipped Beef on Toast LUNCH: Cream of Tomato Soup, Grilled Cheese, Mellanaise, Fruit Salad Platter DINNER: Fried Fish, Unbreaded Veal, Whole Boiled Potatoes, Stewed Tomatoes, Ice Cream

SATURDAY, OCTOBER 12

BRUNCH: Hash Browns, Scrambled Eggs, Sausage, Mellanaise, Smorgasbord, Com Chowder DINNER: Roast Beef w/Mushroom Gravy, Chicken Noodle Casserole, Baked Potato, Broccoli

SUNDAY, OCTOBER 13
BRUNCH: Eggs to Order, Hash Browns, Breakfast Steak, Cold Cut Submarine Sandwich DINNER: Lasagna, Beef Stroganoff, Noodles, Cut Green Beans, Devil's-food Cake NOTE: All lunches and dinner include soup of the day and salad bar.

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch 11:30 a.m. - 1:15 p.m.; Dinner - 5 p.m. - 6:30 p.m.; Salurday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

#### THIS WEEK

FRIDAY, OCTOBER 4 SATURDAY, OCTOBER 5

all day 11 a.m.-noon 11 a.m.-4 p.m. noon-1 p.m. 1 - 5 p.m. 1:30 p.m. 4:30 - 5:30 p.m.

5:30 -6:30 p.m.

SUNDAY, OCTOBER 6

1 - 5 p.m. 7 - 9: 15 p.m.

MONDAY, OCTOBER 7

10 a.m. - 5 p.m. 7 p.m.

9 p.m. TUESDAY, OCTOBER 8

WEDNESDAY, OCTOBER 9

10 a.m. & 7 p.m. 7.30 n m

THURSDAY, OCTOBER 10

9 a.m. - 2 p.m. 10 a.m. - 5 p.m FRIDAY, OCTOBER 11

7:30 p.m. 9:30 p.m. - 1 a.m

SATURDAY, OCTOBER 12 1 - 5 p.m.

SUNDAY, OCTOBER 13 1 - 5 p.m. 7 - 9: 15 p.m.

Marson Galleries Art Exhib. & Sale PARENTS/SPOUSES DAY U.S. Army Helicopter Stataic Display Algonquin Slide Show Presentation Marson Galleries Art Exhib. & Sale ROTC Rappelling Demonstration Contemporary Sculpture In Wood Football vs. University of D.C. President's Reception Dinner and Ice Cream Social Coll. Ctr. Sponsors: Gone With The Wind

Contemporary Sculpture In Wood SSPB Film: *The Killing Fields* 

Contemporary Sculpture in Wood International Film: The Passenger Monday Night Football

Contemporary Sculpture in Wood

Contemporary Sculpture in Wood International Film: The Shining

History Club Bake Sale Contemporary Sculpture in Wood

Glassboro vs. SSC Football (Away) Friday Night Dance

Contemporary Sculpture in Wood Pi Lambda Phi Contest

Contemporary Sculpture in Wood SSPB Film: Ten Little Indians

Coll. Ctr. Chesapeake Rm

Old Track Area Caruthers Auditorium Coll. Ctr. Chesapeake Rm So. Side Maggs PAC Blackwell Library Gallery Gull Stadium Salisbury Room Maryland Room Holloway Hall Auditorium

Blackwell Library Gallery Devilbiss 149

Blackwell Library Gallery Caruthers Hall Aud. Pub/Snack Bar

Blackwell Library Gallery

Blackwell Library Gallery Devilbiss Hall Aud.

Devilbiss Hall Lobby Blackwell Library Gallery

> Glassboro Pub/Snack Bar

Blackwell Library Gallery Pub/Snack Bar

Blackwell Library Gallery Devilbiss Hall Aud.

#### Mastroianni Recital

The College Center, the Music Department and the Faculty Cultural Events Committee will present a master class and piano recital by Thomas Mastroianni on October 14 and 15.

The topic of the workshop, to be held in Caruthers Hall Auditorium on October 14 from 3:00 to 5:00 p.m., is Learning and Memory. Dr. Mastroianni, a recognized expert in this field, will discuss modern theories of memory and offer practical tips for memorization that will prove helpful to teachers, students and performers.

On Tuesday, October 15, at 8:00 p.m. in Caruthers Hall Auditorium, Dr. Mastroianni will present a piano recital, performing the works of

Beethoven, Liszt and Brahms.

Dr. Mastroianni is known for his recitals, lectures, concerto appearances and chamber music programs throughout the U.S. and in Europe, Mexico, the Caribbean and the Republic of China. He is currently chairman of the Piano faculty at The Catholic University of America, having served that institution as dean for nine years. Prior to that, he was the chairman of Applied Music and Professor of Piano at Texas

Tech University.
A native of Pittsburgh, Dr. Mastroianni earned B.S. and M.S. degrees from Juillard where he was a scholarship student of Beveridge Webster. After military service, he entered Indiana University where he earned the D.M.A. degree in Piano Performance under Bela Nagy

and Sidney Foster.

Dr. Mastroianni is a frequent adjudicator at piano competitions and has held offices in national organizations such as the National Association of Schools of Music in which he was regional vice-chairman and elected member of the Graduate Commission. He is currently national executive secretary of the American Liszt Society

During the past summer, Dr. Mastroianni was in residence at the Piano Festival at the Chateau de la Gesse in southern France where he conducted a performance seminar and played a recital of French piano music. In December, he will perform the Brahms Concerto  $\#\,1$  in D minor with the Northern Virginia Symphony in Reston and in February will travel to Panama for a performance of the Tchaikowski Concerto #1 with the orchestra there.

There is no admission charge for either the master class or recital.

#### Rafting Trip

The Outdoor Club's whitewater rafting trip on the Youghiogheny River in Pennsylvania will take place on the weekend of October 11, 12 and 13

The five-hour trip down the lower "Yough" will feature class III and IV rapids; however, it will be conducted by a professional outfitter and is therefore quite safe for inexperienced rafters.

Sign up at Outdoor Club meetings on Wednesdays at 6:00 p.m. in Tawes 118. If you are not interested in rafting, attend a meeting anyway to find out about the large variety of club activities and informational presentations.

#### Shuttle Service

In response to requests from students, the College will begin operation of a weekend shuttle service to the In response to requests from students, the College will begin operation of a weekend shuttle service to the Salisbury Mall and downtown Salisbury. The weekend shuttle will run Friday evenings and Saturdays each weekend beginning Friday, September 27.

There will be no charge for riding the shuttle, however, a valid SSC ID will be required. The service will be available to students, faculty and staff.

The regular schedule appears below. Check on the bus or call the College Center information desk at 543-6397 for changes in the schedule. This service will be offered on a trial basis depending on level of use.

TUESDAY & FRIDAY EVENINGS

<b>Depart</b> SSC	<b>Time</b> 6:40 p.m.	<b>Arrive</b> The Plaza Chamber of Commerce Mall	<b>Time</b> 6:45 p.m. 6:50 p.m. 7:00 p.m.
The Plaza Chamber of Commerce Mall	9:25 p.m. 9:30 p.m. 9:40 p.m.		т.оор.ш.
SATURDAYS		SSC	9:50 p.m.
SSC	1:00 p.m.	The Plaza Chamber of Commerce Mall	1:05 p.m. 1:10 p.m. 1:20 p.m.

SATURDAYS		330	7:50 p.m.
SSC	1:00 p.m.	The Plaza Chamber of Commerce Mall	1:05 p.m. 1:10 p.m.
The Plaza Chamber of Commerce Mall	3:40 p.m. 3:45 p.m. 3:50 p.m.	r iaii	1:20 p.m.
SSC	6:30 p.m.	SSC	4:00 p.m.
	σ. 20 μ.π.	The Plaza Chamber of Commerce Mall	6:35 p.m. 6:40 p.m. 6:50 p.m.
The Plaza Chamber of Commerce Mall	9:25 p.m. 9:30 p.m. 9:40 p.m.		2.30 pmil

SSC Stop located at the College Center, east side Mall Stop located at the main entrance, west side

Downtown Stops are located at the Chamber of Commerce building on East Main St., The Plaza in front of White & Leonard

SSC

#### The Writing Center

There are many ways to incorporate writing in classes across the disciplines. One of the most popular strategies used by non-English teachers is journal writing. Many people do not realize, however, just how varied and challenging journal writing activities can be

Pamela Gay, the director of the Writing Center at Old Dominion University, provides the following background about how journal writing was used to increase the amount of

writing done by ODU students.
In the fall of 1984, 14 faculty members from various disciplines agreed to participate in a writing-to-learn pilot project. Each participant asked students in at least one course to keep a journal—to think critically and write expressively or informally for the purpose of clarification rather than evaluation. The journals took different forms according to the teachers' (and students') purposes. The journals served as records of observations, progress and learning, and often as resources for more extended formal

One participating faculty member periodically asked the students in his organic chemistry lab to define a term involved in a purification technique. He used these "journal writes" as instructional aides by reading the responses to determine areas of confusion in preparation for a review. Two journal writes on the topic of "recrystallization" follow.

Journal Write No. 1

Recrystallization—Given a solid form or compound when one crystallizes the solid it is returned to a solution. In the solution the solid dissolves or partially dissolves, and becomes suspended in the solution. Heat is usually required to dissolve the solid. As the liquid cools the crystals reform and are captured by filtering.

The purpose—Recrystallization is usually performed to purify a product. It allows other products to become untrapped.

Journal Write No. 2

When we do the recrystallization, first we have to get the solid by the vacuum filtration if the solid was dissolved in solution. Then we have to let it dry. To dry the solid completely put it in the 100 C oven. After it dries completely, dissolve the solid in the solvent, then boil the solution for awhile to completely dissolve the solid, then cool the solution in the ice bath, then cement solid by the vacuum filtration.

9:50 p.m.

Based on the knowledge expressed in these two journal writes and others, the instructor wrote the following notes to use in clarifying the six-step process during the review.

Areas of Confusion

Step 1 - If too much solvent is added, the desired solid does not come out of solution when chilled. Excess solvent must be evaporated. Solvents include water, alcohol, ether, chloroform, gasoline, etc. Careful choice of solvent is important (Preliminary testing may be required.) Inert (insoluble) impurities like sand and charcoal should be recognized. Otherwise, excess solvent is likely to be used.

Step 2 - Gentle warming is usually advisable. Vigorous boiling of solvent can cause a fire. Complete evaporation does no good. Step 3 - The mixture must be warm during

filtration lest all dissolved substances solidify on the paper. If insoluble solids settle, the warm liquid can be decanted (poured) from the solid—instead of being filtered.

Steps 4 & 5 - Some of the desired solid is lost in steps 4 and 5, but the final product is purer than it was. If the product is a medicine, purity is imporant.

Step 6: A warm drying oven can save time. A very hot drying oven can destroy the purified solid

If you want to read journal assignments written for courses in Art, Biology, Criminal Justice, Education, Engineering, History Sociology, and Women's Studies, you can find a reference copy of the "Writing-to-Learn-Across-the-Curriculum Pilot Project" on the Faculty Development shelf in Blackwell Library, Also, please share your writing/teaching strategies. Send them to Newsletter Tips, The Writing Center, CH A202, so they can be included in this column.

#### Career Planning & Placement Workshops

Resume Writing - This one-session workshop is designed to help develop one of the job campaign's basic tools. A discussion of such topics includes various formats, uses of résumé, printing, cover letters and sections of the résumé. Handouts are provided. Bring your draft résumé if you have one.

Monday, October 7, from noon - 1:30 p.m. (Brown bag lunch)

Graduate Schools - This workshop is designed to help you learn the ins-n-outs of the gradaute school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

Tuesday, October 15, from 4 - 5:30 p.m.

All workshops require sign-ups. Contact the Career Planning and Placement Office, HH 270, or call 543-6075.

#### China Course Offered

China: Tradition in Transformation is a unique three-credit course offered during the College's Summer Term which features 23 days in China and Hong Kong.

The co-directors of the course are Dr. Melvin Ang, assistant professor in History, who received his Ph.D. in Medieval Chinese History from the University of Pennsylvania, and his wife, Mrs. Wende Ang, reference librarian here and a graduate of the Chinese University of Hong Kong.

The cost, due in three installments, is \$2,968. An interest meeting is being held Tuesday, October 15, in the south lounge on the third floor of Holloway Hall.

For more information, call ext. 6243 or

6130.

#### PR Update

Publicity information should be submitted to the Department of Public Relations three weeks prior to the date of the event. You should also keep television in mind as a possible medium for your publicity.

#### **CURRENT ON-CAMPUS RECRUITING**

DATE	EMPLOYER	POSITION(S)/MAJORS
Oct. 10	Comptroller of the Treasury	Accountant Auditors; Revenue Examiners; Data Processing Programmers/Account- ing & Data Processing majors
Oct. 10	Rowles & Company	Staff Accountant/Accounting majors with Accounting concentration
Oct. 14	Metropolitan Life Insurance Company	Management Trainee/All majors
Oct. 15	Division of Parole & Probation	Parole & Probation Agent I/ Any major 30 hours of credit in the social, behavioral or correctional sciences
Oct. 16	University of Baltimore, Law School	Student/any major interested in attending law school
Oct. 16	Loyola Graduate Schools	Student/all majors interested in attending graduate school
Oct. 17	C.W. Amos & Company	Staff Assistant/Accounting or Business with a concentration in Accounting
Oct. 17	Fort Eustis Army Transportation	Computer Programmers; Education; and General Civil Service/All majors

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075 FOR APPOINTMENT.

#### Intramural Calendar

THURSDAY, OCT	OBER 3	
4:00 - 5:00 p.m.	Women's Exercise Workout	Multipurpose Gym
7:00 - 7:30 p.m.	Sports Club Meeting	Maggs
7:00 - 11:00 p.m.	Indoor Soccer	Tawes
FRIDAY, OCTOBI	ER 4	
1:00 - 6:00 p.m.	Free Gym	Tawes
Noon - 10:00 p.m.	Free Gym	Maggs
3:45 - 6:00 p.m.	Bowling League	Cherokee Lanes
SATURDAY, OCT	OBER 5	
Noon - 10:00 p.m.	Free Gym	Maggs
SUNDAY, OCTOB	ER 6	30
Noon - 10:00 p.m.	Free Gym	Maggs
MONDAY, OCTO	BER 7	~
3:30 - 6:30 p.m.	Flag Football	Intramural Fields*
4:00 - 5:00 p.m.	Women's Exercise Club	Multipurpose Gym
9:00 - 11:30 p.m.	Bowling Club	Cherokee Lanes
TUESDAY, OCTO	BFR 8	

3:30 - 6:30 p.m.	Flag Football	Intramural Fields*
4:00 - 5:00 p.m.	Women's Exercise Club	Multipurpose Gym
9:00 - 11:30 p.m.	Bowling Club	Cherokee Lanes
TUESDAY, OCTOB	ER 8	
4:00 - 5:00 p.m.	Women's Exercise Workout	Multipurpose Gym
4:00 - 5:00 p.m.	Women's Exercise Club	Multipurpose Gym
7:00 - 11:00 p.m.	Indoor Soccer	Tawes
WEDNESDAY, OCT	TOBER 9	
3:30 - 6:30 p.m.	Flag Football	Intramural Fields
4:00 - 5:00 p.m.	Women's Exercise Workout	Multipurpose Gym
6:00 - 7:00 p.m.	Outdoor Club Meeting	Tawes 118
7:00 - 7:30 p.m.	Racquetball Singles Meeting	Maggs
*The Intramural Footba	Il Fields are located across Rt 13 next to the	baseball fields.

#### Sculpture Exhibit

An exhibition of contemporary sculpture by six Maryland artists, Jeff Hall, Mike Murrell, Jim Paulsen, Jann Rosen-Queralt, Clifton Santiago and Chris Southwick, all of whom work in wood, either alone or in combination with other materials, is on view in the College Gallery through October 24.

One of the works, Jim Paulsen's Sentinel I, an 11-foot high work in wood and metal whose thrusting, energetic shapes suggest both primitive totems and contemporary weapons' systems, is placed outside on the Blackwell Library terrace. It is the first of Paulsen's recent series of "sentinels" that also includes a monumental outdoor sculpture commissioned by the city of Wilmington, Sentinel II, a model of which is in the exhibition.

The exhibition was organized by Ursula Ehrhardt, the director of the College Gallery, and Mike Murrell, one of the participating artists and a former instructor of sculpture in the Salisbury State Art Department. Murrell selected the artists and after he moved to Atlanta a year ago, Ehrhardt completed the arrangement and chose the works for the exhibition.

The exhibition thus reflects, according to Ehrhardt, the perspective of a sculptor or "woodworker," as Murrell prefers to call himself, on recent developments in "modern" sculpture, challenging traditional ideas of sculptural form, techniques and subject matter.

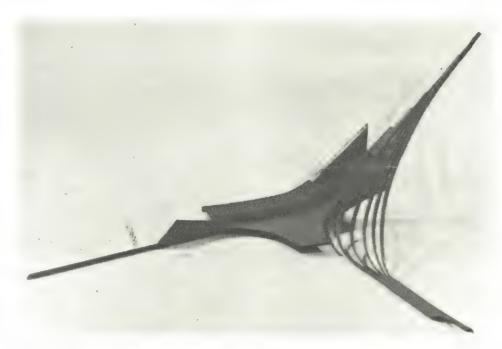
Although all the artists make use of wood, their work is generally not carved from a single block, but is "constructed, or "assembled" using a combination of techniques and materials, including metal, polyester resin, nylon, vinyl and even hair. Many of the works are "open form," extending out into space and actively interacting with space, which literally becomes part of the work, the shaped "open" forms acting as a visual counterpoint to the solid forms.

Styles range from several different kinds of abstraction to various forms of representation. Subject matter or content, even in the abstract works, includes references to nature, technology, popular culture, language and art. Fantasy, humor and ambiguity are all prevalent, adding further association and levels of meaning.

Jann Rosen-Queralt's sculptures are built up from sawn and bent shapes of laminated wood which are glued, clamped and screwed together, and then painted. the abstract forms and imagery of her sculptures are derived from several sources, including exotic plants, dinosaur bones and the structural systems of old sailing vessels and architecture. "The resulting sculptural forms possess characteristics of a metamorphical and ephemeral nature that reflect the fragilities and rigors of survival and adaptation," Rosen-Queralt writes in a statement included in the exhibition's catalogue.

Clifton Santiago's pieces are made of laminated and carved wood, often combined with fragmentary human forms, such as arms or feet, cast in polyester resins. They are sculptural lastasies in which juxaposed mechanical and human forms are integrated into complex metaphors that raise questions about the nature of man and his creations.

Chris Southwick's polychromed wood sculptures, in a cartoon-like, representational style, communicate a wry sense of humor. Some of his works are complex verbal and visual puns, exploring the use of visual imagery in language; others depict people and animals (primarily dogs), most of them suggesting an existence outside conventional social norms.



Jeff Hall describes himself as a "furniture designer-builder." He uses veneer lamination techniques and precise joinery to create delicate, flowing forms that, despite their sculptural appearance, serve functional purposes. Examples include his *Northwind Coffee Table* and *Bombay Jewel Box*, both in the exhibition.

Mike Murrell's pieces suggest forms of marine life; others recall primitive art, such as the fetish-like *Hairpiece* in this exhibition. Unlike Rosen-Queralt, who uses cold-bent lamination techniques, Murrell often uses steambending processes in making his pieces, in which wooden boards are steamed and bent around a form, then beveled, laminated together and ground to a smooth shape.

According to Ehrhardt, the variety of styles, approaches to sculptural form and subject matter in the work of these six Marylanders is representative of the national contemporary art scene, which has been marked by great artistic diversity or "pluralism" since the early 1970s. Also characteristic of contemporary developments is the concern of these artists with questions of content or meaning, unlike artists of the 1950s and 1960s, for whom formal and stylistic issues were paramount.

A catalogue which contains statements by the artists and photographs of their work will be available in the Gallery, free of charge, about October 7.

The College Gallery is open Monday through Thursday from 10 a.m. to 5 p.m., Wednesday from 7 to 10 p.m., and Saturday and Sunday from 1 to 5 p.m. Regularly scheduled Gallery talks on the exhibition, given by Nancy Turner, the Gallery's education coordinator, take place each Wednesday at 11 a.m. and at 2 p.m. Turner also conducts Gallery tours for groups, including college classes. These may be scheduled by calling the College Gallery at 543-6271 or the Art Department at 543-6270. rigors of survival and adaptation," Rosen-Queralt writes in a statement included in the exhibition's catalogue.

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#### Shuttle Service

In response to requests from students, the College will begin operation of a weekend shuttle service to the Salisbury Mall and downtown Salisbury. The weekend shuttle will run Friday evenings and Saturdays each weekend beginning Friday,

There will be no charge for riding the shuttle, however, a valid SSC ID will be required. The service will be available to students, faculty and staff.

The regular schedule appears below. Check on the bus or call the College Center information desk at 543-6397 for changes in the schedule. This service will be offered on a trial basis de

Depart SSC	Time 6:40 p.m.	Arrive The Plaza Chamber of Commerce	Time 6:45 p.m.
The Plaza Chamber of Commerce Mail	9:25 p.m. 9:30 p.m. 9:40 p.m.	Mall Mall	6:50 p.m. 7:00 p.m.
SATURDAYS		SSC	9:50 p.m.
SSC	1:00 p.m.	The Plaza Chamber of Commerce	1:05 p.m. 1:10 p.m.
The Plaza Chamber of Commerce Mall	3:40 p.m. 3:45 p.m. 3:50 p.m.	Mall	1:20 p.m.
SSC	6:30 p.m.	SSC	4:00 p.m.
		The Plaza Chamber of Commerce Mall	6:35 p.m. 6:40 p.m.
The Plaza Chamber of Commerce Mall	9:25 p.m. 9:30 p.m. 9:40 p.m.	* 2002	6:50 p.m.
SC Ston located at the Calle		SSC	9:50 p.m.

op located at the College Center east side Mall Stop located at the main entrance west side

Downtown Stops are located at the Chamber of Commerce building on East Main St., The Plaza in front of White

#### **Instant Camera Loans**

It is now possible to check out Polaroid Instant cameras from Blackwell Library on a one-week loan. The cameras, which are from the 600 series, feature built-in electronic flash and onebutton operation.

Patrons with a valid library card may borrow a camera but must supply their own film.

#### Shuttle for Game Saturday

Shuttle bus service is available for the football team's game against Frostburg State at County Stadium Saturday night. The shuttle leaves the College Center at 5:30 p.m. and 6:30 p.m. and returns from the Mall after the game at 9:40 p.m. and 9:55 p.m. Kickoff is 7:00 p.m.

#### Information on NTE

The Maryland State Department of Education is recommending that individuals seeking an initial teaching certificate in the state of Maryland be required to take a battery of NTE tests. Individuals would be required to take the Core Battery Tests (professional knowledge, general knowledge and communication skills) and a Specialty Area Test before obtaining teaching certification in any field.

The proposal would institute the testing requirement with a no-fault (must take, but not must pass) period extending from April 1, 1986 to June 30, 1988. After July 1, 1988 those seeking certification would be required to achieve specific qualifying scores on the test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this

There will be three test dates during the 1985-1986 school year. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Questions about the tests may be directed to Al Constantine, director of Field Experience, Caruthers 150, ext. 6277.

## SALISBURYSTATE COLLEGE

OCTOBER 10, 1985

VOL. XII NO. 6

#### London In January Via SSC

The best time to travel to Britain is not June, July or August, according to some faculty members at the College. As a matter of record, last summer was relatively miserable in Britain. Major cities like London, Edinborough and York were glutted with tourists. Hotel rooms and the best theatre tickets were scarce because of the crowds, and the summer was unusually wet. Moreover, during the prime travel season airline tickets and hotel rates are at a premium.

For the economy-minded, the best time to see Britain is during the month of January on a group tour. Once again in January of 1986 the departments of English and Nursing will sponsor travel courses to London. The cost of travel (including airline tickets and bus transfers) from Salisbury to London and two weeks in a comfortable London hotel will be under \$750-competitive with what one might expect to pay for airline tickets alone during the peak summer months. The College trip will offer basic accomodations in London at group rates, as well as sightseeing tours of London landmarks and optional day-trips, by bus and by rail, to major cities outside London, such as Salisbury, Canterbury, Windsor and Stratford-upon-Avon. The cost of these optional day-trips in the past has averaged from \$10 to \$15 each.

The main purpose of the College tour is to offer courses in London: English 300, "British Literature and Culture"; Nursing 457, "Cultural Considerations in Nursing"; and English 490, a field study course that can be taken for graduate credit. The courses will be taught by Professor Edna Quinn of the Nursing Department and J.M. Welsh of the English Department-both of whom arranged the London courses offered in January 1985. An organizational meeting has been scheduled for Wednesday, October 16, at 4:30 p.m. in Devilbiss Auditorium for those interested in the trip and the courses

"Over the past two years nearly 150 people have travelled with us to England, Scotland and Wales," noted Welsh, who served as one of the tour leaders on three of the four trips the College has arranged, "and so far the response has been quite favorable. The January trips provide structure for those who want it, for those who need direction; but they also offer some flexibility for those who are more experienced and independent-minded and may wish to strike out on their own for a few days in Paris, Edinborough or Dublin. On the other hand," Welsh added, "there is plenty to do and see in London." In January of 1985, for example, one member of the Salisbury Community Players who took the College trip managed to see 12 plays during her two-week stay, including such musicals as 42nd Street, On Your Toes, and The Little Shop of Horrors, "for less than half of what she would have paid in

For more information about the 1986 lanuary London courses contact the English Department (543-6445), the Nursing Department (543-6420) or the Office of Graduate and Continuing Education (543-6170).



Sculpture Exhibit: Petey and Sonny

#### **Pritchard Chairs Board**

Dr. Florence F. Pritchard of the Education Department has been elected president of Maryland's Professional Standard and Teacher Education Advisory Board for the 1985-86

The board hears all matters regarding the certification of teachers, supervisors and administrators in Maryland, and makes recommendations to the State Superintendent of Schools.

This year the board will consider many requests for increases in course requirements for teacher certification in all fields as a result of the implementation of Maryland's 1982 Commission on Quality Education recommendations. The board has already played a significant role in developing the certification testing requirement for Maryland teachers which is expected to become law in April 1986.

#### Art Institute & Gallery Museum Trips

Three bus trips to metropolitan art museums for sixth through ninth grade students will be sponsored by the Art Institute & Gallery of alisbury. All sixth and ninth grade students in Wicomico County and Worcester County are

eligible to participate.
The first trip is Saturday, October 26, to the Delaware Art Museum. The cost is \$5.00. A January 4 trip to the National Gallery in Washington, D.C. is planned. Call 546-4748 for details

#### Affirmative Action Plan

A copy of the College's newly revised Affirmative Action Plan has been placed on file at the circulation desk of the library for access by all employees. copies are also ava Affirmative Action office, (HH 134), the President's office, the Personnel office and the deans' offices.

The plan contains goals and a timetable for adding minority and female employees to the staff; guidelines on conducting interviews; procedures for making EEO-related complaints; suggestions for recruitment sources; assignment of administrative responsibility for Affirmative Action; and hiring procedures for faculty, administrative and classified employees.

Comments and suggestions for improving the plan are welcome and should be directed to Ms. Cashman, Affirmative Action officer,

#### LSPRC Workshop

Personal problems become personnel problems when a troubled employee's job performance is affected by the stresses of modern day living. How to effectively deal with people in the workplace who need assistance is the subject of a workshop entitled "Winning thru Caring" to be hosted by the Lower Shore Prevention Resource Center and sponsored jointly by the Health Departments and Chambers of Commerce of Dorchester, Somerset, Wicomico and Worcester Counties.

The workshop relays the message that problems don't disappear but employees might if there is no system to help them find solutions. All administrators and supervisors at SSC are urged to come and to learn more about the implementation and design of an effective employee assistance program. The workshop is Wednesday, October 30, from 8:30 a.m. to 1:30 p.m. at the College Center, room 106; the \$10 egistration fee includes luncheon.

The deadline to register is October 18. Call the Resource Center at 543-6309 or see your department's copy of Prevention Newsline for more information

#### Soup 'n Share

Members of the campus community are invited to make a salad and share information at the Honors House, 303 College Avenue, Tuesday, October 15. At 11:30 a.m., Dr. Tony Whall will host a tour of this new facility. Dee Morrison-Parker's newly published Gull Prints, a guide to SSC benefits and services, will be available along with College Center, Theatre and dance brochures for the '85-'86 season, dental plan, credit union and other pertinent applications Dr. Bellavance and others will be on hand to relate news of the campus scene.

#### Environmental Lecture Series

The College presents the second program in its 1985-86 Environmental Lecture Series, "Pollution of the Bay: 20th Century Man on Trial," with a lecture by Dr. William H. Aiken, Jr., professor of Philosophy at Chatam College in Pittsburgh.

Entitled "The Hands-Off Policy: Ethics and Environment," Dr. Aiken's talk will explore the ethical issues involved in resource use and abuse. It will be presented at 8 p.m. on Thursday, October 10, in Caruthers Hall Auditorium.

Dr. Aiken graduated from Carleton College in 1969 with a B.A. in Religion. He subsequently received his M.A. and Ph.D. in Philosophy from Vanderbilt University. He has served as co-editor of two anthologies World Hunger and Moral Obligation and Whose Child? Children's Rights, Parental Authority and State Power. A specialist in applied ethics and social and political philosophy, Dr. Aiken was a Visiting Fellow at The Research School of Social Sciences at The Australian National University from January to March of this year. In 1976, he received the Franklin J. Matchette Teaching Award from Vanderbilt University. His talk is free and open to the public.

#### **Backpacking Trip**

The Outdoor Club is sponsoring a backpacking trip along the Appalachian Trail on October 27, 28 and 29. All new and experienced hikers are welcome to go. If interested, contact Dr. Bill Horne, ext. 6447 or attend the club's weekly meeting on Wednesday at 6:00 p.m. in Tawes 118. The club is also planning a white water trip along the Youghiogheny River located in West Central Pennsylvania, north of Frostburg.

#### **GMAT Exam**

The Graduate Admission Test (GMAT) will be given Saturday, October 19, in Devilbiss Hall, room 110. For further information, contact the Office of Graduate and Continuing Education, room 140, Holloway Hall.

#### Post Game Party

There is a SSC "Post Game Party" immediately following every home football game. Each post-game party is held at the Salisbury Sheraton Inn. All SSC Athletic Club members and one guest are admitted free with presentation of a membership card. Other guests are welcome and are charged \$2.00, there is a cash bar and food snacks

This is a great chance to come and socialize with your friends and coaches.

#### Quarterback Luncheon

Every Monday at noon, after the weekend's football game, Christopher's on the Plaza will host the "Quarterback Luncheon." Lunch cost for SSC Athletic Club members will be \$5.00 and the cost for guests will be \$6.00.

This is a chance for everyone to review the previous Saturday's game and meet the offensive and defensive stars of the game.

#### Information on NTE

The Maryland State Department of Education is recommending that individuals seeking an initial teaching certificate in the state of Maryland be required to take a battery of NTE tests. Individuals would be required to take the Core Battery Tests (professional knowledge, general knowledge and communication skills) and a Specialty Area Test before obtaining teaching certification in any field.

The proposal would institute the testing requirement with a no-fault (must take, but not must pass) period extending from April 1, 1986 to June 30, 1988. After July 1, 1988 those seeking certification would be required to achieve specific qualifying scores on the test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this site.

There will be three test dates during the 1985-1986 school year. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Questions about the tests may be directed to Al Constantine, director of Field Experience, Caruthers 150, ext. 6277.

#### **Pre-Nursing Students**

Consider meeting requirements for your literature elective and a Nursing elective (five credits) during the January Winter Term in England. Cultural Considerations in Nursing is a two-credit course which provides an introduction to Nursing and applies to all areas of Nursing.

The focus of the course is health care in Britain. Topics also include communication problems in the nurse-client interaction, cross-cultural beliefs and practices and their impact on health and health care, and life styles and common health problems encountered among cultural and ethnic minorities.

An organizational meeting for the English course and the Nursing course will be held Wednesday, October 16, at 4:30 p.m. in DSH 149.

Academic demands of the course allow students to take advantage of numerous day trips and cultural events planned by the SSC English Department. Travel costs are estimated at \$750 and include airfare, transportation to and from airports, hotel and breakfast (double occupancy). Tuition and registration fee are not included. A \$200 deposit must be made by October 25, with the balance due November 12.

For further information, contact Edna Quinn, Nursing Department, at 543-6420 or 546-0848.

#### China Course Offered

China: Tradition in Transformation is a unique three-credit course offered during the College's Summer Term which features 23 days in China and Hong Kong.

The co-directors of the course are Dr. Melvin Ang, assistant professor in History, who received his Ph.D. in Medieval Chinese History from the University of Pennsylvania, and his wife, Mrs. Wende Ang, reference librarian here and a graduate of the Chinese University of Hong Kong

The cost, due in three installments, is \$2,968. An interest meeting is being held Tuesday, October 15, in the south lounge on the third floor of Holloway Hall.

For more information, call ext. 6243 or 130.

#### Mastroianni Recital

The College Center, the Music Department and the Faculty Cultural Events Committee will present a master class and piano recital by Thomas Mastroianni on October 14 and 15.

The topic of the workshop, to be held in Caruthers Hall Auditorium on October 14 from 3:00 to 5:00 p.m., is Learning and Memory." Dr. Mastroianni, a recognized expert in this field, will discuss modern theories of memory and offer practical tips for memorization that will prove helpful to teachers, students and performers.

On Tuesday, October 15, at 8:00 p.m. in Caruthers Hall Auditorium, Dr. Mastroianni will present a piano recital, performing the works of Beethoven, Liszt and Brahms.

Dr. Mastroianni is known for his recitals, lectures, concerto appearances and chamber music programs throughout the U.S. and in Europe, Mexico, the Caribbean and the Republic of China. He is currently chairman of the Piano faculty at The Catholic University of America, having served that institution as dean for nine years. Prior to that, he was the chairman of Applied Music and Professor of Piano at Texas Tech University.

A native of Pittsburgh, Dr. Mastroianni earned B.S. and M.S. degrees from Juillard where he was a scholarship student of Beveridge Webster. After military service, he entered Indiana University where he earned the D.M.A. degree in Piano Performance under Bela Nagy and Sidney Foster.

Dr. Mastroianni is a frequent adjudicator at piano competitions and has held offices in national organizations such as the National Association of Schools of Music in which he was regional vice-chairman and elected member of the Graduate Commission. He is currently national executive secretary of the American Liszt Society.

During the past summer, Dr. Mastroianni was in residence at the Piano Festival at the Chateau de la Gesse in southern France where he conducted a performance seminar and played a recital of French piano music. In December, he will perform the Brahms Concerto #1 in D minor with the Northern Virginia Symphony in Reston and in February will travel to Panama for a performance of the Tchaikowski Concerto #1 with the orchestra there.

There is no admission charge for either the master class or recital.

#### Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, holds its fall initiation on Sunday, November 10, at 6:00 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have completed at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his class.

For information about Phi Alpha Theta, contact Dr. G. Ray Thompson, Holloway Hall 372, or the History Department office, ext.

#### Antigone Opens Oct. 18 On Stage

"Heroines of Greek Tragedy" links the work of the theatre programs at Salisbury State College and The University of Maryland Eastern Shore this fall.

Salisbury State Theatre will produce Antigone by Sophocles and the University of Maryland Eastern Shore will stage Medea by Euripides. Dr. Andrew Hepburn, director of Theatre at Salisbury State Collelge, and Professor Della-Dameron Johnson, director of Theatre at the University of Maryland Eastern Shore, have planned this joint undertaking to allow students in theatre, as well as the larger community, to gain a deeper understanding of the nature of Greek tragedy.

Antigone opens October 18 at the Holloway Hall "On Stage" Theatre with evening performances, October 24, 25, 26 at 8:00 p.m. and a 2:00 p.m. matinee on October 20.

For tickets, call the Salisbury State Theatre box office (24-hour answering service) at 543-6228. Adult tickets are \$4.00, senior citizens are \$2.00

Medea opens at the University of Maryland Eastern Shore on October 11 with subsequent performances October 12, 14 and 15. For reservations and information call 651-2200, ext. 612.

#### Computer Services Updates

The IBM laboratory and the Radio Shack Word Processing laboratory are now open for use by administration, faculty, staff and students. The hours for each laboratory are listed below. IBM Laboratory—Caruthers Hall, room A-128

8:00 a.m.-noon, Monday-Friday
4:00 p.m.-10:00 p.m., Monday-Friday
Radio Shack Word Processing Lab—
Blackwell Library Curriculum Area room 127
6:00 p.m.-midnight, Monday-Friday
6:00 p.m.-8:00 p.m., Friday
10:00 a.m.-5:00 p.m., Saturday
Noon-midnight, Sunday

These hours are maintained during the fall semester when classes are in session and are subject to change according to usage in the various areas. The user must present a valid SSC ID when entering each lab and provide his own floppy diskette to store files on.

The Radio Shack Word Processing lab, located in the Blackwell Library Curriculum Area, room 127, contains 12 Radio Shack Model 4Ps, eight DMP-105 printers and two DMP-430 printers. The lab is to be used only by individuals desiring to use the Radio Shack SuperSCRIPST word processing package.

The IBM PC lab, located in Caruthers Hall, room A-128, contains 15 IBM PCs and four IBM printers. LOTUS 1-2-3 has been purchased for use on the IBM PC. IBM BASIC and DOS 3.1 is also available for use on the IBM PC.

Faculty members desiring to reserve either lab for class usage should send a work order to Maxine Fox or Joanne Keys at least one week prior to the reservation date.

#### Shuttle Service

There will be no charge for riding the shuttle, however, a valid SSC ID will be required. The service will be available to students, faculty and staff.

The regular schedule appears below. Check on the bus or call the College Center information desk at 543-6397 for changes in the schedule. This service will be offered on a trial basis depending on level of use. **TUESDAY & FRIDAY EVENINGS** 

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Depart	Time	Arrive	T:
SSC			Time
000	6:40 p.m.	The Plaza	6:45 p.m.
		Chamber of Commerce	6:50 p.m.
		Mall	
The Plaza	0.25	1 south	7:00 p.m.
	9:25 p.m.		
Chamber of Commerce	9:30 p.m.		
Mall	9:40 p.m.		
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SATURDAYS		330	9:50 p.m.
SSC	1:00 p.m.	The Plaza	1:05 p.m.
	'	Chamber of Commerce	
			1:10 p.m.
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The Plaza	3:40 p.m.		
Chamber of Commerce	3:45 p.m.		
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656		SSC	4:00 p.m.
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*	•	The Plaza	6:35 p.m.
		Chamber of Commerce	6:40 p.m.
		Mall	6:50 p.m.
The Plaza	9:25 p.m.		
Chamber of Commerce	9:30 p.m.		
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I'IdII	9:40 p.m.		
		SSC	9:50 p.m.
			priiii

SSC Stop located at the College Center east side Mall Stop located at the main entrance west side

Downtown Stops are located at the Chamber of Commerce building on East Main St., The Plaza in front of White & Leonard

#### Phi Gamma Mu

Pi Gamma Mu, the international honor society in Social Science, will hold its fall initiation on Sunday, October 20, at 6:00 p.m. in the Social Room of Holloway Hall.

Pi Gamma Mu requires the completion of at least 20 hours in five Social Sciences (History, Political Science, Economics, Sociology/Anthropology, International Relations), and in some other Social Science courses such as social psychology, criminal justice and geography, with an average of B (85 percent). In addition, an eligible student should be in the top 35 percent of his class (senior, junior, etc.).

For information regarding Pi Gamma Mu, contact the co-advisor, Dr. G. Ray Thompson, or the History Department office, ext. 6245.

#### PR Update

Publicity information should be submitted to the Department of Public Relations three weeks prior to the date of the event. You should also keep television in mind as a possible medium for your publicity.

#### School of Business Meets

The School of Busienss will hold a school-wide meeting and reception for its junior and senior students on Thursday, October 17, from 3:30 to 4:30 p.m. in the Social Room of Holloway Hall.

The purpose of the meeting is to more fully integrate the junior and senior Accounting, Business Administration and Economics students into the life of the School of Business. Dr. Gary Lee Pielemeier, dean of the School of Business, will give the plans for the school for the next five years. Members of the faculty and representatives of the College will be present to chat informally with students. Refreshments will be served.

#### Child Sexual Abuse Program

SSC students are being given the opportunity to participate in a child sexual prevention project in the Somerset County elementary schools. The project is sponsored by the Social Work Club in cooperation with Life Crisis and the Somerset County Department of Social Services. It is open to Social Work, Psychology and Education majors, as well as others interested in participated.

Volunteers must complete three hours training which will take place Tuesday, October 15, in the Nanticoke Room in the College Center from 1-4 p.m. After training, students will visit classrooms K-8 to show a film about child sexual abuse and then help lead the discussion that follows. This will be an excellent opportunity for students to get experience in dealing with the problem of child sexual abuse.

For further information contact Helen Stoeckert, Social Work Club president, 546-5437, or Bob Long, faculty advisor, 543-6307.

#### Flu Vaccine Available

Flu vaccine is available to faculty and staff who would like to receive flu immunization at the Health Center.

On Monday, October 7, the Health Center nursing staff began immunizing interested persons as walk-ins during regular Health Center hours, Monday through Friday, 8:00 a.m.-noon and 1:00-4:00 p.m. The times of least traffic into the center seem to be 8:00-10:00 a.m. if the doctor is not scheduled, and after 2:30 p.m. most days.

There is a *limited* quantity of vaccine available, therefore, it will be administered on a first come-first served basis. A fee of \$7.00 will be collected for the service.

## 5/news

#### Weekend Sports Results

The football team recorded its third straight victory of the season Saturday, defeating the University of D.C. 42-28 before a Parent's Day crowd of 1,826.

Sea Gull quarterback Robb Disbennett set a school career touchdown passing record by throwing two to give him 26 at SSC. (He entered the game tied with Tony Bell with 24 scoring tosses.) Disbennett's scoring passes came in the first live minutes of the game as he hit Chris Holston and John Harris from 47 and 23 yards out, respectively. Disbennett also went over 4,000 yards passing in his career in the game, the only SSC player to accomplish the

But, running back Dwayne Humenik, not to be out-done, rushed for two scores each from five yards out, and became the first Sea Gull runner this year to gain over 100 yards (109 in 14 carries). Mike Coppa added another first half TD as the Gulls built a 28-0 first half lead. The lead grew to 35-0 before University of D.C. scored four TDs in a row to close within a touchdown at 35-28. However, Disbennett iced the win with a 14-yard run late in the fourth quarter to give the Gulls a 3-1 mark.

Salisbury State will travel to Glassboro State on Friday night to tackle the Profs, who are 3-1 on the year. The 7:30 game will be broadcast on 960 WSBY beginning with the pregame show at 7:15 p.m.

Scott Scheffler won for the fourth straight time on the year Saturday by winning the Frostburg State Invitational Cross Country Meet. Scheffler's time of 25:58 was 30 seconds faster than the nearest runner. Teammate Doug Mock finished seventh in the five-mile run in 26:59. SSC placed sixth in the 14-team meet, but placed second to overall winner Frostburg among Division III schools.

Thora Westre was SSC's top women's runner as she placed 26th in a time of 22:16 in the 5,000 meter run.

The women's tennis team won its first two matches of the season last week by defeating Virginia Wesleyan 9-0 and Christopher Newport 7-2. The doubles teams of Teena Detwiler and Susan David, Kim Ford and Angela DelGrosso and Debbie Diedrick and Kim David were all undefeated in three matches during the

The women's field hockey team had an excellent week by winning three and tying one. After deafeating UMBC 9-0 at home, a game in which SSC outshot the foe 56-1 and did not use goalie Karen Stockton, the Sea Gulls took to the road. Sue Scofield, Diane Swetnam and Jill Stewart each scored second half goals to defeat the nation's sixth-ranked team Cortland State 3-1. On Saturday, the team tied Ithaca, ranked third in the nation, 1-1 in double overtime as Terri Timmons got the lone goal. Timmons then scored the only goal on Sunday as SSC defeated Wheaton 1-0. The team is now 8-2-1 on the year.

The men's soccer team lost both matches last week, to Elizabethtown 3-0 and Frostburg State 1-0. Mike Pirkey, a junior from Dunkirk, MD, was named the team's MVP for the week.

The women's volleyball team had mixed results last week. The Gulls opened the week by winning a tri-match over Bowie State 15-1, 15-3 and the University of D.C. 15-5, 15-2. However, the team dropped all four matches on Saturday in the Catonsville CC Volleyball Tournament. Scores were Mary Washington over SSC 15-13, 15-13; Catholic over SSC 15-3,15-11; Catonsville over SSC 15-6, 15-7; and Wilmington over SSC 16-18, 16-14, 15-8. The team is now 4-6 on the

#### **DINING HALL ENTREES**

MONDAY, OCTOBER 14 BREAKFAST: Scrambled Eggs, Ribeye Steak, Hash Browns, French Toast, Donuts LUNCH: Vegetable Soup, Grilled Hamburger, Cheese Ravioli, Vegetable Platter DINNER: Breaded Pork Chops w/Gravy, Shrimp Chow Mein, Apple Pie TUESDAY, OCTOBER 15

TUESDAY, OCTOBER 15
BREAKFAST: Fried Eggs, Scrapple, Cheese Toast, Pancakes w/Topping, Donuts
LUNCH: Beef Noodle, Vegetable Platter, Potato Bar, Chicken Patty, Sandwich Bar
DINNER: Roast Beef w/Mushroom Gravy, Chicken Noodle Casserole, German Chocolate Cake WEDNESDAY, OCTOBER 16

BREAKFAST: Scrambled Eggs, Creamed Chipped Beef, Hash Browns, Ham, Donuts, Cold Cereal LUNCH: Crab Vegetable Soup, Shaved Roast Beef au Jus, Fish 'n Chips, Vegetable Platter DINNER: Turkey Stew w/Crust, Liver to Order w/Onions, Baked Ham, Noodles, Green Beans THURSDAY, OCTOBER 17

BREAKFAST: Eggs to Order, Hash Browns, Sausage, Cinnamon Toast, Donuts, Cold Cereal LUNCH: Chicken Noodle Soup, Hot Dog w/Sauerkraut, Chili Con Carne, Sandwich Bar DINNER: Spaghetti w/Meat Sauce, Breaded Veal, Peach Short Cake, Yodola FRIDAY, OCTOBER 18

PRIDAY, OCTOBER 18
BREAKFAST: Fried Eggs, Chopped Ham and Cheese Omelet, Hash Browns, Waffles w/Topping
LUNCH: Minestrone Soup, Western BBQ Sandwich, French Fries, Vegetable Platter, Gyros
DINNER: Fried and Baked Fresh Fish, Peppered Steak w/Gravy, Macaroni & Cheese

SATURDAY, OCTOBER 19 BRUNCH: Cold Cut Sandwich Bar, Scrambled Eggs, Hash Browns, Bacon, Meatball Sub DINNER: Pizza w/Topping, Roast Turkey w/Gravy, Broccoli, Mashed Potatoes SUNDAY, OCTOBER 20

BRUNCH: Scrambled Eggs, Sausage, Beef Pot Pie w/Biscuit Topping, Hash Browns DINNER: Baked Chicken w/Giblet Gravy, Braised Beef Ribs w/Mushroom Gravy, Noodles NOTE: All lunches and dinner include soup of the day and salad bar.

 $\label{eq:meal_hours: Monday through Friday} \begin{tabular}{ll} \bf Meal Hours: Monday through Friday-Breakfast: 7:30 - 9:15 a.m.; Lunch 11:30 a.m. - 1:15 p.m.; Dinner - 5 p.m. - 6:30 p.m.; Saturday and Sunday-Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m. \\ \end{tabular}$ 

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

MONDAY, OCTOBER 14

#### THIS WEEK

8 a.m4 p.m. 10 a.m5 p.m. 9 p.m. <b>TUESDAY, OCTOBER 15</b>	Beta Beta Beta Bake Sale Contemporary Sculpture in Wood Monday Night Football	Devilbiss Hall Foyer Blackwell Library Gallery Pub/Snack Bar
10 a.m5 p.m. 6 p.m. WEDNESDAY, OCTOBER 16	Contemporary Sculpture in Wood Wicomico Dorm Dinner	Blackwell Library Gallery Salisbury Room
10 a.m. & 7 p.m. 8:30 p.m. THURSDAY, OCTOBER 17	Contemporary Sculpture in Wood Coffee House: Ari Eisinger	Blackwell Library Gallery Pub/Snack Bar
10 a.m 5 p.m. 5-6:30 p.m. 8:30 p.m. FRIDAY, OCTOBER 18	Contemporary Sculpture in Wood Rifle Club Interest Meeting Video: <i>The Outsiders</i>	Blackwell Library Gallery CC Chesapeake Room Pub/Snack Bar
8-10 p.m. 9:30 p.m 1 a.m. SATURDAY, OCTOBER 19	Theatre Performance: Antigone Friday Night Dance	Holloway Hall Aud. Pub/Snack Bar
1-5 p.m. 7:30 p.m. 8-10 p.m. SUNDAY, OCTOBER 20	Contemporary Sculpture in Wood Football vs. Trenton Theatre Performance: Antigone	Blackwell Library Gallery Trenton Holloway Hall Aud.
1 - 5 p.m. 2-4 p.m. 7 - 9:15 p.m.	Contemporary Sculpture in Wood Theatre Performance: Antigone SSPB Film: The Falcon and The Snowman	Blackwell Library Gallery Holloway Hall Aud. Devilbiss Hall Aud.

#### Bosses Day Luncheon

Monday, October 14 Ruth Powell Dining Hall Menu

Vegetable Crab Soup Rost Beef au Jus w/Steak Rolls Turkey Salad au Gratin Potatoes French Style Green Beans Almondine Fresh Fruit Salad Bar Assorted Dressings Assorted Desserts Monte's Cooler Cocktail \$3.95

#### Art History Presentation

The Art Institute will hold an open meeting on Thursday, October 17, at 7:30 p.m. Mrs. Roy Kinard from the Maryland Historical Society will present "Paintings of the Peale Family," a lecture and slide presentation.

The public is invited. Parking is available on High Street. Call 546-4748 for more

#### I.D.s Ready

Pictures taken September 9 through September 20 may be picked up Monday, October 14, from 10:30 a.m. to 2:00 p.m. at the I.D. office, Ruth Powell Dining Hall.

#### Sculpture Exhibit

An exhibition of contemporary sculpture by six Maryland artists, Jeff Hall, Mike Murrell, Jim Paulsen, Jann Rosen-Queralt, Clifton Santiago and Chris Southwick, all of whom work in wood, either alone or in combination with other materials, is on view in the College Gallery through October 24.

One of the works, Jim Paulsen's Sentinel 1. an 11-foot high work in wood and metal whose thrusting, energetic shapes suggest both primitive totems and contemporary weapons' systems, is placed outside on the Blackwell Library terrace. t is the first of Paulsen's recent series of "sentinels" that also includes a monumental outdoor sculpture commissioned by the city of Wilmington, Sentinel II, a model of which is in the exhibition.

The exhibition was organized by Ursula Ehrhardt, the director of the College Gallery, and Mike Murrell, one of the participating artists and a former instructor of sculpture in the Salisbury State Art Department. Murrell selected the artists and after he moved to Atlanta a year ago, Ehrhardt completed the arrangement and chose the works for the exhibition.

The exhibition thus reflects, according to Ehrhardt, the perspective of a sculptor or "woodworker," as Murrell prefers to call himself. on recent developments in "modern" sculpture, challenging traditional ideas of sculptural form, techniques and subject matter.

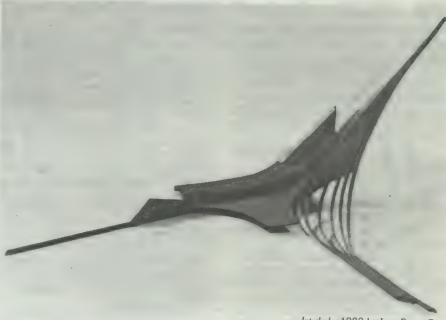
Although all the artists make use of wood. their work is generally not carved from a single block, but is "constructed, or "assembled" using a combination of techniques and materials. including metal, polyester resin, nylon, vinyl and even hair. Many of the works are "open form," extending out into space and actively interacting with space, which literally becomes part of the work, the shaped "open" forms acting as a visual counterpoint to the solid forms.

Styles range from several different kinds of abstraction to various forms of representation. Subject matter or content, even in the abstract works, includes references to nature, technology, popular culture, language and art. Fantasy, humor and ambiguity are all prevalent, adding further association and levels of meaning

Jann Rosen-Queralt's sculptures are built up from sawn and bent shapes of laminated wood which are glued, clamped and screwed together, and then painted. the abstract forms and imagery of her sculptures are derived from several sources, including exotic plants, dinosaur bones and the structural systems of old sailing vessels and architecture. "The resulting sculptural forms possess characteristics of a metamorphical and ephemeral nature that reflect the fragilities and rigors of survival and adaptation," Rosen-Queralt writes in a statement included in the exhibition's catalogue.

Clifton Santiago's pieces are made of laminated and carved wood, often combined with tragmentary human forms, such as arms or feet. cast in polyester resins. They are sculptural tastasies in which juxaposed mechanical and human forms are integrated into complex metaphors that raise questions about the nature of man and his creations.

Chris Southwick's polychromed wood sculptures, in a cartoon-like, representational style, communicate a wry sense of humor. Some of his works are complex verbal and visual puns, exploring the use of visual imagery in language; others depict people and animals (primarily dogs), most of them suggesting an existence outside conventional social norms.



Jeff Hall describes himself as a "furniture

designer-builder." He uses veneer lamination

techniques and precise joinery to create delicate

flowing forms that, despite their sculptural

include his Northwind Coffee Table and

Bombay Jewel Box, both in the exhibition.

life; others recall primitive art, such as the

fetish-like Hairpiece in this exhibition. Unlike

techniques, Murrell often uses steambending

processes in making his pieces, in which wooden

boards are steamed and bent around a form,

then beveled, laminated together and ground to

According to Ehrhardt, the variety of styles,

approaches to sculptural form and subject matter

in the work of these six Marylanders is represen-

tative of the national contemporary art scene,

which has been marked by great artistic diversity

characteristic of contemporary developments is

the concern of these artists with questions of

content or meaning, unlike artists of the 1950s

and 1960s, for whom formal and stylistic issues

A catalogue which contains statements by the

artists and photographs of their work will be available in the Gallery, free of charge, about

The College Gallery is open Monday through

Thursday from 10 a.m. to 5 p.m., Wednesday

from 7 to 10 p.m., and Saturday and Sunday

from 1 to 5 p.m. Regularly scheduled Gallery

talks on the exhibition, given by Nancy Turner,

the Gallery's education coordinator, take place

each Wednesday at 11 a.m. and at 2 p.m.

Turner also conducts Gallery tours for groups,

including college classes. These may be sched-

uled by calling the College Gallery at 543-6271

Oueralt writes in a statement included in the

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October 7.

Rosen-Queralt, who uses cold-bent lamination

Mike Murrell's pieces suggest forms of marine

Interlude, 1982 by Jann Rosen-Oueralt

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Jeff Hall describes himself as a "furniture designer-builder." He uses veneer lamination techniques and precise joinery to create delicate flowing forms that, despite their sculptural appearance, serve functional purposes. Examples include his Northwind Coffee Table and Bombay Jewel Box, both in the exhibition.

Mike Murrell's pieces suggest forms of marine life; others recall primitive art, such as the fetish-like Hairpiece in this exhibition. Unlike Rosen-Queralt, who uses cold-bent lamination techniques, Murrell often uses steambending processes in making his pieces, in which wooden poards are steamed and bent around a form. then beveled, laminated together and ground to a smooth shape.

According to Ehrhardt, the variety of styles, approaches to sculptural form and subject matter in the work of these six Marylanders is representative of the national contemporary art scene, which has been marked by great artistic diversity or "pluralism" since the early 1970s. Also characteristic of contemporary developments is the concern of these artists with questions of content or meaning, unlike artists of the 1950s and 1960s, for whom formal and stylistic issues were paramount.

A catalogue which contains statements by the artists and photographs of their work will be available in the Gallery, free of charge, about October 7

The College Gallery is open Monday through Thursday from 10 a.m. to 5 p.m., Wednesday from 7 to 10 p.m., and Saturday and Sunday from 1 to 5 p.m. Regularly scheduled Gallery talks on the exhibition, given by Nancy Turner, the Gallery's education coordinator, take place each Wednesday at 11 a.m. and at 2 p.m. Turner also conducts Gallery tours for groups, including college classes. These may be scheduled by calling the College Gallery at 543-6271 or the Art Department at 543-6270.

#### Did You Grow Up With A Problem Drinker?

Children of Alcoholics is for families, relatives and friends whose lives have been affected by someone else's drinking. Many adults question whether they have been affected by alcoholism. If someone close to you has, or has had, a drinking problem, the following questions may help you in determining if alcoholism affected your childhood or present life and if Children of Alcoholics is for you.

1. Do you constantly seek approval and affirmation?

2. Do you fail to recognize your accomplishments?

3. Do you fear criticism?

4. Do you overextend yourself?
5. Have you had problems with your own compulsive behavior?

6. Do you have a need for perfection?
7. Are you uneasy when your life is going smoothly, continually anticipating problems?

8. Do you feel more alive in the midst of a crisis?

 Do you still feel responsible for others, as you did for the problem drinker in your life?
 Do you care for others easily, yet find

it difficult to care for yourself?

11. Do you isolate yourself from other

12. Do you respond with anxiety to authority figures and angry people?

13.Do you feel that individuals and society in general are taking advantage of you?
14. Do you have trouble with intimate

relationships?
15. Do you confuse pity with love, as you did with the problem drinker?

16. Do you attract and seek people who tend to be compulsive?

17. Do you cling to relationships because you are afraid of being alone?

18. Do you often mistrust your own feelingsand the feelings expressed by others?19. Do you find it difficult to express your

emotions?

20. Do you think parental drinking many

20. Do you think parental drinking may have affected you?

Alcoholism is a family disease. Those of us who have lived with this disease as children sometimes have problems which the Children of Alcoholics program can help to resolve. If you answered yes to some or all of the above questions, Children of Alcoholics may help. A Children of Alcoholics group is now forming on campus. the group meets on Tuesdays, 8-9 p.m. For the location call the Health Education office at 543-6189.

#### DECD Sponsors Black History Workshop on Eastern Shore

The Maryland Commission on Afro-American History and Culture (MCAAHC), an agency of the state Department of Economic and Community Development, is sponsoring a one-day research workshop, Saturday, October 26, in historic St. Michaels.

The workshop, titled "Maryland's Eastern Shore Resources for Afro-American History," will feature experts from state government, local universities and schools. It will explore the history of the Eastern Shore's black communities.

The workshop will be held at the Martingham Harbortowne Inn, from 8:30 a.m. to 4:30 p.m. in the hotel's conference center. It is open to anyone interested in the techniques of black historical research. Space is limited, and reservations should be made by October 18. Tickets for the conference cost \$19.50 which includes lunch.

For more information, contact Barbara J. Jackson, community education officer, Maryland Commission of Afro-American History and Culture, (301) 269-2893.

#### Spring Student Teaching

Students planning to register for student teaching in spring 1986 should attend one of the application meetings scheduled by the Education Department.

Application forms will be distributed and responsibilities and procedures will be discussed. Prior to attending one of the meetings students should be sure to check their eligibility for student teaching with their advisor.

Meeting dates: Wednesday, October 23 and Thursday, October 24 at 3:30 p.m. in Caruthers 162.

Applications will not be accepted at any other time, so students should be sure to attend. Questions about the application process should be directed to Alvah Constantine, director of Field Experiences, CH-150.

#### Archeological Society Meeting

The Lower Delmarva Chapter of the Archeological Society of Maryland invites all on Thursday, October 10, at 7 p.m. for a lecture and slide presentation by Dr. Thomas E. Davidson, regional archaeologist with the Maryland Historical Trust's Center for Archaeology at the College.

The lecture will be held in the basement lecture room of Blackwell Library. Dr. Davidson will speak on the topic "Archaeological Investigations at the Somerset County Prison Site."

An informal discussion will follow the lecture.

Refeshments will be served.

#### Writing Tips

Dr. John Molenda, dean of the School of Science, is the author of this week's Newletter "Writing Tip." It is a summary-writing microtheme of the article on microthemes, "Microtheme Strategies for Developing Cognitive Skills," available to you on the Faculty Development Shelf in Blackwell Library.

A MICROTHEME ON "MICROTHEME"

The MICROTHEME, a brief essay limited to one side of a 5 x 8 index card, is an ideal instrument for painlessly increasing the written content of a course. Brief and thus easily graded, it is educationally sound, for a great deal of thinking must precede the writing. There are four main formats, each of which challenges and cultivates writing and cognitive skills in a different way.

The Summary-Writing Microtheme—The student must read a body of material, discuss its structure (main idea, supportive points, connections among its parts), condense it while retaining its hierarchy and eliminate frill in order to write a summary. This exercise strengths reading comprehension and writing ability. It also targets "egocentrism," that is the tendency of the "maturing" student thinker to impose personal opinion on data, veer from the topic and distort an author's perspective.

The Thesis-Support Microtheme—The student must take a stand and defend it. A topic citing Spock's childhood permissiveness as the cause for the '60s revolution becomes the thesis "The student revolutionary movement in the sixties was not causally related to..." This exercise strengthens the ability to discover, state and defend an issue, using clear evidence and logical reasoning.

The Data-Provided Microtheme—Data is provided in the form of tables or factual statements. The student must comment on its significance. Selecting, arranging, connecting and generalizing about data develops inductive reasoning. Students thus progress from merely listing facts to making assertions.

The Quandary-Posing Microtheme—A practical occurrence or puzzling situation is presented. The student must explain the underlying scientific principles in clear terms and pose a solution. This exercise moves students from rote learning to application, thereby strengthening concept comprehension and abstract reasoning.

Please share your writing/teaching strategies. Send them to Newletter Tips, The Writing Center, CH A-202, so they can be included in this column.

#### Junior-Level Writing Exam

The next junior-level writing exam is scheduled for Saturday, December 7, from 8 a.m. to 1 p.m. in Caruthers 118. Exam dates for spring semester '86 are Saturday, February 22, and Saturday, May 3. The exam is a requirement for all students graduating in December '85 or later, and graduating under the '84-'85 or a subsequent catalogue.

Any student who transferred to SSC in the fall of '84 was exempted from the exam. However, if that student has now decided to graduate under an '85-'86 or later catalogue, he must satisfy the exam requirement in order to graduate.

A student is eligible to take the exam after he has accumulated 56 credit hours (junior status) and received a grade of C or above in both English 101 and 102.

Any student who is planning to take the exam in December must register in advance. Registration begins Monday, November 4, and ends Tuesday, November 26. Directions for registration follow

Pick up a registration form from the secretary in your advisor's department.
 Follow the instructions on the form.
 NOTE: Registration must be completed by 4:00 p.m. on Tuesday, November 26.

Any student who does not pass the exam will be required to satisfactorily complete a remediation program before retesting. The next session will be offered in the spring semester.

#### Dance Conference

The Maryland Association of Health, Physical Education, Recreation and Dance will hold its annual convention in Ocean City this year at the Carousel Hotel on October 18, 19, and 20.

Part of the convention will be a gala dance concert entitled "Maryland Dances" which will feature dances from colleges, universities and other dance organizations from across the state. Participating organizations include the University of Maryland College Park, Phoenix Dance Company University of Maryland Baltimore County and Washington College. The Salisbury State College Dance Company, under the direction of Kathryn Martin, will perform a work choreographed by guest artist David Appel who recently spent two weekends with the company.

The gala performance will be held at the Carousel Hotel on Friday, October 18, at 8:00 p.m. Admission is free.

#### Andersons on Wake Council

Drs. William F. and Eva K. Anderson, both faculty members at SSC, have accepted an invitation to serve as members of the Wake Forest University Parents' Council. An organization of the parents of some 40 Wake Forest undergraduates, the functions of the council include the implementing of a process of effective dialogue between the parents of students and the university.

Organized in 1975, the council has been recognized twice for national excellence by the Council for the Advancement and Support of Education (CASE). Adam W. Anderson, a 1985 graduate of Parkside High School, is a student at Wake Forest University.

#### Intramural Calendar

THURSDAY, OCTO	OBER 10	
4:00 p.m.	Women's Soccer	Y-4 . 15:13
4:00 - 5:00 p.m.	Women's Exercise Workout	Intramural Field
7:00 - 11:00 p.m.	Indoor Soccer	Mulitpurpose Gym
FRIDAY, OCTOBE	R 11	Tawes
1:00 - 6:00 p.m.	Free Gym	Tawes
Noon - 10:00 p.m.	Free Gym	
3:45 - 6:00 p.m.	Bowling League	Maggs
SATURDAY, OCTO	BER 12	Cherokee Lanes
Noon - 10:00 p.m.	Free Gym	Manue
SUNDAY, OCTOBE	CR 13	Maggs
Noon - 10:00 p.m.	Free Gym	Marion
3:30 - 5:30 p.m.	Flag Football	Maggs
8:00 - 11:00 p.m.	Indoor Soccer	Intramural Fields
MONDAY, OCTOB	ER 14	Tawes
5:30 - 5:30 p.m.	Flag Football	Intramural Fields*
4:00 - 5:00 p.m.	Women's Exercise Club	
4:00 p.m.	Women's Soccer	Multipurpose Gym Tawes
8:00 - 10:00 p.m.	Martial Arts	
9:00 - 11:30 p.m.	Bowling Club	Multipurpose Gym Cherokee Lanes
TUESDAY, OCTOB	ER 15	Cherokee Lanes
4:00 - 5:00 p.m.	Women's Exercise Workout	Multinuman Com
4:00 - 5:00 p.m.	Women's Exercise Club	Multipurpose Gym
4:00 p.m.	Women's Soccer	Multipurpose Gym Intramural Fields
7:00 - 11:00 p.m.	Indoor Soccer	Tawes
WEDNESDAY, OCT		lawes
3:30-5:30 p.m.	Flag Football	Intramural Fields
4:00 - 5:00 p.m.	Women's Exercise Workout	
6:00 - 7:00 p.m.	Outdoor Club Meeting	Multipurpose Gym Tawes 118
7:00 - 7:30 p.m.	Racquetball Singles Meeting	Maga
*The Intramural Football	Fields are located across Rt 13 next to the	Maggs
	all of the received deloss to 13 tiest to the	vasevali field.

#### CURRENT ON-CAMPUS RECRUITING

	COMMENT ON-CAPTE	DO VECKOTTING
DATE	EMPLOYER	POSITION(S)/MAJORS
Oct. 14	Metropolitan Life Insurance Company	Management Trainee/All majors
Oct. 15	Division of Parole & Probation	Parole & Probation Agent I/ Any major with 30 hours of credit in the Social, Behavioral or Correctional Sciences
Oct. 16	University of Baltimore, Law School	Student/Any major interested in attending law school
Oct. 16	Loyola Graduate Schools	Student/All majors interested in attendingraduate school
Oct. 17	C.W. Amos & Company	Staff Assistant/Accounting or Business with a concentration in Accounting
Oct. 17	Fort Eustis Army Transportation	Computer Programmers; Education; and General Civil Service/All majors
Oct. 22	Roses Stores, Inc	Management Trainee/All majors
	Faw, Casson & Company	Staff Accountant/Accounting majors
Oct. 30	Southern States Cooperative	Management Trainee/Business and Agriculture majors

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075 FOR APPOINTMENT.

#### Rape Prevention Program

The Salisbury State Program Board in conjunction with the Department of Public Safety and the Health Education Office, is sponsoring *How to Say NO to a Rapist - and Survive*, presented by Frederic Storaska.

The program is on Tuesday, October 29, at 8:00 p.m. in Holloway Hall Auditorium. It is free and open to the public.

#### Rifle Club Meeting

An organizational meeting for a Rifle Club and Match Team is scheduled Thursday, October 17, at the College Center in the Chesapeake Room. If interested, contact Tom Knapp at 543,6296

#### Marceau Film

Marcel Marceau, a film on the famous mime, will be shown Monday, October 21, at 7:00 p.m. in the dance studio of Maggs. Sponsored by the SSC Dance Company, the showing is free and open to the public.

#### Travel to Egypt

An interest meeting is scheduled for students, faculty and staff interested in two weeks travel in Egypt, January 4-18, 1986. The meeting is scheduled for Monday, October 14, at 7:30 p.m. in the College Center Conference Room (room 101). Dr. Ray Thompson and Dr. Carol Williamson are co-directors of the trip; if you are unable to attend the interest meeting please contact them for details.

#### Jones To Speak At Duke U. Symposium

Dr. Thomas W. Jones, an associate professor of Biology and department chairman, will present a talk at the eighth annual Southeast Algal Symposium at the Duke University Marine Laboratory, Beaufort, NC on October 19, entitled "The Affect of Ambient Turbidity on Carbon Metalbolism in Estuarine Phytoplankton."

The talk reports on part of the research Dr. Jones has been conducting with colleagues at the University of Maryland Horn Point Laboratory and the Johns Hopkins Chesapeake Bay Institute which has concentrated on the quantity and quality of food (phytoplankton) available to oysters in various parts of the Chesapeake Bay.

The increasing turbidity (cloudiness) of Chesapeake Bay waters has led to biological changes that are affecting the productive capabilities of this natural resource. Dr. Jones' research has focused on the foundation of the aquatic food chain, the phytoplankton and, in particular, the turbidity-induced changes in the biochemistry of the phytoplankton and the subsequent effects on the viability of oysters.

#### Voice Recital

The Music Department will present Elaine Wolcott in voice recital on Tuesday, October 29, at 8:00 p.m. in Caruthers Hall Auditorium. It is free and open to the public.

Mrs. Wolcott is a native of Cleveland, OH. She received a B.S. in Education from Kent State University and taught in the Cleveland area. She studied voice privately in Cleveland and took music courses at Baldwin Wallace Conservatory in Berea, OH where she was a member of the Bach Festival Chorus. She was active in church choir and choral groups. Since coming to Caroline County in 1971, she has appeared with the Eastern Shore Opera Society and in musicals with several local theatre groups, has served in several churches as soloist and has been a member of choral groups. Presently she is studying voice with Norma Hevde at the College

The accompanist for the recital will be Mrs. Debbie Kelly of Federalsburg, MD. In 1974 Mrs. Kelley graduated cum laude with a Bachelor of Music Education from West Virginia University. She was a piano student of Miss Patti Collett and received the master's degree with a concentration in Music Education from Salisbury State in 1982.

Mrs. Kelley has taught general music at Denton Elementary School. She teaches piano in her studio and is presently teaching Music in Grasonville Elementary and Centreville Middle Schools. She is a member of Mu Phi Epsilon and the Eastern Shore Music Teachers Association.

This recital is in partial fulfillment for the Bachelor of Arts, Music concentration.

#### Career Planning and Placement Workshops

GRADUATE SCHOOLS—This workshop is designed to help you learn the ins-n-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

Tuesday, Oct. 15 from 4:00-5:30 p.m.

INTERVIEW SKILLS—A must for every senior! This one-session workshop is designed to assist in preparing you for the professional job interview. It is action-oriented through role-playing, and videotaping. A review of such topics include non-verbal behavior, dress, questions, interview phases and preparation. Handouts are provided. Previous atendance at an interview/placement briefing is recommended.

Wednesday, Oct. 23 from 6:30-8:30 p.m.
ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075.

#### Counseling Center

The Counseling Center will conduct walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

## SALISBURYSTATECOLLEGE

# news

OCTOBER 17, 1985

VOL. XII NO. 7

#### Department Of Music To Host Open House

The Department of Music will host a preregistration Open House in the Music Building on Tuesday, October 29 at 3:30 p.m. All students interested in Music and Music

All students interested in Music and Music courses are urged to attend. Faculty will discuss the many options in Music, as a concentration, collateral study and general education component.

Dr. Thomas Elliot, newly appointed chairman of the department, will talk about future directions and opportunities in the field of Music. Dr. Ray Zeigler will demonstrate the departments new *Project 5 Synthesizer*.

Students will have an opportunity to express their interests and receive first hand information on departmental offerings.

#### **Stop Smoking Clinic**

In conjunction with the Great American Smokeout, the College, the Seventh Day Adventist Church and the American Cancer Society announce their annual Stop Smoking Clinic. This year's eight-session clinic will be held November 6.7, 10-14 and 18 from 7 to 9 p.m. at the Salisbury Nursing Home, second floor conference room.

The clinic's facilitators will be Dennis Nooner and Mrs. Mary Krum. The program includes guest speakers, films, literature and the use of behavior modification techniques to help individuals quit smoking.

There is no fee for the program; however, registration is requested. To register call the American Cancer Society, 749-1624.

#### Museum Trip

A bus trip to the Metropolitan Museum of Art, sponsored by the College Center and the Departments of Art and History, is scheduled Tucsday, October 22.

Spcial exhibits at the museum at present are "Keynotes: Two Centuries of Piano Design," The Iron-wire Line: The Art of Chinese Figure Painting," "Decorative Arts in England and France, 1850-1900," "Camera and the Photograph: Images and Light" and "India" (special ticket required not included in cost of Irin).

The bus departs Maggs at 6 a.m. and is due to return at approximately 11:30 p.m.

The cost if \$10 for full-time students and \$12 for faculty, staff, part-time students, guests and alumni. Sign up at the information desk in the College Center.

#### Perdue Open House

Perdue, Inc. will host an Open House on Wednesday, October 30 from 7-9 p.m. at the Ruth Powell Dining Hall.

#### Peabody Series-Wind Ensemble

The second musical presentation in the Peabody Concert Series for the 1985-86 season is the acclaimed Peabody Wind Ensemble. The group, under the direction of conductor Gene Young, appears on Monday, October 28, at 8 p.m. in Holloway Hall Auditorium.

Young has studied 'conducting, piano and trumpet at the Cincinnati Conservatory, the Oberlin Conservatory and the Mozarteum Akademie in Salszburg, Austria. Recently, he served as associate conductor of the American Wind Symphony Orchestra, concurrently holding the position of Composer in Residence with that organization. A visiting professor at the University of Wisconsin-Madison, Young formed and conducted the Contemporary Chamber Orchestra and directed the University Wind Ensemble.

Young served for 14 years on the faculty of the Oberlin Conservatory where he conducted the Wind Ensemble and New Directions Series, an ongoing series of concerts and events that enabled Young to work with such renowned composers as Loivier Messiaen, Mario Davidovsky and Morton Fledman, among others

Featured on violin for the Ensemble is Marc Ramirez, a student of Daniel Heifetz in the third year of the Performer's Certificate Program at the Peabody. He began his musical studies at four years of age at the Yamaha School of Music. His teachers have included Rafael Salazar, William Bruni, Edwin Johonnor, Sally Thomas and Henryk Szeryng. He has attended

York Music Camp, the Meadowmount School of Music and the Aspen Music Festival. Ramirez has performed as violin soloist with the Fairfax Symphony, Arlington Symphony, Northern Virginia Orchestra and a Peabody alumni orchestra at Peabody.

At the piano for the Ensemble is Kwang-Wu Kim. Kim is currently in his first year of candidacy for the Artist Diploma at Peabody as a student of Leon Fleisher, having already received his Master of Music degree from Peabody in the spring of 1982. Prior to his arrival in Baltimore, Kim was an undergraduate at Yale University where he earned his B.A. magna cum laude, majoring in Philosophy. At Yale he pursued his musical studies with Robert Weinrich, Donald Currier and Claude Frank. A two-time alumnus of the Aspen Music School where he studied with Aube Tzerko, Kim was a participant at the Marlboro Music School and Festival this past summer at the invitation of its artistic director, Rudolf Serkin.

Selections by the Wind Ensemble for the October 28 performance include Krenek's "Drei Lustige Marsche Opus 44" and "Sonatine No. 1 fur Blaser" by Richard Strauss.

Public tickets are available at \$5.00 at the College Center information desk and at the door the evening of the event. SSC students, faculty and staff may pick up tickets free of charge. Phone 543-NEWS for additional information. The Peabody Concert Series is sponsored by the College Center, the Faculty Cultural Events Committee and the Department of Music.

## Antigone Opens Oct. 18 On Stage



"Heroines of Greek Tragedy" links the work of the theatre programs at Salisbury State College and The University of Maryland Eastern Shore this fall.

Salisbury State Theatre will produce Antigone by Sophocles and the University of Maryland Eastern Shore will stage Medea by Euripides. Dr. Andrew Hepburn, director of Theatre at Salisbury State College, and Professor Della-Dameron Johnson, director of Theatre at the University of Maryland Eastern Shore, have planned this joint undertaking to allow students in theatre, as well as the larger community, to gain a deeper understanding of the nature of Greek tragedy.

Antigone opens October 18 at the Holloway Hall "On Stage" Theatre with evening performances, October 24, 25, 26 at 8:00 p.m. and a 2:00 p.m. matinee on October 20.

For tickets, call the Salisbury State Theatre box office (24-hour answering service) at 543-6228. Adult tickets are \$4.00, senior citizens are \$2.00

Medea opens at the University of Maryland Eastern Shore in November. For reservations and information call 651-2200, ext. 612.

## Affirmative Action Plan

A copy of the College's newly revised Affirmative Action Plan has been placed on file at the circulation desk of the library for access by all employees. copies are also available in the Affirmative Action office, (HH 134), the President's office, the Personnel office and the deans' offices.

The plan contains goals and a timetable for adding minority and female employees to the staff; guidelines on conducting interviews; procedures for making EEO-related complaints; suggestions for recruitment sources; assignment of administrative responsibility for Affirmative Action; and hiring procedures for faculty, administrative and classified employees.

Comments and suggestions for improving the plan are welcome and should be directed to Ms. Cashman, Affirmative Action officer, HH 135.

#### LSPRC Workshop

Personal problems become personnel problems when a troubled employee's job performance is affected by the stresses of modern day living. How to effectively deal with people in the workplace who need assistance is the subject of a workshop entitled "Winning thru Caring" to be hosted by the Lower Shore Prevention Resource Center and sponsored jointly by the Health Departments and Chambers of Commerce of Dorchester, Somerset, Wicomico and Worcester Counties.

The workshop relays the message that problems don't disappear but employees might if there is no system to help them find solutions. All administrators and supervisors at SSC are urged to come and to learn more about the implementation and design of an effective employee assistance program. The workshop is Wednesday, October 30, from 8:30 a.m. to 1:30 p.m. at the College Center, room 106; the \$10 registration fee includes luncheon.

The deadline to register is October 18. Call the Resource Center at 543-6309 or see your department's copy of *Prevention Newsline* for more information.

#### Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, holds its faln and design of an effective employee assistance program. The workshop is Wednesday, October 30, from 8:30 a.m. to 1:30 p.m. at the College Center, room 106; the \$10 registration fee includes luncheon.

The deadline to register is October 18. Call the Resource Center at 543-6309 or see your department's copy of *Prevention Newsline* for more information.

#### Spring Student Teaching

Students planning to register for student teaching in spring 1986 should attend one of the application meetings scheduled by the Education Department.

Application forms will be distributed and responsibilities and procedures will be discussed. Prior to attending one of the meetings students should be sure to check their eligibility for student teaching with their advisor.

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Meeting dates: Wednesday, October 23 and
Thursday, October 24 at 3:30 p.m. in
Caruthers 162.

Applications will not be accepted at any other time, so students should be sure to attend. Questions about the application process should be directed to Alvah Constantine, director of Field Experiences, CH-150.

#### Backpacking Trip

The Outdoor Club is sponsoring a backpacking trip along the Appalachian Trail on October 27, 28 and 29. All new and experienced hikers are welcome to go. If interested, contact Dr. Bill Horne, ext. 6447 or attend the club's weekly meeting on Wednesday at 6:00 p.m. in Tawes 118. The club is also planning a white water trip along the Youghiogheny River located in West Central Pennsylvania, north of Frostburg.

#### **GMAT Exam**

The Graduate Admission Test (GMAT) will be given Saturday, October 19, in Devilbiss Hall, room 110. For further information, contact the Office of Graduate and Continuing Education, room 140, Holloway Hall.

#### Post Game Party

There is a SSC "Post Game Party" immediately following every home football game. Each post-game party is held at the Salisbury Sheraton Inn. All SSC Athletic Club members and one guest are admitted free with presentation of a membership card. Other guests are welcome and are charged \$2.00, there is a cash bar and food snacks.

This is a great chance to come and socialize with your friends and coaches.

#### Quartersback Luncheon

Every Monday at noon, after the weekend's football game, Christopher's on the Plaza will host the "Quarterback Luncheon." Lunch cost for SSC Athletic Club members will be \$5.00 and the cost for guests will be \$6.00.

This is a chance for everyone to review the previous Saturday's game and meet the offensive and defensive stars of the game.

#### Pre-Nursing Students

Consider meeting requirements for your literature elective and a Nursing elective (five credits) during the January Winter Term in England. Cultural Considerations in Nursing is a two-credit course which provides an introduction to Nursing and applies to all areas of Nursing.

The focus of the course is health care in Britain. Topics also include communication problems in the nurse-client interaction, cross-cultural beliefs and practices and their impact on health and health care, and life styles and common health problems encountered among cultural and ethnic minorities.

An organizational meeting for the English course and the Nursing course will be held Wednesday, October 16, at 4:30 p.m. in DSH 149..

Academic demands of the course allow students to take advantage of numerous day trips and cultural events planned by the SSC English Department. Travel costs are estimated at \$750 and include airfare, transportation to and from airports, hotel and breakfast (double occupancy). Tuition and registration fee are not included. A \$200 deposit must be made by October 25, with the balance due November 12.

For further information, contact Edna Quinn, Nursing Department, at 543-6420 or 546-0848.

#### Information on NTE

The Maryland State Department of Education is recommending that individuals seeking an initial teaching certificate in the state of Maryland be required to take a battery of NTE tests. Individuals would be required to take the Core Battery Tests (professional knowledge, general knowledge and communication skills) and a Specialty Area Test before obtaining teaching certification in any field.

The proposal would institute the testing requirement with a no-fault (must take, but not must pass) period extending from April 1, 1986 to June 30, 1988. After July 1, 1988 those seeking certification would be required to achieve specific qualifying scores on the test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this site.

There will be three test dates during the 1985-1986 school year. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Questions about the tests may be directed to Al Constantine, director of Field Experience, Caruthers 150, ext. 6277.

#### Phi Gamma Mu

Pi Gamma Mu, the international honor society in Social Science, will hold its fall initiation on Sunday, October 20, at 6:00 p.m. in the Social Room of Holloway Hall.

Pi Gamma Mu requires the completion of at least 20 hours in five Social Sciences (History, Political Science, Economics, Sociology/Anthropology, International Relations), and in some other Social Science courses such as social psychology, criminal justice and geography, with an average of B (85 percent). In addition, an eligible student should be in the top 35 percent of his class (senior, junior, etc.)

percent of his class (senior, junior, etc.).
For information regarding Pi Gamma Mu, contact the co-advisor, Dr. G. Ray Thompson, or the History Department office, ext. 6245.

#### School of Business Meets

The School of Busienss will hold a school-wide meeting and reception for its junior and senior students on Thursday, October 17, from 3:30 to 4:30 p.m. in the Social Room of Holloway Hall.

The purpose of the meeting is to more fully integrate the junior and senior Accounting, Business Administration and Economics students into the life of the School of Business. Dr. Gary Lee Pielemeier, dean of the School of Business, will give the plans for the school for the next five years. Members of the faculty and representatives of the College will be present to chat informally with students. Refreshments will be served.

#### Flu Vaccine Available

Flu vaccine is available to faculty and staff who would like to receive flu immunization at the Health Center.

On Monday, October 7, the Health Center nursing staff began immunizing interested persons as walk-ins during regular Health Center hours, Monday through Friday, 8:00 a.m.-noon and 1:00-4:00 p.m. The times of least traffic into the center seem to be 8:00-10:00 a.m. if the doctor is not scheduled, and after 2:30 p.m. most days.

There is a *limited* quantity of vaccine available, therefore, it will be administered on a first come-first served basis. A fee of \$7.00 will be collected for the service.

#### Pacific Crest Trail Explored

Cindy Ross presents a lecture entitled "The Pacific Crest Trail" on Thursday, October 31, at 7:30 p.m. in the College Center Nanticoke Room. Ross' talk chronicles her 2,600-mile experience hiking from the California-Mexican border north to Canada.

The Pacific Crest Trail traverses the southern mountains of California, along the Desert Divide, a string of 6000 to 7000 foot mountains that are "high desert," but border the low desert (Palm Springs, etc.) It crosses the low Mojave desert and then goes up into the High Sierra mountains. Mt. Whitney is located here; at 14,495 feet it is the tallest peak in the lower 48 states, outside of Alaska and Hawaii. Here is a frozen land of snow and glaciers.

Ross had her formal education in fine arts-painting at the Indiana University of Pennsylvania and the Pennsylvania Academy of Fine Arts in Philadelphia. In 1979 she fulfilled a life-long dream to hike the 2,100 mile Appalachian Trail. The result of this journey was a book written and illustrated by Ross entitled A Woman's Journey, published by East Woods Press.

The 2.600-mile Pacific Crest Trail awaited Ross and in 1982 she was off to do the first half. This past October, Ross, accompanied by her husband Todd, reached Canada and completed her goal. The slide presentation she presents is on this journey, through the Mojave Desert, the snowy High Sierra and the volcanic Cascade Range.

Ross' talk is free and open to the public; no tickets are required.

#### Homecoming Set For November 2

This year's Homecoming Dance will be held Saturday, November 2, at the Civic Center from 9 p.m. to 1 a.m. The band Jeffrey of Samantha's in Ocean City will complement the Homecoming Broadway theme. Tickets will be on sale at the information desk in the College Center, Monday October 21. Couple tickets will be \$8 and single tickets will be \$5. No alcohol will be permitted or sold at the event.

## Interested In Being An RA?

Have you ever thought about becoming an RA? Some of the benefits include leadership experience, responsibility, personal development, a chance to meet new people, a salary and most of all fun.

If you are interested in becoming a resident assistant and would like some information, contact the Housing Office at 543-6040 or stop by. Applications are available from RAs and the Housing Office and are due by, Friday, November 1.

#### Martha Graham Film

Seraphic Dialogue, a film choreographed by Martha Graham, will be shown Monday. November 18, at 7:00 p.m. in the dance studio of Maggs.

Sponsored by the SSC Dance Company, the film is a story of Joan of Arc. At the moment of her exaltation, Joan looks back over her life as a young girl, as a warrior, as a martyr and then is taken into the arms of the saints. Her doubts, her trials, her relationship with St. Michael are explored.

Joan is danced by Mary Hinkson, St. Michael by Bertram Ross. The set is by Isamu Noguchi, the music by Norman Dello Joio.

The showing is free and open to the public.



#### Piano Recital

The Music Department presents Gayle Connell and Minam Scheck, both of Baltimore, in a senior piano recital on Sunday, October 27, at 4:00 p.m. in Caruthers Auditorium.

the program includes solo works by Bach, Scarlatti, Mendelssohn and Grieg. Mrs. Scheck and Miss Connell perform works for one piano, four hands by Bach, Dvorak, Debussy and Poulenc. Each student performs one movement of a Haydn piano concerto, accompanied on piano by Lisa Miller.

The public is invited to attend.

#### Lip Sync '85

The Salisbury Jaycees are looking for individuals or groups who look or can perform like singers to participate in Lip Sync '85 to be held in conjunction with WQHQ/WSBY radio stations on Saturday, November 16. Prizes to be awarded are first place, \$1,000; second place, \$500; and third place, \$250.

For further information and the contest rules, send a self-addressed stamped envelope to Lip Sync '85, P.O. Box 404, Salisbury, MD 21801.

Auditions will be held at a date to be announced.

#### Dance Performance

The SSC Dance Company presents, "Works in Progress" November 9-11 in Caruthers Hall Auditorium. The Saturday, November 9, and Monday, November 11, performances are at 8 p.m. while the Sunday, November 10, show is a 2 p.m. matinee.

Admission is \$4 for the general public and \$3 for senior citizens. Faculty, staff and students are admitted free with their I.D. card.

#### Waters Workshop

Michael Waters read his poems and conducted a Creative Writing Workshop at Goucher College on October 2.

His new book, Anniversary Of The Air, is available from the Book Rack.

#### **TIAA-CREF** Representative

Debbie Fieldhouse will be available for questioning regarding the TIAA-CREF Annuity Program on Wednesday, October 23, between 9:00 and 10:30 a.m. in the Personnel (ext. 6035) if you would like to make an appointment.

#### Vacancies

STEAMFITTER - Classified position with all benefits - applicants must have passed State of Maryland examination and be on current list.

ELECTRICIAN - Classified position with all State benefits - applicants must have passed State of Maryland examination and be on current eligible list.

Contact Personnel Office, room 205. Holloway Hall, if interested, no later than Thursday, October 24.

#### I.D. At Maggs

All students, faculty and staff are asked to please use the main entrance of Maggs after 4:00 p.m. on weekdays and on weekends. Please enter and exit through this area.

Also, all will be asked to show a valid SSC I.D. card at the control desk. All will be asked for an I.D. when coming for Intramural contests, meetings and classes as well.

#### Graduate Study Abroad

The 1986-87 competition for grants to study abroad will close October 31.

Many of the grants provide round-trip transportation, tuition and maintenance for one academic year. Host countries are all over the world; there is great variety in the fields of study.

For information, please get in touch with Dr. Ben Fusaro, DSH 219, ext. 6470, or Linda Abresch, DSH 236, ext. 6471.

#### Did You Grow Up With A Problem Drinker?

Children of Alcoholics is for families, relatives and friends whose lives have been affected by someone else's drinking. Many adults question whether they have been affected by alcoholism. If someone close to you has, or has had, a drinking problem, the following questions may help you in determining if alcoholism affected your childhood or present life and if Children of Alcoholics is for you.

1. Do you constantly seek approval and

2. Do you fail to recognize your accomplish-

3. Do you fear criticism?

4. Do you overextend yourself? 5. Have you had problems with your own

compulsive behavior? 6. Do you have a need for perfection? 7. Are you uneasy when your life is going

smoothly, continually anticipating problems? 8. Do you feel more alive in the midst of

9. Do you still feel responsible for others. as you did for the problem drinker in your life? 10. Do you care for others easily, yet find

it difficult to care for yourself? 11. Do you isolate yourself from other

12. Do you respond with anxiety to authority figures and angry people?

13. Do you feel that individuals and society

in general are taking advantage of you? 14. Do you have trouble with intimate

15. Do you confuse pity with love, as you did with the problem drinker?

16. Do you attract and seek people who tend to be compulsive?

17. Do you cling to relationships because you are afraid of being alone? 18. Do you often mistrust your own feelings

and the feelings expressed by others? 19. Do you find it difficult to express your emotions?

20. Do you think parental drinking may have affected you?

Alcoholism is a family disease. Those of us who have lived with this disease as children sometimes have problems which the Children of Alcoholics program can help to resolve. If you answered yes to some or all of the above questions, Children of Alcoholics may help. A Children of Alcoholics group is now forming on campus. the group meets on Tuesdays, 8-9 p.m. For the location call the Health Education office at 543-6189.

#### Dance Conference

The Maryland Association of Health, Physical Education, Recreation and Dance will hold its annual convention in Ocean City this year at the Carousel Hotel on October 18, 19, and 20.

Part of the convention will be a gala dance concert entitled "Maryland Dances" which will feature dances from colleges, universities and other dance organizations from across the state. Participating organizations include the University of Maryland College Park, Phoenix Dance Company University of Maryland Baltimore County and Washington College. The Salisbury State College Dance Company, under the direction of Kathryn Martin, will perform a work choreographed by guest artist David Appel who recently spent two weekends with the company

The gala performance will be held at the Carousel Hotel on Friday, October 18, at 8:00 p.m. Admission is free.

#### DINING HALL ENTREES

MONDAY, OCTOBER 21 BREAKFAST: Scrambled Eggs. Ham Steak, Corn Beef Hash Patties, Cheese Toast, Donuts LUNCH: Minestrone Soup, Crab Cakes, Baked Potato Bar, Sandwich Bar, Vegetable Platter DINNER: Baked Ham, Tuna Noodle Casserole, Fried Liver to Order w/Gravy, O'Brien Potatoes TUESDAY, OCTOBER 22

BREAKFAST: Eggs to Order, German Potato Cakes, Sausage, Cheese Toast, Cold Cereal LUNCH: Chicken Noodle Soup, Ravioli, Wingettes, French Fries, Vegetable Platter DINNER: Roast Beef w/Mushroom Gravy, Turkey Tetrazzini, Mashed Potatoes, Pie WEDNESDAY, OCTOBER 23

WEDNESDAY, OCTOBER 23
BREAKFAST: Scrambled Eggs, Hard or Soft Boiled Eggs, Bacon, French Toast, Donuts, Bagels LUNCH: Vegetable Beef Soup, Cheeseburger Sub, Oyster Fritters, Onion Rings DINNER: Braised Beef Cubes w/Mushroom Gravy, Fried Chicken, Noodles, Green Beans THURSDAY, OCTOBER 24

BREAKFAST: Fried Eggs, Canadian Bacon, Hash Browns, English Muffins, Asst. Cold Cereal LUNCH: Beef Barley Soup. Pizza w/Topping, Waldorf Salad, Turkey Salad, French Fries DINNER: Spaghetti w/Meat Sauce, Breaded Veal, Wax Beans, Ice Cream Smorgasbord FRIDAY, OCTOBER 25

BREAKFAST: Creamed Chipped Beef on Biscuit, Scrapple, Scrambled Eggs, Hash Browns LUNCH: Chicken Noodle Soup, Seasoned Sauerkraut w/Knockwurst, Chicken Patties DINNER: Seafood Platter, Pork Loin, Cut Green Beans, Cherry Cobbler

SATURDAY, OCTOBER 26 BRUNCH: Fried Eggs. Pancakes, Scrapple, Hash Brown Patties, Grilled Ham and Cheese DINNER: 10 oz. Broiled New York Strip Steak, Oven Fried Chicken, Stuffed Potato Boats SUNDAY, OCTOBER 27

BRUNCH: Eggs to Order, Sausage, Hash Browns, Cold Cut Sandwich Bar, Smorgasbord DINNER: Swiss Steak, Roast Turkey, Macaroni and Cheese, Seasoned Corn NOTE: All lunches and dinner include soup of the day and salad bar

**MEAL HOURS:** Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch 11:30 a.m. - 1:15 p.m.; Dinner - 5 p.m. - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

#### THIS WEEK

MONDAY, OCTOBER 21		
10 a.m 5 p.m.	Contemporary Sculpture in Wood	Rhadawall Library Caller
9 p.m.	Monday Night Football	Blackwell Library Galler
TUESDAY, OCTOBER 22	. Islandy i Agrit Colour	Pub Snack Ba
10 a.m 5 p.m.	Contemporary Sculpture in Wood	Planton II I dans Caller
6 p.m.	Nanticoke Dorm Dinner	Blackwell Library Galler
WEDNESDAY, OCTOBER 2	3	Salisbury Roor
10 a.m 5 p.m.	Contemporary Sculpture in Wood	Planton II I the C. B.
10 a.m 4 p.m.	Ring Sales	Blackwell Library Galler
7:30 p.m.	Int'l. Fiilm: MacBeth	CC Loung Devilbiss Hall Aud
THURSDAY, OCTOBER 24	The second secon	Deviloiss Hall Aud
10 a.m 5 p.m.	Contemporary Sculpture in Wood	Planterall Library Caller
10 a.m 4 p.m.	Ring Sales	Blackwell Library Galler
8 p.m.	Pub Theme Night: Hawaiian Night	CC Loung Pub/Snack Ba
8 p.m.	Theatre Performance: Antigone	
FRIDAY, OCTOBER 25	The state of the s	Holloway Hall Aud
7:30 a.m.	Social Work Club Bake Sale	Donathina Hall I alah
8 a.m 8 p.m.	Ann Walton Jewelry Sale	Devilbiss Hall Lobby
8 p.m.	Theatre Performance: Antigone	CC Chesapeake Rm
8:30 p.m 12:30 a.m.	Friday Night Dance	Holloway Hall Aud
SATURDAY, OCTOBER 26		Pub/Snack Bar
1:30 p.m.	Football vs. Kean	· V
8 p.m.	Theatre Performance	Kean
Holloway Hall Aud.		: Antigone
9 p.m 1 a.m.	Omega Psi Phi Dance	T C A
9 p.m 1 a.m.	Chester/Choptank Halloween Party	Tawes Gym Arena Pub/Snack Bar
SUNDAY, OCTOBER 27		Pub/Snack Dar
4 p.m.	Music Department Concert	Hallanan Klall And
4 p.m.	Piano Recital by Gale Connell and Miriam Scheck	Holloway Hall Aud.
7 & 9:15 p.m.	SSPB Film: To Sir With Love	Caruthers Hall Aud. Devilhiss Hall Aud.

### Career Planning and Placement Workshops

INTERVIEW SKILLS is a must for every senior! This one-session workshop is designed to assist in preparing the student for the professional job interview. It is action-oriented through role-playing, and video-taping. A review of such topics as non-verbal behavior, dress, questions, interview phases and preparation will be presented. Handouts will be provided. It is suggested that the student will have already attended an Interview/Placement Briefing. Wednesday, October 23 from 6:30-8:30 p.m.

RESUME WRITING, a one-session workshop designed to help develop one of the job campaign's basic tools. Such topics as formats, juses of resume, printing, cover letters and sections of the resume will be discussed. Handouts will be provided. Bring your draft resume if you have one Wednesday, October 30, for 6:30-8:00 p.m.

SELECTING A COLLEGE MAJOR, a two-session workshop is recommended for freshmen, sophomores and/or undecided majors. Emphasis is on exploring options and values. part I includes a general presentation of options and directions. A computerized occupational interest inventory will be administered. Some take-home career tests will also be provided. Part II involves test interpretations, questions and answers and a discussion of what to do next.
YOU MUST ATTEND BOTH SESSIONS TO GET THE FULL BENEFIT OF THE WORKSHOP.
Thursday. October 31 from 6:30-8:30 p.m. PART I
Tuesday, November 12 from 6:30-8:30 p.m. PART II

ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075 FOR APPOINTMENT.

#### Rape Prevention Program

The Salisbury State Program Board in conjunction with the Department of Public Safety and the Health Education Office, is sponsoring How to Say NO to a Rapist - and Survive, presented by Frederic Storaska.

The program is on Tuesday, October 29, at 8:00 p.m. in Holloway Hall Auditorium. It is free and open to the public

#### Marceau Film

Marcel Marceau, a film on the famous mime, will be shown Monday, October 21, at 7:00 p.m. in the dance studio of Maggs. Sponsored by the SSC Dance Company, the showing is free and open to the public.

#### Voice Recital

The Music Department will present Elaine Wolcott in voice recital on Tuesday, October 29, at 8:00 p.m. in Caruthers Hall Auditorium.

It is free and open to the public.

Mrs. Wolcott is a native of Cleveland, OH. She received a B.S. in Education from Kent State University and taught in the Cleveland area. She studied voice privately in Cleveland and took music courses at Baldwin Wallace Conservatory in Berea, OH where she was a member of the Bach Festival Chorus. She was active in church choir and choral groups. Since coming to Caroline County in 1971, she has appeared with the Eastern Shore Opera Society and in musicals with several local theatre groups has served in several churches as soloist and has been a member of choral groups. Presently she is studying voice with Norma Heyde at the College.

The accompanist for the recital will be Mrs. Debbie Kelly of Federalsburg, MD. In 1974 Mrs. Kelley graduated cum laude with a Bachelor of Music Education from West Virginia University. She was a piano student of Miss Patti Collett and received the master's degree with a concentration in Music Education from Salisbury State in 1982.

Mrs. Kelley has taught general music at Denton Elementary School. She teaches piano in her studio and is presently teaching Music in Grasonville Elementary and Centreville Middle Schools. She is a member of Mu Phi Epsilon and the Eastern Shore Music Teachers Association.

This recital is in partial fulfillment for the Bachelor of Arts, Music concentration.

#### Counseling Center

The Counseling Center will conduct walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health

#### Shuttle Service

There is no charge for riding the shuttle, however, a valid SSC 1D is required. The service is available to students, faculty and staff.

The regular schedule appears below. Check on the bus or call the College Center information desk at 543-6397 for changes in the schedule. This service will be offered on a trial basis depending on level of use.

TUESDAY & FRIDAY	EVENINGS	and a state of the	Anding on level of
<b>Depart</b> SSC	<b>Time</b> 6:40 p.m.	Arrive The Plaza Chamber of Commerce Mall	Time 6:45 p.m. 6:50 p.m.
The Plaza Chamber of Commerce Mall	9:25 p.m. 9:30 p.m. 9:40 p.m.	Pidii	7:00 p.m.
SATURDAYS		SSC	9:50 p.m.
SSC	1:00 p.m.	The Plaza Chamber of Commerce Mall	1:05 p.m. 1:10 p.m. 1:20 p.m.
The Plaza Chamber of Commerce Mall	3:40 p.m. 3:45 p.m. 3:50 p.m.	1 1001	1:20 р.т.
SSC	6:30 p.m.	SSC	4:00 p.m.
		The Plaza Chamber of Commerce Mall	6:35 p.m. 6:40 p.m. 6:50 p.m.
The Plaza Chamber of Commerce Mall	9:25 p.m. 9:30 p.m. 9:40 p.m.	· tun	0:30 р.ш.
	,	SSC	9:50 p.m.
SSC Stop located at the Col	lege Center east side		

Downtown Stops are located at the Chamber of Commerce building on East Main St., The Plaza in front of White & Leonard **CURRENT ON-CAMPUS RECRUITING** 

**EMPLOYER** DATE POSITION(S)/MAJORS Oct. 22 Roses Stores, Inc. Management Trainee/All majors Oct. 24 Faw, Casson & Company Staff Accountant/Accounting majors Oct. 30 Southern States Cooperative Management Trainee/Business

and Agriculture majors
ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270 OR CALL 543-6075 FOR APPOINTMENT.

#### Junior-Level Writing Exam CC Theater Trip

Mall Stop located at the main entrance west side

The next junior-level writing exam is scheduled for Saturday, December 7, from 8 a.m. to 1 p.m. in Caruthers 118. Exam dates for spring semester '86 are Saturday, February 22, and Saturday, May 3. The exam is a requirement for all students graduating in December '85 or later, and graduating under the '84-'85 or a subsequent catalogue.

Any student who transferred to SSC in the fall of '84 was exempted from the exam. However, if that student has now decided to graduate under an '85-'86 or later catalogue, he must satisfy the exam requirement in order to graduate.

A student is eligible to take the exam after he has accumulated 56 credit hours (junior status) and received a grade of C or above in both English 101 and 102.

Any student who is planning to take the exam in December must register in advance. Registration begins Monday, November 4, and ends Tuesday, November 26. Directions for registration follow.

-Pick up a registration form from the secretary in your advisor's department.

—Follow the instructions on the form. NOTE: Registration must be completed by 4:00 p.m. on Tuesday, November 26.

Any student who does not pass the exam will be required to satisfactorily complete a remediation program before retesting. The next session will be offered in the spring semester.

## Set for November 5

The College Center's theater trip this fall will be on Tuesday, November 5 to Washington, D.C.'s Arena Stage to Marsha Norman's 'night Mother. The conflict in this absorbing Pulitzer Prize winner involves Jessica and her mother who are spending another evening at home. Tonight, Jessie will give her mother a manicure and they'll talk about their lives before Jessie says, 'night Mother,' and goes to her room to commit suicide." Jack Kroll of Newsweek says, 'night Mother "detonates with startling quietness, showering us with truth, compassion, and uncompromising honesty.

For full-time students tickets go on sale at \$10 each on October 21; tickets for faculty, staff and non-activity fee students may be purchased at \$12 each beginning October 23. Ticket price includes bus transportation to and from Arena Stage. Departure for the trip will be at 2:15 p.m. on November 5 from Maggs Circle. College Center theater trips are co-sponsored by the English and Communciation Arts

#### Students Enter Professional Schools This Fall

Several students from the School of Science have been admitted to and have recently enrolled for studies in professional schools throughout the country.

Michael Martin of Baltimore City is attending the University the University of Maryland Medical School in Baltimore. Cynthia Hanagud of Salisbury and Jack Allen Davidson of Ocean City both have enrolled in the University of Maryland Dental School in Baltimore. Terri Lynn Whittington of Ocean City has enrolled at the University of Pennsylvania, College of Veterinary Medicine in Philadelphia. Bryan Scott Krupinsky of Ellicott City, MD has enrolled in the Logan College of Chiropractic Chesterfield, MO. Robert Thomas Adkins of Ocean City has enrolled in the Philadelphia College of Osteopathic Medicine in Philadelphia Diane Michele Auer of Columbia, MD is attending the Pennsylvania College of Podiatric Medicine in Philadelphia.

Salisbury State College offers a wide variety of pre-professional programs. In addition to the areas represented by the students above, programs are also offered in pre-Pharmacy, pre-Optometry, pre-Dental Hygiene and pre-Physical Therapy.

The College has two accelerated programs in cooperation with professional schools in Philadelphia. After successful completion of three years of rigorous study at Salisbury State, students in these programs begin a four-year course of study either at the Pennsylvania College of Optometry or the Pennsylvania College of Podiatric Medicine. After the students first year in professional school they are awarded a Bachelor of Science degree from Salisbury State College; after three additional years of study they are awarded either a Doctor of Optometry or a Doctor of Podiatric Medicine.

Individualized pre-professional training can be arranged to meet entrance requirements of schools in other health professions.

For more information, call the Office of Admissions at ext. 6160.

#### Fieldwork Meeting

All senior majors who anticipate taking Leisure Studies 450 and 451 during the spring '86 or during summer session '86 must meet on Thursday, October 17, at 3:30 p.m. in Maggs 204. Please contact Dr. Keith Connors prior to that date if you are unable to attend, or if your fieldwork scheduling plans have changed.

#### New Pool Hours

The pool hours in Maggs have been expanded this semester.

— Lap Swim, Monday - Friday, 6:15 to 7:50 a.m. and noon to 1 p.m.; Monday, Tuesday, Thursday and Friday, 6 to 7 p.m.; Saturday, 12:30 to 1:30 p.m.; Sunday, 6 to 7 p.m. — Recreation Swim, Monday through Thursday, 7 to 9 p.m.; Saturday, 1:30 to 3:30 p.m.; Sunday, 7 to 9 p.m.

#### Lt. Lianne Wulff Promoted to Captain— Receives AF Commendation Medal

Lt. Dianne Wulff, a graduate of the College, was promoted to the rank of captain in the Air Force recently. Capt. Wulff is presently serving as the laboratory officer in charge of hematology at Osam Air Force Hospital in Osam, Korea; she is also a consultant to blood bank centers in Air Force hospitals throughout the world.

Prior to arriving in Korea, Capt. Wulff was the laboratory officer at Offutt Air Force hospital in Omaha, NE and has recently been honored by receiving the Air Force Commendation Medal and the following citation for superior performance: "First Lt. Lianne M. Wulff distinguished herself by meritorous sevice as associate chief clinical laboratory, Ehriling Bergquist United States Air Force Regional Hospital, Offutt Air Force Base, NE, from 25 November 1981 to 26 July 1985. During this period, the outstanding professional management, leadership, expertise and ceaseless efforts of Lt. Wulff resulted in major contributions to the excellent laboratory support provided to

# Personnel Points Obtaining Eyeglasses Under New Mid Atlantic Vision Care Program

The following steps must be followed (in order listed) when you or a family member plan to obtain new eyeglasses:

 Mail the request card (sent to your home in the spring) to Mid Atlantic asking for a Benefit Form (or call 1-800-638-8867).

 After receiving the Benefit Form, you must then decide whether you will go to a participating doctor or one of your own choosing.

 If you decide to use a participating doctor, simply take the Benefit Form with you to your appointment and pay the difference between the doctor's charges and the insured amount (if any)

— Should you decide to go to someone other than a participating doctor do the following. Either obtain a copy of your prescription and a detailed receipt which you then mail to Mid Atlantic along with the unused Benefit Form; Mid Atlantic will send a check directly to your home for the insured amount.

Or have your doctor complete an Assignment of Benefits Form (which you can obtain from the Personnel Office, HH 205). The doctor then returns the form along with the unused Benefit Form to Mid Atlantic. The doctor will then be sent a check (directly to his office) for the covered amount.

In both instances, you will be responsible for the difference between the insured amount and the doctor's charges.

Participating doctors in the Lower Eastern Shore area are Cambridge, P.D. Brant or S. A. Feinblum; Denton, A.G. & C.E. Billmeier or D.J. & L.L. Branson; Easton, S.A. Feinblum or F. Oman; E.A. Robbins; Ocean City, J.R. Nickol or M.W. Smith; Salisbury, W.A. Lynch or C.G. White; and Snow Hill, W.A. Lynch.

Ehrling Bergquist U.S. Air Force Regional Hospital Offutt Air Force Base and other Strategic Air Command laboratories. Her superior technical knowledge and management abilities were instrumental in gaining American Association of Blood Bank's accreditation for the hospital blood bank and reducing blood product waste from 40 percent to less than one percent. The distinctive accomplishments of Lt. Wulff reflect credit upon herself and the United States Air Force."

In addition, Capt. Wulff credits her success to the depth of knowledge she received at Salisbury State College as a student in the School of Science and the Medical Technology program. Such knowledge provided the foundation for accepting responsibilities and future growth as an officer in the Air Force. Capt. Wulff is the daughter of Dr. Jack and Beth Wulff of Salisbury. Dr. Wulff is a professor of Education at the College

#### Computer Services Update

Training sessions for the Academic Word Processing Lab in Blackwell Library have now been scheduled for the weeks beginning October 21 and October 28. Each session will last for about 1½ hours. Sign-up sheets will be posted in the main center in Caruthers Hall by the monitor's desk. Each session will be limited to 12 persons due to limited equipment. The schedule will be as follows.

Monday - 10 a.m., Tuesday - 10:30 a.m., Wednesday - 10 a.m., Friday - 12:30 p.m.

Each person must bring a diskette with him when attending the training sessions. (These disks can be purchased at the SSC Book Rack.) Individuals using the lab during regularly scheduled hours will be required to present a SSC I.D. and bring a diskette with them.

On Thursday, November 7, at 3:30 p.m., Janice Rushton, the academic VAX analyst, will present a training session on SPSSx Tables for administrators, faculty and staff that are familiar with SPSSx. SPSSx Tables has been purchased by the College and is now on the Academic System. With the tables procedures, SPSSx now provides the ability to produce publication-quality tables as a complement to the growing number of statistical and display routines in the basic system. Tables will do the following.

—Allow you to combine large amounts of information in a single table for efficient comparisions, —provide you with control over layout, spacing, line drawing, titling, footnoting and more, —create output that can immediately be included in an article, report or presentation.

This training session will be conducted in the main center in Caruthers Hall. Sign up by contacting Maxine Fox at ext. 6111 to reserve a seat in the training session.

#### Writing Tips

Guest editor: Mary Nichols Director of the Math Center

An article by T. J. Ray in "Writing Exercises from the Exercise Exchange," an NCTE publication, 1976, prompted the preparation of this writing assignment for a Preparatory Math (Math 100) class: An Exercise in the Verbal Description of Various Combination Geometric Forms.

Preparatory mathematics students generally have difficulty with what are loosely called "word problems." The idea that a math problem is concealed in words only and that the usual mathematical symbols or signposts are missing causes these students to find a conflict in language versus symbols. Symbols are precise and therefore the language describing such symbols must also be precise or the language will be misleading. Therefore, the objectives of this assignment are to show the need for precise language and the need to keep the reader's possible interpretations in mind as the writer attempts to communicate a "picture" with words.

Students will be given a numbered sheet with a combination geometric figure drawn on it. Each student will not get the same figure and figures may vary in complexity. The student's assignment will be to write a description of the figure he receives. He will not be allowed to make any drawing as part of that description but may suggest objects that will help his reader to visualize the figure.

This description will then be given to another student in the class who will attempt to reproduce a general image of the original figure. The test of success for each student's description will be comparison of the two figures. Finally, the student who wrote the original description will be given the reproduced image and in a rewrite will attempt to clarify his language in order to avoid any confusion which may have resulted from his first description. This second description will then be given to still another student who will try to reproduce the original figure. The measure of success will be whether the second reproduced image seems more accurate than the lirst atternot.

Since this assignment has not yet been given, the results and any "glitches" will be discussed in an upcoming Writing Tips column.

#### Outdoor Club

The Outdoor Club has scheduled for November 8, 9, and 10, a caving trip near Shippensburg, PA. During this adventure, club members will experience both wet and dry caves. There is a limited enrollment for beginning cavers.

The club holds meetings every Wednesday at 6 p.m. in Tawes Hall, room 118. Planning for a day trip is set for the October 26 meeting. Possibilities for this trip are horseback riding, Blackwater Refuge and Chincoteague.

#### Gulls Take Four-Game Win Streak To Trenton State

SSC defeated Glassboro State 40-8 on Friday night to up its 1985 record to 4-1 including four wins in a row.

"Friday night seems like a pretty good night to play football," said Sea Gull head coach Mike McGlinchey, who had coached the team to one other Friday night game—a 54-22 win over William Paterson in 1982.

But, the Sea Gulls have Trenton State this week on the road standing in their way of posting a fifth straight win. Trenton State is 3-2 on the year, having won its first three games of the season before losing to Glassboro State 10-2 and American International 33-7. Game time on Saturday night in Trenton is 7:30 p.m.

Salisbury State jumped out to a 40-0 lead in the third quarter against Glassboro and led 34-0 at the half. SSC has outscored its opponents 123-21 this season in the first half including 110-7 over the last four games. Robb Disbennett passed for two TDs and Mike Coppa scored twice to lead Salisbury. Ruben Stevenson returned his second interception of the season for his second TD and Bill Maurer set a school record by kicking his 20th straight extra point. The Sea Gulls rolled up 445 total yards with 272 coming on the ground. Nine different players carried the ball as Dwayne Humenik and Frank Oliver led with 47 yards rushing.

#### This Week's Sports Update

Scott Scheffler won on Saturday for the fifth straight time this season in the UMES Cross Country Invitational. Scheffler set a course record (his third this season) by winning the 6.2 mile run in a time of 30:09. He finished 58 seconds ahead of Division I runner Caiphus Vilakazi of Del State. SSC's Doug Mock, a freshman, took third place in the run with at time of 31:51 (also better than the previous course record). Teammate Greg Widenhouse finished in the top 10 (ninth) with a time of 33:37.

The women's team was led by Thora Westre, who placed fifth in the 5,000 meter run with a 19:10 time. Teammate Nancy Gugerty was ninth in 20:21.

David League, a junior from Bowie, MD, was named the soccer team's outstanding player of the week. League, co-captain of the team, played stopper against Washington College as SSC won 1-0 and then played sweeper in the 1-0 loss to Roanoke. "He played every minute in the two games and was just outstanding," said head soccer coach Gerry DiBartolo.

Robert Novak, of Lloger Malbero, MD.

Robert Novak, of Upper Marlboro, MD, scored the only goal in the win over Washington College. Novak leads the team with four assists and also has two goals on the season. Bryan Watson, of Parkside High School, leads the

squad with five goals on the year.

The women's tennis team recorded its third straight win over the season last week by defeating Loyola 5-4. The two teams were tied 3-3 after singles play, but the doubles teams of Kim Ford and Angela DelGrosso and Debbie Diedrick and Stephanie Cooke each won to give the Sea Gulls the win. Winning singles matches were DelGrosso, Diedrick and Sue David. The two doubles teams listed for SSC have won four matches in a row.

The women's volleyball team evened its 1985 record at 6-6 with two impressive wins over Jersey City and Kean College. Baltimore native and team co-captain Lynise DeVance recorded six kills in the two wins, and Debbie Gibbens of Salisbury had 10 solo blocks.

Robin Adair, a junior from Rehobeth, DE, scored five of the six goals for the Sea Gulls during the week and now has a team leading 22 goals on the year. Stacy Stem, from Westminister, MD, has nine assists and is just five away from the school record of 14. The team is tied for fifth in the nation in Division III trailing Bloomsburg, Millersville, Ithaca, Trenton State and tied with Messiah. The Gulls rank first in the South Region ahead of Frostburg State.

#### **Intramural Calendar**

THURSDAY, OCT	OBER 17
4 p.m.	Women's Soccer
5-6 p.m.	Exercise Club
6 p.m.	Sports Club Coun. Mtg.
7 p.m.	Racquetball Club Int. Mtg.
7 - 11 p.m.	Indoor Soccer
FRIDAY, OCTOBE	R 18
3:45-6 p.m.	Bowling Club
SUNDAY, OCTOB	ER 20
3:30 - 5:30 p.m.	Flag Football
8-11 p.m	

3:30 - 5:30 p.m. Flag Football
4 p.m. Woman's Soccer
5 - 6 p.m. Exercise Club
7 p.m. Flag Football Capt's Mtg.
8 - 10 p.m. Martial Arts
9:15 - Midnight Bowling League
TUESDAY, OCTOBER 22

4 p.m. Woman's Soccer 5 - 6 p.m. Exercise Club Indoor Soccer WEDNESDAY, OCTOBER 23 3:30 - 5:30 p.m. Flag Football

MONDAY, OCTOBER 21

6-7 p.m. Outdoor Club Meeting Tawes 118
\*The Intramural Football Fields are located across Rt 13 next to the baseball field.

Intramural Field Mulitpurpose Gym Maggs Maggs 205 Tawes

Cherokee Lanes

Intramural Fields
Tawes

Intramural Fields\*
Tawes Fields
Multipurpose Gym
Maggs 205
Multipurpose Gym
Cherokee Lanes

Intramural Fields Multipurpose Gym Tawes

Intramural Fields Tawes 118

OCTOBER 24, 1985

VOL. XII NO. 8

#### Vishniac Exhibition Opens October 27

"Roman Vishniac: A Vanished World," an exhibition of Dr. Vishniac's renowned photographs of Eastern European Jewish life on the eve of the Holocaust, will be shown in the Salisbury State College Gallery October 27 through November 24.

Organized by the International Center of Photography in New York City and made possibly by a grant from Thompson Medical Company, Inc., the exhibition has been widely discussed in the popular media and is currently on a two-year, national tour. Its showing at Salisbury State was made possible, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Arts Council.

Vishniac, convinced that the Holocaust was imminent and that it was a "duty to my ancestors to preserve in pictures, at least, a world that might soon cease to exist," traveled extensively throughout Eastern Europe in the 1930s. The 46 photographs in the exhibition were culled from some 2,000 surviving photographs of the more than 16,000 images he made during his

To increase the general public's knowledge and understanding of the time period and way of life documented in the exhibition, the College Gallery, together with the College Center and the History Department, is sponsoring a number of related programs to coincide with the exhibition. These include a series of documentary and feature films, a one-person theatrical

performance by Judith Goldsmith of New York City, and a keynote address by Irving Howe, noted author, editor, critic and professor of English at Hunter College of the City University of New York.

Professor Howe's speech, entitled "A Vanished World: East European Life Before the Holocaust," will take place October 30 at 8 p.m. in Holloway Hall Auditorium. Both the lecture and the reception afterwards in the Social Room of Holloway Hall are free and open to the public.

Professor Howe's book, World of Our Fathers, a social and cultural history of the experiences of Eastern European Jewish immigrants in the United States, received the National Book Award in 1976.

Judith Goldsmith's "The Town of the Little People" will be presented November 20 at 8 p.m. in Caruthers Hall Auditorium. This is a one-person theatrical interpretation of smalltown Eastern Jewish life based on Goldsmith's adaptations of stories by key Jewish writers, including I.J. Peretz and Sholom Aleichem, whose stories of Tevye the dairyman inspired the Broadway musical, "Fiddler on the Roof."

"Now . . . After All These Years," a documentary originally produced for West German television, will be shown November 6 at 7:30 p.m. in Caruthers Hall Auditorium. The film focuses on the small Prussian village of Rhina, which was 60 percent Jewish before the

Holocaust. The filmakers interview German residents of Rhina who lived through the Nazi era and Jewish refugees from Rhina who immigrated to New York City, encountering two very different versions of the events of this

period The two last films of the series, "Story of Chaim Rumkowski and the lews of Lodz" and "Joseph Schultz," which will be shown November 14 at 7:30 p.m. in Caruthers Hall Auditorium, deal specifically with the Holocaust. One is a documentary about life in the Polish ghetto of Lodz under the Nazis and the other, a 13-minute feature film, is based on the true story of one German soldier's refusal to execute the men of a Yugoslavian village during World

The College Gallery, located on the second floor of Blackwell Library, is open Monday through Thursday from 10 a.m. to 5 p.m., Wednesday evening from 7 to 10 p.m., and Saturday and Sunday from 1 to 5 p.m. Gallery talks on the exhibition, given by the Gallery's education coordinator, Nancy Turner, take place each Wednesday at 11 a.m. and at 2 p.m. Gallery tours for special groups may be arranged by calling the Gallery at 543-6271 or the Art Department at 543-6270. A schedule of events related to the Vishniac exhibition is available from the College Gallery or the College Center information desk at ext. 6397.

#### United Charity Campaign

Pledge cards will be included with all full-time faculty/staff payroll checks for a voluntary contribution to the 1985 United Charity Campaign on Wednesday, October 30. Prior to this date a brochure which lists all participating agencies will be mailed to all faculty/staff. This agency listing is helpful if you wish to designate a specific agency to receive your contribution or if you require the services of one of the agencies.

This year as an incentive for you to support this important campaign, the SSC Foundation, in conjunction with Phil's T.V., has donated a General Electric Video Cassette Recorder (VCR) which you will be eligible to win if you give at least \$1.50 per pay period (or \$39.00 for the year). If you wish to see the VCR, it is located in HH room 204. The campaign ends Wednesday, November 13. The drawing for the VCR takes place Monday, November 15; the winner will be contacted immediately.

While considering whether or not you wish to contribute, please bear in mind that the agencies which receive funds from United Way depend on your generous support to continue to function. Emergency assistance, vocational training for the handicapped and disabled, counseling and educational programs are just a few of the services

Perhaps that which you give today may some day come back to you. Be as generous as you

Campaign coordinators at the College this year are Peggy Martin (ext. 6060), Gains Hawkins (ext. 6030) and Dr. Joel Rodney (ext. 6020). Call one of them if you have any questions.



Photographer: Roman Vishniac Since the basement had no heat, Sara had to stay in bed all winter. Her father painted the flowers for her; the only flowers of her childhood. Warsaw, 1939 © Roman Vishniac

#### Department Of Music To Host Open House

The Department of Music will host a preregistration Open House in the Music Building on Tuesday, October 29 at 3:30 p.m.

All students interested in Music and Music courses are urged to attend. Faculty will discuss the many options in Music, as a concentration, collateral study and general education component.

Dr. Thomas Elliot, newly appointed chairman of the department, will talk about future directions and opportunities in the field of Music. Dr. Ray Zeigler will demonstrate the department's new *Project 5 Synthesizer*.

Students will have an opportunity to express their interests and receive first hand information on departmental offerings.

#### Stop Smoking Clinic

In conjunction with the Great American Smokeout, the College, the Seventh Day Adventist Church and the American Cancer Society announce their annual Stop Smoking Clinic. This year's eight-session clinic will be held November 6,7, 10-14 and 18 from 7 to 9 p.m. at the Salisbury Nursing Home, second floor conference room.

The clinic's facilitators will be Dennis Nooner and Mrs. Mary Krum. The program includes guest speakers, films, literature and the use of behavior modification techniques to help individuals quit smoking.

There is no fee for the program; however, registration is requested. To register call the American Cancer Society, 749-1624.

#### Cycling Club News

Students, faculty and staff are welcome to join the SSC Cycling Club for weekly Saturday morning rides. Pep up your day and enjoy the cool, crisp fall weather while touring the country side of Delmarva.

Riders meet and leave from the bike rack of Maggs Gym every Saturday morning at 10:00 when school is in session. Both competitive and leisure time riders are welcome.

Call 543-6344 for additional information.

#### Martha Graham Film

Seraphic Dialogue, a film choreographed by Martha Graham, will be shown Monday, November 18, at 7:00 p.m. in the dance studio of Maggs.

Sponsored by the SSC Dance Company, the film is a story of Joan of Arc. At the moment of her exaltation, Joan looks back over her life as a young girl, as a warrior, as a martyr and then is taken into the arms of the saints. Her doubts, her trials, her relationship with St. Michael are explored.

Joan is danced by Mary Hinkson, St. Michael by Bertram Ross. The set is by Isamu Noguchi, the music by Norman Dello Joio.

The showing is free and open to the public.

#### Perdue Open House

Perdue, Inc. will host an Open House on Wednesday, October 30, from 7-9 p.m. at the Ruth Powell Dining Hall. Career and educational co-op opportunities exist for students with backgrounds in Accounting, Business, Computer Science or any major with a farm background. Refreshments are provided.

#### Pacific Crest Trail Explored

Cindy Ross presents a lecture entitled "The Pacific Crest Trail" on Thursday, October 31, at 7:30 p.m. in the College Center Nanticoke Room. Ross' talk chronicles her 2,600-mile experience hiking from the California-Mexican border north to Canada.

The Pacific Crest Trail traverses the southern mountains of California, along the Desert Divide, a string of 6000 to 7000 foot mountains that are "high desert," but border the low desert (Palm Springs, etc.) It crosses the low Mojave Desert and then goes up into the High Sierra Mountains. Mt. Whitney is located here; at 14,495 feet it is the tallest peak in the lower 48 states, outside of Alaska and Hawaii. Here is a frozen land of snow and glaciers.

Ross had her formal education in fine arts-painting at the Indiana University of Pennsylvania and the Pennsylvania Academy of Fine Arts in Philadelphia. In 1979 she fulfilled a life-long dream to hike the 2,100 mile Appalachian Trail. The result of this journey was a book written and illustrated by Ross entitled A Woman's Journey, published by East Woods Press.

The 2,600-mile Pacific Crest Trail awaited Ross and in 1982 she was off to do the first half. This past October, Ross, accompanied by her husband Todd, reached Canada and completed her goal. The slide presentation she presents is on this journey, through the Mojave Desert, the snowy High Sierra and the volcanic Cascade Range.

Ross' talk is free and open to the public; no tickets are required.

#### Homecoming Set For November 2

This year's Homecoming Dance will be held Saturday, November 2, at the Civic Center from 9 p.m. to 1 a.m. The band Jeffrey of Samantha's in Ocean City will complement the Homecoming Broadway theme. Tickets will be on sale at the information desk in the College Center, Monday October 21. Couple tickets will be \$8 and single tickets will be \$5. No alcohol will be permitted or sold at the event.

#### Interested In Being An RA?

Have you ever thought about becoming an RA? Some of the benefits include leadership experience, responsibility, personal development, a chance to meet new people, a salary and most of all fun.

If you are interested in becoming a resident assistant and would like some information, contact the Housing Office at 543-6040 or stop by. Applications are available from RAs and the Housing Office and are due by, Friday, November 1.

#### Piano Recital

The Music Department presents Gayle Connell and Miriam Scheck, both of Baltimore, in a senior piano recital on Sunday, October 27, at 4:00 p.m. in Caruthers Auditorium.

The program includes solo works by Bach, Scarlatti, Mendelssohn and Grieg. Mrs. Scheck and Miss Connell perform works for one piano, four hands by Bach, Dvorak, Debussy and Poulenc. Each student performs one movement of a Haydn piano concerto, accompanied on piano by Lisa Miller.

The public is invited to attend.

#### Dance Performance

The SSC Dance Company presents, "Works in Progress" November 9-11 in Caruthers Hall Auditorium. The Saturday, November 9, and Monday, November 11, performances are at 8 p.m. while the Sunday, November 10, show is a 2 p.m. matinee.

Admission is \$4 for the general public and \$3 for senior citizens. Faculty, staff and students are admitted free with their I.D. card.

#### I.D. At Maggs

All students, faculty and staff are asked to please use the main entrance of Maggs after 4:00 p.m. on weekdays and on weekends. Please enter and exit through this area.

Also, all will be asked to show a valid SSC I.D. card at the control desk. All will be asked for an I.D. when coming for Intramural contests, meetings and classes as well.

#### **Graduate Study Abroad**

The 1986-87 competition for grants to study abroad will close October 31.

Many of the grants provide round-trip transportation, tuition and maintenance for one academic year. Host countries are all over the world; there is great variety in the fields of study.

For information, please get in touch with Dr. Ben Fusaro, DSH 219, ext. 6470, or Linda Abresch, DSH 236, ext. 6471.

#### Rape Prevention Program

The Salisbury State Program Board in conjunction with the Department of Public Salety and the Health Education Office, is sponsoring *How to Say NO to a Rapist - and Survive*, presented by Frederic Storaska.

The program is on Tuesday, October 29, at 8:00 p.m. in Holloway Hall Auditorium. It is free and open to the public.

#### Counseling Center

The Counseling Center will conduct walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

#### Music Ensemble Forming

The Music Department is looking for a few good sopranos, altos, tenors and basses for the Early Music Collegium. This newly formed ensemble will be offered spring semester on Tuesdays from 3-5 p.m. under the direction of Dr. Nancy Cooper.

Come to the Music Department preregistration Open House on Tuesday, October 29, at 3:30 p.m. Dr. Cooper will be on hand to answer questions and explain more about auditions and registration for the collegium.

#### Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, holds its fall initiation on Sunday, November 10, at 6:00 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have completed at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his class. For information about Phi Alpha Theta,

For information about Phi Alpha Theta, contact Dr. G. Ray Thompson, Holloway Hall 372, or the History Department office, ext. 6245.

#### Post Game Party

There is a SSC "Post Game Party" immediately following every home football game. Each postgame party is held at the Salisbury Sheraton Inn. All SSC Athletic Club members and one guest are admitted free with presentation of a membership card. Other guests are welcome and are charged \$2.00, there is a cash bar and food snacks.

This is a great chance to come and socialize with your friends and coaches.

#### Quarterback Luncheon

Every Monday at noon, after the weekend's football game, Christopher's on the Plaza will host the "Quarterback Luncheon." Lunch cost for SSC Athletic Club members will be \$5.00 and the cost for guests will be \$6.00.

This is a chance for everyone to review the previous Saturday's game and meet the offensive and defensive stars of the game.

#### Information on NTE

The Maryland State Department of Education is recommending that individuals seeking an initial teaching certificate in the state of Maryland be required to take a battery of NTE tests. Individuals would be required to take the Core Battery Tests (professional knowledge, general knowledge and communication skills) and a Specialty Area Test before obtaining teaching certification in any field.

The proposal would institute the testing requirement with a no-fault (must take, but not must pass) period extending from April 1, 1986 to June 30, 1988. After July 1, 1988 those seeking certification would be required to achieve specific qualifying scores on the test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this site.

There will be three test dates during the 1985-1986 school year. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Questions about the tests may be directed to Al Constantine, director of Field Experience, Caruthers 150, ext. 6277.

#### Horne Presents Paper

Dr. Bill Horne of the English Department recently delivered a paper at Gettysburg College entitled "The Burning of the Rumps and the End of Hudibras." The paper was presented at the East Central meeting of the American Society for Eighteenth Century Studies on October 19.

#### DINING HALL ENTREES

MONDAY, OCTOBER 28
BREAKFAST: Hard and Soft Boiled Eggs, Poached Eggs, Pancakes, Sausage Patties, Donuts
LUNCH: Vegetable Chicken Soup, Hot Beef Sandwich w/French Fries, Egg Salad Platter/Fries
DINNER: Meatloaf w/Veg. Gravy, Baked Harn w/Pineapple Sauce, Rice Pilaf, Green Beans
THESDAY, OCTOBER 29

BREAKFAST: Fried Eggs, Scrapple, Cinnamon Toast, Hash Brown Patties, Bagels w/Cream Cheese LUNCH: Chicken Noodle Soup, Cheese Steak Sub w/Chips, Fish on Bun, Vegetable Platter DINNER: Lasagna, Liver to Order, Mashed Potatoes, Garlic Bread, Sheet Cake

WEDNESDAY, OCTOBER 30
BREAKFAST: Scrambled Eggs, Bacon, Corn Beef Patty, Cream of Rice, Cold Cereal LUNCH: Cream of Broccoli Soup, Chicken Patty on Bun w/Chips, Shrimp Chow Mein, Rice DINNER: Fried Chicken, Shell Pasta w/Sauce, Peas and Carrots, Sweet Potato Pie

THURSDAY, OCTOBER 31 HALLOWEEN . . . . BREAKFAST: Scrambled Eggs, Fried Canadian Bacon, Hash Browns, Pancakes w/Topping, Donuts LUNCH: Crab Vegetable Soup, Taco Bar, Wingettes w/Chips, Brownies DINNER: Hot Apple Cider, Roast Turkey w/Dressing, Baked Fish, Broccoli, Ice Cream

FRIDAY, NOVEMBER 1

BREAKFAST: Cheese Omelet. Chopped Ham Omelet, Hash Browns, Creamed Chipped Beef on Toast LUNCH: Cream of Tomato Soup, Grilled Cheese, Mellanaise, Fruit Salad Platter
DINNER: Clam Strips, Unbreaded Veal, Stewed Tomatoes, Corn. Hot Breads

DINNER: Clam Strips, Unbreaded Veal, Stewed Tomatoes, Corn. Hot Breads

SATURDAY, NOVEMBER 2

BRUNCH: Smorgasbord, Scrambled Eggs, Hash Browns, Sausage, Mellanaise

DINNER: Roast Pork Loin, Make Your Own Hamburgers at the Bar, Mashed Potatoes, Cake

SUNDAY, NOVEMBER 3
BRUNCH: Hash Browns, Eggs to Order, Breakfast Steak, Cold Cut Sandwich
DINNER: Roast Beef w/Mushroom Gravy, Chicken Noodle Casserole
NOTE: All lunches and dinner include soup of the day and salad bar.

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch 11:30 a.m. - 1:15 p.m.; Dinner - 5 p.m. - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

#### Intramural Calendar

THURSDAY, OCTOBER 24 Intramural Field Women's Soccer 4 p.m. Mulitpurpose Gym Exercise Club 5-6 p.m. 7-11 p.m. Tawes Indoor Soccer FRIDAY, OCTOBER 25 Cherokee Lanes SUNDAY, OCTOBER 27 Flag Football Playoffs TBA Tawes Indoor Soccer MONDAY, OCTOBER 28 TBA Flag Football Playoffs TBA Tawes Fields Women's Soccer  $4 \, \mathrm{p.m.}$ Multipurpose Gym Exercise Club 5 - 6 p.m. 8 - 10 p.m. 9:15 - Midnight Multipurpose Gym Martial Arts Cherokee Lanes Bowling League TUESDAY, OCTOBER 29 Intramural Fields Women's Soccer 4 p.m. Multipurpose Gym Exercise Club 5 - 6 p.m. Tawes

WEDNESDAY, OCTOBER 30
6-7 p.m. Outdoor Club Meeting Tawes 11
The Intramural Fields are located across Rt. 134 next to the baseball field.

#### Peabody Series— Wind Ensemble

The second musical presentation in the Peabody Concert Series for the 1985-86 season is the acclaimed Peabody Wind Ensemble. The group, under the direction of conductor Gene Young, appears on Monday, October 28, at 8 p.m. in Holloway Hall Auditorium. Public tickets are available at \$3.00 at the

College Center information desk and at the door the evening of the event. SSC students, faculty and staff may pick up tickets free of charge. Phone 543-NEWS for additional information. The Peabody Concert Series is sponsored by the College Center, the Faculty Cultural Events Committee and the Department of Music.

#### **New Pool Hours**

The pool hours in Maggs have been expanded this semester.

- Lap Swim, Monday - Friday, 6:15 to 7:50 a.m. and noon to 1 p.m.; Monday, Tuesday, Thursday and Friday, 6 to 7 p.m.; Saturday, 12:30 to 1:30 p.m.; Sunday, 6 to 7 p.m. - Recreation Swim, Monday through Thursday, 7 to 9 p.m.; Saturday, 1:30 to 3:30 p.m.; Sunday, 7 to 9 p.m.

#### Secondary Education Meeting

On Tuesday, October 29, from 3:30 to 4:30 p.m. an interest meeting will be held in Caruthers 162 for those students currently enrolled in the Secondary Education Program or for those who would like more information. Refreshments will be served.

#### Voice Recital

The Music Department will present Elaine Wolcott in voice recital on Tuesday, October 29, at 8:00 p.m. in Caruthers Hall Auditorium. It is free and open to the public.

Mrs. Wolcott is a native of Cleveland, OH. She received a B.S. in Education from Kent State University and taught in the Cleveland area. She studied voice privately in Cleveland and took music courses at Baldwin Wallace Conservatory in Berea, OH where she was a member of the Bach Festival Chorus. She was active in church choir and choral groups. Since coming to Caroline County in 1971, she has appeared with the Eastern Shore Opera Society and in musicals with several local theatre groups, has served in several churches as soloist and has been a member of choral groups. Presently she is studying voice with Norma Heyde at the College.

The accompanist for the recital will be Mrs. Debbie Kelly of Federalsburg, MD. In 1974 Mrs. Kelley graduated cum laude with a Bachelor of Music Education from West Virginia University. She was a piano student of Miss Patti Collett and received the master's degree with a concentration in Music Education from Salisbury State in 1982.

Mrs. Kelley has taught general music at Denton Elementary School. She teaches piano in her studio and is presently teaching Music in Grasonville Elementary and Centreville Middle Schools. She is a member of Mu Phi Epsilon and the Eastern Shore Music Teachers Association.

This recital is in partial fulfillment for the Bachelor of Arts, Music concentration.

#### Computer Services Update

Training sessions for the Academic Word Processing Lab in Blackwell Library have now been scheduled for the weeks beginning October 21 and October 28. Each session will last for about 1½ hours. Sign-up sheets will be posted in the main center in Caruthers Hall by the monitor's desk. Each session will be limited to 12 persons due to limited equipment. The schedule will be as follows.

Monday - 10 a.m., Tuesday - 10:30 a.m., Wednesday - 10 a.m., Friday - 12:30 p.m.

Each person must bring a diskette with him when attending the training sessions. (These disks can be purchased at the SSC Book Rack.) Individuals using the lab during regularly scheduled hours will be required to present a SSC I.D. and bring a diskette with them.

On Thursday, November 7, at 3:30 p.m., Janice Rushton, the academic VAX analyst, will present a training session on SPSSx Tables for administrators, faculty and staff that are familiar with SPSSx. SPSSx Tables has been purchased by the College and is now on the Academic System. With the tables procedures, SPSSx now provides the ability to produce publication-quality tables as a complement to the growing number of statistical and display routines in the basic system. Tables will do the following.

—Allow you to combine large amounts of information in a single table for efficient comparisions, —provide you with control over layout, spacing, line drawing, titling, footnoting and more, —create output that can immediately be included in an article, report or presentation.

This training session will be conducted in the main center in Caruthers Hall. Sign up by contacting Maxine Fox at ext. 6111 to reserve a seat in the training session.

#### Shuttle Service

There is no charge for riding the shuttle, however, a valid SSC ID is required. The service is available to students, faculty and staff.

The regular schedule appears below. Check on the bus or call the College Center information desk at 543-6397 for changes in the schedule. This service will be offered on a trial basis depending on level of use.

TUESDAY & FRIDAY EVENINGS

TOUSDAY & PRIDAY			,
<b>Depart</b> SSC	<b>Time</b> 6:40 p.m.	Arrive The Plaza Chamber of Commerce Mall	<b>Time</b> 6:45 p.m. 6:50 p.m.
The Plaza Chamber of Commerce Mall	9:25 p.m. 9:30 p.m. 9:40 p.m.		7:00 p.m.
SATURDAYS		SSC	9:50 p.m.
SSC	1:00 p.m.	The Plaza Chamber of Commerce	1:05 p.m. 1:10 p.m.
The Plaza Chamber of Commerce Mall	3:40 p.m. 3:45 p.m. 3:50 p.m.	Mall	1:20 p.m.
SSC	6:30 p.m.	SSC	4:00 p.m.
		The Plaza Chamber of Commerce Mall	6:35 p.m. 6:40 p.m.
The Plaza Chamber of Commerce Mail	9:25 p.m. 9:30 p.m. 9:40 p.m.	Pall	6:50 p.m.
SSC Stop located at the Colle	ege Center east side	SSC	9:50 p.m.

SSC Stop located at the College Center east side Mall Stop located at the main entrance west side

Downtown Stops are located at the Chamber of Commerce building on East Main St., The Plaza in front of White & Leonard

### Junior-Level Writing Exam

The next junior-level writing exam is scheduled for Saturday, December 7, from 8 a.m. to 1 p.m. in Caruthers 118. Exam dates for spring semester '86 are Saturday, February 22, and Saturday, May 3. The exam is a requirement for all students graduating in December '85 or later, and graduating under the '84-'85 or a subsequent catalogue.

Any student who transferred to SSC in the fall of '84 was exempted from the exam. However, if that student has now decided to graduate under an '85-'86 or later catalogue, he must satisfy the exam requirement in order to graduate.

A student is eligible to take the exam after he has accumulated 56 credit hours (junior status) and received a grade of C or above in both English 101 and 102.

Any student who is planning to take the exam in December must register in advance. Registration begins Monday, November 4, and ends Tuesday, November 26. Directions for registration follow

Pick up a registration form from the secretary in your advisor's department.
Follow the instructions on the form.
NOTE: Registration must be completed by 4:00 p.m. on Tuesday, November 26.

Any student who does not pass the exam will be required to satisfactorily complete a remediation program before retesting. The next session will be offered in the spring semester.

#### Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 9 p.m.

#### CC Theater Trip Set for November 5

The College Center's theater trip this fall will be on Tuesday, November 5 to Washington, D.C.'s Arena Stage to Marsha Norman's 'night Mother. The conflict in this absorbing Pulitzer Prize winner involves Jessica and her mother who are spending another evening at home. "Tonight, Jessie will give her mother a manicure and they'll talk about their lives before Jessie says, 'night Mother,' and goes to her room to commit suicide." Jack Kroll of Newsweek says, 'night Mother "detonates with startling quietness, showering us with truth, compassion, and uncompromising honesty. . . "

For full-time students tickets go on sale at \$10 each on October 21; tickets for faculty, staff and non-activity fee students may be purchased at \$12 each beginning October 23. Ticket price includes bus transportation to and from Arena Stage. Departure for the trip will be at 2:15 p.m. on November 5 from Maggs Circle. College Center theater trips are cosponsored by the English and Communciation Arts Departments.

#### Personnel Points

If you are still using the grey Blue Cross/Blue Shield booklet you should come to the Personnel Office to pick up the new red booklet that was issued in July.

#### Timesheet Reminder

If you now have, or are getting close to having, 35 annual leave days on your timesheet, please contact the Personnel Office, ext. 6035.

#### Ballet Workshop

Robert Christopher, a native of Marion, MD, presents a ballet workshop at the College in the dance studio at Maggs Physical Activities Center on Saturday, November 17. The program is jointly sponsored by the Dance Company and the Dance Playhouse of Fruitland.

A senior staff teacher at The Alvin Ailey American Dance Center since 1974, Christopher's performance credits include the Stuttgart (Germany) Ballet Company, the American Ballet Theatre, the National Ballet of Venezuela and Radio City Music Hall. In addition to his duties at the Ailey Dance Center, Christopher is the ballet director of the June-Claire School of Dance and is a member of the Ballet Master Dance Educators of American Teachers Training School.

"Mr. Christopher is one of those rare teachers who is equally proficient teaching adult beginners, aspiring young dance students and professional dancers," said Denise Jefferson, director of the Ailey Dance Center. "His knowledge of ballet is vast and his teaching skills are excellent; a better teacher of classical technique could not be found."

Two workshops are scheduled, one for elementary at 1 p.m. and another for intermediate level ballet students at 3 p.m.

The registration fee is \$9 if paid prior to November 17 and \$11 on the day of the workshop. Send registration fees to Dance Playhouse, 402 W. Main St., Fruitland, MD 21826 or call (301) 749-4102 for more details.

#### Shore Writers Meet

The Salisbury Chapter of the Eastern Shore Writers Association's next meeting is Saturday, November 9, at 10 a.m. at the Wicomico County Free Library in Salisbury.

Featured speakers are Dr. Jack Wenke, professor of English, and Dr. Robert Hedeen, professor of Biology and local nature columnist. The ESWA is open to any and all interested persons on the Eastern Shore; new members are welcome. Coffee and doughnuts are served, and a catered lunch is available for \$4.50

For more information, contact Nan Hayes (543-9019) or Cary Holloday (749-8938). On the Upper Shore, contact Bruce Jones (758-0962).

#### 'Writers' Reading

The Writers-on-the-Shore series on poetry and fiction readings features a reading by Len Roberts on Thursday, October 24, at 8:30 p.m. in Caruthers Hall, room 122. It is free and open to the public.

Len Roberts' recent book, From the Dark, was published in 1984 by the State University of New York Press. His poems have appeared in The Ohio Review, the Missouri Review, Northwest Review, Prairie Schooner and other journals, as well as in a previous collection, Cohoes Theater.

Allen Ginsberg has called Roberts' poems "narrative epiphanies" and has written, "the compositions are readable, and natural . . . real, American . . . are grounded in native humane and objective perceptions."

Gerald Stern has written, There is a beautiful moral presence in these poems."



Colonel George Gering

#### Gala Date Set

The Salisbury State College Foundation has announced that its seventh annual Gala will be held April 19 in the Ruth Powell Dining Hall.

Col. George Gering, general chairman, announced that meetings are underway and that the program, entertainment and ticket information will be announced soon.

In recent years, the Foundation Gala has become one of the social highlights on the Eastern Shore. Not only have supporters attended from Wicomico County, but Worcester, Somerset, Dorchester, Talbot and Caroline counties have been well represented, according to Col. Gering.

"Proceeds from the Gala make it posible for the Foundation to support College enrichment programs which are not funded by the state," he said. "Each year, state support to state colleges and universities has been dropping. Today only about 45 percent of SSC's budget is reimbursed by the State of Maryland."

Last spring, 425 persons attended the Gala, making it the most successful Gala ever held.

Col. Gering said that proceeds from this event and other gifts to the Foundation make it possible to fund special gifts such as: awards to College faculty and staff for professional development and travel; funds for the College Honors House; support of the Lower Shore Prevention Resource Center; support of the College Guild for the Arts, an effort to make the public more aware of the College as a cultural resource; and the Delmarva Archives Project, the development and storage of Eastern Shore papers and objects for future generations.

Members of this year's Foundation Gala Committee to date include, in addition to Col. Gering, Dave Ganoe, program; Klein Leister, Foundation chairman; Paul Bowden, dinner; Robert Gearhart, Foundation executive director; and Gains Hawkins, public relations.

#### New In Music

Nancy Cooper was recently named a adjunct faculty member of the Department of Music.

Dr. Cooper is from the Eastman School of Music, where she earned her D.Mus.A. in organ performance with a specialization in early music. While at Eastman, she also received the Performer's Certificate and Artist's Diploma, two performing awards granted by unanimous decision of the faculty.

Dr. Cooper participated in the Eastman Collegium as a gambist, continuo player and vocalist. She has participated in several national early music workshops and in 1983 was a semifinalist in the Erwin Bodky Early Music Competition in Boston.

As a concert artist, Dr. Cooper has performed extensively throughout the Northeast and has delivered numerous lecture-recitals on early keyboard music. She is presently the organist and choir director at St. Peter's Episcopal Church in Salisbury.

#### Irving Howe To Speak

Irving Howe, leading author, editor, critic and Distinguished Professor of English at the Graduate Center of the City University of New York, will give a keynote address in connection with the College Gallery's upcoming exhibition, "Roman Vishniac: A Vanished World," on Wednesday, October 30, at 8 p.m. in Holloway Hall Auditorium. A reception in the Social Room will follow Howe's speech.

Howe's address, entitled "A Vanished World: East European Jewish Life Before the Holocaust," is intended to establish the historical and cultural context of the exhibition and other related programs, including a film series and a one-person theatrical production. The exhibition focuses on pre-Holocaust Jewish life in Eastern Europe and has been widely discussed in the public media.

Howe's book, World of Our Fathers, a comprehensive social and cultural history of the journey of East European Jews to America and the life they made here, won the National Book Award in 1976. Other books by Howe on Jewish literature and cultural include A Treasury of Yiddish Poetry and Voices from the Yiddish, all of which he co-edited with Elizer Greenberg.

His other books include *The Critical Point*, *Decline of the New, Steady Work* and *Celebrations and Attacks*. His autobiography, *A Margin of Hope*, was published in 1982.

Howe is editor of *Dissent*, an independent democratic socialist quarterly which he cofounded in 1954. His articles, which embrace an extraordinary range of literary, political and social issues, have appeared in many publications, including *The New York Times*, *The New Republic*, *The New York Review of Books*, *Partisan Review*, *Commentary*, the *Nation and Politics* 

Howe was born in New York City in 1920, the son of Russian immigrants from the Ukraine. He grew up in the Bronx and was graduated from the City College of New York in 1940. In the 1950s he was linked with a brilliant group of "New York intellectuals" whose members included Sidney Hook, Clement Greenberg, Harold Rosenberg, Lionel Trilling, Philip Rahv and Meyer Shapiro. His teaching career began in the 1960s, when he taught first at Brandeis and then at Stanford University, then returned to New York to teach at Hunter College of the City University of New York.

For information about the exhibition and related programs, call the College Gallery at 543-6271 or the College Center information desk at 543-6397.

#### Egypt Trip

The Department of History offers the course, Egyptian Field Travel, featuring 15 days in Egypt during the January Winter Term.

The course, which requires 20 hours of pretravel lectures and trip preparation in November and December, is designed to provide an understanding and appreciation of Egyptian civilization through a combination of the lectures and visits to selected sites in Egypt.

Those visits take place from January 4 - 18 and include trips to Memphis, Sakkara, the pyramids at Giza, the Sphinx, the Egyptian Musuem, Luxor, Valley of the Kings, Queens and Nobles, the Karnak Temples, Aswan and Alexandria.

The program directors for the course are Dr. G. Ray Thompson, professor of History and an expert on Egyptian civilization who has extensive international travel experience, and Dr. Carol Williamson, Dean of Students who lived for a year in the Mideast and traveled throughout

For more information, contact Dr. Williamson at (301) 543-6080.

#### Halloween Concert

The Salisbury State College Band and the Salisbury Community Band, under the direction of Dr. Charles F. Smith, Jr., combine to present a special Halloween concert on Thursday, October 31, in Holloway Hall Auditorium at 8:00 p.m., an evening's musical entertainment entitled "A Night on Bald Mountain."

Composers of the classics have long utilized legend, myth and the supernatural as material for their compositions, including the revelries associated with the gathering of evil spirits. ghosts, goblins, etc. Appropriate dances will be portrayed musically with Della Joio's "Satiric Dances," DeFalla's "Ritual Fire Dance" and Saint Saen's "Danse Macabre.

Guest soloists for the latter selection will be pianists Linda Cockey and Lisa Miller of the Music Department faculty in a special four-hand

Another subject often depicsted by music is that of death. Moussorgsky included a section entitled "Catacombs" and "In Cum Mortuis Linguia" in his "Pictures At An Exhibition." Offenbach's operetta, "Orpheus in the Underworld," provides a humorous approach to the subject. Moussorgsky's "Night on Bald Mountain" presents the proper perspective with its representation of a night-long revelry of the spirits and the subsequent dawning of a new day where life returns to normal.

Occasionally, a notable composition will given extra-musical connotations through specific treatment by the entertainment media. Such is the case with Bach's Toccata and Fugue in D minor. While the music can stand on its own merits, its association with silent movies and horror films such as Dracula and Phantom of the Opera established precedent for its similar use as a fitting conclusion to the concert.

A long tradition on Halloween is to wear a mask or costume to disguise the identity of the wearer. To maintain this spirit the musicians will be appropriately dressed in a variety of individual costumes. Special lighting, props, sound effects and decorations will add to the "sinister" nature of the special theme format of Halloween.

Dr. Smith, director of both bands, extends a special welcome to members of the College and surrounding community to come and enjoy a unique evening of musical entertainment.

#### **CURRENT ON-CAMPUS RECRUITING EMPLOYER** POSITION(S)/MAJORS

Thursday, October 24 Wednesday October 16

DATE

Faw, Casson & Company Southern States Cooperative

Wednesday, October 30 Mutual of Omaha

November 6 Glen Mills Schools City of Baltimore/ Department of Social Services

Social Work majors ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075 FOR APPOINTMENT

#### Health **Education Workshop**

Adolescent Sexuality: The Decision Making Process is a workshop designed for adults working with adolescents, but others interested in the field are welcome.

A six-part packaged workshop, it provides the information and materials needed to discuss sexuality with adolescents. The goals of the workshop are to better understand adolescent sexuality; to be able to help adolescents with their decision making process regarding sexuality; and to be able to counsel adolescents on the topics of contraception and sexually transmit-

The workshop meets on Thursdays from 7:00 to 8:30 p.m. in Caruthers Hall, room 116. There is a \$20 fee for the workshop (fees waived for full-time SSC students). The dates and topics for the sessions are October 24, Making Decisions; November 7, Being Assertive; November 14, Communicating; November 21, Contraception: December 5, xually Transmitted Diseases; and December 12, Conclusion and Evaluation of Workshop.

For further information and registration please contact Dr. Diane Lesser at 543-6189

## Willey Gets Scholarship

Beth Virginia Willey, daughter of Mr. and Mrs. Robert T. Willey, of Millsboro, DE and a 1984 graduate of Sussex Central High School, was recently awarded a 1985 Coors Veterans' Memorial Scholarship, a \$5,000 award.

Miss Willey, a sophomore Business Administration major at the College, currently carries a 3.82 grade point average at SSC. She is a member of the National Association of Accounting and the Dorm Residents Committee.

The \$500,000 scholarship program, funded by the Adolph Coors Co., is for honorably discharged men and women who served in the U.S. armed forces. Recipients were chosen on the basis of their grades, test scores, an application essay and extra-curricular

The Maryland Veterans Commission and local Coors distributor, Wyatt Wholesale, are the area distributors of the award.

A total of 100 of the \$5,000 scholarships, at least one from each state, were awarded this year. The scholarships are payable in annual installments of \$1,500 the sophomore year, \$1,500 the junior year and \$2,000 the senior

#### Social Work Seniors Job Alert

It appears that there will be plenty of jobs for 1986 graduates, particularly as protective service workers working with child abuse; to be eligible for these jobs you must act now. The deadline for the receipt of applications in Baltimore is November 15.

Staff Accountant/Accounting majors

Business and Agriculture majors

Management Trainee/

Sales position/All majors-

December graduates only

Teaching position/All majors

Social Work associate positions/

The forms are being distributed in Mrs. Renee Morris's Social Work Methods class. Social Work seniors who are not in that class should see their advisor immediately. Forms are also available from James Lackie in the Career Planning and Placement Office. Ask for the Social Work Associate I announcement and the MS-100 application form.

Please be aware that you must also take the state Social Work Licensing Exam on April 19, 1986. Application forms will be available in mid-November and must be mailed by February

#### Openings Still Available for January SSC London Trip

The initial orientation meeting for the 1985 London courses and trip organized by faculty members in the departments of English and Nursing turned out over 30 interested people. The cost of the trip, excluding tuition but including busses to and from the airports (Dulles and Heathrow), the trans-Atlantic flight, two weeks in a London hotel (shared room) and continental breakfast is \$745. A \$200 deposit is due October 25; the remaining \$545 is to be paid by November 12. The trip will enroll up to 50 people, but those interested are urged to contact the Department of English (543-6445) or the Department of Nursing (543-6420) for further details. The trip is now scheduled to depart on Monday, January 6, from SSC and to return on Monday, January 20. Since the tour operates on a space-available basis, interested students, faculty, staff, alumni and friends should sign up this week, if possible.

#### Teen Suicide Workshop

Counseling Services presents the workshop, "Prevent Teenage Suicide," on Saturday, October 26, from 9:00 a.m. - noon. The objectives of the workshop are to learn warning signs, and to learn what to say and what not to say. The workshop is open to the public. To register phone 543-6070.

#### Gulls Go For Fifth Straight

The football team's winning streak continued on Saturday night as Salisbury State defeated Trenton State 37-8 for the Sea Gulls' fifth straight victory—the state's longest winning streak. SSC will try for a hat trick-three straight wins on the road against New Jersey teams-Saturday afternoon when the Gulls travel to Kean College for a 1:30 p.m. kickoff.

"Kean has always been a thorn in our side," said head football coach Mike McGlinchey. "We always have a tough time beating them. Salisbury State is averaging almost 37 ppg over the last five games and seems to get off to a great start every contest. In the win streak, SSC has outscored the opponents 76-0 in the first quarter and 133-7 in the opening half.

I can't explain why we have that big an advantage in the opening half," said McGlinchey. "Last year it was just about the opposite. And, the funny thing is we haven't done anything

different.

The Sea Gulls jumped out to a 23-0 first half lead against Trenton. Quarterback Robb Disbennett led the offensive surge with two touchdown runs and one TD pass in the win. Kicker and punter Bill Maurer set a SSC

record for the third straight week. Having already put his name in the record books with three FGs in a game, most consecutive PATs, he punted a 69-yard boot against Trenton—the longest in the school's history.

SSC leads the series against Kean 6-2-1, but has won just one of the last four games.

#### Teams Have Good Week

The women's volleyball team upped its record to 8-6 last week with a trimatch win over Notre Dame 15-10, 15-4 and Marymount 15-5, 15-1 in Baltimore. Debbie Gibbens of James M. Bennett High Schol had six kills and five blocks while Joan Sudec of Hagerstown came off the bench to serve 11 straight points against Marymount. The two wins gives the volleyball team four straight victories. The Gulls host a trimatch for their first home meet on Saturday.

Salisbury State upped its 1985 record to 11-2-1 in field hockey last week with a win over Mary Washington. Diane Swetnam and Terri Timmons each scored a goal while Karen Stockton worked a shutout at the goalkeeper position. The team plays Elizabethtown at home on Wednesday at 3:00 p.m. and then hosts Franklin and Marshall on Thursday at 3:00 p.m.

SSC began the week as the fifth ranked team in the nation in Division III and first in the South Region. Robin Adair leads the team with 22 goals while Timmons has 10.

The Sea Gull soccer team won all three contests last week, the final two in double overtime. Salisbury started the week by defeating UMBC 2-0, then defeated the nation's 13th ranked NCAA Division III team, Glassboro State, 3-2 in double overtime, and completed the sweep with a 3-2 double overtime win over Christopher Newport. The three wins give the Sea Gulls an 8-4-1 record on the season.

The team has won four of its last five matches and hosts Rugers-Camden at 2:00 p.m. on Saturday, October 26.

The men's cross country team won for the second straight week while Scott Scheffler won for the sixth straight time this season. SSC took the top seven of eight places in the meet with Doug Mock placing second, Greg Widenhouse fourth, Steve Tiller fifth, Mike Healey sixth and Kevin Hanger seventh. Scheffler's winning time in the 8,000 meter run was 26:53.

The women's cross country meet was entirely individual with none of the squads having enough runners to field a team. Salis bury's Thora Westre won the meet (3.1k) in a time of 21:34. Teammate Nancy Gusserty placed fourth in 24:21.

The SSC cross country team competes on Saturday in the Mason-Dixon Meet in Lynch-

burg, VA.

The women's tennis team lost to American University 7-2 to break its three-game winning streak. Debbie Diedrick won her singles match and then teamed with Stephanie Cooke to win a doubles match.

SSC hosted the Women's Collegiate Tennis Tournament this past weekend with 16 schools competing. James Madison, the winner two years ago, won the championship with Rutgers taking second and Old Dominion third. Salis bury State finished 15th in the final standings.

#### Nominations for Who's Who, Campus Life and Achievement Key

The Honors Convocation Committee is now accepting nominations for Who's Who Among Students In American Colleges and Universities, Campus Life Award and Achievement Key Award. Students may nominate themselves for these award(s) or may be nominated by anyone from the campus community. Specific criteria for each award and nomination forms are available in the Dean of Students Office, room 243, Holloway Hall. Deadline for completion of application is November 13. (NOTE: If you plan to nominate a student, please be sure to nominate early so that there is ample time to contact the student and have him complete an application by November 13.)

#### **Education Department** Competency Test Results

Students who have taken any of the competency tests this semester should have a copy of the results for their personal files. If you do not have a copy, please stop in at the Education Department Office, CH-152, and request one from Mrs. Meyer, department secretary.

OCTOBER 31, 1985

#### Theatre Presents '3 American Writers'

Three different styles of dramatic performance come together in one powerful production this November as Salisbury State Theatre presents

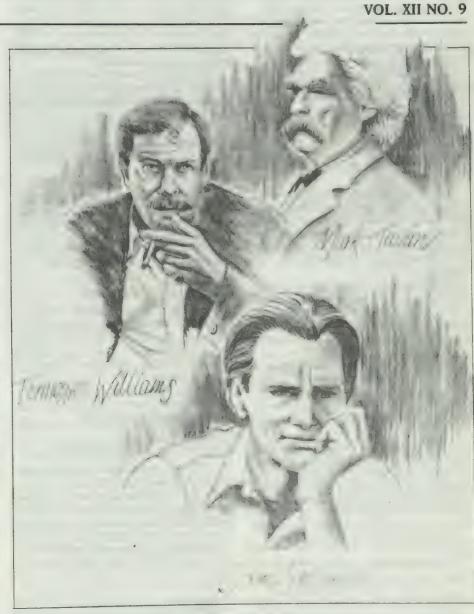
Three American Writers.
The show features Mark Twain's The Blue Jay Yarn, directed by Robert Wesley; Tennessee Williams' Twenty Seven Wagons Full of Cotton, directed by Gerald Patt; and Sam Shepard's Back Bog Beast Bait, directed by Robert Smith.

In addition to the southern setting common to all three plays, each is the product of widely-acclaimed, talented American writer: Twain, a master of fiction; Williams, a foremost Southern writer; and Shepard, an award-winning playwright.

Perhaps the most unique of the three plays, certainly in name, is Shepard's Back Bog Beast Bait. Set in a desolate present-day bayou landscape, a beast terrorizes a community. A pregnant woman living alone in a shack hires two cowboys to protect her from the beast. She is the only person left alive in the area. The beast has killed everyone else.

It is a suspenseful, mysterious play, as director Robert Smith notes, and one in which people and things are not always as they seem. But he is careful not to "hit the audience over the head" with a moral. "I want them to experience the play and think about it when they get home,"

Three American Writers will be performed November 15, 16, 21, 22 and 23 at 8 p.m. and November 17 at 2 p.m. in Holloway Hall On Stage. Tickets are \$4 for adults, \$2 for senior citizens and non-SSC students, and free to SSC students and faculty. Tickets can be reserved by calling the Theatre box office at 543-6228.



Three American Writers directed by Robert Wesley, Gerald Patt and Robert Smith

### Halloween Concert Features 'A Night On Bald Mountain'

The Salisbury State College Band and the Salisbury Community Band, under the direction of Dr. Charles F. Smith, Jr., combine to present a special Halloween concert on Thursday, October 31, in Holloway Hall Auditorium at 8:00 p.m., an evening's musical entertainment entitled "A Night on Bald Mountain."

Composers of the classics have long utilized legend, myth and the supernatural as material for their compositions, including the revelries associated with the gathering of evil spirits, shosts, goblins, etc. Appropriate dances will be portrayed musically with Della Joio's "Satiric Dances," DeFalla's "Ritual Fire Dance" and Saint Saen's "Danse Macabre."

Guest soloists for the latter selection will be

pianists Linda Cockey and Lisa Miller of the Music Department faculty in a special four-hand

Another subject often depicted by music is that of death. Moussorgsky included a section entitled "Catacombs" and "In Cum Mortuis Linguia" in his "Pictures At An Exhibition. Offenbach's operetta, "Orpheus in the Underworld," provides a humorous approach to the subject. Moussorgsky's "Night on Bald Mountain" presents the proper perspective with its representation of a night-long revelry of the spirits and the subsequent dawning of a new day where life returns to normal.

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Dr. Smith, director of both bands, extends a special welcome to members of the College and surrounding community to come and enjoy a unique evening of musical entertainment.

#### Vishniac Exhibit

"Roman Vishniac: A Vanished World," an exhibition of Dr. Vishniac's renowned photographs of Eastern European Jewish life on the eve of the Holocaust, will be shown in the Salisbury State College Gallery October 27 through November 24.

Organized by the International Center of Photography in New York City and made possibly by a grant from Thompson Medical Company, Inc., the exhibition has been widely discussed in the popular media and is currently on a two-year, national tour. Its showing at Salisbury State was made possible, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Arts Council.

Vishniac, convinced that the Holocaust was imminent and that it was a "duty to my ancestors to preserve in pictures, at least, a world that might soon cease to exist," traveled extensively throughout Eastern Europe in the 1930s. The 46 photographs in the exhibition were culled from some 2,000 surviving photographs of the more than 16,000 images he made during his travels.

To increase the general public's knowledge and understanding of the time period and way of life documented in the exhibition, the College Gallery, together with the College Center and the History Department, is sponsoring a number of related programs to coincide with the exhibition.

Judith Goldsmith's "The Town of the Little People" will be presented November 20 at 8 p.m. in Caruthers Hall Auditorium. This is a one-person theatrical interpretation of smalltown Eastern Jewish life based on Goldsmith's adaptations of stories by key Jewish writers. including I.J. Peretz and Sholom Aleichem, whose stories of Tevye the dairyman inspired the Broadway musical, "Fiddler on the Roof.

"Now . . . After All These Years," a documentary originally produced for West German television, will be shown November 6 at 7:30 p.m. in Caruthers Hall Auditorium. The film focuses on the small Prussian village of Rhina, which was 60 percent Jewish before the Holocaust. The filmakers interview German residents of Rhina who lived through the Nazi era and Jewish refugees from Rhina who immigrated to New York City, encountering two very different versions of the events of this

The two last films of the series, "Story of Chaim Rumkowski and the Jews of Lodz" and "Joseph Schultz," which will be shown November 14 at 7:30 p.m. in Caruthers Hall Auditorium, deal specifically with the Holocaust. One is a documentary about life in the Polish ghetto of Lodz under the Nazis and the other. a 13-minute feature film, is based on the true story of one German soldier's refusal to execute the men of a Yugoslavian village during World

The College Gallery, located on the second floor of Blackwell Library, is open Monday through Thursday from 10 a.m. to 5 p.m., Wednesday evening from 7 to 10 p.m., and Saturday and Sunday from 1 to 5 p.m. Gallery talks on the exhibition, given by the Gallery's education coordinator, Nancy Turner, take place each Wednesday at 11 a.m. and at 2 p.m. Gallery tours for special groups may be arranged by calling the Gallery at 543-6271 or the Art Department at 543-6270. A schedule of events related to the Vishniac exhibition is available from the College Gallery or the College Center information desk at ext. 6397.

#### **United Charity Campaign**

Pledge cards were included with all full-time faculty/staff payroll checks for a voluntary contribution to the 1985 United Charity Campaign on Wednesday, October 30.

This year as an incentive for you to support this important campaign, the SSC Foundation, in conjunction with Phil's T.V., has donated a General Electric Video Cassette Recorder (VCR) which you will be eligible to win if you give at least \$1.50 per pay period (or \$39.00 for the year). If you wish to see the VCR, it is located in HH room 204. The campaign ends Wednesday, November 13. The drawing for the VCR takes place Monday, November 15; the winner will be contacted immediately.

While considering whether or not you wish to contribute, please bear in mind that the agencies which receive funds from United Way depend on your generous support to continue to function. Emergency assistance, vocational training for the handicapped and disabled, counseling and educational programs are just a few of the services

Perhaps that which you give today may some day come back to you. Be as generous as you

Campaign coordinators at the College this year are Pessy Martin (ext. 6060), Gains Hawkins (ext. 6030) and Dr. Joel Rodney (ext. 6020). Call one of them if you have any questions.

#### Dance Performance

The SSC Dance Company presents, "Works in Progress" November 9-11 in Caruthers Hall Auditorium. The Saturday, November 9, and Monday, November 11, performances are at 8 p.m. while the Sunday, November 10, show is a 2 p.m. matinee

Admission is \$4 for the general public and \$3 for senior citizens. Faculty, staff and students are admitted free with their I.D. card.

#### Graduate Study Abroad

The 1986-87 competition for grants to study abroad will close October 31

Many of the grants provide round-trip transportation, tuition and maintenance for one academic year. Host countries are all over the world; there is great variety in the fields of study.

For information, please get in touch with Dr. Ben Fusaro, DSH 219, ext. 6470, or Linda Abresch, DSH 236, ext. 6471.

#### Counseling Center

The Counseling Center will conduct walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

#### New Pool Hours

The pool hours in Maggs have been expanded this semester.

- Lap Swim, Monday - Friday, 6:15 to 7:50 a.m. and noon to 1 p.m.; Monday, Tuesday, Thursday and Friday, 6 to 7 p.m.; Saturday, 12:30 to 1:30 p.m.; Sunday, 6 to 7 p.m. Recreation Swim, Monday through Thursday, 7 to 9 p.m.; Saturday, 1:30 to 3:30 p.m.; Sunday, 7 to 9 p.m.

#### Stop Smoking Clinic

In conjunction with the Great American Smokeout, the College, the Seventh Day Adventist Church and the American Cancer Society announce their annual Stop Smoking Clinic. This year's eight-session clinic will be held November 6,7, 10-14 and 18 from 7 to 9 p.m. at the Salisbury Nursing Home, second floor conference room.

The clinic's facilitators will be Dennis Nooner and Mrs. Mary Krum. The program includes guest speakers, films, literature and the use of behavior modification techniques to help individuals quit smoking.

There is no fee for the program; however. registration is requested. To register call the American Cancer Society, 749-1624.

#### Cycling Club News

Students, faculty and staff are welcome to join the SSC Cycling Club for weekly Saturday morning rides. Pep up your day and enjoy the cool, crisp fall weather while touring the country side of Delmarva

Riders meet and leave from the bike rack of Masss Gym every Saturday morning at 10:00 when school is in session. Both competitive and leisure time riders are welcome

Call 543-6344 for additional information.

#### Martha Graham Film

Seraphic Dialogue, a film choreographed by Martha Graham, will be shown Monday, November 18, at 7:00 p.m. in the dance studio of Maggs.

Sponsored by the SSC Dance Company, the film is a story of Joan of Arc. At the moment of her exaltation, Joan looks back over her life as a young girl, as a warrior, as a martyr and then is taken into the arms of the saints. Her doubts, her trials, her relationship with St. Michael are explored.

Joan is danced by Mary Hinkson, St. Michael by Bertram Ross. The set is by Isamu Noguchi, the music by Norman Dello Joio.

The showing is free and open to the public.

#### **CC** Theater Trip Set for November 5

The College Center's theater trip this fall will be on Tuesday, November 5 to Washington, D.C.'s Arena Stage to Marsha Norman's 'night Mother. The conflict in this absorbing Pulitzer Prize winner involves Jessica and her mother who are spending another evening at home. Tonight, Jessie will give her mother a manicure and they'll talk about their lives before lessie says, 'night Mother,' and goes to her room to commit suicide." Jack Kroll of Newsweek says, 'night Mother "detonates with startling quietness, showering us with truth, compassion, and uncompromising honesty. . .

For full-time students tickets go on sale at \$10 each on October 21; tickets for faculty, staff and non-activity fee students may be purchased at \$12 each beginning October 23. Ticket price includes bus transportation to and from Arena Stage. Departure for the trip will be at 2:15 p.m. on November 5 from Mags Circle. College Center theater trips are cosponsored by the English and Communciation Arts Departments.

#### Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, holds its fall initiation on Sunday November 10, at 6:00 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have completed at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his class.

For information about Phi Alpha Theta, contact Dr. G. Ray Thompson, Holloway Hall 372, or the History Department office, ext.

#### Post Game Party

There is a SSC "Post Game Party" immediately following every home football game. Each postgame party is held at the Salisbury Sheraton Inn. All SSC Athletic Club members and one guest are admitted free with presentation of a membership card. Other guests are welcome and are charged \$2.00, there is a cash bar and food spacks.

This is a great chance to come and socialize with your friends and coaches.

#### Quarterback Luncheon

Every Monday at noon, after the weekend's football game, Christopher's on the Plaza will host the "Quarterback Luncheon." Lunch cost for SSC Athletic Club members will be \$5.00 and the cost for guests will be \$6.00.

This is a chance for everyone to review the previous Saturday's game and meet the offensive and defensive stars of the game.

#### Information on NTE

The Maryland State Department of Education is recommending that individuals seeking an initial teaching certificate in the state of Maryland be required to take a battery of NTE tests. Individuals would be required to take the Core Battery Tests (professional knowledge, general knowledge and communication skills) and a Specialty Area Test before obtaining teaching certification in any field.

The proposal would institute the testing requirement with a no-fault (must take, but not must pass) period extending from April 1, 1986 to June 30, 1988. After July 1, 1988 those seeking certification would be required to achieve specific qualifying scores on the test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this

There will be three test dates during the 1985-1986 school year. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible

Questions about the tests may be directed to Al Constantine, director of Field Experience, Caruthers 150, ext. 6277.

#### THIS WEEK

THURSDAY, OCTOBER 31 Roman Vishniac: A Vanished World SSPB: House of Wax FRIDAY, NOVEMBER 1

Alumni Art Show 8:30 p.m.-12:30 a.m. SATURDAY, NOVEMBER 2

Alumni Art Show 10 a.m.-6 p.m. 1:30 p.m. Football vs. Ramano

SUNDAY, NOVEMBER 3 6-10 p.m. Alumni Art Show p.m. & 9:15 p.m. SSPB: Teachers

MONDAY, NOVEMBER 4 8 a.m.-8 p.m. 10 a.m. - 5 p.m.

TUESDAY, NOVEMBER 5 10 a.m. - 5 p.m. 11 a.m. -WEDNESDAY, NOVEMBER 6

10 a.m. &-THURSDAY, NOVEMBER 7 10 a.m. - 5 p.m.

1 - 5 p.m.

-9 p.m.

FRIDAY, NOVEMBER 8 8:30 p.m. - 12:30 a.m.

6-11 p.m. 9 n m -1 a m SATURDAY, NOVEMBER 9

1-5 p.m. 6-11 p.m. 7 p.m. & 9:15 p.m. SSC Music Dept Band and Community Concert

Roman Vishniac: A Vanished World Homecoming Pep Rally and Bonfire

Roman Vishniac: A Vanished World Homecoming Dance

Roman Vishniac: A Vanished World

Alumni Art Show Roman Vishniac: A Vanished World Monday Night Football

Roman Vishniac: A Vanished World Alumni Art Show

Roman Vishniac: A Vanished World Roman Vishniac: A Vanished World Video: Monty Python: Meaning of Life

Alumni Art Show Friday Night Dance Dance Co. Concert

> Roman Vishniac: A Vanished World Dance Co. Concert Alumni Art Show SSPB: Gremlins

Pi Lambda Phi/Panhellenic Council Social

Blackwell Library Gallery Pub/Snack Bar

> Blackwell Library Gallery Coll. Ctr. Nanticoke Rm. Tawes Hall Grove Pub/Snack Bar

Coll. Ctr. Nanticoke Rm. Blackwell Library Gallery Football Field Civic Center

Blackwell Library Gallery Coll. Ctr. Nanticoke Rm. Devilbiss Hall Aud.

Coll. Ctr. Nanticoke Rm. Blackwell Library Gallery Pub/Snack Bar

Blackwell Library Gallery College Center Lounge Coll. Ctr. Nanticoke Rm.

Blackwell Library Gallery

Blackwell Library Gallery Pub/Snack Bar Coll. Ctr. Nanticoke Rm.

Pub/Snack Bar Coll. Ctr. Nanticoke Rm. Caruthers Hall Aud. Pub/Snack Bar

Blackwell Library Gallery Caruthers Hall Aud. Coll. Ctr. Nanticoke Rm. Devilbiss Hall Aud

#### Pica on Halley's Comet

Halley's Comet is the topic of a series of lectures in November at the NASA Wallops Visitor Center, Wallops Island, VA.

Guest lecturers from the scientific and academic community give presentations at 2 p.m. every Saturday and Sunday in November. Each presentation, seared towards the general public, lasts 30 to 45 minutes.

Dr. Andrew Pica, assistant professor of Physical Sciences, gives his presentation November 16 and 17.

The lectures include the rich lore associated with Halley's Comet and tips on viewing the comet from November 1985 through April 1986 as it passes by the Earth. While the topic is the same each weekend, each lecturer takes a different approach to his presentation.

#### Homecoming Raffle

Dr. Lou Marciani's Administration and Organization of Physical Education and Athletics class s sponsoring a raffle to benefit the Athletic Department; Friday, November 1, is the last day that tickets are on sale.

The prizes include a dinner for two, courtesy of the Garden Restaurant, flowers from Kitty's Florist, two tickets to the Homecoming Dance and two tickets to Saturday's football game. The drawing takes place Friday at the pep rally.

#### Teacher Demand Rising

The National Center for Education Statistics' latest projections call for hiring 1.65 million additional teachers in the next eight years. That's two-thirds of the current teaching force. By 1993, if NCES' estimates hold up, three out of five of the 2.7 million teachers will be people not now teaching

Who they will be, where they will come from and how they will be brought into the occupation are among the most critical concerns facing American education.

Most teacher education programs have suffered severe declines in enrollments in the last decade. The most obvious reason for the 53 percent drop in their graduates from 1973-1983 is the fact that elementary and secondary school enrollments fell 14 percent during that

But the tides are turning: - Preprimary and elementary school enrollments started back up this fall and will continue to rise throughout the 1990s, when these children hit the secondary schools.

- Retirements are up due to an aging teaching

If your career goals are indefinite and you think you might be interested in teaching as a profession, contact the Education Department. Caruthers Hall, room B-154 for further details.

#### Car Bash

On Friday, November 1, from noon to 4:30 p.m, the Outdoor Club will hold a car bash to raise funds for its activities. The car, a '67 Pontiac Catalina, is the property of club advisor Bill Horne, who has cherished it for many years. Come to the field between Tawes and the tennis courts and pay \$1.00 to take your shot at this dreamboat. Please note: Dr. Home will not occupy the car during the bash.

## 5/news

#### **Pacific Crest** Trail Explored

Cindy Ross presents a lecture entitled "The Pacific Crest Trail" on Thursday, October 31, at 7:30 p.m. in the College Center Nanticoke Room. Ross' talk chronicles her 2,600-mile experience hiking from the California-Mexican border north to Canada.

The Pacific Crest Trail traverses the southern mountains of California; along the Desert Divide, a string of 6000 to 7000 foot mountains that are "high desert," but border the low

desert (Palm Springs, etc.) It crosses the low Mojave Desert and then goes up into the High Sierra Mountains. Mt. Whitney is located here: at 14,495 feet it is the tallest peak in the lower 48 states, outside of Alaska and Hawaii. Here is a frozen land of snow and glaciers.

Ross had her formal education in fine arts-painting at the Indiana University of Pennsylvania and the Pennsylvania Academy of Fine Arts in Philadelphia. In 1979 she fulfilled a life-long dream to hike the 2.100 mile Appalachian Trail. The result of this journey was a book written and illustrated by Ross entitled A Woman's Journey, published by East Woods Press.

The 2,600-mile Pacific Crest Trail awaited Ross and in 1982 she was off to do the first half. This past October, Ross, accompanied by her husband Todd, reached Canada and completed her goal. The slide presentation she presents is on this journey, through the Mojave Desert, the snowy High Sierra and the volcanic Cascade Range

Ross' talk is free and open to the public; no tickets are required.

#### **Homecoming Set** For November 2

This year's Homecoming Dance will be held Saturday, November 2, at the Civic Center from 9 p.m. to 1 a.m. The band Jeffrey of Samantha's in Ocean City will complement the Homecoming Broadway theme. Tickets will be on sale at the information desk in the College Center, Monday October 21. Couple tickets will be \$8 and single tickets will be \$5. No alcohol will be permitted or sold at the event.

#### Interested In Being An RA?

Have you ever thought about becoming an RA? Some of the benefits include leadership experience, responsibility, personal development, a chance to meet new people, a salary and most of all fun.

If you are interested in becoming a resident assistant and would like some information, contact the Housing Office at 543-6040 or stop by. Applications are available from RAs and the Housing Office and are due by, Friday, November 1.

#### Junior-Level Writing Exam

The next junior-level writing exam is scheduled for Saturday, December 7, from 8 a.m. to 1 p.m. in Caruthers 118. Exam dates for spring semester '86 are Saturday, February 22, and Saturday, May 3. The exam is a requirement for all students graduating in December '85 or later, and graduating under the '84-'85 or a subsequent catalogue

Any student who transferred to SSC in the fall of '84 was exempted from the exam. However, if that student has now decided to graduate under an '85-'86 or later catalogue, he must satisfy the exam requirement in order to graduate.

A student is eligible to take the exam after he has accumulated 56 credit hours (junior status) and received a grade of C or above in both English 101 and 102.

Any student who is planning to take the exam in December must register in advance. Registration begins Monday, November 4, and ends Tuesday, November 26. Directions for registration follow

 Pick up a registration form from the secretary in your advisor's department. -Follow the instructions on the form. NOTE: Registration must be completed by 4:00 p.m. on Tuesday, November 26.

Any student who does not pass the exam will be required to satisfactorily complete a remediation program before retesting. The next session will be offered in the spring semester.

#### Ballet Workshop

Robert Christopher, a native of Marion, MD, presents a ballet workshop at the College in the dance studio at Maggs Physical Activities Center on Sunday, November 17. The program is jointly sponsored by the Dance Company and the Dance Playhouse of Fruitland.

A senior staff teacher at The Alvin Ailey American Dance Center since 1974, Christopher's performance credits include the Stuttgart (Germany) Ballet Company, the American Ballet Theatre, the National Ballet of Venezuela and Radio City Music Hall. In addition to his duties at the Ailey Dance Center. Christopher is the ballet director of the June-Claire School of Dance and is a member of the Ballet Master Dance Educators of American Teachers Training School.

"Mr. Christopher is one of those rare teachers who is equally proficient teaching adult beginners, aspiring young dance students and professional dancers," said Denise Jefferson, director of the Ailey Dance Center. "His knowledge of ballet is vast and his teaching skills are excellent: a better teacher of classical technique could not be found.

Two workshops are scheduled, one for elementary at 1 p.m. and another for intermediate level ballet students at 3 p.m.

The registration fee is \$9 if paid prior to November 17 and \$11 on the day of the workshop. Send registration fees to Dance Playhouse, 402 W. Main St., Fruitland, MD 21826 or call (301) 749-4107 for more

#### Shore Writers Meet

The Salisbury Chapter of the Eastern Shore Writers Association's next meeting is Saturday, November 9, at 10 a.m. at the Wicomico County Free Library in Salisbury

Featured speakers are Dr. Jack Wenke. professor of English, and Dr. Robert Hedeen, professor of Biology and local nature columnist. The ESWA is open to any and all interested persons on the Eastern Shore; new members are welcome. Coffee and doughnuts are served, and a catered lunch is available for \$4.50

For more information, contact Nan Hayes (543-9019) or Cary Holloday (749-8938) On the Upper Shore, contact Bruce Jones (758-0962).

#### Social Work Seniors Job Alert

It appears that there will be plenty of jobs for 1986 graduates, particularly as protective service workers working with child abuse; to be eligible for these jobs you must act now. The deadline for the receipt of applications in Baltimore is November 15.

The forms are being distributed in Mrs. Renee Morris's Social Work Methods class. Social Work seniors who are not in that class should see their advisor immediately. Forms are also available from James Lackie in the Career Planning and Placement Office. Ask for the Social Work Associate I announcement and the MS-100 application form.

Please be aware that you must also take the state Social Work Licensing Exam on April 19, 1986. Application forms will be available in mid-November and must be mailed by February

#### Computer Services Update

On Thursday, November 7, at 3:30 p.m., Janice Rushton, the adacemic VAX analyst, will present a training session on SPSSx Tables for administrators, faculty and staff that are familiar with SPSSx. SPSSx Tables has been purchased by the College and is now on the Academic System. With the tables procedures, SPSSx now provides the ability to produce publication-quality tables as a complement to the growing number of statistical and display routines in the basic system. Tables will do the following.

-Allow you to combine large amounts of information in a single table for efficient comparisions, -provide you with control over layout, spacing, line drawing, titling, footnoting and more, -create output that can immediately be included in an article, report or presentation.

This training session will be conducted in the main center in Caruthers Hall. Sign up by contacting Maxine Fox at ext. 6111 to reserve a seat in the training session.

#### The U.N. At 40

The Salisbury State College community is invited to attend the U.N.'s 40th birthday party. The College Center, the Sociology and Anthropology Department and the Political Science Club have organized an all-day tip on Friday, November 15, to the United Nations.

It includes a tour, briefing session and attendance at the General Assembly and Senirity Council.

The cost is \$10 for full-time students and \$12 for faculty, staff, part-time students and

Sign-up for full-time students begins October 28. All others can sign up after October 29. The bus departs from Maggs at 6:00 a.m. on the 15th and returns late that evening.

#### History Department Offers Tour of China

The Department of History offers a 23-day study tour of the Peoples' Republic of China and Hong Kong during the 1986 Summer

The course, China: Tradition in Transformation, provides a social and cultural survey of Chinese history first through lectures, slides and readings and then through field visits to selected sites in China. The unifying theme of the study tour is the persistence of Chinese cultural traditions from ancient times to the present. The course focuses on the unique nature of Chinese artisitic, religious, philosophical, social and political traditions both as they developed in the past and as they continue to evolve today.

Scheduled site visits include Beijing where the class will study first-hand the Great Wall of China, the Temple of Heaven, the Ming Tombs and the Summer Palace; Shanghai, the "Big apple" of China, complete with a "Wall Street, Broadway" and a population of over 10 million; Suzhou, the Venice of China; and Xian, the ancient capital of China and the beginning of the fabled Silk Road.

Other cities on the itinerary include Hong Kong, Kunming, Chengdu and Wuxi. An unusual aspect of the tour will be a two-day excursion through the countryside of southern Anhui Province to Huang Shan, a mountain range whose scenic environs have provided inspiration for thousands of poets and artists and which is a spot of nearly mythic proportions.

Course co-directors are Dr. and Mrs. Melvin Ang. Dr. Ang, a specialist in Medieval Chinese story, has taught at the Chinese University of Hong Kong and has traveled extensively in Asia, including Korea, Japan, Taiwan and the Peoples' Republic of China. Mrs. Ang, born in Macau and reared in Hong Kong, is a graduate of the Chinese University of Hong Kong where she majored in Sociology and Economics. She previously has traveled in the PRC twice.

Brochures which provide detailed information about the trip may be obtained by calling either the Office of Continuing Education (ext. 6170) or the Department of History (ext. 6245)

### Shope Recognized

Or. John Shope, faculty emeritus, is a corecipient of the American Sociological Associaion Section on Undergraduate Education's Award for Distinguished Contributions to Indergraduate Education.

Dr. Shope, former chairman of the Sociology Department, joins Dr. William Brown and Dr. Surton Wright of the University of Central florida as co-recipients of the award for 1985. n recognition of their contributions to the development of the ASA annual meeting that lows students to understand and to participate In the meeting and to strengthen their professional commitment to the discipline.

#### **CURRENT ON-CAMPUS RECRUITING EMPLOYER**

DATE POSITION(S)/MAJORS Wednesday, Nov. 6 Glen Mills Schools Teaching position/All majors

City of Baltimore/ Social Work associate positions/ Department of Social Services Social Work majors Tuesday, Nov. 12 Metropolitan Life Ins. Co. Management Trainees/All majors

Wednesday Nov. 13 Delaware Law School Graduate School Attendance/ ... All majors interested

in Law School ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075 FOR APPOINTMENT.

#### Career Planning and Placement Workshops

RESUME WRITING - The one-session workshop is designed to help develop one of the job campaign's basic tools. A discussion of topics includes various formats, uses of resumé, printing, cover letters and sections of the resume. Handouts are provided. Bring your draft resume if you

Thursday, November 7, from 1:00-2:30 p.m.

ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075.

#### Intramural Calendar THURSDAY, OCTOBER 31

	Deadline for Water Polo	
4 p.m.	Women's Soccer	Intramural Field*
5-6 p.m.	Exercise Club	Mulitpurpose Gym
7-11 p.m.	Indoor Soccer	Tawes
FRIDAY, NOV		
	Bowling Club	Cherokee Lanes
SUNDAY, NOV	EMBER 3	

Indoor Soccer MONDAY, NOVEMBER 4 Women's Soccer 4 p.m. 5-6 p.m. Exercise Club 8 - 10 p.m. 9:15 - Midnight Martial Arts **Bowling League** 

TUESDAY, NOVEMBER 5 Women's Soccer 4 p.m. 5-6 p.m. 7-11 p.m. Exercise Club Indoor Soccer Capt's. Water Polo Mtg. 7 p.m. Floor Hockey Deadline and 7 p.m. Captains Meeting

WEDNESDAY, NOVEMBER 6 Outdoor Club Meeting 6-7 p.m. "The Intramural Fields

Tawes 118 are located across Rt. 134 next to the baseball field.

#### Gridders Go For 7th Straight

Two football teams headed in different directions clash on Saturday at Sea Gull Stadium for SSC's Homecoming game.

Salisbury State has won six straight games, including the last three on the road. The Gulls' opponent, Ramapo (NJ) College, is 0-7 and has not scored a point in the last four games.

"It will be great to be back home," said Sea Gull head coach Mike McGlinchey. "We're playing outstanding football and we're looking orward to playing Ramapo College.

This will be the first meeting between the two schools ever. The Roadrunners are giving up 30.9 points per game and their defense will be up against one of the top NCAA Division III offenses—Salisbury State

The Sea Gulls are averaging 35.1 ppg this season including 38.8 ppg over the last six contests. SSC set a school season touchdown record against Kean College by crossing the goal line for the 34th time this year. The previous record was 33 in 1984. SSC scored seven TDs in the 49-6 win over Kean College on Saturday. On seven on the first eight possessions, Salisbury came away with a touchdown.

Quarterback Robb Disbennett came into the

game as the 12th rated passer in Division III. All he did on Saturday was throw three TD passes, complete eight of nine for 123 yards, run for one TD and rush for 75 yards. Dwayne Humenik scored three times and rushed for 109 yards, his second 100 aday of the year.

Tawes

Tawes

Maggs 203

Maggs 203

Tawes Fields

Multipurpose Gym

Multipurpose Gym

Cherokee Lanes

Intramural Fields

Multipurpose Gym

Bill Maurer, kicked seven extra points to give him 30 on the year. That breaks the school record of 26 set by John Watson in 1973. Maurer has set or tied five records in the last four weeks

Ramapo has been shut off offensively during the last four games and has scored just 29 total points on the season. The Sea Gulls, in defeating three straight New Jersey foes, have held each opponent to less than 10 points and are giving up just 12 ppg in the win streak. Salisbury has sacked the QB 24 times this season and recorded 15 interceptions.

The Sea Gulls entered last week's game ranked seventh in the South region. However, two teams, Mercyhurst and Rhodes College failed to win, thus SSC should move up in the ratings. The top four teams from the South region go on to postseason play.

#### Golf Event Successful

Dr. Bob Mason, Jane Mason, Robbie Mills and Don Holdren took low gross in the team competition to highlight a very successful second annual Salisbury State College Golf Classic held recently at Green Hill Yacht & Country Club.

College officials were enthused with the event that drew 126 participants and netted the SSC Foundation some \$12,000. Those funds go toward programs and projects no longer funded by the State of Maryland.

The event attracted 70 sponsors, each donating \$200, in addition to the \$2,500 pledged by Donnie Williams of Delmarva Alarmguard, Inc.

The Classic Golf Committee consisted of Roy Beauchamp (chairman), Dick Young, (ticket chairman), Don Mabe, Bud Owens and Charles McClenahan.

#### Personnel Points

Personal Leave Days - If you have not already used your personal leave days for the 1985 calendar year, you should make arrangements now with your department head to take them before Christmas—otherwise you'll lose them. Also, remember personal days may only be used in one-half or full day segments.

IMPORTANT - If you or a family member are planning to be admitted to the hospital, and it is not an emergency, you must come to the Personnel Office and get a Pre-Admission Form. Otherwise, you may be personally responsible for the costs.

#### Delaney at Conference

Edmund T. Delaney, professor and chairman of the Department of Psychology and police psychologist for the Salisbury City Police Department, has been invited by James D. McKensie, assistant director of the Federal Bureau of Investigation, to participate in the first World Conference on Police Psychology.

The conference has been organized and will be hosted by the Behavioral Sciences Unit of the Training Division of the FBI for one week in December at the FBI Academy in Quantico, VA.

The conference will consist of presentations and discussions of how psychology can assist law enforcement agencies worldwide in fulfilling their operational missions. Topics to be presented and discussed include terroristic activities (planning for and responses to), psychological profiling of criminal personalities and crime scenes, analyses of serial rapists and murderers, preparation for and conducting interviews of subjects and suspects using new techniques, investigative hypnosis and hostage negotiation.

The FBI has called for the conference because of the growing field of police psychology and its potential contributions to police agencies in their dealing with the new wave of terrorism and the great increase in violent and bizzarre crimes.

The conference will be attended by police psychologists and intelligence and police personnel from many nations.

The conference organizers are Supervisory Special Agent James T. Reese, FBI; Dr. John Stratton, director of Psychological Services, Los Angeles Police Department; and Dr. John Yville, scientific director, North Atlantic Treaty Organization.

Last year, for one week, Dr. Delaney attended the first Symposium on Police Psychological Services which was also convened by the SPI

#### Course on Teaching Adults

The education of adults is a multifaceted and complex process which encompasses many subjects and interest areas. It is as broad and varied as those it seeks to serve. The demand for "training" in health care agencies, business and industry, government, the military, social service organizations, correctional institutions, community agencies and religious organizations is increasing at a rapid rate in today's society.

The demand for such diverse educational services has, consequently, increased the need for the preparation of personnel who can provide education and training in a variety of work and leisure settings, often outside the traditional school/classroom setting.

The new spring course, Education 490: Theory and Practices of Teaching Adults: An Introduction, is designed to provide for the preparation of such diverse adult education personnel

The course is specifically designed to provide a practical introduction to the theory and practice of teaching adults for anyone in any discipline seeking information about contemporary methods of effective adult instruction. The course will cover such topics as characteristics of the adult learner, assessing needs and interests, planning for instruction, writing objectives, using varied instructional strategies (lecture, discussion, small groups, simulation, demonstration, modules, etc.), using media to support learning and evaluating the effectiveness of teaching and learning, among others. The course assumes no prior knowledge about educational methods, theories or practices.

Dr. John T. Wolinski, the course instructor, is an associate professor of Education in his 10th year at Salisbury State. Along with teaching experiences from elementary through high school levels, Dr. Wolinski also taught English and reading skills in an "Adult Night School." He also directed an "Adult Learning Center" for the Tallahassee (FL) Literacy Council and completed coursework in adult education during his doctoral studies at Florida State University.

The course meets on Tuesdays from 5:00-7:55 p.m. It can be taken for undergraduate or graduate credit. For further information, contact Dr. Wolinski at ext 6280.

#### Program On "AIDS" Sponsored By Health Center

"AIDS: Information for the School Community" is scheduled for Tuesday, November 12, in Devilbiss 149. The program is for all students, parents, faculty and school administrators interested in learning more about AIDS and the impact an AIDS patient might have on a school community.

Scheduled to speak are Dr. Louis Himes, II, Salisbury State College Health Center physician, "Medical Aspects of AIDS for the Non-Medical Individual": Dr. Craig Wessels, adult-child adolescent psychiatrist, "Psycho-Social Aspects of AIDS: Patient and Community Viewpoints"; and Dr. James Bowes, health officer, Wicomico County Health Department, "Epidemilogical Concerns with Recommendations for the Schools."

The program is sponsored by the Salisbury State College Health Center and Health Education Office, Wicomico County Health Department and Salisbury State College Medical Careers Club. the program is open to all.

#### Wolinski, Long On Diamond State Program

Dr. John Wolinski and Dr. Charles Long, both of the Education Department, will make presentations at the 13th annual Diamond State Reading Association convention at Wesley College in Dover, DE on November 22.

Dr. Wolinski's presentation is entitled, "Pygmies, Fruit Bats, Television, and the Law: Some Practical Strategies for Activating Prior Knowledge." Dr. Long will discuss "Classroom Management Practices for the Reading Teacher." For Dr. Wolinski, who is an active member of the Diamond State Reading Association, this will be his eighth consecutive state conference presentation; it will be Dr. Long's fourth.

#### **BUAD Preregistration**

Preregistration for spring '86 classes is scheduled for November 4-15. Business Administration students must follow the procedure outlined on a special BUAD Instruction Sheet. Look for this special sheet in your preregistration packet. (Additional copies are racked outside HH-326.) The Instruction Sheet will help prepare for preregistration and indicate whether students should attend a special BUAD preregistration session or schedule an appointment with their faculty advisor.

#### Medical Careers Club

The Medical Careers Club guest speaker for Tuesday, November 5, at 3:30 p.m. in room 108-109 Devilbiss Hall is Dr. Isaacs from Peninsula General Hospital.

He will give an overview of emergency room medicine. He will be happy to answer any questions you have dealing with the emergency room and medicine in general. A visual presentation may be included.

The Medical Career Club is open to everyone interested in health careers. Anyone may come to any meeting whether a member or not.

#### **Environmental Series**

The Environmental Lecture Series continues with a special film screening and panel discussion on Thursday, November 7, at 7:30 p.m. in the Devilbiss Science Hall 149.

Entitled *The Twilight Estuary*, the film covers the latest findings on pollution in the Chesapeake Bay and one significant component—the submerged aquatic vegetation. This movie relates the detective drama behind the search for the cause of the disappearance of the bay grasses and what this loss means for the bay ecosystem.

Following the film screening is a panel discussion with Joseph Gilbert, Dr. Thomas Jones, Dr. Laura Murray, Dr. Charles Cipolla and Dr. Susan Cabral.

Like all programs in the series, the event is free and open to the public.

#### Berry At Conference

Dr. Robert Berry of the History Department is attending the Third World Congress of Slavic Studies in Washington, DC, October 30 to Novlember 1. Dr. Berry is a specialist in modem Polish history and is moderating a panel composed of American and Polish scholars on the subject of Polish foreign policy in the 19th century.

#### Czech Film

The History Department announces the next in its series of films from Eastern Europe. On Tuesday, November 5, the Czech film, Summer of the Cowboy, will be shown at 7:30 p.m. in Devilbiss 149.

The film is a light romantic comedy which concerns the summer of a student who decides to go off to the country to spend the holiday with her boyfriend. While out in the country she meets and falls in love with a young man who works on the local state collective farm. The film is in color with English subtitles. It was made in 1976 and is directed by Ivo Novak.

The showing is free and open to all Salisbury State students, faculty and staff and to the general public.

#### **Outdoor Club News**

For the weekend of November 8, 9, 10, the Outdoor Club is planning a backpacking trip. Interested students should attend weekly meetings on Wednesdays at 6:00 p.m. in Tawes 118. Other trips in the works include a caving trip and a cross country ski trip in the Laurentian Mountains of Quebec over Winter Term.

Weekly meetings often feature special presentations. On November 6, President Harold Aikins will demonstrate the use of caving equipment; on November 20 Dr. Bill Horne will give a presentation featuring slides on the National Outdoor Leadership school course he took last summer in the Beartooth Range in Montana; and on December 4 Joe Gilbert will talk about Outward Bound and will show slides from the course he took in the Florida Everglades.

Please note: the presentations on November 20 and December 4 will be held at 7:15 p.m. in the Chesapeake Room of the College Center and will be open to the general public. The club will still meet at 6:00 p.m. in Tawes 118 on both these days.

#### Nursing, Pre-Nursing Majors

Program planning begins Monday, November 4, for all Nursing and pre-Nursing majors. Faculty advisors are requesting that students not phone the School of Nursing for appointments.

All advisors will post a schedule of appointments on their office doors in the Hall Education Center, located on the corner of Locust Street and Waverly Drive.

#### Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 9 p.m.

#### **DINING HALL ENTREES**

MONDAY, NOVEMBER 4
BREAKFAST: Scrambled Eggs, Ham Steak, Corned Beef Hash Patties, Cheese Toast, Donuts LUNCH: Minestrone Soup, Crab Cakes, Taco Bar, Cold Cut Sandwich Bar, Turkey Salad DINNER: Baked Ham, Tuna Noodle Casserole, Fried Liver to Order, O'Brien Potatoes

TUESDAY, NOVEMBER 5
BREAKFAST: Ham, Cheese, Egg Omelets, German Potato Cakes, Sausage, Cinnamon Toast LUNCH: Beef Noodle Soup, Ravioli, Wingettes, Coleslaw, French Fries, Vegetable Platter DINNER: Roast Beef w/Mushroom Gravy, Turkey Tetrazzini, Apple Cheese Crisp WEDNESDAY, NOVEMBER 6 "INTERNATIONAL NIGHT"

BREAKFAST: Scrambled Eggs, Hard & Soft Boiled Eggs, Bacon, French Toast, Donuts, Bagels LUNCH: Oyster Stew w/Vegetables, Brunswick Stew, Pizza, Onion Rings, Hamburgers DINNER: Fried Chicken, Hungarian Goulash, Calypso Pork Chops, Fried Rice, Pie, Cake THURSDAY, NOVEMBER 7

BREAKFAST: Fried Eggs, Canadian Bacon, Pancakes, Donuts, Asst. Cold Cereal, Cream of Rice LUNCH: Chicken Gumbo Soup, Pizza w/Topping, Turkey Salad, Waldorf Salad, French Fries DINNER: Fried Clam Strips, Meatloaf w/Gravy, Hot Sweet Potato Rolls, Broccoli Cuts FRIDAY, NOVEMBER 8

BREAKFAST: Creamed Chipped Beef on Biscuits, Scrapple, Scrambled Eggs, Hash Browns LUNCH: Beef Barley Soup, Sauerkraut w/Hot Dog, Fish 'n Cheese on Bun w/Chips, Sandwich DINNER: Seafood Platter, Veal, O'Brien Potatoes, Mixed Vegetables, Ice Cream

SATURDAY, NOVEMBER 9
BRUNCH: Fried Eggs, Pancakes, Sausage, Hash Browns, Grilled Cheese, Donuts
DINNER: Baked Virginia Ham, Tuna Biscuit w/Cheese Sauce, Candied Sweet Potatoes
SUNDAY, NOVEMBER 10

BRUNCH: Egg Omelets, Scrapple, Hash Browns, Cold Cut Sandwich Bar, Smorgasbord DINNER: Swiss Steak, Roast Turkey, Macaroni & Cheese, Seasoned Corn, Hot Breads NOTE: All lunches and dinner include soup of the day and salad bar.

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch 11:30 a.m. - 1:15 p.m.; Dinner - 5 p.m. - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

#### New Dimension At SSC

Sign language has become a new dimension at Salisbury State. Belinda "Bee" Cathey, a first semester student here at SSC would like to include all the students and faculty in this new dimension.

Miss Cathey has had an opportunity to interpret for Channel 47 (WMDT) for the deaf during Hurricane Gloria, and is presently a volunteer at Prince Street School working with their three-to-four-year deaf children class. She has been instructing sign language for three years under Parks and Recreation in Calvert County and has been an interpreter for Emmanuel Baptist Church for several years.

Attend the sign langauge club on Mondays in Caruthers Hall 116 at 8 p.m. beginning November 4. The club is open to all students, faculty and family members. Come and learn the art of communicating with your hands, expressions and body.

Anyone interested or having questions can contact Belinda "Bee" Cathey at 742-9874.

#### The Writing Center

Are your students having trouble presenting sources when you assign papers? Do they inadvertently plagiarize because they don't know how to acknowledge sources? Do they forget that the ideas of others, as well as the words of others, must be acknowledged? Mona Curry, B.A. SSC '85 and current graduate fellow in English, has designed a plagiarism exercise handout that is self-correcting. Call the Writing Center to request a copy for duplicating or duplicate from a master on the Faculty Development shelf in Blackwell Library. Let the Writing Center know of other needs you might have as you implement writing in your class room. The staff is waiting in the wings to make your job easier. Also, don't forget to share your writing/thinking strategies with the campus community by submitting them to Writing Tips, The Writing Center, CH A202. Next week, Mary Nichols may be ready to report on her Math 100 writing project. Stay tuned.

## Nine Inducted into Hall of Fame

Nine former outstanding performers from Salisbury State College's athletic history become charter members of the SSC Sports Hall of Fame on Friday, November 1, at the Salisbury Sheraton Inn.

Joyce Bennett Allen, Louise Holbrook
Bassett, Barbara Streett Davis, Sandy Weaver
Greer, Andy Hall, Benn Maggs, Phil Slacum,
Goldy Tyler and Alethea Whitney will be
honored during special Hall of Fame induction
ceremonies which will begin at 7 p.m.

"The Salisbury State College Sports Hall of Fame was established to recognize and perpetuate the noteworthy athletic tradition of Salisbury State by honoring and memorializing individuals who have made extraordinary contributions to this tradition," said SSC athletic director Lou Marciani.

The tradition was enhanced or upheld by each of the charter members, who will also be honored on Saturday during festivities at the Homecoming football game at Sea Gull Stadium when SSC plays host to Ramapo College at 1:30 p.m.

#### Basketball Officials Needed

The Campus Recreation Department is currently seeking basketball officials. Plese stop by the Intramural office if interested.

#### Position Open

Fiscal clerk position in the Business and Finance Office. Full-time State position with all benefits. Applicants must be on the eligible list or be currently working in the fiscal series. Apply to Personnel Office, HH 205, prior to November 11.

Stacy Stem had three assists in the win over Franklin and Marshall to give her 13 on the year. The school record is 14 held by Margie Medes in 1983. Robin Adair scored two goals to give her a team leading 24 while Terri Timmons added three more goals to her school career record of 61.

The team now awaits a playoff bid from the NCAA. The first round of the playoffs is slated for November 8-9 at a site to be determined.

The soccer team upped its 1985 record to 9-4-1 last week with a 3-0 win over Rutgers-Camden. The win was the fourth in a row for the sixth-rated Sea Gulls. SSC trails UNC-Greensboro, Emory and Henry, Bethany, NC Wesleyan and Mary Washington in the South region.

Chris Chale, a freshman from Kilimanjaro, Tanzania, recorded three assists in the win for the Gulls while Bryan Watson scored two goals and Robert Novak one. Watson has eight goals (tied with Tony D'Antonio for team high). SSC, after traveling to Virginia Wesleyan on Wednesday, hosts Catholic on Homecoming, November 2, at 10:00 a.m.

Scott Scheffler finally was beaten in men's cross country this season, but it took two scholarship runners from Kenya (both Olympians) to defeat him. Kip Cheruiyot and his brother Charles won the Mason-Dixon Cross Country Conference championship for Mt. St. Mary's on Saturday.

Scheffler, who had won six straight meets, finished third in the 4.9-mile course in a time of 25:34. He finished more than 45 seconds ahead of the fourth place runner. The junior standout from Florida finished about a minute behind the first two runners. Teammate Doug Mock, a freshman, placed 10th in 26:26 while Greg Widenhouse was 36th.

The Sea Gulls were the second place Division III team with 155 points. Frostburg finished first among Division III. Salisbury placed sixth overall

The team competes in the ESAC Championships on Saturday in Philadelphia.

The volleyball team lost to Delaware State on Saturday 3 games to 1 in the first home match for the Sea Gulls. DelState won the first two matches 15-12, 15-7, but SSC came back to win the third game 15-9. Trailing 14-6 in the fourth match, the Sea Gulls rallied to within 14-13, but lost 15-13.

Now 11-9 on the season, the Sea Gulls host UMES on Monday night at Salisbury and then travel to Glassboro State on Tuesday.

The women's tennis team ended its 1985 season on an up note by taking its final two matches of the year. The Sea Gull netters downed the University of D.C. 7-2 on Thursday and then defeated Glassboro State 7-2 on Saturday. The two wins give SSC a 5-10 final record.

#### Vacancy

Cook—Full-time permanent State of Maryland position. Applicants must have passed State exam and be on current eligible list. Maintenance Worker—Full-time permanent State position with all fringe benefits. Apply Personnel Office, Holloway Hall, 205

#### HOMECOMING SCHEDULE

FRIDAY, NOVEMBER 1

Athletic Hall of Fame
Sheraton Inn at Salisbury
6:00 p.m. cocktails

Tickets or more information, call Athletics Office at 543-6340.

7:00 p.m. dinner and program

Alumni Cocktail Party Ruth Powell Dining Hall, Salisbury Room

Ruth Powell Dining Hall, Salisbury Room 9:00 p.m.-midnight No admission charge: cash bar

SATURDAY, NOVEMBER 2 Alumni Open House and Registration Ruth Powell Dining Room 10:00 a.m.-noon

Alumni Association Annual Meeting
Open to all
Ruth Powell Dining Room,
Salisbury Room
Danish rolls, coffee served

10:30-11:30 a.m.

Alumni Under the Tent

Pregame Alumni Party
Plenty of food to purchase
Refreshments
Band music
Pep Band performances
Sammy the Sea Gull
Class reunions
Pom-poms
Class sign-in sheets
SSC cheerleaders
Book store offerings
11:00 until game time
Tent located on south side of Sea Gull stadium

No entrance fee

Game Time
Sea Gulls vs Ramapo State
1:30 p.m.
Alumni discount tickets - \$3.00 each
Alumni rooting section

On Campus
Departmental Open House
9:30-10:30 a.m.
Tennis courts dawn to dusk
Library displays 9:00 a.m.-5:00 p.m.
Open gym 9:00 a.m.-6:00 p.m.
Career Center Open House

9:00 a.m.-3:00 p.m.
Alumni Art Show in College Center
10:00 a.m.-6:00 p.m.

Ward Foundation's North American
Wildfowl Museum open 10:00 a.m. - 5:00 p.m.
Campus tours scheduled throughout the day

Postgame Victory Celebration
Beginning directly after the game for an hour
Food and beverages available
Located in the tent to the right of the playing field

Alumni Awards Dinner

Salisbury Room, Ruth Powell Dining Hall Cocktails 6:00 p.m.
Dinner 7:00 p.m.
Program and alumni awards 8:00 p.m.
Tickets - \$12.50 each

Alumni Dance

9 p.m. Salisbury Room, Ruth Powell Dining H Band-On the Edge Tickets - \$5.00 each

SUNDAY, NOVEMBER 3
Fiftieth Year Anniversary Luncheon

12:30-1:30 p.m. Social Room in Holloway Hall \$6.00 per person

Anniversary Tea 1:30 p.m. Social Room \$3.00 per person

On Campus
Library displays
Free gym
Tennis courts
Ward Foundation's North American
Wildfowl Museum

## S-ALISBURY STATE COLLEGE

# news

NOVEMBER 7, 1985

VOL. XII NO. 10

## Fall Dance Concert This Weekend

The Dance Company presents its fall concert, "Works in Progress," Saturday, November 9, and Monday, November 11, at 8 p.m. and Sunday, November 10, at 2 p.m., all in Caruthers Hall Auditorium.

The concert features six "Works," beginning with "Minuet" and followed by "Billy Sunday" "Fair Game," "China Steppes," "Hymn to the Virgin" and "Origins."

"Minuet," reconstructed by T. Paul Pfeiffer of the Communication Arts faculty, is a traditional court dance, introduced in France in the 17th century.

"Billy Sunday," choreographed by Dance Company director Kathryn Martin, is an observation of religion and humanity. It incorporates the voice of the American people juxtaposed with best loved hymns, the Rolling Stones rock group and the preaching of Billy Sunday. Sunday was a professional baseball player turned evangelist who preached throughout the country during the 1920s.

"Fair Game," choreographed by SSC students Christina Kulp and Darrol Lee, features the meeting of a lonely guy and lonely girl who find love and happiness together.

"China Steppes" is choreographed by David Appel, and "Hymn to the Virgin" and "Origins" are choreographed by Ms. Martin.

The Salisbury State College Dance Company has been actively performing since 1971. The company's repertory includes various dramatic and modern works, folk dances from many countries, as well as ballet, tap and jazz.

The company director, Ms. Martin, is an instructor of Dance in the College's Department of Physical Education. In addition to her teaching and directing responsibilities, Ms. Martin choreographs and performs with the company, designs the Dance curriculum for Wicomico (MD) County secondary schools and is dance specialist for the Maryland State Arts Board.

"Works in Progress" tickets are \$4.00 for the general public and \$3.00 for senior citizens. For ticket and other information, call ext. 6353.

#### Voice Recital

The Music Department presents Jo Ellen Harrison in a senior voice recital on Tuesday, November 19, at 8:00 p.m. in Caruthers Auditorium. She will be accompanied by pianist June Todd of Ocean City.

A 1981 graduate of Stephen Decatur High School, Miss Harrison has been active in theatre productions at Salisbury State College and was a 1985 recipient of the Hess Award. In December she will receive the Bachelor of Arts Degree as a Communication Arts major.

The recital is open to the public without charge



#### Sea Gulls Take Seven-Game Win Streak To Brockport State on Saturday

Salisbury State College upped its winning streak to seven games on Saturday by defeating Ramapo College 62-6. The 16th ranked Sea Gulls travel to Brockport State on Saturday afternoon for a 1:30 p.m. kickoff against the Golden Fagles.

Brockport State, 1-7-1 on the season, lost to Rochester 30-15 on Saturday. However, the Golden Eagles won't be a pushover for the Sea Gulls.

"It will be a tough game for us," said SSC head coach Mike McGlinchey, who has a 28-9-1 coaching record at Salisbury. "Brockport State tied Canisius, who defeated Mercyhurst, one of the top teams in the South region and a former member of the top 20 this season."

The only win thus far for the Golden Eagles was against Fitchburg State 20-12. The Golden Eagles are averaging 13 points per game on offense while allowing over 28 ppg.

Salisbury State College, on the other hand, is averaging 42.1 ppg on offense during the seven-game win streak while giving up just 11.4 ppg—a winning margin of over 30 ppg. Ranked fourth in the region behind Carnegie-Mellon, Lycoming and Gettysburg, SSC has outscored its opponents 203-16 in the first half over

the last seven games.

On Saturday against Ramapo, the Sea Gulls established a school season scoring record by getting their 308th point of the year breaking the old record of 278 set last year. SSC has also scored 10 more TDs this season than in its record of last season (33).

Senior quarterback Robb Disbennett of District Heights, MD, went over the 5,000 total yard mark in his career against Ramapo. He has 5,107 total yards after passing for 107 yards and rushing for 42 in the 62-6 win. Disbennett needs one more TD pass to tie his own record set last year of 12.

Rolling up 568 total offensive yards on Saturday, the Sea Gulls are averaging more than 200 more yards per game than their opponents (434.9 to 228).

Coming off a 1-8 season last year, Brockport State head coach Keith Moody's offense is led by quarterback Mark Nugent, fullback Reggie Richardson and running back Eric Orton. Steve Adamek and Dan Benson led the defense for Brockport State.

This will be the first meeting between the two schools.

#### Vishniac Exhibit

"Roman Vishniac: A Vanished World," an exhibition of Dr. Vishniac's renowned photographs of Eastern European Jewish life on the eve of the Holocaust, will be shown in the Salisbury State College Gallery October 27 through November 24.

Organized by the International Center of Photography in New York City and made possibly by a grant from Thompson Medical Company, Inc., the exhibition has been widely discussed in the popular media and is currently on a two-year, national tour. Its showing at Salisbury State was made possible, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Arts Council.

Vishniac, convinced that the Holocaust was imminent and that it was a "duty to my ancestors to preserve in pictures, at least, a world that might soon cease to exist," traveled extensively throughout Eastern Europe in the 1930s. The 46 photographs in the exhibition were culled from some 2,000 surviving photographs of the more than 16,000 images he made during his travels.

To increase the general public's knowledge and understanding of the time period and way of life documented in the exhibition, the College Gallery, together with the College Center and the History, Department, is sponsoring a number of related programs to coincide with the exhibition.

Judith Goldsmith's "The Town of the Little People" will be presented November 20 at 8 p.m. in Caruthers Hall Auditorium. This is a one-person theatrical interpretation of smalltown Eastern Jewish life based on Goldsmith's adaptations of stories by key Jewish writers, including I.J. Peretz and Sholom Aleichem. whose stories of Tevye the dairyman inspired the Broadway musical, "Fiddler on the Roof."

The two last films of the series, "Story of Chaim Rumkowski and the Jews of Lodz" and "Joseph Schultz," which will be shown November 14 at 7:30 p.m. in Caruthers Hall Auditorium, deal specifically with the Holocaust. One is a documentary about life in the Polish ghetto of Lodz under the Nazis and the other, a 13-minute feature film, is based on the true story of one German soldier's refusal to execute the men of a Yugoslavian village during World War II.

The College Gallery, located on the second floor of Blackwell Library, is open Monday through Thursday from 10 a.m. to 5 p.m. Wednesday evening from 7 to 10 p.m., and Saturday and Sunday from 1 to 5 p.m. Gallery talks on the exhibition, given by the Gallery's education coordinator, Nancy Tumer, take place each Wednesday at 11 a.m. and at 2 p.m. Gallery tours for special groups may be arranged by calling the Gallery at 543-6271 or the Art Department at 543-6270. A schedule of events related to the Vishniac exhibition is available from the College Gallery or the College Center information desk at ext. 6397.

#### Counseling Center

The Counseling Center conducts walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. Locations Holloway Hall, room 270 (above the Health Center).

#### United Charity Campaign

Pledge cards were included with all full-time faculty/staff payroll checks for a voluntary contribution to the 1985 United Charity Campaign on Wednesday, October 30.

This year as an incentive for you to support this important campaign, the SSC Foundation, in conjunction with Phil's T.V., has donated a General Electric Video Cassette Recorder (VCR) which you will be eligible to win if you give at least \$1.50 per pay period (or \$39.00 for the year). If you wish to see the VCR, it is located in HH room 204. The campaign ends Wednesday, November 13. The drawing for the VCR takes place Monday, November 18; the winner will be contacted immediately

While considering whether or not you wish to contribute, please bear in mind that the agencies which receive funds from United Way depend on your generous support to continue to function. Emergency assistance, vocational training for the handicapped and disabled, counseling and educational programs are just a few of the services

Perhaps that which you give today may some day come back to you. Be as generous as you

Campaign coordinators at the College this year are Peggy Martin (ext. 6060), Gains Hawkins (ext. 6030) and Dr. Joel Rodney (ext. 6020). Call one of them if you have any questions.

#### **BUAD Preregistration**

Preregistration for spring '86 classes is scheduled for November 4-15. Business Administration students must follow the procedure outlined on a special BUAD Instruction Sheet. Look for this special sheet in your preregistration packet. (Additional copies are racked outside HH-326.) The Instruction Sheet will help prepare for preregistration and indicate whether students should attend a special BUAD preregistration session or schedule an appointment with their faculty advisor.

#### **Environmental Series**

The Environmental Lecture Series continues with a special film screening and panel discussion on Thursday, November 7, at 7:30 p.m. in the Devilbiss Science Hall 149.

Entitled The Twilight Estuary, the film covers the latest findings on pollution in the Chesapeake Bay and one significant component—the submerged aquatic vegetation. This movie relates the detective drama behind the search for the cause of the disappearance of the bay grasses and what this loss means for the bay ecosystem.

Following the film screening is a panel discussion with Joseph Gilbert, Dr. Thomas Jones, Dr. Laura Murray, Dr. Charles Cipolla and Dr. Susan Cabral.

Like all programs in the series, the event is free and open to the public.

#### Stop Smoking Clinic

In conjunction with the Great American Smokeout, the College, the Seventh Day Adventist Church and the American Cancer Society announce their annual Stop Smoking Clinic. This year's eight-session clinic will be held November 6,7, 10-14 and 18 from 7 to 9 p.m. at the Salisbury Nursing Home, second floor conference room.

The clinic's facilitators will be Dennis Nooner and Mrs. Mary Krum. The program includes guest speakers, films, literature and the use of behavior modification techniques to help individuals quit

There is no fee for the program; however, registration is requested. To register call the American Cancer Society, 749-1624.

#### Cycling Club News

Students, faculty and staff are welcome to join the SSC Cycling Club for weekly Saturday morning rides. Pep up your day and enjoy the cool, crisp fall weather while touring the country side of Delmarva.

Riders meet and leave from the bike rack of Maggs Gym every Saturday morning at 10:00 when school is in session. Both competitive and leisure time riders are welcome.

Call 543-6344 for additional information.

#### Martha Graham Film

Seraphic Dialogue, a film choreographed by Martha Graham, will be shown Monday, November 18, at 7:00 p.m. in the dance studio

Sponsored by the SSC Dance Company, the film is a story of Joan of Arc. At the moment of her exaltation, Joan looks back over her life as a young girl, as a warrior, as a martyr and then is taken into the arms of the saints. Her doubts, her trials, her relationship with St. Michael are

Joan is danced by Mary Hinkson, St. Michael by Bertram Ross. The set is by Isamu Noguchi, the music by Norman Dello loio.

The showing is free and open to the public.

#### The U.N. At 40

The Salisbury State College community is invited to attend the U.N.'s 40th birthday party. The College Center, the Sociology and Anthropology Department and the Political Science Club have organized an all-day tip on Friday, November 15, to the United Nations.

It includes a tour, briefing session and attendance at the General Assembly and Security Council.

The cost is \$10 for full-time students and \$12 for faculty, staff, part-time students and guests. Sign-up for full-time students begins October 28. All others can sign up after October 29.

The bus departs from Maggs at 6:00 a.m. on the 15th and returns late that evening.

#### Nursing, Pre-Nursing Majors

Program planning begins Monday, November 4, for all Nursing and pre-Nursing majors. Faculty advisors are requesting that students not phone the School of Nursing for appointments.

All advisors will post a schedule of appointments on their office doors in the Hall Education Center, located on the corner of Locust Street and Waverly

#### Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, holds its fall initiation on Sunday, November 10, at 6:00 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have completed at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his class.

For information about Phi Alpha Theta, contact Dr. G. Ray Thompson, Holloway Hall 372, or the History Department office, ext.

#### Post Game Party

There is a SSC "Post Game Party" immediately following every home football game. Each postgame party is held at the Salisbury Sheraton Inn. All SSC Athletic Club members and one guest are admitted free with presentation of a membership card. Other guests are welcome and are charged \$2.00, there is a cash bar and food snacks.

This is a great chance to come and socialize with your friends and coaches.

#### Quarterback Luncheon

Every Monday at noon, after the weekend's football game, Christopher's on the Plaza will host the "Quarterback Luncheon." Lunch cost for SSC Athletic Club members will be \$5.00 and the cost for guests will be \$6.00.

This is a chance for everyone to review the previous Saturday's game and meet the offensive and defensive stars of the game.

#### Information on NTE

The Maryland State Department of Education is recommending that individuals seeking an initial teaching certificate in the state of Maryland be required to take a battery of NTE tests. Individuals would be required to take the Core Battery Tests (professional knowledge, general knowledge and communication skills) and a Specialty Area Test before obtaining teaching certification in any field.

The proposal would institute the testing requirement with a no-fault (must take, but not must pass) period extending from April 1, 1986 to June 30, 1988. After July 1, 1988 those seeking certification would be required to achieve specific qualifying scores on the test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this

There will be three test dates during the 1985-1986 school year. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Caruthers 150, ext. 6277.

#### DINING HALL ENTREES

MONDAY, NOVEMBER 11
BREAKFAST: Scrambled Eggs. Ribeye Steak, Hash Browns, French Toast. Donuts
LUNCH:Vegetable Beef Soup, Sloppy Joe w/Bun, Cheese Ravioli, Vegetable Platter
DINNER: Breaded Pork Chops w/Gravy, Shnmp Chow Mein. Apple Pie, Hot Breads

TUESDAY, NOVEMBER 12

BREAKFAST: Fried Eggs, Scrapple, Cheese Toast, Pancakes w/Topping, Donuts
LUNCH: Beef Noodle, Vegetable Platter, Potato Bar, Chicken Patty, Sandwich Bar
DINNER: Roast Beef w/Mushroom Gravy, Chicken Noodle Casserole, German Chocolate Cake WEDNESDAY, NOVEMBER 13

BREAKFAST: Scrambled Eggs, Creamed Chipped Beef, Hash Browns, Ham, Donuts, Cold Cereal LUNCH: Crab Vegetable Soup, Shaved Roast Beef au Jus, Fish 'n Chips, Vegetable Platter DINNER: Turkey Stew w/Crust, Liver to Order w/Onions, Baked Ham, Noodles, Green Beans

THURSDAY, NOVEMBER 14
BREAKFAST: Eggs to Order, Hash Browns, Sausage, Cinnamon Toast, Donuts, Cold Cereal LUNCH: Chicken Noodle Soup, Hot Dog w/Cheese, Chili Con Carne, Sandwich Bar DINNER: Spaghetti w/Meat Sauce, Breaded Veal, Peach Short Cake, Yodola

FRIDAY, NOVEMBER 15 BREAKFAST: Fried Eggs, Chopped Ham and Cheese Omelet, Hash Browns, Waffles w/Toppings LUNCH: Minestrone Soup, Chicken Patties /Bun, French Fries, Vegetable Platter, Gyros DINNER: Fried Fresh Fish and Baked Fish, Peppered Steak w/Gravy, Broccoli, Mashed Potatoes

SATURDAY, NOVEMBER 16
BRUNCH: Cold Cut Sandwich Bar, Scrambled Eggs, Hash Browns, Bacon, Meatball Sub DINNER: Pizza w/Topping, Roast Turkey w/Gravy, Broccoli, Mashed Potatoes

SUNDAY, NOVEMBER 17 BRUNCH: Scrambled Eggs, Sausage, Smorgasbord, Donuts, Bananas, Hash Browns DINNER: Baked Chicken w/Giblet Gravey, Braised Beef Ribs w/Mushroom Gravy, Noodles NOTE: All lunches and dinner include soup of the day and salad bar.

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch 11:30 a.m. - 1:15 p.m.; Dinner - 5 p.m. - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

#### THIS WEEK

WEDNESDAY, NOVEMBER 6 THURSDAY, NOVEMBER 7

Roman Vishniac: A Vanished World 0 a.m. - 5 p.m. 8-30 p.m FRIDAY, NOVEMBER 8 Alumni Art Show

Noon-4 p.m. 8:30 p.m.-12:30 a.m. Friday Night Dance SATURDAY, NOVEMBER 9 :30 p.m.

6-11 p.m. Dance Co Fall Concer 8 p.m. -Pi Lambda Phi/Panhellenic Council Social SUNDAY, NOVEMBER 10 1-5 p.m.

6-10 p.m. 7 p.m. & 9:15 p.m. MONDAY, NOVEMBER 11 10 a.m. - 5 p.m.

TUESDAY, NOVEMBER 12

SUNDAY, NOVEMBER 17

10 a.m. - 5 p.m THURSDAY, NOVEMBER 14 10 a.m. - 5 p.m

> Friday, NOVEMBER 15 SATURDAY, NOVEMBER 16 30 p.m.

> > 1 - 5 p.m. 6 - 11 p.m.

Questions about the tests may be directed to Al Constantine, director of Field Experience, Roman Vishniac: A Vanished World Blackwell Library Gallery

Video: Monty Python: Meaning of Life

Roman Vishniac A Vanished World Football vs. Brockport Alumni Art Show

Roman Vishniac: A Vanished World Dance Co. Fall Concert Alumni Art Show

Roman Vishniac: A Vanished World Monday Night Football

Roman Vishniac: A Vanished World WEDNESDAY, NOVEMBER 13

Roman Vishniac: A Vanished World Peabody Series: Violin and Piano Duo Coffeehouse: Karen Goldberg

Roman Vishniac: A Vanished World Pub Theme Night: International Night

Theatre Performance: Three American Writers Friday Night Dance

Football vs. Ferrum Theatre Performance: Three American Writers Omega Psi Phi Dance

Roman Vishniac: A Vanished World Alumni Art Show Theatre Performance: Three American Writers Blackwell Library Gallery Pub/Snack Bar

College Ctr Nanticoke Rm Pub/Snack Bar

Blackwell Library Gallery College Ctr Nanticoke Rm Caruthers Hall Aud Pub/Snack Bar

· Blackwell Library Gallery Caruthers Hall Aud Devilbiss Hall Aud.

Blackwell Library Gallery Pub/Snack Bar

Blackwell Library Gallery College Center Lounge

Blackwell Library Gallery Pub/Snack Bar

Blackwell Library Gallery Pub/Snack Bar

> Holloway Hall Aud. Pub/Snack Bar

Holloway Hall Aud. Pub/Snack Bar

Blackwell Library Gallery CC Vanticoke Rm Holloway Hall Aud.

## Junior-Level Writing Exam Shore Writers Meet

The next Junior Level Writing Exam is scheduled Saturday, December 7, from 8 a.m. - 1 p.m. in CH 118. Exam dates for spring semester '86 are Saturday, February, 22 and Saturday, May 3. The exam is a requirement for all students graduating in December '85 or later and graduating under the '84-85 or a subsequent catalogue.

Any student who transferred to SSC in the fall of '84 was exempted from the exam. However, if that student has now decided to graduate under an '85-86 or later catalogue, he must satisfy the exam requirement in order to graduate.

A student is eligible to take the exam after he has accumulated 56 credit hours (junior status) and received a grade of C or above in both English 101 and 102.

Any student who is planning to take the exam in December must register in advance. Registration begins Monday, November 4, and ends Tuesday, November 26. Directions for registration follow.

- Pick up a registration form from the secretary in your advsior's department. Follow the instructions on the form. NOTE: Registration must be completed by 4 p.m. on Tuesday, November 26.

Any student who does not pass the exam will be required to satisfactorily complete a remediation program before retesting. The next session will be offered in the spring semester.

#### Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 9 p.m.

#### Ballet Workshop

Robert Christopher, a native of Marion, MD, presents a ballet workshop at the College in the dance studio at Maggs Physical Activities Center on Sunday, November 17. The program is jointly sponsored by the Dance Company and the Dance Playhouse of Fruitland.

A senior staff teacher at The Alvin Ailey American Dance Center since 1974, Christopher's performance credits include the Stuttgart (Germany) Ballet Company, the American Ballet Theatre, the National Ballet of Venezuela and Radio City Music Hall. In addition to his duties at the Ailey Dance Center, Christopher is the ballet director of the June-Claire School of Dance and is a member of the Ballet Master Dance Educators of American Teachers Training School.

"Mr. Christopher is one of those rare teachers who is equally proficient teaching adult beginners, aspiring young dance students and professional dancers," said Denise Jefferson, director of the Ailey Dance Center. "His knowledge of ballet is vast and his teaching skills are excellent; a better teacher of classical technique could not

Two workshops are scheduled, one for elementary at 1 p.m. and another for intermediate level ballet students at 3 p.m.

The registration fee is \$9 if paid prior to November 17 and \$11 on the day of the workshop. Send registration fees to Dance Playhouse, 402 W. Main St., Fruitland, MD 21826 or call (301) 749-4107 for more

The Salisbury Chapter of the Eastern Shore Writers Association's next meeting is Saturday, November 9, at 10 a.m. at the Wicomico County Free Library in Salisbury

Featured speakers are Dr. Jack Wenke, professor of English, and Dr. Robert Hedeen, professor of Biology and local nature columnist. The ESWA is open to any and all interested persons on the Eastern Shore; new members are welcome. Coffee and doughnuts are served, and a catered lunch is available for \$4.50

For more information, contact Nan Haves (543-9019) or Cary Holloday (749-8938). On the Upper Shore, contact Bruce Jones (758-0962).

#### Social Work Seniors Job Alert

appears that there will be plenty of jobs for 1986 graduates, particularly as protective service workers working with child abuse; to be eligible for these jobs you must act now. The deadline for the receipt of applications in Baltimore is November 15.

The forms are being distributed in Mrs. Renee Morris's Social Work Methods class. Social Work seniors who are not in that class should see their advisor immediately. Forms are also available from James Lackie in the Career Planning and Placement Office. Ask for the Social Work Associate I announcement and the MS-100 application form.

Please be aware that you must also take the state Social Work Licensing Exam on April 19, 1986. Application forms will be available in mid-November and must be mailed by February 1, 1986.

### Computer Services Update

On Thursday, November 7, at 3:30 p.m., Janice Rushton, the adacemic VAX analyst, will present a training session on SPSSx Tables for administrators, faculty and staff that are familiar with SPSSx. SPSSx Tables has been purchased by the College and is now on the Academic System. With the tables procedures, SPSSx now provides the ability to produce publication-quality tables as a complement to the growing number of statistical and display routines in the basic system. Tables will do the following.

-Allow you to combine large amounts of information in a single table for efficient comparisions, -provide you with control over layout, spacing, line drawing, titling, footnoting and more, —create output that can immediately be included in an article, report or presentation.

This training session will be conducted in the main center in Caruthers Hall. Sign up by contacting Maxine Fox at ext. 6111 to reserve a seat in the training session

#### January Paint Crew

Physical Plant is now in the process of hiring a paint crew for Winter Term Break (January 2) through January 31). Applications must be completed with the Work Experience Office in order to be considered. No applications will be considered after November 29.

#### Benefit Swim-A-Thon

On Sunday, November 17, from 1-4 p.m., WSBY/WQHQ sponsors a swim-a-thon at the Salisbury YMCA to benefit the Epilepsy Association of the Eastern Shore (EAES).

Hundreds of dollars worth of prizes are at stake including an all expense paid weekend for two at the Fenwick Inn, a dinner for two at Christopher's on the Plaza and a one-month membership at the Sheraton Health Club. Complimentary pool-side snacks and beverages will be served during the fund-raising event; a WSBY/WQHQ DJ will be giving away commemorative T-shirts to swimmers who have raised pledged amounts totaling \$25.00 or more and the Eastern Shore Favorites album for pledged amounts of \$50.00 or more.

There is no registration fee for participating; a lifeguard will be present during the swim-athon. Participants will be asked to obtain pledges based on the number of lengths they swim. although flat donations will be accepted as well.

The swim-a-thon is being held to coincide with the "November Is Epilepsy Month" public awareness campaign. All proceeds from the event will directly benefit persons with epilepsy and their family members residing on Maryland's Eastern Shore.

Pledge sheets are available at WSBY/ WQHQ, the YMCA or at the EAES office. For more information about the event, call the agency at 543-0665 or write EAES, P.O. Box 2358, Snow Hill Road, Salisbury, Maryland

#### Outdoor Club News

The Outdoor Club is backpacking this weekend on the Appalachian Trail near Harrisburg, PA.

The club will discuss winter camping at its next meeting, Wednesday, November 13. Topics such as hyperthermia and the skiing trip to Montreal during Winter Term will be discussed.

#### Pielemeier Speaker

Dr. Gary Lee Pielemeier, dean of the School of Business, is the speaker for the Greater Salisbury Committee's General Membership meeting on Monday, November 11.

The topic of Dr. Pielemeier's talk is the goals for the School of Business at Salisbury State College for the next five years, a partnership of education and business

### Campus Rec At Meeting

On October 24-26, the entire Campus Recreation staff, which includes Grady Armstrong, Tom Stitcher, Maureen Foley and Wayne Gorrow, attended the National Intramural Recreation Sports Association's Region 1 Conference, which was hosted by Yale University in New Haven, CT.

Some of the topics covered included computerized recreation sports, finding intramural sport sponsors, summer sports and day camps and programming for fitness classes.

Next year's conference will be held in Washington, DC and will be co-hosted by George Washington University and Salisbusry

#### Nurses: CEUs In London

There is still time to register for the Nursing Elective, Cultural Considerations In Nursing to be offered in London, England, January 6-20. The course is approved for 3.8 CEUs or two college credits.

DATE

A major focus of the course is Health Care In Britain: The Role and Responsibilities of the Nurse, Nursing Education, The National Health Service and British Midwifery Service. Topics also include communication problems in the nurse-client interaction, cross-cultural beliefs and practices and their impact on health and health care, and life styles and common health problems encountered among cultural and ethnic minorities.

Field trips include hospital tours tailored to individual areas of interest. Academic demands of this course allow students to take advantage of numerous day trips and cultural events planned by the SSC English Department for two concurrent courses.

Travel costs to the student are estimated at \$750 and include airfare, transportation to and from airports, hotel and breakfast (double occupancy). Tuition and registration fees are not included. A \$200 deposit must be made now, with the balance due November 12. Senior citizens are eligible for a tuition waiver.

For further information, contact Edna Quinn, Nursing Department, at 543-6420 or 546-

#### **Education Grants**

Teacher Education (Critical Shortage) Grants, worth up to \$5,200, are available to qualified students through the Maryland State Scholarship

The program is intended to attract undergraduate students with at least 60 credit hours majoring, or intending to major, inareas of critical shortage in the teaching profession. The areas of critical shortage are selected annually by the Maryland State Board of Education and may, from time to time, be changed; for the coming academic year the areas of shortage have been designated as mathematics, science (biology, chemistry, general science, earth science, physics), foreign language (French, German, Spanish) and special education.

The program is also intended to encourage leachers already in service, but not certified in an area of critical shortage, to certify themselves in such a field and to draw to the teaching profession persons who already hold a bachelor's or higher degree who are interested in certifying as a teacher in one of the areas of critical shortage.

Applicants must have achieved a cumulative grade point average of 3.0 on a 4.0 scale to be considered. Also, a teaching obligation in a Maryland public school system is required.

The grants, not need based, will be awarded for the 1986 fall semester. Undergraduate students may obtain application forms from the College's Financial Aid Office.

Teachers employed by Maryland public school systems should obtain the application form from the central office of their local school system. All others should obtain the form from the Maryland State Scholarship Board.

Applications are accepted from November 1-December 9.

For more details, contact Teacher Education Grants (Critical Shortage Program), Maryland State Scholarship Board, 2100 Guilford Avenue, Baltimore, MD 21218 or call (301)

#### **CURRENT ON-CAMPUS RECRUITING EMPLOYER** POSITION(S)/MAJORS

Tuesday, Nov. 12 Metropolitan Life Ins. Co. Management Trainees/All majors Wednesday Nov. 13 Delaware Law School Graduate School Attendance/ All majors interested in Law School

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075 FOR APPOINTMENT

#### Career Planning and Placement Workshops

RÉSUMÉ WRITING - The one-session workshop is designed to help develop one of the job campaign's basic tools. A discussion of topics includes various formats, uses of résumé, printing, cover letters and sections of the résumé. Handouts are provided. Bring your draft résumé if you

Wednesday, November 13, from noon-1:30 p.m. (Brown Bag Lunch)

ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075.

#### Intramural Calendar

THURSDAY, NO	VEMBER 7	
4 p.m.	Women's Soccer	Intramural Field*
5-6 p.m.	Exercise Club	Multipurpose Gym
7 p.m.	Water Polo	Maggs Pool
7 - 11 p.m.	Indoor Soccer	Tawes
SUNDAY, NOVE	MBER 10	
8 - 11 p.m.		Tawes
MONDAY, NOV		
4 p.m.	Women's Soccer	4 . * Tawes Fields
5 - 6 p.m.	Exercise Club	Multipurpose Gym
7-10 p.m.	Floor Hockey	Multipurpose Gym
8 - 10 p.m.	. Martial Arts .	Multipurpose Gym
9:15 - Midnight	Bowling League	Cherokee Lanes
TUESDAY, NOV		
4 p.m.	Women's Soccer	Intramural Fields
5-6 p.m.	Exercise Club	Multipurpose Gym
7 p.m.	Water Polo	Maggs Pool
7 p.m.	Basketball Officials Mtg.	Maggs
7 - 11 p.m.	Indoor Soccer	Tawes
WEDNESDAY, N		
6-7 p.m.	Outdoor Club Meeting	Tawes 118
7-10 p.m.	Floor Hockey	Multipurpose Gym
*The Intramural Field	ds are located across Rt. 134 ne	ext to the baseball field.

#### This Week's Sports Results

The soccer team ended its regular season on Saturday with a 2-1 overtime win over Catholic. Chris Chale, a freshman from Taxzania, scored the winning goal in the second overtime period on a direct kick. The win gives the Sea Gulls a final 10-5-1 regular season record. Robert Novak put the Gulls ahead early in the first half on an indirect goal. Earlier in the week the Sea Gulls lost a heart-breaking 1-0 match to Virginia Wesleyan.

George Oursler, a senior, back from Annadale, VA, was named the team's outstanding player of the week by head coach Gerry DiBartolo, who now has a 32-30-5 coaching record at Salisbury. Oursler was cited for his good all-around play during the week and his consistent play throughout the season. He is a Senior Bowl nominee, which includes players from Divisions I, II and III. Oursler is also a candidate for all-South this season.

The women's field hockey team will play Messiah College in the opening round of the NCAA Division III playoffs beginning Friday with the game time to be announced. Ranked seventh in the nation and first in the South region, SSC will be facing the nation's third ranked team in Messiah. "It will be a good

matchup," said head coach Karen Weaver, who guided this year's team to a 12-3-1 mark. Trenton State and Glassboro State are also in

Scott Scheffler won for the sixth time in seven trys on Saturday in the ESAC Cross Country Championships in Philadelphia. Scheffler ran the five-mile course in 26:58 while teammate Doug Mock placed fourth with a time of 27:30.

Salisbury State finished third overall in the team standings with Frostburg taking first and Cabrini finishing second.

Scheffler and Mock will represent the school in the nationals

The women's volleyball started the week by winning a dual match against UMES 17-15, 15-12, and 16-14 at Maggs' Activity Center. Lynise DeVance, a senior from Baltimore, had nine kills and was cited by head coach Peggy Troiano for her all-around play during the

However, the next night, SSC dropped two matches, one to LaSalle and the other the Glassboro State to bring its record to 12-11 on the year.

The team travels to Western Maryland on Tuesday night.

## 7/news

#### Seidel Receives Alumni Recognition

Sam Seidel insured his niche at Salisbury State College.

The 1943 graduate of Salisbury State is the owner and founder of the Sam Seidel Insurance Agency in Salisbury. He was honored with the SSC Alumni Appreciation Award on Saturday, November 2, during the Homecoming festivities.

I'm really surprised and honored to receive the award," said Seidel. "When I found out that I had won, I asked myself, "Why me?"

There's little doubt why Seidel is being honored by Salisbury State. In addition to owning the Seidel Insurance Agency, he owns the Peninsula Insurance Company and the National Credit Plan Corporation, both of Salisbury. Together, the three agencies represent the largest privately owned insurance company in Maryland.

"I didn't set out to go into the insurance business after college," said Seidel. "I became a coach and teacher at Wicomico High School, but the coaching was affecting my health. After being hospitalized, I decided to resign and choose another field."

Seidel picked the insurance business and has been at it since 1952.

"I was lucky," he said. "A lot of people try four or five different fields before they finally find the right one. But, it wasn't easy. I had to start with zero. I had no family then, though, so that helped."

Seidel and his wife Marilyn have three children, Michael, a graduate of Salisbury State; Howard; and Jennifer, who is planning to enroll at SSC in January.

The Sam Seidel Insurance Agency represents nine companies and employees seven workers. The Peninsula Insurance Agency has over 400 agents, covers six states and has over 30,000 policy holders which, according to Seidel, is growing. The National Credit Plan Corporation is an adjunct of the other two.

Seidel's Peninsula Insurance Agency was named the area's Employer of the Year this year. He has also won several awards including a citizen's award and a brotherhood honor. The Salisbury native is past president of the Salvation Army Advisory Board and the Wicomico Nursing Home. He has been a member of the First National Bank Advisory Board and served on the Salisbury City Council for 20 years.

"I guess I did okay after starting from scratch in the insurance business," said Seidel. He was insured to do well.

#### Hepburn Lecture

Dr. Andrew Hepburn gave a lecture/demonstration on "Masks: Design and Use in Teaching" at the recent conference of the Maryland Aliance for the Arts in Education" held at Anne Arundel Community College.

#### **Turkey Trot**

The Campus Recreation Department sponsors a five-kilometer run on Thursday, November 21, in front of Maggs. Check-in is at 3 p.m. with the run at 4 p.m.

All participants receive a T-shirt with prizes for first and second place along with a novelty prize. The entry fee is \$2.00 and \$3.00 late fee.

Entry forms may be obtained from Maggs and must be returned to the Campus Recreation Department on or before Monday, November 11, before 5 p.m.

#### Williams Named Young Alumnus

Donald Williams put his senior class project at Salisbury State College to good use—he made a business out of it.

Williams, owner and founder of Alarmguard of Delmarva Inc., was honored with the Salisbury State Young Alumnus Award on Saturday, November 2, during Homecoming festivities. The annual award is presented to a SSC alumnus of 10 years or fewer who has made strides in his or her career field and shown an active interest in public service and exhibited a dedication to Salisbury State College.

"It's a big honor to win the award," said Williams, who graduated from SSC in 1975. "I fell in love with Salisbury State College when I was in high school and to win an alumnus award means a lot to me."

The LaPlata, MD native visited SSC while in high school and knew he would be a student at the College. And, after completing a two-year degree at Charles County Community College, Williams entered SSC.,

"I was a Business major at Salisbury State," he said. "I was required to do a senior class project on either a business that Salisbury needed or a business that wasn't doing well in Salisbury."

In his opinion, Salisbury needed a security business which would offer reliable and professional service. He accepted the challenge of a secuirty business and started interviewing other professionals in that field.

"I got so interested in my project that, after graduation, I started my own business," said Williams.

At first Alarmguard was a one man operation—Williams. But now Alarmguard, with offices in Salisbury and Easton, employs more than 18 workers and has well over 2,000 clients.

Alarmguard won the 1983-84 Employer of the Year award and was a recipient of the Underwriters' Laboratory Certified Mercantile Grade A rating.

"The latter award is only awarded to those who meet strict installation and service requirements set down by UL, which is the electrical industry's watchdog agency," said Williams, Although it normally takes five years to become UL approved, Alarmguard received its rating in just two years."

The Shad Point resident is married to former SSC graduate Terri Glowacki, who is employed as Alarmguard's administrative assistant. She, according to Williams, is as responsible for Alarmguard as he is.

Williams is very active in the community also. He is a member of the Rotary Club and has been named Rotarian of the Year twice, in 1981 and 1983. He has served on the board of directors for the club for two terms. Williams has been active in the Dale Carnegie program and recently served as an instructor. His company awards a law enforcement scholarship at Wor-Wic Tech Community College each semester and also contributes to many charities.

Celebrating its 10th anniversary this year, Alarmguard has certainly grown and prospered into a thriving business from a senior class project for Williams.

Said Williams, "I took a chance, gambled and it paid off."

#### Cathey Recognized

Belinda Cathey, a freshman and a native of Calvert County, has been commended for her community service and the semester isn't even half over.

During the worst part of Hurricane Gloria, Miss Cathey spent six hours at WMDT-TV, channel 47 in Salisbury, as the sign language interpreter for the storm coverage. Her work, live on the air, allowed the hearing impaired residents of the area to stay in their own homes and get up-to-the-minute reports on the storm.

Dr. K. Nelson Butler, dean of the School of Professional Studies, has sent letters to Miss Cathey and her parents, Mr. and Mrs. Daniel Cathey of Owings, MD, in recognition of Miss Cathey's work with the deaf. In addition, Miss Cathey or "Bee," is doing volunteer work with hearing impaired children at the Prince Street School in Salisbury. The plan was to use college student volunteers to play with some of the students while the staff worked intensively with the others. Miss Cathey performed so well that she is working along with the regular staff in teaching sign language to small children

teaching sign language to small children.

Miss Cathey, a Social Work major and 1985 graduate of Northern High School, learned sign language as a child to communicate with her mother who is deaf. She is committed to using her sign language skills in helping the deaf lead the fullest life possible. Also she wants to use her own life experience to help others understand that having a hearing impairment is a small part of a person's life—they have the same aspirations as the rest of us.

Her faculty advisor, Robert Long, associate professor of Social Work at SSC, said that he is amazed at the impact Miss Cathey has already had on the campus and the community.

"We are pleased if a student can do this much by their senior year and Belinda is only half way through her first semester."

#### Egyptian Trip

Due to the great deal of interest in the Winter Term course, "Egyptian Fields" featuring 15 days in Egypt, the deadline for registration for the course has been extended until Monday, November 11

The course, which requires 20 hours of pre-travel lectures and trip preparation in November and Decemsber, is designed to provide an understanding and appreciation of Egyptian civilization through a combination of the lectures and visits to selecteed sites in Egypt.

Those visits take place from January 4-18 and include trips to Memphis, Sakkara the pyramide at Giza, the Sphinx, the Egyptian Museum, Luxor, Valley of the Kings, Queens and Nobles, the Karnak Temples, Aswan and Alexandria.

The program directors for the course are Dr. G. Ray Thompson, professor of History and an expert on Egyptian civilization who has extensive international travel experience, and Dr. Carol Williamson, Dean of Students who lived for a year in the Mideast and traveled throughout

For more information, contact Dr. Williamson at (301) 543-6080.

#### "Violin/Piano Duo"



The College Center in conjunction with the Faculty Cultural Events Committee and the Department of Music presents the final musical presentation in its Peabody Concert Series for the fall semester- "Violin/Piano Duo" featuring Jae Kyung Kim and Clinton Adams. The concert is on Wednesday, November 13, at 8 p.m. in Caruthers Hall Auditorium.

Bom in 1963 in Seoul, Korea, Jae Kyung Kim began her violin studies at the age of eight. A resident of the Washington D.C. area for the past nine years, Ms. Kim graduated with a Bachelor of Music degree from Peabody in May. As a scholarship student while studying at Peabody, Ms. Kim was the concert mistress of the Peabody Symphony Orchestra and was on the dean's list for over three years. She has participated in summer festivals such as the Music Academy of the West, the Quartet Program with Charles Castleman, and the Johanesson International School of Music.

This past summer, she attended the Aspen Music Festival as an orchestra/fellowship student. She won the Baltimore Music Club Competition and the Marbury Violin Competition for which she was awarded \$1,000 and gave a recital. She has played for such artists as Henryk Seryng, Aaron Rosand, Pinchas Zukerman and Joseph Silverstein.

Clinton Adams, pianist, received his Bachelor of Music degree from Hartt College of Music and his master's degree from the Peabody Conservatory of Music where he is presently teaching ear-training and sight-singing. While he was at Hartt College, Adams was named a University Scholar, a special program for exceptional students in which he learned and performed all the keyboard music of Bela Bartok.

Adams has won many awards, including the Hartt College Concerto Competition, the Connecticut Young Artist's Award and has toured with the Hartt College Wind Ensemble performing the Concerto for Piano and Winds by Stravinsky.

He has studied and performed in master classes with Raymond Hanson, Grant Johannesen, Arthur Balsam, Fernando Laires, Leon Fleisher, Renato Bonachini, Raya Rbousova and Stephen Kates.

Included in the program is Handel's "Sonata No. 6 in E Major" and Ravel's "Tzigane." Tickets are available to the public at \$3.00 at the College Center information desk and at the door the evening of the performance. Tickets are free to SSC students, faculty and staff.

#### Poetry Reading by Robert Bly

The College Center and the Department of English present a poetry reading by Robert Bly on Tuesday, November 12, at 8 p.m. in the Caruthers Hall Auditorium. The reading is free and open to the Salisbury community; no tickets are required.

Bly's first book of poems, Silence In The Snowy Fields, was published by Wesleyan University Press in 1962. They were primarily meditative poems. His second book, The Light Around The Body, published by Harper & Row, won the National Book Award for poetry in 1968.

Bly is one of the few poets in the U.S. who does not teach. He makes his living entirely from poetry readings, which he gives in public halls and colleges all across the country.

He was one of the first American writers who publicly attacked the government's involvement in Vietnam. In 1966 Bly and David Ray founded "American Writers Against The Vietnam War," which organized the first series of poetry readings against that war and published a collection of texts, called A Poetry Reading Against The Vietnam War.

Bly was born in Minnesota in 1926, spent one year at St. Olaf College, and graduated from Harvard in 1950. A few years later, after some time in New York, he moved to a farm in Minnesota where, he decided, he "could live cheaply, on less money than was needed in the city." There in 1958 he started a magazine called *The Fifties* then the Sixties, now The Seventies, which has published many European and South American poets for the first time in this country, and has been instrumental in turning American poetry from its rational obsessions of the 1950s.

Bly has published in book form this translations of selected poems of the Chilean Pablo Neruda, the Spaniard Juan Roman Jimenez, the German Georg Trakl, the Swedes Gunnar Ekelof and Tomas Transtromer, and the Peruvian Cesar Vallejo, among others. His new translation of Knut Hamsun's novel, Hunger, was published by Farrar, Straus and Giroux in 1967; earlier New American Library published his translation of Selma Lagerlof's The Story Of Gosta Berling.

The Poetry Committee at the State University at Buffalo recently said of Bly: "He refused not

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only a connection with the academic purse, but with the academic syllabus, especially the Poetry Syllabus. He soon fought fiercely against what James Wright has called the Poetry of Calcium. Readers of his magazine The Sixties know him as the acidulous, outrageous and deadly accurate assassin of stuffed owls, who signs those articles Crunk. And if his battle for the recognition of the great South American poets of this century seems now won, we must not forget that the winning of it is largely his doing. He has been an extravagant praiser and a harsh attacker of poetic talent at home. Indeed, his activity as a critic has always implied at least two further refusals: the refusal to play the game of literary politics, and the refusal to freeze poets in their reputations. But if Bly does not play literary politics, he is certainly engaged vitally in the larger political scene. He is a deeply committed writer and has done as much as any to make the poet felt in politics, or to make politics a felt part of poetry. He is a founding member of American Poets Against the Vietnam War, and he has repeatedly risked indictments by organizing protests. He refused a \$5000 government grant since it emanated, he said, from a government also engaged in genocide He organized with David Bly the first important Poetry Readings Against the Vietnam War. When finally, last spring, Bly's reputation caught up with him, and he was awarded the National Book Award, to took that opportunity to tonguelash American publishers present for their refusal to take stands, and he donated his Book Award check to the 'Resistance.

#### New Faculty and Staff



**Xavier Stewart** 



Michael Messner

### 9/news

#### Outdoor Leadership Presentation

On Wednesday, November 20, at 7:15 p.m. in the Chesapeake Room of the College Center. the Outdoor Club will sponsor a presentation by advisor Bill Home on National Outdoor Leadership School. Dr. Horne, who took a 24 day Outdoor Educator's Course in the Beartooth Range in Montana, will show slides on NOLS and will speak about his experience with them last summer. Both the campus community and the public are cordially invited.

Founded in 1965, NOLS is based in Lander. WY and offers wilderness expedition courses in such ranges as the Wind Rivers, the Absarokas. the Tetons, the Bighorns, the Beartooths, the North Cascades as well as in Utah, Nevada, and South Dakota, in Yellowstone, in the Baja, in Alaska and in Kenya. Courses include mountaineering, winter mountaineering, rock climbing, ski touring, sea kayaking, natural history, caving, fly fishing, horsepacking and major peak ascents.

NOLS is not a survival school, but it does challenge its students to adjust with good judgment to the demands of outdoor living. All the NOLS courses emphasize leadership development, outdoor skills, minimum impact conservation techniques and expedition

At the conclusion of Dr. Horne's presentation, other NOLS alumni will be invited to share their experiences in a brief panel discussion. Questions and comments from the audience will be encouraged.

#### Terrapins, Sea Gulls To Scrimmage

What happens when a Terrapin and a Sea Gull get together? An exciting night of hoops and hustle breaks out.

On Friday, November 15, at 6:30 p.m., the Maryland Terrapin and Salisbury State Sea Gull basketball teams have intersquad scrim-

mages at Maggs.

"November 15 should be an exciting night of basketball at Salisbury State College," said Dr. Lou Marciani, SSC director of Athletics. "We are extremely pleased to have the University of Maryland basketball team on our campus. It's going to be a great way for everyone to get an inside look at the Terrapins and the Sea Gulls before they start their respective seasons.

SSC, coached by Ward Lambert, takes the court at 6:30 p.m. The Sea Gulls, led by senior captain Dave Pritchett, are coming off the best year in the school's history—a 23-6 season. Lambert, entering his 16th season at the helm, guided Salisbury State to its second consecutive Capital Conference Championship last year.

The University of Maryland takes the court at 8:30 p.m. The Terrapins, coached by Charles "Lefty" Driesell, are coming off a 25-12 season. They won two NCAA Tournament games before losing to eventual champion Villanova. Len Bias, an all-American who led the Atlantic Coast Conference in scoring and was named the ACC Player of the Year, returns for his senior season. Driesell, who won his 500th game last season, is entering his 16th season at Maryland and 25th year overall.

An autograph session is scheduled at halftime of the SSC Maroon-Gold scrimamge. All fans get a chance to get autographs of their favorite Terrapin or Sea Gull players.

For more information, call ext. 6340.

#### **Future Finances Seminar**

Making the Most of Your Financial Resources -Now and in the Future is the subject of two seminars to be offered free of charge as a community service during the month of November by Peninsula General Hospital Medical Center.

The seminars are conducted by area professionals who contribute their time and expertise to present information about financial and estate planning and to answer information about financial and estate planning and to answer questions for people who attend. Such information is particularly useful this year in view of changes which have been made in tax laws.

The first seminar, Reagan and Tax Wonderland, is presented by Murray Hershman, J.D., on Wednesday, November 13, beginning at 7:30 p.m. Hershman, a principal of the Faw. Casson and Company firm, is a tax attorney who has experience as a tax law specialist with the Internal Revenue Service. His talk is about 1985 planning strategies under a reforming tax system. In addition, Sheila Ignasius, M.S., and Gordon Loetz, C.F.P., discuss Building a Capital Base: Financial Strategies for the '80s. Mrs. Ignasius, the regional manager for Financial Services Unlimited, is a registered investment advisor. Loetz, president of Financial Services Unlimited, is a certified financial planner and registered investment advisor. They discuss personal money management in a changing economy and how to increase your net worth.

The speaker for the second seminar, General Principles of Estate Planning, on Thursday, November 14, beginning at 7:30 p.m. is David Vorhis, Esq. Vorhis, a partner in the law firm of Webb, Burnett, Jackson, Combrooks, and Wilbur, is president of the Delmarva Estate Council. He offers suggestions about planning for distribution of one's estate with the lowest tax consequences.

The seminars are held at PGH Medical Center in the Avery W. Hall Educational Center located at the corner of Waverly and Locust Streets at

There is no registration fee; but, the number of registrants for each seminar is limited.

For more information or to make reservations, telephone the PGH Medical Center Development Office at 543-7140.

#### Midas Discount

Salisbury Midas offers students, faculty and staff who have their vehicles repaired there a 5 percent discount on all parts, which the firm is authorized to replace on our work order. The discount does not apply to labor charges.

Midas specializes in exhaust systems, shock absorbers, Mcpherson Struts brake systems, oil changes, plus other miscellaneous items.

Before Midas performs any work, the vehicle owner is shown what is needed and is given a free written estimate. All system repairs are in accordance with Midas International policies; deviations from these policies are not allowed

Midas gives lifetime warranties on shocks, brake pads and shoes and, naturally mufflers. These warranties are honored nationwide at any Midas shop.

To participate in this program, the following requirements must be met: must be a registered student at your school; must have a current student ID card or faculty/staff ID, and must be the owner or family member of the owner of the vehicle.

If you have any questions regarding this program, please call anytime between the hours of 8 a.m. to 5 p.m. Monday through Friday,

## New Faculty and Staff



**Thomas Elliott** 



Jeanne Heidler







**David Lindecamp** 



lerome DeRidder



Carmen DiSylvestro



Geoffrey Wright



Stanley Schofer

### New Faculty and Staff



John Morris



Margaret Stone



Rosalie Barretta



## Three American Writers Opens November 15

The Salisbury Theatre, after a skillful production of the Greek tragedy, Antigone, moves to a more modern perspective in its upcoming production of Three American Writers.

The show is composed to two plays and one monologue, each by well-known accomplished

Dr. Robert Wesley will take on the challenging task of directing and performing Mark Twain's monologue, The Blue Jay Yam. The story involves a narrator and another speaker, lim Baker, which calls for the single performer to change characters before the audience, a transformation that Wesley has cleverly worked out.

Twain's narrative will be familiar to those who have ever heard the scolding of blue jays and the human quality of animals, and the result is entertaining and humorous. Why this particular piece? Said Wesley, "It presents the audience with good literature that is seldom dramatized.'

Set in the bayou country of the southern U.S. is Sam Shepard's Back Bog Beast Bait, directed by Robert Smith. It is a unique play. with characters like "Gris Gris" and Ghost Girl, and the action is suspenseful. A strange beast terrorizes a community until one woman, alone in a tiny shack, is the only person left alive. She attempts to defend herself from The Beast by hiring two cowboys for protection. As the plot develops, however, people and things are not quite as they seem in this mysterious play

Tennessee Williams' 27 Wagons Full of Cotton has all the expected elements of one his plays, including a southern setting and down to earth characters. But, what is special about this one-cat play, according to direcstor Gerald Patt, is that it portrays great depth of character and an insight of people who are not as articulate as Williams is himself

All the action takes place on the front porch of the residence of Jake and Flora Meighan. Jake is a cotton gin owner who is eager to make up for income lost to the local syndicate plantation. Silva Vicarro, the superintendent of that plantation, suspects Jake of arson. Flora, Jake's wife, is ultimately caught in the middle. Said Patt, "It all has to do with who is in control. Jake thinks he's in control and Silva thinks he is. It is Flora, however, who controls the

Three American Writers will be performed November 15, 16, 21, 22 and 23 at 8 p.m. and November 17 at 2 p.m. in Holloway Hall On Stage. Tickets at \$4 for adults, \$2 for senior citizens and non-SSC students, free to SSC students and faculty, and can be reserved by calling the Theatre box office at 543-6228

**NOVEMBER 14, 1985** 

VOL. XII NO. 11

#### 'What Must Be Done To Save The Bay'

The Salisbury State College Environmental Lecture Series, "Pollution On the Bay: 20th Century Man on Trial," continues with a lecture by Dr. L. Eugene Cronin on the topic "What Must be Done to Save the Bay." Dr. Cronin's talk is on Monday, November 18, at 8 p.m. in Caruthers Hall Auditorium. Like all programs in the Environmental Lecture Series, the event is free and open to the public

Dr. Cronin received his M.S. and PhD. from the University of Maryland and was awarded an honorary D.Sc. in 1966 by Western Maryland College, where he had done his

undergraduate work.

He has conducted research on the Chesapeake Bay since 1940, taking time out for two other appointments. Between 1950 and 1955 he established the Marine Laboratory of the University of Delaware at Lewes on Delaware Bay and set up a program of research and training in marine science for the University and State of Delaware. In 1964/65, he was liaison scientist in marine biology for the Office of Naval Research in London, visiting marine laboratories of Europe to aid exchange between American and European scientists.

He has been primarily concerned with the ecology and optimal uses of estuaries, especially

#### Foreign Policy Lecture

George Weigel, Jr., president of the James Madison Society and a Woodrow Wilson Scholar at the Smithsonian Institution, will lecture on "Morality and Foreign Policy: Between the Fire and the Pit" on Thursday November 21. The lecture will begin 8:00 p.m. in the Nanticoke Room (College Center). A question and answer period and refreshments will follow the lecture which is sponsored by the College's Philosophical Society, the Political Science Club and the Honors Program.

Weigel has lectured throughout the U.S. Canada and Great Britain, particularly on issued of ethics and foreign policy. Weigel has served on the Committee on Ethical Values of the U.S. Information Agency and has consulted with a variety of government agencies involved in formulating American foreign policy, including the Arms Control and Disarmament Agency and

the National Security Council. His most recent book, Peace and Freedom: Christian Faith! Democracy and the Problem of War, will be published next year by Oxford University Press.

of the Atlantic Coast. He was chairman of the Atlantic States Marine Fisheries Commission advisory board and is past president of the Atlantic Estuarine Research Society and National Shellfisheries Association. After serving as chairman of Maryland's Commission on Pesticides set up by the governor, he was on HEW Secretary Finch's Pesticide Commission,

chairing a committee considering effects on non-target organisms other than man, and served as chairman of Maryland's Pesticide Advisory Board.

He was on the National Fisheries Advisory Committee to the Secretary of Commerce and a member of the Mid-Atlantic regional Fisheries Management Council, which manages fisheries out to the new 200-mile limit and on the Marine Board of the National Research Council. He was on the Ocean Policy Committee and special Committee on Aquaculture for the National Academy of Sciences. He is the former president of the international Estuarine Research Federation

Dr. Cronin directed the Chesapeake Biological Laboratory from 1955 until 1975 and served as associate director for research at the University of Maryland's Center for Environmental and Estuarine Studies. From 1977-1984, he directed the Chesapeake Research Consortium, comprising The Johns Hopkins University, University of Maryland, Smithsonian Institution and Virginia Institute of Maine Science. The consortium is active in research programs which involve the total Chesapeake Bay system, especially those which require multi-institutional cooperation.

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#### Vishniac Exhibit

"Roman Vishniac: A Vanished World," an exhibition of Dr. Vishniac's renowned photographs of Eastern European Jewish life on the eve of the Holocaust, will be shown in the Salisbury State College Gallery October 27 through November 24.

Organized by the International Center of Photography in New York City and made possibly by a grant from Thompson Medical Company, Inc., the exhibition has been widely discussed in the popular media and is currently on a two-year, national tour. Its showing at Salisbury State was made possible, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Arts Council.

Vishniac, convinced that the Holocaust was imminent and that it was a "duty to my ancestors to preserve in pictures, at least, a world that might soon cease to exist," traveled extensively throughout Eastern Europe in the 1930s. The 46 photographs in the exhibition were culled from some 2,000 surviving photographs of the more than 16,000 images he made during his

To increase the general public's knowledge and understanding of the time period and way of life documented in the exhibition, the College Gallery, together with the College Center and the History Department, is sponsoring a number of related programs to coincide with the exhibition.

Judith Goldsmith's "The Town of the Little People" will be presented November 20 at 8 p.m. in Caruthers Hall Auditorium. This is a one-person theatrical interpretation of smalltown Eastern Jewish life based on Goldsmith's adaptations of stories by key Jewish writers, including I.J. Peretz and Sholom Aleichem. whose stories of Tevye the dairyman inspired the Broadway musical, "Fiddler on the Roof."

The two last films of the series, "Story of Chaim Rumkowski and the Jews of Lodz" and "Joseph Schultz," which will be shown November 14 at 7:30 p.m. in Caruthers Hall Auditorium, deal specifically with the Holocaust. One is a documentary about life in the Polish ghetto of Lodz under the Nazis and the other, a 13-minute feature film, is based on the true story of one German soldier's refusal to execute the men of a Yugoslavian village during World

The College Gallery, located on the second floor of Blackwell Library, is open Monday through Thursday from 10 a.m. to 5 p.m., Wednesday evening from 7 to 10 p.m., and Saturday and Sunday from 1 to 5 p.m. Gallery talks on the exhibition, given by the Gallery's education coordinator, Nancy Tumer, take place each Wednesday at 11 a.m. and at 2 p.m. Gallery tours for special groups may be arranged by calling the Gallery at 543-6271 or the Art Department at 543-6270, A schedule of events related to the Vishniac exhibition is available from the College Gallery or the College Center information desk at ext. 6397.

#### Counseling Center

The Counseling Center will conduct walk-in hours on Monday-Thursday from 11 a.m. to 2 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

#### Outdoor Leadership Presentation

On Wednesday, November 20, at 7:15 p.m. in the Chesapeake Room of the College Center, the Outdoor Club will sponsor a presentation by advisor Bill Horne on National Outdoor Leadership School. Dr. Horne, who took a 24 day Outdoor Educator's Course in the Beartooth Range in Montana, will show slides on NOLS and will speak about his experience with them last summer. Both the campus community and the public are cordially invited.

Founded in 1965, NOLS is based in Lander. WY and offers wilderness expedition courses in such ranges as the Wind Rivers, the Absarokas. the Tetons, the Bighorns, the Beartooths, the North Cascades as well as in Utah, Nevada, and South Dakota, in Yellowstone, in the Baja, in Alaska and in Kenya. Courses include mountaineering, winter mountaineering, rock climbing, ski touring, sea kayaking, natural history, caving, fly fishing, horsepacking and major peak ascents.

NOLS is not a survival school, but it does challenge its students to adjust with good judgment to the demands of outdoor living. All the NOLS courses emphasize leadership development, outdoor skills, minimum impact conservation techniques and expedition

At the conclusion of Dr. Horne's presentation, other NOLS alumni will be invited to share their experiences in a brief panel discussion. Questions and comments from the audience will be encouraged.

#### Terrapins, Sea Gulls To Scrimmage

What happens when a Terrapin and a Sea Gull get together? An exciting night of hoops and hustle breaks out.

On Friday, November 15, at 6:30 p.m., the Maryland Terrapin and Salisbury State Sea Gull basketball teams have intersquad scrimmages at Maggs.

November 15 should be an exciting night of basketball at Salisbury State College," said Dr. Lou Marciani, SSC director of Athletics. "We are extremely pleased to have the University of Maryland basketball team on our campus. It's going to be a great way for everyone to get an inside look at the Terrapins and the Sea Gulls before they start their respective seasons.

SSC, coached by Ward Lambert, takes the court at 6:30 p.m. The Sea Gulls, led by senior captain Dave Pritchett, are coming off the best year in the school's history—a 23-6 season. Lambert, entering his 16th season at the helm, guided Salisbury State to its second consecutive Capital Conference Championship last year.

The University of Maryland takes the court at 8:30 p.m. The Terrapins, coached by Charles "Lefty" Driesell, are coming off a 25-12 season. They won two NCAA Tournament games before losing to eventual champion Villanova. Len Bias, an all-American who led the Atlantic Coast Conference in scoring and was named the ACC Player of the Year, returns for his senior season. Driesell, who won his 500th game last season, is entering his 16th season at Maryland and 25th year overall.

An autograph session is scheduled at halftime of the SSC Maroon-Gold scrimmage. All fans get a chance to get autographs of their favorite Terrapin or Sea Gull players.

For more information, call ext. 6340.

#### Cycling Club News

Students, faculty and staff are welcome to join the SSC Cycling Club for weekly Saturday morning rides. Pep up your day and enjoy the cool, crisp fall weather while touring the country side of Delmarva.

Riders meet and leave from the bike rack of Maggs Gym every Saturday morning at 10:00 when school is in session. Both competitive and leisure time riders are welcome.

Call 543-6344 for additional information.

#### Martha Graham Film

Seraphic Dialogue, a film choreographed by Martha Graham, will be shown Monday, November 18, at 7:00 p.m. in the dance studio of Maggs.

Sponsored by the SSC Dance Company, the film is a story of Joan of Arc. At the moment of her exaltation, Joan looks back over her life as a young girl, as a warrior, as a martyr and then is taken into the arms of the saints. Her doubts, her trials, her relationship with St. Michael are explored.

Joan is danced by Mary Hinkson, St. Michael by Bertram Ross. The set is by Isamu Noguchi, the music by Norman Dello Ioio.

The showing is free and open to the public.

#### The U.N. At 40

The Salisbury State College community is invited to attend the U.N.'s 40th birthday party. The College Center, the Sociology and Anthropology Department and the Political Science Club have organized an all-day tip on Friday, November 15, to the United Nations.

It includes a tour, briefing session and attendance at the General Assembly and Security Council.

The cost is \$10 for full-time students and \$12 for faculty, staff, part-time students and

Sign-up for full-time students begins October 28. All others can sign up after October 29. The bus departs from Maggs at 6:00 a.m. on the 15th and returns late that evening.

#### Nursing, Pre-Nursing Majors

Program planning begins Monday, November 4, for all Nursing and pre-Nursing majors. Faculty advisors are requesting that students not phone the School of Nursing for appointments.

All advisors will post a schedule of appointments on their office doors in the Hall Education Center, located on the corner of Locust Street and Waverly Drive.

#### Voice Recital

The Music Department presents Jo Ellen Harrison in a senior voice recital on Tuesday, November 19, at 8:00 p.m. in Caruthers Auditorium. She will be accompanied by pianisl June Todd of Ocean City.

A 1981 graduate of Stephen Decatur High School, Miss Harrison has been active in theatre productions at Salisbury State College and was a 1985 recipient of the Hess Award. In December she will receive the Bachelor of Arts Degree as a Communication Arts major.

The recital is open to the public without charge.

#### Post Game Party

There is a SSC "Post Game Party" immediately following every home football game. Each postgame party is held at the Salisbury Sheraton Inn. All SSC Athletic Club members and one guest are admitted free with presentation of a membership card. Other guests are welcome and are charged \$2.00, there is a cash bar and food snacks.

This is a great chance to come and socialize with your friends and coaches.

#### Quarterback Luncheon

Every Monday at noon, after the weekend's football game, Christopher's on the Plaza will host the "Quarterback Luncheon." Lunch cost for SSC Athletic Club members will be \$5.00 and the cost for guests will be \$6.00.

This is a chance for everyone to review the previous Saturday's game and meet the offensive and defensive stars of the game.

#### Information on NTE

The Maryland State Department of Education is recommending that individuals seeking an initial teaching certificate in the state of Maryland be required to take a battery of NTE tests. Individuals would be required to take the Core Battery Tests (professional knowledge, general knowledge and communication skills) and a Specialty Area Test before obtaining teaching certification in any field.

The proposal would institute the testing requirement with a no-fault (must take, but not must pass) period extending from April 1, 1986 to June 30, 1988. After July 1, 1988 those seeking certification would be required to achieve specific qualifying scores on the test:

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this

There will be three test dates during the 1985-1986 school year. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Questions about the tests may be directed to Al Constantine, director of Field Experience, Caruthers 150. ext. 6277.

#### Alcoholics Group Established

The Adult Children of Alcoholics group, which is a branch of Al-Anon, has been firmly established on campus. The group meets on Mondays, 8:00-9:00 p.m. in the College Center (Manokin and Chesapeake Rooms on alternate Mondays).

The group is open to all. Please refer anyone who might benefit in participating in this group.

#### DINING HALL ENTREES

MONDAY, NOVEMBER 18 BREAKFAST: Scrambled Eggs, Scrapple, Creamed Chipped Beef, French Toast, Creamed Rice LUNCH: Vegetable Beef Soup, Hot Dog w/Sauerkraut, Chicken Patty w/Chips, Egg Salad DINNER: Manicotti w/Sauce, Steak w/Mushroom Gravy, Broccoli, Candied Sweets

TUESDAY, NOVEMBER 19

BREAKFAST: Fried Eggs, Cheese Toast, Bacon, Grits, Muffins, Asst. Cold Cereal LUNCH: Cheddar Vegetable Soup, BLT, BBQ Pork on Bun, Tator Tots, Egg Roll DINNER: Meatloaf w/Gravy, BBQ Chicken, Macaroni & Cheese, Stewed Tornatoes

WEDNESDAY, NOVEMBER 20

BREAKFAST: Omelets, Waffles, Hash Browns, Cream of Wheat, Coffee Cake, Donuts, Cereal LUNCH: Grilled Ham & Cheese, Seafood on Chow Mein Noodles, Vegetable Platter THANKSGIVING DINNER: Turkey w/Sage Dressing and Giblet Gravy, Broiled Flounder w/Crab Meat, Cheese Stuffed Potato Puffs, Candied Yams, Green Beans, Cider

THURSDAY, NOVEMBER 21

BREAKFAST: Hard and Soft Boiled Eggs, Poached Eggs, Ham Steak, Cinnamon Toast, Oatmeal LUNCH: Chicken Noodle Souup, Wingettes w/Honey, Chips, French Dip Platter DINNER: Hot Roast Beef Sandwich, Stuffed Shells, Mashed Potatoes, Apple Dapple Cake

FRIDAY, NOVEMBER 22

BREAKFAST: Eggs to Order, Canadian Bacon, French Toast w/Toppings, Bagels w/Cream Cheese LUNCH: Cream of Broccoli, Crab Cakes on Bun, Chips, Beef-a-roni, Vegetable Platter DINNER: Baked Fresh Fish w/Piquante Sauce, Liver to Order, Au Gratin Potatoes

SATURDAY, NOVEMBER 23

BRUNCH: Pancakes, Eggs to Order, Home Fries, Bacon, Cheesesteak Sub, Chips DINNER: Pizza w/Topping, Stuffed Pork Chops, Green Beans, Ice Cream

SUNDAY, NOVEMBER 23

BRUNCH: Quiche Lorraine, Hash Browns, Sausage Links, Hamburger on Bun, Nut Muffins DINNER: Chicken and Dumplings, Baked Virginia Ham, Mashed Potatoes, Apple Pie NOTE: All lunches and dinner include soup of the day and salad bar.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

THURSDAY, NOVEM

FRIDAY, NOVEMBER

10 a.m. - 5 p.m.

7:30 p.m.

8:00 p.m

9 p.m. - 1 a.m.

8:00 p.m. 9 p.m. - 1:00 a.m

10 a.m. - 5 p.m

Noon-4 p.m.

Noon - 4 p.m.

SUNDAY, NOVEMBER 17

MONDAY, NOVEMBER 18

#### THIS WEEK

BER 14		
	Roman Vishniac: A Vanished World	Blackw
	Art History Films: Story of Chaim Rumkowski and	
	The Jews of Lodz	Caruthers
	Pub Theme Night: International Night	Pub/
R 15		
	Theatre Performance: Three American Writers	Holloway
	Omega Psi Phi Dance	Ta

Friday Night Dance SATURDAY, NOVEMBER 16

> Football vs. Ferrum Theatre Performance: Three American Writers Omega Psi Phi Dance

Theatre Performance: Three American Writers

TUESDAY, NOVEMBER 19 Noon - 4 p.m.

WEDNESDAY, NOVEMBER 20 10 a.m. - 7 p.m.

7 - 10 p.m. Noon - 3:30 p.m. THURSDAY, NOVEMBER 21 10 a.m. - 5 p.m

FRIDAY, NOVEMBER 22

Noon - 4 p.m. 8:30 p.m.-12:30 a.m. vell Gallery s Hall And /Snack Bar Hall And wes Arena

Pub/Snack Bar Roman Vishniac: A Vanished World Blackwell Gallery

Holloway Hall Aud Pub/Snack Bar Roman Vishniac: A Vanished World Blackwell Gallery Holloway Hall Aud

Roman Vishniac: A Vanished World Blackwell Library Gallery Alumni Art Show Monday Night Football Pub/Snack Bar

Roman Vishniac: A Vanished World Blackwell Library Gallery Interest Mtg for the Aposteacy Magazine Caruthers Hall 112 Roman Vishniac: A Vanished World Blackwell Gallery

Alumni Art Show CC Nanticoke Room Annual Thanksgiving Dinner Salisbury Room

Roman Vishniac: A Vanished World Blackwell Library Gallery Alumni Art Show Theatre Performance: Three American Writers Holloway Hall Aud. Voice Recital Video: Risky Business

Alumni Art Show Theatre Performance: Three American Writers Friday Night Dance

Caruthers Hall Aud. Pub/Snack Bar CC Nanticoke Rm. Holloway Hall Aud

Pub/Snack Bar

#### Junior-Level Writing Exam

The next Junior Level Writing Exam is scheduled Saturday, December 7, from 8 a.m. - 1 p.m. in CH 118. Exam dates for spring semester '86 are Saturday, February, 22 and Saturday, May 3. The exam is a requirement for all students graduating in December '85 or later and graduating under the '84-85 or a subsequent catalogue.

Any student who transferred to SSC in the fall of '84 was exempted from the exam. However, if that student has now decided to graduate under an '85-86 or later catalogue, he must satisfy the exam requirement in order to graduate.

A student is eligible to take the exam after he has accumulated 56 credit hours (junior status) and received a grade of C or above in both English 101 and 102.

Any student who is planning to take the exam in December must register in advance. Registration begins Monday, November 4, and ends Tuesday, November 26. Directions for registration follow.

Pick up a registration form from the secretary in your advsior's department.
Follow the instructions on the form.

NOTE: Registration must be completed by 4 p.m. on Tuesday, November 26.

Any student who does not pass the exam will be required to satisfactorily complete a remediation program before retesting. The next session will be offered in the spring semester.

#### Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 9 p.m.

#### Ballet Workshop

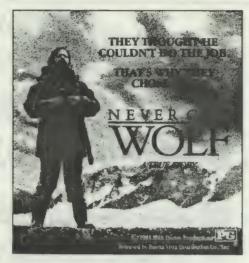
Robert Christopher, a native of Marion, MD, presents a ballet workshop at the College in the dance studio at Magss Physical Activities Center on Sunday, November 17. The program is jointly sponsored by the Dance Company and the Dance Playhouse of Fruitland.

A senior staff teacher at The Alvin Ailey American Dance Center since 1974, Christopher's performance credits include the Stuttgart (Germany) Ballet Company, the American Ballet Theatre, the National Ballet of Venezuela and Radio City Music Hall. In addition to his duties at the Ailey Dance Center, Christopher is the ballet director of the June-Claire School of Dance and is a member of the Ballet Master Dance Educators of American Teachers Training School.

"Mr. Christopher is one of those rare teachers who is equally proficient teaching adult beginners, aspiring young dance students and professional dancers," said Denise Jefferson, director of the Ailey Dance Center. "His knowledge of ballet is vast and his teaching skills are excellent; a better teacher of classical technique could not be found."

Two workshops are scheduled, one for elementary at 1 p.m. and another for intermediate level ballet students at 3 p.m.

The registration fee is \$9 if paid prior to November 17 and \$11 on the day of the workshop. Send registration fees to Dance Playhouse, 402 W. Main St., Fruitland, MD 21826 or call (301) 749-4107 for more



#### Social Work Seniors Job Alert

It appears that there will be plenty of jobs for 1986 graduates, particularly as protective service workers working with child abuse; to be eligible for these jobs *you must act now*. The deadline for the receipt of applications in Baltimore is November 15.

The forms are being distributed in Mrs. Renee Morris's Social Work Methods class. Social Work seniors who are not in that class should see their advisor immediately. Forms are also available from James Lackie in the Career Planning and Placement Office. Ask for the Social Work Associate I announcement and the MS-100 application form.

Please be aware that you must also take the state Social Work Licensing Exam on April 19, 1986. Application forms will be available in mid-November and must be mailed by February 1, 1986.

#### January Paint Crew

Physical Plant is now in the process of hiring a paint crew for Winter Term Break (January 2 through January 31). Applications must be completed with the Work Experience Office in order to be considered. No applications will be considered after November 29.

#### **Turkey Trot**

The Campus Recreation Department sponsors a five-kilometer run on Thursday, November 21, in front of Maggs. Check-in is at 3 p.m. with the run at 4 p.m.

All participants receive a T-shirt with prizes for first and second place along with a novelty prize. The entry fee is \$2.00 and \$3.00 late fee.

Entry forms may be obtained from Maggs and must be returned to the Campus Recreation Department on or before Monday, November 11, before 5 p.m.

#### Nuts! Nuts! Nuts!

Once again, Northwestern Elementary School PTA is selling nuts. Prices are \$6.25 per pound for cashews, \$6.00 per pound for black

walnuts and \$5.00 per pound for pecan halves. Please contact Debbie Bailey at ext. 6200 if you are interested.

#### 'Never Cry Wolf'

The SSC Outdoor Club, the College Center and the Algonquin Wilderness Group 1985 present the critically acclaimed feature film *Never Cry Wolf* on Monday, November 25, at 7 p.m. in Caruthers Hall Auditorium.

Charles Martin Smith gives a sensitive and compelling performance as a young government biologist who is sent to the Artic Wilderness of northern Canada to study the migration pattern of Alaskan wolves. He confronts danger, adventure and solitude—and learns the realism and beauty of the Artic Wilderness while telling the inspiring true story of one man's journey to self-discovery. Based on the best-selling book by Farley Mowat, who is world-renowned for his passionate tales of survival, Never Cry Wolf is an exciting adventure that appeals to audiences of all ages.

The film is free and open to the public.

#### Benefit Swim-A-Thon

On Sunday, November 17, from 1-4 p.m., WSBY/WQHQ sponsors a swim-a-thon at the Salisbury YMCA to benefit the Epilepsy Association of the Eastern Shore (EAES).

Hundreds of dollars worth of prizes are at the state of the same all expenses paid weekend for

Hundreds of dollars worth of prizes are at stake including an all expense paid weekend for two at the Fenwick Inn, a dinner for two at Christopher's on the Plaza and a one-month membership at the Sheraton Health Club. Complimentary pool-side snacks and beverages will be served during the fund-raising event; a WSBY/WQHQ DJ will be giving away commemorative T-shirts to swimmers who have raised pledged amounts totaling \$25.00 or more and the Eastern Shore Favorites album for pledged amounts of \$50.00 or more.

There is no registration fee for participating; a lifeguard will be present during the swim-athon. Participants will be asked to obtain pledges based on the number of lengths they swim, although flat donations will be accepted as well.

The swim-a-thon is being held to coincide with the "November Is Epilepsy Month" public awareness campaign. All proceeds from the event will directly benefit persons with epilepsy and their family members residing on Maryland's Eastern Shore.

Pledge sheets are available at WSBY/WQHQ, the YMCA or at the EAES office. For more information about the event, call the agency at 543-0665 or write EAES, P.O. Box 2358, Snow Hill Road, Salisbury, Maryland 21801.

#### Swimming Students Needed

Novice and beginner swimming students are wanted for practicum for water safety instructor candidates. Three four-hour orientation classes are to be offered free of charge. Hours are to be arranged. Minimum age is five-years-old. Call Rosie Barretta (543-6357 after 1 p.m.) until November 22.

#### Math Paper Presented

Dr. Homer W. Austin and Mrs. Stephanie J. Shultz of the Department of Mathematical Sciences presented a paper at the Academic Skills Conference held on November 1 in Norfolk, VA.

The paper, entitled "Using a Self-Assessment Test to Predict Success in Introductory Mathematics Courses," was based on the research in Mrs. Shultz's master's thesis, which was conducted under the supervision of Dr. Austin.

#### Waters Poem Translated To Russian

The Book Program Division of the U.S. Information Agency has recently purchased exclusive Russian language rights to the poem, "The Mystery of the Caves," by Michael Waters.

The poem will appear, in translation, in *America Illustrated*, distributed by the agency in the Soviet Union.

"The Mystery of the Caves" first appeared in Poetry; it was reprinted in The Pushcart Prize IX: Best Of The Small Presses, ed. Bill Henderson (Pushcart/Avon, 1984), The Generation Of 2000: Contemporary American Poets, ed. William Heyen (Ontario Review Press, 1984) and the Morrow Anthology Of Younger American Poets, eds. Dave Smith and David Bottoms (William Morrow & Company, 1985). It is now included in Michael Waters' book of poems, Anniversary Of The Air (Camegie-Mellon University Press, 1985).

Waters read his poems and conducted a creative writing workshop at Goucher College in Baltimore on October 2. In December, he will read his poems in Memphis under the auspices of St. Luke's Press. He will then make a pilgrimage to Graceland.

#### **Outdoor Club News**

On Wednesday, November 20, at 6:30 p.m., in room 118 of Tawes Gym, the Outdoor Club holds a brief meeting. Following, at 7:15 p.m. in the Chesapeake Room of the College Center, Dr. Bill Horne speaks about his experience with the National Outdoor Leadership School. There is no meeting November 27 during the Thanksgiving break.

On December 4 at 6:00 p.m. in Tawes 118, the film, "Listen to the Mountains" is shown. There is also planning for the Montreal skiing trip over winter break, and sign-up for the caving trip, December 6-8 near Shippensburg, PA. Joe Gilbert then discusses his experiences with Outward Bound at 7:15 p.m. in the Chesapeake Room of the College Center.

#### Computer Services Updates

Following a survey of students, Academic Word Processing Lab hours have been changed, effective November 18:

Sunday-Thursday, noon-10 p.m.
Friday, Closed
Saturday, Noon-5 p.m.
Apple Lab hours are also affected. Apple Lab
hours beginning November 18:
Monday-Friday, 9 a.m.-noon

Monday-Friday, 2 p.m.-5 p.m.

#### Mystery-Comedy Latest in Film Series

The film, "The Game of the Handsome Dragon," a Czechoslovak mystery-comedy from the 1970s, will be shown at 7:30 p.m. in DH 149, on Tuesday, November 19. Admission is free and open to the public. It is presented by the History Department as part of its Eastern Europe film series.



Judith Goldsmith

#### Judith Goldsmith Presents Show

Actress and impressionist Judith Goldsmith presents her one-woman show, "The Town of the Little People" as part of the Roman Vishniac Series, on Wednesday, November 20, at 8:00 p.m. in Caruthers Hall Auditorium.

"The Town of the Little People" is a one-person theatrical interpretation of shtetl or small town Jewish life based on Goldsmith's adaptions of stories by key Jewish writers, including Sholom Aleichem and I.J. Peretz. Goldsmith has given similar performances at the American Museum of Natural History in New York, the Bass Museum in Miami and the Chrysler

Museum in Norfolk, VA.

Daughter of the late Mordecai Rudensky, the Yiddish and Hebrew scholar, writer, lecturer and Zionist pioneer, Goldsmith was intensively trained in the performing arts and was graduated from Barnard College. She has devoted her special gifts to the celebration of Jewish themes, strongly believing that the cultural arts have the "energizing potential" for enhancing the quality of levish life.

The program is free and open to the public; no tickets are required.

#### Campus Job Opportunity For Students

The Salisbury State Program Board has one vacancy on its program staff for the spring semester; applications are now being accepted for the position of staff programmer for Snack Bar Events. Staff programmers are students who are hired to develop and produce comprehensive programming for the campus.

Qualifications include strong leadership and communication skills and the ability to work cooperatively with a variety of campus constituents. Compensation is approximately \$500.00 per semester. A minimum time commitment of 12 hours per week and a mandatory training program are required for all program staff. Applications and job descriptions are available in the College Center Office, room 104.

#### Health Careers Day

On Friday, November 22, there will be a Health Careers Day from 11 a.m.-3 p.m. at the Peninsula General Hospital Education Center. Any interested junior or senior is encouraged to attend and talk with the many hospitals and health organizations that will be present.

#### Annual Thanksgiving Dinner Wednesday, November 20

Roasted Tender Young Turkey
Sage Dressing and Giblet Gravy
Eastern Shore Broiled Fresh Flounder
Stuffed w/Crabmeat
Cheese-Stuffed Baked Potato Puffs
Candied Yams
Tender Whole Green Beans w/Sliced Almonds
Molded Cranberry Gelatin
Assorted Homemade Yeast Rolls
Assorted Homemade Desserts
Hot Apple Cider

\$4.75

#### Heyde Adjudicator

On Saturday, November 16, Norma Heyde of the Music Department faculty will be an adjudicator for the Bel Canto Singers of Collegiate Vocal Auditions in York, PA.

A \$100 award will be presented to the winning singer. The competition is open to college juniors, seniors and first year graduate students of the York area.

#### Secretarial Vacancy

There is a permanent half-time secretarial vacancy in a faculty office. State benefits are included. Person must be on secretarial eligible list or currently working in a state secretarial classification. Position not available until February 1986. Reply to Personnel Office, HH 205, ext. 6035, before Friday, November 22.

#### Students for the Poor

Several student organizations have marshalled forces to raise money for the Salisbury poor. Monies from a fund-raising drive the week of December 2-6 will be donated to the Joseph House, a charitable organization in town which runs food distribution and crisis intervention centers. If you or your organization are interested in joining this campuswide movement, please contact John Parks at 546-4727 or Tom D'Antonio at 742-1827. Your help would be greatly appreciated.

#### Sea Gulls Go For College Win Record

The Salisbury State College football team goes for the college's all-time consecutive victory record on Saturday, November 16, against Ferrum College at Sea Gull Stadium. Kickoff is at 1:30 p.m.

The Sea Gulls, winners of eight straight games, are ranked 14th in the nation in Division III and fourth in the South Region. They entertain a tough Ferrum team in a game that means the playoffs for SSC

"If we win, we're in the playoffs," said head coach Mike McGlinchey. "Ferrum is a good club that runs the wishbone offense. They also have a great tradition as a junior college."

This is the first year for Ferrum at the four-year level. However, the Panthers have been knocking off other four-year teams this season and have played a tough schedule.

The Panthers started the year by winning four straight games. They then lost three straight, but rebounded to defeat Randolph-Macon 41-34 (a team SSC defeated 42-13). Most recently, Ferrum, located in Virginia, defeated Duquesne 7-6. They are averaging 20.7 points per game while allowing 19.5.
William Tillery leads the team in rushing with

about 600 yards and a five-yard average. Steve Schweingruder, the quarterback, has tossed for over 800 yards including seven TDs and has added over 100 yards on the ground. His top receiver is Darryl Hammond, who has more than 30 catches on the season.

Defensively, the Panthers are led by defensive end Lynn Coner, who has nine sacks and over 90 tackles. Robert Warfield paces the club with four interceptions.

Salisbury State comes into the game with one of the nation's top offenses—averaging 39 points per game. The Gulls have rolled up an average of 482.3 yards per game over the past six games including 524 in the 43-0 win over Brockport State.

Quarterback Robb Disbennett threw three TD passes in a season with 14.

The Sea Gull defense finally came up with a shutout on Saturday. Led by Tom Kress, who had 11 tackles, a sack and three passes broken up, SSC held Brockport to just six total yards rushing in 26 attempts. They intercepted four passes in the first half giving them 19 on the

The women's field hockey team lost in the opening round of the NCAA Division III field hockey tournament 3-2 to Messiah College in Grantham, PA. The Sea Gulls fell behind 3-0 in the first half, but rallied within one goal after Terri Timmons and Robin Adair scored in the

"It was like we played two different games," said head coach Karen Weaver. "It was all Messiah in the first half and all Salisbury State in the second. We just ran out of time.

Adair, a junior from Rehoboth, DE, finished the season with a team-leading 25 goals. Timmons, from Salisbury, had 14 to give her a college record 63 in her career. Stacy Stem. a junior from Westminister, MD, led the 12-4-1 squad with 13 assists, just one short of the all-time college season record.

The women's volleyball squad completed a fine season on Saturday by winning the opening round of the Eastern Collegiate Athletic Conference Southern Regional Championship, held at Salisbury, 3-0 over Baruh College, but then losing 3-2 to Mary Washington in the finals.

SSC took three straight games over Baruch, 15-12, 15-10 and 15-9 in the opener. Mary Washington defeated Stockton State 15-5, 15-8, 11-15 and 15-5 at the same time to set the two teams for the final. SSC took the first two matches 16-14 and 15-8, but Mary Washington rallied to win three straight, 15-11, 17-15 and 15-12, to win the title.

The Sea Gulls were seeded third in the four-team tourney and finished the season with a 13-11 record.

The men's soccer team lost the championship match of the ECAC Southern Regional Tournament on Sunday 2-0 to Ursinus on the SSC campus.

Earlier in the week SSC lost to the University of Maryland 4-0 in College Park. The Terps were held scoreless for the first 41 minutes of the match. Salisbury State finishes the season with a 10-7-1 record.

Robert Novak, a sophomore from Upper Marlboro, MD, led the team with 10 assists on the year-an all-time school mark. Bryan

Watson, a freshman from Salisbury, and Tony D'Antonio, a sophomore from Pasadena, MD, tied for the team lead in goals with each scoring eight.

The men's cross country team competes in the regionals this weekend in Atlanta. Scott Scheffler, who won seven of the eight meets this season in which SSC competed, will be one of the favorites in the regionals. The top three runners compete the next week in the nationals.

The swimming team's first meet was November 12 at Salisbury State College. Head coach Rosie Baretta led her squad against Loyola at 7:00 p.m. The team also hosts Hood College on Saturday, November 16, at 1:00 p.m. in Maggs.

The wrestling team begins its 1985-86 season on Friday and Staturday, November 15-16, at the Ithaca Invitational Tournaments. Head coach Ron Otto's team, led by all-American Jim O'Halloran at heavyweight, is young, but eager to start the season.

#### **Intramural Calendar**

THURSDAY, NO	OVEMBER 14	
4 p.m.	Women's Soccer	Intramural Field*
5-6 p.m.	Exercise Club	Multipurpose Gym
8 - 10 p.m.	Water Polo	Maggs Pool
SUNDAY, NOVI		
8 - 11 p.m.	Indoor Soccer	Tawes
MONDAY, NOV	EMBER 18	
4 p.m.	Women's Soccer	Tawes Fields
5-6 p.m.	Exercise Club	Multipurpose Gym
7 - 10 p.m.	Floor Hockey	Multipurpose Gym
8 - 10 p.m.	Martial Arts	Multipurpose Gym
9:15 - Midnight	Bowling League	Cherokee Lanes
TUESDAY, NOV	EMBER 19	
4 p.m.	Women's Soccer	Intramural Fields
5-6 p.m.	Exercise Club	Multipurpose Gym
8 p.m.	Basketball Officials Mtg.	Maggs
WEDNESDAY, 1	NOVEMBER 20	
6-7p.m.	Outdoor Club Meeting	Tawes 118

\*The Intramural Fields are located across Rt. 134 next to the baseball field

#### Fight January Blahs at Maggs

Looking for some place to stay in shape during January? How about the Maggs Physical Activities Center? The Campus Recreation Department announces its Winter Term for Maggs PAC from January 2-31. The gym will be open Monday through Friday for recreation

between 4 and 9 p.m.
There will be a \$10 fee for SSC students with a valid ID card. Alumni and those in the community (non-students) will be charged \$20 for use of the facilities during the Winter Term. There will be no charge for faculty and staff who present a valid ID card. PAC cards will so on sale soon in the Campus Recreation Office located in the lobby of Maggs.

Maggs PAC offers a choice of facilities including the main gym for basketball or volleyball, racquetball courts, and the weight room. The pool will be closed during January for maintenance. Shower and locker facilities are also included in this fee.

For more information, contact Grady Armstrong at 543-6350 or the Campus Recreation Department at 543-6095.

Writing Tips

Mary Nichols, Guest Editor Director of the Math Center

Do you recall the writing assignment I made in Preparatory Math (Math 100): an exercise in the Verbal Description of Various Combination Geometric Forms? (See October 7 Newsletter)

The assignment called for each student to write a description of a combination geometric figure in enough detail for another student in the class to reproduce as a drawing. The objectives of the assignment were to show the need for precise language and the need to keep the reader's possible interpretations in mind while communicating a "picture" with words. The project produced some interesting results.

The papers varied in length from one very short paragraph to a full page. I read each paper but made no comments on it. I did, however, make a sketch of the described figure. Then during the following class period, the papers were distributed to classmates who also attempted to reproduce the described figure.

In six cases, out of a total of 20 papers, both my drawing and the classmate's drawing were similar and represented a reasonable image of the given figure. In nine cases, one drawing or the other was not recognizable as representative of the original, and in the remaining four cases, neither drawing was recognizable. It is interesting to note that the longest description was in this

One student was surprised when he saw the drawings of the figure he had described. He commented, "Why that's not what I described!" He had not realized that his mental image of the figure was not projected in his verbal description, even though in his mind's eye the image was clear.

Now, each student, after he studies the two resultant figures, will rewrite his paper in an attempt to clarify his original description. The reading and drawing procedure will then be repeated. Finally, each student will be asked to write an evaluation of this writing assignment.

(If you have a writing assignment or other writing "tip" to share, send it to Writing Tips, The Writing Center, CH A202. We welcome you as our next "Guest Editor.")

#### **CURRENT ON-CAMPUS RECRUITING EMPLOYER** POSITION(S)/MAJORS

Monday, Electronic Data Systems, Inc.

Systems Engineer Development Program/Computer Science majors or BUAD majors with a concentration in Computer Science courses. GPA 2.9 minimum. December grads only

Perdue, Inc.

DATE

Interviewing for the following: Computer Science, MIS, Math (with heavy computer concentration), Business Administration (with heavy computer concentration) majors for MIS Apprenticeship Program; Accounting majors (minimum 3.0 GPA) and Finance majors (must have 15 hours of Accounting) for Accounting/Finance Personnel; Business majors preferred - all other majors considered for plant operations management; and any major - farm background desired for field service representatives.

Graduate School Attendance/All

Wednesday, Mutual of Omaha Nov. 20 Sales Representative leading to sales management/all majors. December grads only

Wednesday Wesley Theological Seminary Nov. 20 Attendance to Graduate School/ All majors

Thursday Nov. 21 Joseph E. Seagram and Sons, Inc. Retail account representative B.S. or B.A.; December grads; Business or Liberal Arts preferred Monday

majors interested in Law School ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075 FOR APPOINTMENT.

#### Career Planning and Placement Workshops

RÉSUMÉ WRITING - The one-session workshop is designed to help develop one of the job campaign's basic tools. A discussion of topics includes various formats, uses of résumé, printing, cover letters and sections of the résumé. Handouts are provided. Bring your draft résumé if you

Monday, November 18, from noon-3:30 p.m. - 5:00 p.m.

Delaware Law School

GRADUATE SCHOOL - This workshop is designed to help you learn the ins-n-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

Thursday, November 21 from Noon - 1:30 p.m. (Brown Bag Lunch)

ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075.

#### Oops!



Rosalie Barretta



Voucelia Brown

# news

**NOVEMBER 21, 1985** 

VOL. XII NO. 12

## New Dorm Groundbreaking In December



Dr. Bellavance announced that groundbreaking will begin in mid-December on a three-story domitory which will house 300 students and will be completed by August 15, 1986 for fall semester occupancy.

"We are extremely excited about the new dormitory," said Dr. Bellavance. "It will fill a genuine need here at the College. At present, we accommodate some 41 percent of the undergraduates (1,317) who wish to live on campus. This new facility ups that figure to some 51 percent (1,617)." The full-time undergraduate enrollment at the College this fall is 3,190.

The award of the construction was made by the Board of Public Works, State of Maryland on November 6 to College Park Contracting, Inc. of College Park, MD. Construction costs are \$3,950,000.

The dormitory, with an all brick exterior, will be located adjacent to Chesapeake residence hall, which borders U.S. Route 13. The new

dorm will feature individual entrances (motelstyle) to the two room suites, each room housing two students. All rooms will be air conditioned, and the first floor rooms will be specially equipped to accommodate handicapped students.

Each of the three floors will feature a lounge, and the courtyard will be landscaped to aesthetically join the new dorm with Chesapeake residence hall.

The College has seven existing dorms housing 1,177 students plus 15 temporary modular homes (Dogwood Village) housing another 140 students.

M. P. Minton, dean of Admissions at SSC, was particularly pleased at the announcement of the additional on-campus housing.

"The past few years," said Minton, "we have exhausted our on-campus housing in February or March. That meant that students who might ordinarily have attended Salisbury State, elected

to go elsewhere upon learning they could not live on campus. The new dorm is certainly a significant plus to those prospective Salisbury State students who desire on-campus housing." At present, 139 students who failed to get

At present, 139 students who tailed to get on-campus housing this fall are living at Peninsula General Hospital Medical Center or area motels. Additionally, the waiting list for on-campus housing numbers 281.

The name of the new dormitory has not yet been established. However, all existing dorms were named after Eastern Shore bodies of water: Chesapeake, Nanticoke, Wicomico, Choptank, Chester, Manokin and Pocomoke.

The College is also finalizing negotiations for the construction of a new College Center. Groundbreaking on that facility is expected to take place in the spring of 1986.

Additionally, Tawes Hall, formerly Tawes Gymnasium, will be renovated into a new academic facility.

## Sea Gulls Host Carnegie-Mellon In NCAA Division III Playoffs

The Sea Gulls host Carnegie-Mellon on Saturday, November 23, at 12:30 p.m. in the opening round of the NCAA Division III playoffs.

"We're looking forward to hosting the opening round and playing Carnegie-Mellon," said head coach Mike McGlinchey, who guided the Gulls to a 9-1 regular season. "We're happy to be one of 16 teams in the nation advancing to postseason play. The Tartans have quite a program and I know they will be tough to beat."

This is the second time in three years that McGlinchey has guided his team into the playoffs and, ironically, Carnegie-Mellon has been the opening round opponent both times. When the two teams met in 1983, the College defeated C-M 16-14 on the road. Quarterback Robb Disbennett threw two touchdown passes in that game to spark the Gulls. He also set an NCAA postseason passing percentage record completing 18-20 in the contest.

Carnegie-Mellon closed its 1985 regular season three weeks ago with a 38-13 win over Bethany. The victory gave the Tartans a perfect 8-0 mark. They feature a high-powered rushing attack which averaged 268.6 yards per game. Eight different players gained at least 100 yards on the season with Victor Boland leading the way with 509.

Quarterback Mike Hensel threw nine touchdown passes on the year, completing 62-109 for 1,131 yards and eight interceptions. His favorite target was David Richards who caught 17 passes for 334 yards.

Defensively, the Tartans allowed under 10 points per game. Linebacker Ron Orie paced the team with 78 tackles while his counterpart Paterchak had 74.

However, the Sea Gulls are coming into the playoffs with a lot of confidence, winning nine straight games to set a school record. Salisbury

State is the highest scoring team in the Division III ranks, averaging 39.5 points per game. Quarterback Robb Disbennett has been the cornerstone of the offense, throwing 16 touchdowns (a school record) this season and scoring five rushing. Disbennett also has thrown at least one scoring pass in each of the last seven games.

The Gulls also can run the football. SSC averages 5.2 yards every time it runs, the ball and 271.5 yards every game (ranked in the top 10 in the nation). Senior Dwayne Humenik led the Gulls with 646 yards on the ground while also scoring 12 TDs.

The defense also has played outstanding football, intercepting a school record 21 passes this season while allowing just 10.4 points per game in the win streak.

Pub/Snack Bar

Blackwell Gallery

Holloway Hall Aud

Blackwell Gallery

Caruthers Hall Aud

CC Chesapeake Room

Blackwell Library Gallery

Blackwell Library Gallery

#### Foreign Policy Lecture

George Weigel, Jr., president of the James Madison Society and a Woodrow Wilson Scholar at the Smithsonian Institution, will lecture on "Morality and Foreign Policy: Between the Fire and the Pit" on Thursday November 21. The lecture will begin 8:00 p.m. in the Nanticoke Room (College Center). A question and answer period and refreshments will follow the lecture which is sponsored by the College's Philosophical Society, the Political Science Club and the Honors Program.

Weigel has lectured throughout the U.S., Canada and Great Britain, particularly on issued of ethics and foreign policy. Weigel has served on the Committee on Ethical Values of the U.S. Information Agency and has consulted with a variety of government agencies involved in formulating American foreign policy, including the Arms Control and Disarmament Agency and the National Security Council.

His most recent book, Peace and Freedom: Christian Faith, Democracy and the Problem of War, will be published next year by Oxford University Press.

#### Counseling Center

The Counseling Center conducts walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

#### Cycling Club News

Students, faculty and staff are welcome to join the SSC Cycling Club for weekly Saturday morning rides. Pep up your day and enjoy the cool, crisp fall weather while touring the country side of Delmarva.

Riders meet and leave from the bike rack of Maggs Gym every Saturday morning at 10:00 when school is in session. Both competitive and leisure time riders are welcome.

Call 543-6344 for additional information.

#### Nursing, Pre-Nursing Majors

Program planning begins Monday, November 4, for all Nursing and pre-Nursing majors. Faculty advisors are requesting that students not phone the School of Nursing for appointments.

All advisors will post a schedule of appointments on their office doors in the Hall Education Center, located on the corner of Locust Street and Waverly Drive.

#### 'Never Cry Wolf'

The SSC Outdoor Club, the College Center and the Algonquin Wilderness Group 1985 present the critically acclaimed feature film Never Cry Wolf on Monday, November 25, at 7 p.m. in Caruthers Hall Auditorium.

Charles Martin Smith gives a sensitive and compelling performance as a young government biologist who is sent to the Artic Wilderness of northern Canada to study the migration pattern of Alaskan wolves. He confronts danger, adventure and solitude—and learns the realism and beauty of the Artic Wilderness while telling the inspiring true story of one man's journey to self-discovery. Based on the best-selling book by Farley Mowat, who is world-renowned for his passionate tales of survival, Never Cry Wolf is an exciting adventure that appeals to audiences of all ages.

The film is free and open to the public.

#### Three American Writers On Stage

The Salisbury Theatre, after a skillful production of the Greek tragedy, Antigone, moves to a more modern perspective in its upcoming production of Three American Writers.

The show is composed to two plays and one monologue, each by well-known accomplished

Dr. Robert Wesley will take on the challenging task of directing and performing Mark Twain's monologue, The Blue Jay Yam. The story involves a narrator and another speaker, lim Baker, which calls for the single performer to change characters before the audience, a transformation that Wesley has cleverly worked out.

Twain's narrative will be familiar to those who have ever heard the scolding of blue jays and the human quality of animals, and the result is entertaining and humorous. Why this particular piece? Said Wesley, "It presents the audience with good literature that is seldom dramatized.

Set in the bayou country of the southern U.S. is Sam Shepard's Back Bog Beast Bait, directed by Robert Smith. It is a unique play. with characters like "Gris Gris" and Ghost Girl, and the action is suspenseful. A strange beast terrorizes a community until one woman, alone in a tiny shack, is the only person left alive. She attempts to defend herself from The Beast by hiring two cowboys for protection. As the plot develops, however, people and things are

not quite as they seem in this mysterious play.
Tennessee Williams' 27 Wagons Full of Cotton has all the expected elements of one his plays, including a southern setting and down to earth characters. But, what is special about this one-act play, according to director Gerald Patt, is that it portrays great depth of character and an insight of people who are not as articulate as Williams is himself.

All the action takes place on the front porch of the residence of Jake and Flora Meighan. Jake is a cotton gin owner who is eager to make up for income lost to the local syndicate plantation Silva Vicarro, the superintendent of that plantation, suspects Jake of arson. Flora, Jake's wife, is ultimately caught in the middle. Said Patt, "It all has to do with who is in control." Jake thinks he's in control and Silva thinks he is. It is Flora, however, who controls the situation.

Three American Writers will be performed November 21, 22 and 23 at 8 p.m. in Holloway Hall On Stage. Tickets are \$4 for adults, \$2 for senior citizens and non-SSC students, free to SSC students and faculty, and can be reserved by calling the Theatre box office at 543-6228.

#### Computer Services Updates

Following a survey of students, Academic Word Processing Lab hours have been changed, effective November 18:

Sunday-Thursday, noon-10 p.m. Friday, Closed Saturday, Noon-5 p.m. Apple Lab hours are also affected. Apple Lab

hours beginning November 18: Monday-Friday, 9 a.m.-noon Monday-Friday, 2 p.m.-5 p.m.

#### Secretarial Vacancy

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#### Vishniac Exhibit

"Roman Vishniac: A Vanished World," an exhibition of Dr. Vishniac's renowned photographs of Eastern European Jewish life on the eve of the Holocaust, will be shown in the Salisbury State College Gallery through November 24.

Organized by the International Center of Photography in New York City and made possibly by a grant from Thompson Medical Company, Inc., the exhibition has been widely discussed in the popular media and is currently on a two-year, national tour. Its showing at Salisbury State was made possible, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Arts Council.

Vishniac, convinced that the Holocaust was imminent and that it was a "duty to my ancestors to preserve in pictures, at least, a world that might soon cease to exist." traveled extensively throughout Eastern Europe in the 1930s. The 46 photographs in the exhibition were culled from some 2,000 surviving photographs of the more than 16,000 images he made during his

To increase the general public's knowledge and understanding of the time period and way of life documented in the exhibition, the College Gallery, together with the College Center and the History Department, is sponsoring a number of related programs to coincide with the exhibition

The College Gallery, located on the second floor of Blackwell Library, is open Monday through Thursday from 10 a.m. to 5 p.m., Wednesday evening from 7 to 10 p.m., and Saturday and Sunday from 1 to 5 p.m. Gallery talks on the exhibition, given by the Gallery's education coordinator, Nancy Turner, take place each Wednesday at 11 a.m. and at 2 p.m. Gallery tours for special groups may be arranged by calling the Gallery at 543-6271 or the Art Department at 543-6270. A schedule of events related to the Vishniac exhibition is available from the College Gallery or the College Center information desk at ext. 6397

#### Campus Job **Opportunity For Students**

The Salisbury State Program Board has one vacancy on its program staff for the spring semester; applicatioans are now being accepted for the position of staff programmer for Snack Bar Events. Staff programmers are students who are hired to develop and produce comprehensive programming for the campus.

Qualifications include strong leadership and communication skills and the ability to work cooperatively with a variety of campus constituents. Compensation is approximately \$500.00 per semester. A minimum time commitment of 12 hours per week and a mandatory training program are required for all program staff. Applications and job descriptions are available in the College Center Office, room

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Several student organizations have marshalled forces to raise money for the Salisbury poor. Monies from a fund-raising drive the week of December 2-6 will be donated to the Joseph House, a charitable organization in town which runs food distribution and crisis intervention centers. If you or your organization are interested in joining this campuswide movement, please contact John Parks at 546-4727 or Tom D'Antonio at 742-1827. Your help would be greatly appreciated.

#### Post Game Party

There is a SSC "Post Game Party" immediately following every home football game. Each postgame party is held at the Salisbury Sheraton Inn. All SSC Athletic Club members and one guest are admitted free with presentation of a membership card. Other guests are welcome and are charged \$2.00, there is a cash bar and food snacks.

This is a great chance to come and socialize with your friends and coaches.

#### Information on NTE

The Maryland State Department of Education is recommending that individuals seeking an initial teaching certificate in the state of Maryland be required to take a battery of NTE tests. Individuals would be required to take the Core Battery Tests (professional knowledge, general knowledge and communication skills) and a Specialty Area Test before obtaining teaching certification in any field.

The proposal would institute the testing requirement with a no-fault (must take, but not must pass) period extending from April 1, 1986 to June 30, 1988. After July 1, 1988 those seeking certification would be required to achieve specific qualifying scores on the test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this

There will be three test dates during the 1985-1986 school year. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Questions about the tests may be directed to Al Constantine, director of Field Experience, Caruthers 150, ext. 6277.

#### Alcoholics Group Established

The Adult Children of Alcoholics group, which is a branch of Al-Anon, has been firmly established on campus. The group meets on Mondays, 8:00-9:00 p.m. in the College Center (Manokin and Chesapeake Rooms on alternate Mondays).

The group is open to all. Please refer anyone who might benefit in participating in this group.

#### January Paint Crew

Physical Plant is now in the process of hiring a paint crew for Winter Term Break (January 2 through January 31). Applications must be completed with the Work Experience Office in order to be considered. No applications will be considered after November 29.

#### Nuts! Nuts! Nuts!

Once again, Northwestern Elementary School PTA is selling nuts. Prices are \$6.25 per pound for cashews, \$6.00 per pound for black walnuts and \$5.00 per pound for pecan halves

Please contact Debbie Bailey at ext. 6200 if you are interested.

#### DINING HALL ENTREES

MONDAY, NOVEMBER 18 BREAKFAST: Scrambled Eggs, Scrapple, Creamed Chipped Beef, French Toast, Creamed Rice LUNCH:Vegetable Beef Soup, Hot Dog w/Sauerkraut, Chicken Patty w/Chips, Egg Salad DINNER: Manicotti w/Sauce, Steak w/Mushroom Gravy, Broccoli, Candied Sweets TUESDAY, NOVEMBER 19

BREAKFAST: Fried Eggs, Cheese Toast, Bacon, Grits, Muffins, Asst. Cold Cereal LUNCH: Cheddar Vegetable Soup, BLT, BBQ Pork on Bun, Tator Tots, Egg Roll DINNER: Meatloaf w/Gravy, BBQ Chicken, Macaroni & Cheese, Stewed Tomatoe

WEDNESDAY, NOVEMBER 20

BREAKFAST: Omelets, Waffles, Hash Browns, Cream of Wheat, Coffee Cake, Donuts, Cereal LUNCH: Grilled Harn & Cheese, Seafood on Chow Mein Noodles, Vegetable Platter THANKSGIVING DINNER: Turkey w/Sage Dressing and Giblet Gravy, Broiled Flounder w/Crab Meat, Cheese Stuffed Potato Puffs, Candied Yams, Green Beans, Cider THURSDAY, NOVEMBER 21

BREAKFAST: Hard and Soft Boiled Eggs, Poached Eggs, Harn Steak, Cinnamon Toast, Oatmeal LUNCH: Chicken Noodle Soup, Wingettes w/Honey, Chips, French Dip Platter DINNER: Hot Roast Beef Sandwich, Stuffed Shells, Mashed Potatoes, Apple Dapple Cake FRIDAY, NOVEMBER 22

BREAKFAST: Eggs to Order, Canadian Bacon, French Toast w/Toppings, Bagels w/Cream Cheese LUNCH: Cream of Broccoli, Crab Cakes on Bun, Chips, Beef-a-roni, Vegetable Platter DINNER: Baked Fresh Fish w/Piquante Sauce, Liver to Order, Au Gratin Potatoes

SATURDAY, NOVEMBER 23 BRUNCH: Pancakes, Eggs to Order, Home Fries, Bacon, Cheesesteak Sub, Chips DINNER: Pizza w/Topping, Stuffed Pork Chops, Green Beans, Ice Cream

SUNDAY, NOVEMBER 23 BRUNCH: Quiche Lorraine, Hash Browns, Sausage Links, Hamburger on Bun, Nut Muffins DINNER: Chicken and Dumplings, Baked Virginia Ham, Mashed Potatoes, Apple Pie NOTE: All lunches and dinner include soup of the day and salad bar.

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner: 5 p.m. - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

THURSDAY

8 a.m. - 5 p.m

10 a.m. - 5 p

Noon - 4 p.m

Noon - 1:30 p

7-8:30 p.m

8:00 p.m.

8:00 p.m.

FRIDAY, N

Noon - 4:00 p

MONDAY, NOVEMBER 25

8:00 p.m.

#### THIS WEEK

	THIS WEEK	
Y, NOVEMBER 21	·	
n.	Great American Smoke-Out	CC Distribution Table
.m.	Roman Vishniac: A Vanished World	Blackwell Gatle
	Alumni Art Show	CC Nanticoke Roo
p.m.	Graduate School Workshop	CC Chesapeake Roo
	Teen Sexuality Workshop	Caruthers Hall Room 11
	Theatre Performance: Three American Writers	Holloway Hall Au
	Music Department Voice Recital	Caruthers Hall Au
	George Weigel Lecture	CC Nanticoke Roo
	Video: Risky Business	Pub/Snack B
OVEMBER 22		
p.m.	Alumni Art Show	CC Nanticoke Roo
h	7 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11 11 11 11 1

Theatre Performance: Three American Writers Friday Night Dance SATURDAY, NOVEMBER 23 Roman Vishniac: A Vanished World Theatre Performance: Three American Writers SUNDAY, NOVEMBER 24

Roman Vishniac: A Vanished World

Old Master Prints 10-5 p.m. Film: Never Cry Wolf 7:30 p.m. Children of Alcoholics Meeting TUESDAY, NOVEMBER 26 10 a.m. - 5 p.m.

Holloway Hall Aud WEDNESDAY, NOVEMBER 27 through SATURDAY, NOVEMBER 30 - Thanksgiving Vacation. SUNDAY, DECEMBER 1 Film: Ghostbusters 7 p.m. & 9:15 p.m.

Devilbiss Science Hall Aud

#### Library Thanksgiving Schedule

The following library schedule is in effect during the Thanksgiving holiday: Tuesday, November 26 - 8 a.m. - 10 p.m. Wednesday, November 27 - 8 a.m. - 4 p.m. Thursday, November 28 - Saturday, November 30 - Library closed

Sunday, December 1 - 6 p.m. - midnight Monday, December 2 - Resume regular

### 5/news

#### Junior-Level Writing Exam Health Careers Day

The next Junior Level Writing Exam is scheduled Saturday, December 7, from 8 a.m. - 1 p.m. in CH 118. Exam dates for spring semester '86 are Saturday, February, 22 and Saturday, May 3. The exam is a requirement for all students graduating in December '85 or later and graduating under the '84-85 or a subsequent catalogue.

Any student who transferred to SSC in the fall of '84 was exempted from the exam. However, if that student has now decided to graduate under an '85-86 or later catalogue, he must satisfy the exam requirement in order to graduate.

A student is eligible to take the exam after he has accumulated 56 credit hours (junior status) and received a grade of C or above in both English 101 and 102.

Any student who is planning to take the exam in December must register in advance. Registration begins Monday, November 4, and ends Tuesday, November 26. Directions for registration follow

- Pick up a registration form from the secretary in your advsior's department.

Follow the instructions on the form. NOTE: Registration must be completed by 4 p.m. on Tuesday, November 26.

Any student who does not pass the exam will be required to satisfactorily complete a remediation program before retesting. The next session will be offered in the spring semester.

#### Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 9 p.m.

### Post Office Holiday Hours

Due to the Thanksgiving break, the College Post Office is closed from 1 p.m. Wednesday, November 27, -8 a.m. Monday, December 2.

#### Work Experience

Work Experience is now accepting applications for Winter Term and spring semester. Students should complete an application at the Work Experience office. Class schedules are required. Staff and faculty with additional manpower requirements should contact the Work Experience office as soon as possible.

#### Catering Jobs Available

The Department of Food Services and Catering is now accepting applications from students who are available to work both spring semester and Summer Session.

This is an excellent opportunity for applicants planning to go to summer school, although summer school attendance is not required in order to work. For further information please contact Paul Bowden at 543-6104 between 1 and 4:30 p.m.

On Friday, November 22, there will be a Health Careers Day from 11 a.m.-3 p.m. at the Peninsula General Hospital Education Center. Any interested junior or senior is encouraged to attend and talk with the many hospitals and health organizations that will be

#### Voice Recital

A recital of period music including Avent and Christmas songs is to be presented by College voice students on Wednesday, December 4

The 7:30 p.m. peformance in the College's Music Arts Center also includes Italian and English songs. Mrs. Anne Smith of the Music Department faculty accompanies the vocalists. The public is invited.

#### Dr. Marciani Addresses Dallas Conference

Dr. Louis M. Marciani, chairman of the Department of Physical Education, Recreation and Athletics, is a guest speaker at the Athletic Business Conference, on Tuesday, December 10. in Dallas

Dr. Marciani's speech is titled, "Using the Right 'Tools' to Market Your Athletic/Recreation Program, Service or Facility.

#### School Of Business News

The School of Business Dean's Undergraduate Student Council held its first meeting of the year on October 24. The council provides a forum for students to convey their concerns to the administration, and in turn to learn firsthand what is happening in the school.

The members of the Dean's Undergraduate Student Council are: Roy Brown, Douglas Cambell, Donna Campbell, Beth Carey, Paula Chisley, Beth Corkran, Jeffrey Davis, Robert Davis, Linda Deere, Dave DeWitt, Shari Dirska, Patricia Donahue, Glen Gates, Kim Hales, George Halfpap, Heather Hamilton, James Hillman, Barbara Hastings, Mike Keene. Christopher Johnson, Charlotte Long, Deidre McGoogan, Blaise Miller, William Orem. Jeffrey Patton, Kevin Stoetzel, Teresa Tracey, David Truitt, Edward Welch, Walter Willey, and Diana Wood.

#### **Epilepsy Association** Schedules Bowl-A-Thon

The fifth annual bowl-a-thon to benefit the Epilepsy Association of the Eastern Shore (EAES) is scheduled for Sunday, December 8, at Ocean Lanes in Ocean City

The fund raising event, which is held to coincide with the agency's public awareness campaign, is sponsored by OC 104, the Berlin-Öcean City Jaycees and Ocean Lanes. Pledge sheets can be obtained by contacting one of the sponsors or by calling the EAES office at

Bowlers are encouraged to obtain pledges on a per pin basis. Each participant bowls, free of charge, a three-game set. OC 104 is broadcasting live from the lanes and awarding prizes-dinners for two, albums, etc.—based on actual scoring and pledge commitments.

League players are participating in the bowl-a-thon during the week of December 2 -8, and a party is to be given for the winning league on a selected date.

Last year's bowl-a-thon raised over \$3,000. and EAES is hoping for the same success this

#### Biology Students Honored

Fourteen students were inducted into the National Biological Honor Society on Sunday, November 17, in Devilbiss Hall.

To qualify for membership in the society. Beta Beta Beta, the Biology majors had to complete 15 hours of Biology credit with a minimum grade point average of 3.0 in their majors and be in good academic standing.

The induction ceremony was followed by a buffet for inductees and their families. The local Lambda Psi chapter membership now grows to 36.

The inductees were Francis G. Hooks and Robert G. Waggner (both juniors) of Salisbury; lanet V. Neundorfer (senior) of Fruitland: Richard D. Horsey (ir.) of Marion: Christopher Cianci (sr.) of Seaford, DE; Annabella C. Larsen (sr.) of Millsboro, DE; Gwendolyn I oshua (jr.) of St. Michaels; Lance G. Fisher (sr.) of Sanford, VA; Ruth Ann Burton (sr.) of Street; David R. Stone, Jr., (sr.) of Fort Washington; Kelly A. Qatsha (jr.) of Columbia William N. Stehl, Jr. (jr.) of Davidsonville; Jill M. Kury (jr.) of Wilson, NC; and Jill B. dwards (sr.) of College Park

Current officers are William R. Watson (sr.), president; James L. March (jr.), vice president; and Brice S. Taylor (sr.), secretary-treasurer. Charles O. Wingo Jr. is faculty adviser.

#### Gilbert Speaks On Outward Bound

On Wednesday, December 4, at 7:15 p.m. in the Chesapeake Room of the College Center, the Outdoor Club will sponsor a presentation y Joseph Gilbert on the internationally known Outward Bound program.

Gilbert, vice president of Administration and instructor of outdoor programs, participated in an Outward Bound Canoe Expedition in the Florida Everglades. He will discuss the history and purpose of Outward Bound and will show slides of his Everglades experience.

Outward Bound offers dozens of adventure courses through its five schools located in Colorado, Maine, Minnesota, North Carolina and Oregon. In a uniquely structured atmosphere, you "learn by doing." You can hike in the desert, canoe, portage, and rock climb in the border lake region of northern Minnesota and Canada, backpack in our country's most scenic mountain regions, white water raft down winding western rivers, sail or kayak among coastal island, cycle rural roads or ski in winter settings.

Specialized programs are held for women, for 14- and 15-year-olds, for outdoor educators and for other special interest groups. Outward Bound is not a survival school, but it does challenge its students to adjust with good judgement to the demands of outdoor living and to each other.

Following Gilbert's presentation, a panel of Outward Bound alumni will share highlights of their experiences. Questions and comments from the audience will be encouraged. The public is invited to attend.

#### Swimming Students Needed

Novice and beginner swimming students are wanted for practicum for water safety instructor candidates. Three four-hour orientation classes are to be offered free of charge. Hours are to be arranged. Minimum age is five-years-old. Call Rosie Barretta (543-6357 after 1 p.m.) until November 22.

#### "Holiday Muses" Plays December 6-8

"Holiday Muses," a gala Christmas musical celebration, is to be performed at 8 p.m. Friday Sunday, December 6-8 in Holloway Hall Auditorium.

The program combines the talents of performing art faculty, students and community artists in a festival of holiday dance, music and theatre.

The College and Community Band, directed by Dr. Charles Smith, the Concert and Antiphonal Choirs, directed by Dr. Ray Zeigler, and the College Dance Company all are to perform. The evening is staged and choreographed by Kathryn Martin and T. Paul Pfeiffer.

Patrons are to be greeted by live music in the lobby as they arrive.

The evening includes a choreographed "Coventry Carol" and Benjamin Britten's "Hymn to the Virgin," along with Clement Moore's classic, "T'was the Night Before Christmas." Contributing to the festive atmosphere are Italian Renaissance and 18th century court dancing. Miss Martin and Pfeiffer also are to dance.

A yuletide sing-a-long led by Smith, a traditional favorite with children of all ages, promises a night of good will and cheer.

General admission tickets are \$4; senior citizens and outside students \$3: and College faculty, staff and students are free with a current ID. For further information or ticket eservations, call the College Center at ext. 6100.

#### **Baltimore Symphony** To Perform

The Eastern Shore Symphony Society opens its '85-'86 season with the Baltimore Symphony, on Tuesday, November 26.

The concert begins at 8:00 p.m. in Holloway Hall Auditorium.

The program for the evening includes "Suite from the Firebird" by Stravinsky, "Le Corsaire Overture" by Berlioz, selections from "L'Arlesienne Suites 1 and 2" by Bizet, and Vanhal's "Double Bass Concerto in D." The orchestra is conducted by Christopher Wolfe. The soloist for the Vanhal piece is Robert Barney, the orchestra's principal string bass.

Other concerts this season are on February 15 (with the Salisbury Choral Society) and April 9. Season tickets are \$30.00 for adults and \$15.00 for students and may be purchased through the Symphony Society (543-2900), the offices of the Salisbury Wicomico Art Council (543-2787) or from Peggy Martin HH, room 204 (ext. 6060).

Any tickets remaining on the evening of a performance will be on sale at the box office.

#### **Immunizations**

REMINDER: A limited supply of flu vaccine is still available in the Health Center for faculty/ staff who wish to receive it. The fee is \$7.00. Health Center hours are 8 a.m. - noon and 1 4 p.m. daily, Monday through Friday.

#### Dr. Reid Wins VCR

In a drawing held Monday, November 18, Dr. Marlene Reid of the Nursing Department won a General Electric Video Cassette Recorder (VCR). The drawing was part of the College's 1985 United Charity Campaign.

One hundred employees contributed to the campaign, which raised \$4,718.25.

The SSC Foundation, in conjunction with Phil's TV, donated the VCR which participants were eligible to win if they donated at least \$1.50 per pay period (or \$39.00 for the

#### Jazz Ambassadors Encore

Just in time for the holidays, the Jazz Ambassadors return for a repeat performance, Tuesday, December 10.

This select group of the U.S. Army Field Band plays at 8 p.m. in Holloway Hall Auditorium. Their appearance is co-sponsored by the College, "The Daily Times," and the College's ROTC unit.

Beginning Monday, November 25, free tickets are available at the front desk of "The Daily Times," the College Center information desk and the U.S. Army Recruiting Center in the Twilley Center.

The Jazz Ambassadors have played for audiences as diverse as those at Disney World to the Left Bank Jazz Society. Their director. Paul A. Chiaravalle, formerly a member of the army band's ceremonial unit, has performed before such dignitaries as Emperor Hirohito of Japan and the Queen of England.

Since assuming the directorship of the Jazz Ambassadors, he has expanded their performance schedule; this is their second concert in

disbury this year.

The 20-member band's existence is a tribute to jazz as a unique American art form. They explore this art form in all its musical permutations, playing everything from the Big Band sounds of the '40s to modern-day rock. Vocalists performing ballads and Top 40 hits made famous by Frank Sinatra, Tony Bennett, Kenny Rogers, James Ingram, Kenny Loggins and Al Jarreau promise literally something for evervone.

Former members of the Jazz Ambassadors have gone on to such bands as Stan Keaton's, Buddy Rich's and Maynard Ferguson's. The musicians are recruited from the country's leading universities and major recording centers. Their special combination of energy and talent have made them a favorite with Salisbury audiences in recent years.

#### High School Math Contest

Juniors and seniors at 24 public high schools on the lower Eastern Shore have been invited to enter the second annual High School Mathematics Contest, sponsored by the College.

The contest is held in the Salisbury Room of the Ruth Powell Dining Hall on Tuesday, December 3. Registration is at 9:30 a.m. with the test given in two parts at 10 a.m. and 11 a.m.

The three highest scores are declared winners and recieve plaques; a permanent plaque engraved with the winners' names remains on campus. A luncheon given by the College follows the testing.

High schools participating in the contest include Wicomico, Parkside, James M. Bennett, Mardela, Crisfield, Washington, Pocomoke, Stephen Decatur, Snow Hill, Cambridge-South Dorchester, Delmar, Laurel, Cape Henlopen, Woodbridge, Nandua, Northampton and Chincoteague. A teacher accompanies each school group.

Dr. David Parker, associate vice president for Academic Affairs, will address the students on topology. Arrangements fo the contest are by Drs. Robert M. Tardiff and Homer W. Austin, both associate professors in the Department of Mathematical Sciences.

For further information, contact Dr. Tardiff at ext. 6475.

#### No News Next Week

Due to Thanksgiving break, no newsletter will be published Thursday, November 28. It resumes publication December 5. Happy

#### Football Playoff Tickets Go On Sale

The College hosts Carnegie-Mellon on Saturday, November 23, at 12:30 p.m. at Sea Gull Stadium in the opening round of the NCAA Division III football playoffs.

Tickets go on sale Thursday, November 21, and Friday, November 22 from noon until 7 p.m. at the first floor ticket booth in Maggs.

Tickets also are to be sold at the Sea Gull Stadium ticket booth on Saturday, November 23, at 11:00 a.m. Prices for the tickets are \$6.00 for the chairbacks, \$5.00 for reserved, \$4.00 for general admission and \$2.00 for SSC and C-M students. Faculty and staff must pay general admission prices.

For more information, please contact the College Athletic Office at x-6340.

#### Scheffler Qualifies For Nationals

The College's cross country standout, Scott Scheffler, qualified for the NCAA Division III Nationals on Saturday afternoon by placing fourth in the regionals in Allentown, PA.

Running in 20 degree temperatures and ice and snow conditions, the Sea Gulls placed 10th overall as a team, the best ever for an SSC cross country squad.

"Our two goals were to place in the top 10 and have Scott qualify for the nationals," said head coach Marvin Tossey. "We were able to accomplish both goals."

Scheffler finished in a time of 26:29 behind William Hoffman of Haverford, Ron Beckertt of Glassboro State and Messiah's Roy Swasgood. Teammate Doug Mock placed 27th.

Glassboro State placed first in the team standings, followed by Haverford, Frostburg State, Carnegie-Mellon, Alleghany, Susquehanna, Franklin and Marshall, Montclair State and Gettysburg.

The top three teams advance to the nationals along with the next top 15 individual runners.

Thirty teams and 178 numbers competed in the regionals. The finals are to be held next weekend in Atlanta, GA.

#### **Emergency Phone Numbers**

Wicomico County has recently instituted the "911" emergency number for fire and ambulance service. Very soon in the campus mail you will be receiving bright orange stickers to be placed on all campus phones. These stickers contain all the numbers you need in case of an emergency. From a pay phone, dial "543-6222" for Campus Police. Dial "911" from any phone for fire or ambulance. From a Centrex phone, dial "6222" for Campus Police; however, remember that from a Centrex phone you must dial "9" to get an outside line and then dial "91."

#### Art Exhibit Opens

An exhibition of Chesapeake Bay area paintings by C. Keith Whitelock, still lifes by Jean Forney and wheelthrown and altered functional stoneware pottery by Beth Fusaro is presented at The Gallery Court Plaza November 29 - December 24.

Linda May, violinist, and Amelia Fusaro, flutist, provide entertainment for the opening reception on Friday, November 29, from 7 9 p.m. at The Gallery. It is free and open to the public.

#### Photography Course Offered Winter Term

Photography in Education, a course designed to expose participants to photographic materials and techniques which can be integrated into the school curriculum or professional, business and industrial training programs, is offered during Winter Term.

No prior experience in photography is

It meets January 4 through February 1 on Saturdays from 8:30 a.m. - noon and 12:30 -4:30 p.m.

The course is open to all faculty and staff as well as community school, business and industrial groups. Enrollment, however, is limited, and available on a first come, first served

Three semester hours of either undergraduate or graduate credit may be earned.

For futher information contact the Office of Continuing Education, or Dr. Arthur J. Wilby, the course instructor.

#### Audiovisual Methods **Available Winter Term**

Audiovisual Methods, a course designed to expose the participants to a variety of materials. media and methods which can be integrated into the school curriculum or professional. business or industrial training programs, is offered during Winter Term.

No prior audiovisual training is required. It meets Monday through Thursday from 6-8:20 p.m.

Undergraduate Secondary Education majors may satisfy their one point AV requirement with this course. Three semester hours of either undergraduate or graduate credit also may be earned.

The course is open to all students, faculty and staff, as well as school, business and industrial groups from within the community. Enrollment, however, is limited and available on a first come, first served basis.

For futher information, contact the Office of Continuing Education, or Dr. Arthur J. Wilby, the course instructor.

#### A New Year's Resolution You Can Keep!

Looking for some place to stay in shape during January? How about the Maggs Physical Activities Center? The Campus Recreation Department announces its Winter Term for Maggs PAC from January 2-31. The gym will be open Monday through Friday for recreation

between 4 and 9 p.m.

There will be a \$10 fee for SSC students with a valid ID card. Alumni and those in the community (non-students) will be charged \$20 for use of the facilities during the Winter Term. There will be no charge for faculty and staff who present a valid ID card. PAC cards will go on sale soon in the Campus Recreation Office located in the lobby of Maggs.

Maggs PAC offers a choice of facilities including the main gym for basketball or volleyball, racquetball courts, and the weight room. The pool will be closed during January for maintenance. Shower and locker facilities are also included in this fee.

For more information, contact Grady Armstrong at 543-6350 or the Campus Recreation Department at 543-6095.

#### Williams To Teach At **National Bookstore Seminar**

Allan (Buddy) Williams, manager of the College bookstore, The Book Rack, was recently selected by the National Association of College Stores (NACS) to serve as a faculty member for a course offered by the association. Foundation of College Stores Management: Techniques of Decision Making."

He is one of nine faculty to serve on the nationwide program and teaches at the Harrisburg, PA site. (Other sites are Greensboro, NC and Vancouver, British Columbia.)

The four-day intensive course is designed to teach college bookstore managers the "how to's" of college bookstores management and to develop college bookstore management as a profession. The course, like other NACS courses, is accredited by the Council for Noncollegiate Continuing Education (CNCE), a national accrediting agency recognized by the U.S. Office of Education.

Williams was selected to serve as a faculty member because of his experience in the field and his professional involvement with organizations like the NACS and the Middle Atlantic College Stores Association. He has been employed at The Book Rack since 1978.

For five years he has served on the Middle Atlantic College Stores Association Education Committee planning and conducting two series of workshops each year. They are entitled "The Fall Management Development Workshops" and "The Spring Mini-Nars." For two years he has served as the chairman of the Education Committee. In 1982 and again in 1984, the NACS Merchandising Committee has selected promotional handbook and clip art service he

He has attended the NACS Management Survey Course, Management Seminar I and Management Seminar II. Most recently, he served on the Middle Atlantic College Stores Association Program Committee which plans and conducts two of the largest regional college bookstore meetings in the U.S. each year.

#### Leisey Honored At Conference

Vincent Leisey, associate director of the College Center, has been cited by the National Association for Campus Activities for outstanding contributions to the East Coast region.

Presentation was made at the organization's regional conference in Liberty, N.Y. on October 21. Leisey has served at the unit coordinator for the association's East Coast region since April 1983 working with colleges and universities in the Maryland, Delaware and Washington D.C. area. His two-year term concluded this past

A 1975 magna cum laude graduate of The Pennsylvania State University in Art Education, Leisey subsequently returned to Penn State in 1977 where he was program advisor to the Graduate School while pursuing graduate study.

Following completion of a master's degree in Counseling and Educational Psychology-College Student Personnel, Leisey joined the staff of the College Center in 1978.

Previously, he had been recognized by the Association of College Unions-International as the first recipient of its Scholar Award for Excellence in Writing based on his research on The Viability of the College Union Idea in Time of Rapid Change." In 1984 the National Association for Campus Activities for Campus cited Leisey for Outstanding Unit Development in the country.

#### The Writing Center

by Liz Bellavance

An earlier column in this newsletter warned against perceiving writing-across-the-curriculum as grammar-across-the-curriculum. The reality of that warning is evident to me in every session of the remediation course I teach for students who have received either a QP (qualified pass) or an F (failure) in the junior-level writing exam.

The value of writing in any course should lie in its power to enable the discovery of knowledge. . . . It is the shape that thinking takes." (Knoblauch and Brannon, "Writing is Learning Through the Curriculum," CE. 45. No. 5 (Sept. 1983), pp. 465-474.

In light of these words, I view my role as "writing teacher" to be a very proud one. My course is thus not content-specific but rather technique-specific, designed to address this question: How can writing instruction facilitate student's learning?

So much for the theory. Here's the practice writing tip that spilled out.

One of the main problems that students have with the writing exam is the manipulation of their resource materials. One of the main reasons for this, I believe, is the highlighter.

Yes, that relatively recent product is the bête noire of the student researcher. Stop to observe what your students highlight: a date, a name, a place, a statistic. They tend not to highlight

The result? They end up not with categories but with details—unpackaged, floating, but specific. Think about what pieces do if one does not have a framework to put them in.

The highlighter does not help the student put

the cost figure for the Civil War in a paragraph on economic impact. It does not create the topic under which the detail will be placed to develop the paragraph. The highlighter only particularizes. The student must generalize.

We need to either boycott highlighter sellers or instruct students in how to annotate their sources so that they end up with topical categories within which to place their highlighted details. From there it is possible to manipulate the data because it is now assembled in meaningful packages, if you will.

Every teacher is a writing teacher. "Teaching means turning learners into knowers. Specifically, learning is the process of an individual mind making meaning from the materials of his experience." (Knoblauch and Brannon) How to highlight, and when and if, has a place in this process.

(Read the CE article. It's available on the Faculty Development Shelf in Blackwell Library. And please share your writing tips by sending them to "Writing Tips," the Writing Center A202 CH.)

#### Minton Speaks Before Seaford Kiwaniis

M. P. Minton, dean of Admissions was guest speaker at the Wednesday, November 20, meeting of the Seaford Kiwaniis

Minton detailed the growth of the College's enrollment during the 1970s and the '80s. The College's fall enrollment is now 4,507. He also presented a slide show about the College.

#### Intramural Calendar

THURSDAY, NOVEMBER 21

Sign-up (Turkey Trot) 3 p.m. **Turkey Trot** 4 p.m. Women's Soccer 4 p.m. 5-6 p.m. Exercise Club

Intramural Field Multipurpose Gym Maggs Pool

FRIDAY, NOVEMBER 22

3 On 3 Basketball Deadline

MONDAY, NOVEMBER 25 Women's Soccer Tawes Fields 4 p.m. 5-6 p.m. 7-10 p.m. Exercise Club Multipurpose Gym Floor Hockey Multipurpose Gym 8-10 p.m. Martial Arts Multipurpose Gym Bowling League Cherokee Lanes TUESDAY, NOVEMBER 26 4 p.m. 5 - 6 p.m. Women's Soccer Exercise Club

Intramural Fields Multipurpose Gym

The Intramural Fields are located across Rt. 13 next to the baseball field

#### CURRENT ON-CAMPUS RECRUITING **EMPLOYER** POSITION(S)/MAJORS

Monday, Nov. 25 Delaware Law School

Graduate School Attendance/ All majors interested in Law School

Tuesday Dec. 10

DATE

Internal Revenue Service

Tax Auditor; Revenue office; Revenue Agent; Special Agent; Computer Specialist/

All majors

Thursday Dec. 12

Maryland Cooperative Extension Service

Out of classroom teaching/Sociology, Recreation/Leisure Studies, Liberal Studies, Elementary

Education, Biology
ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075 FOR APPOINTMENT.

#### Career Planning and Placement Workshops

RÉSUMÉ WRITING - The one-session workshop is designed to help develop one of the job campaign's basic tools. A discussion of topics includes various formats, uses of résumé, printing, cover letters and sections of the résumé. Handouts are provided. Bring your draft résumé if you

Tuesday, December 3 from 3:30 - 5:00 p.m.

Monday, December 9 from 7:00 - 8:30 p.m. INTERVIEW SKILLS - A must for every senior! This one session workshop is designed to assist in preparing you for the professional job interview. It is action-oriented through role-playing and video-taping. A review of such topics as non-verbal behavior, dress, questions, interview phases and preparation is included. Handouts are provided. It is suggested that you first attend an Interview Placement briefing

Wednesday, December 4 from 6:30 - 8:00 p.m.

IOB CAMPAIGN - This one-session workshop provides skills in identifying potential employers and learning techniques designed to increase your probability of employment Tuesday, December 10 from 3:30 - 5:00 p.m.

GRADUATE SCHOOL - A workshop designed to help you learn the ins-n-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

Thursday, December 12 from 3:30 - 5:00 p.m.

ALL WORKSHOPS REQUIRE SIGN-UPS, CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075.

# news

DECEMBER 5, 1985

VOL. XII NO. 11

#### Jazz Ambassadors Encore

Just in time for the holidays, the Jazz Ambassadors return for a repeat performance, Tuesday, December 10.

This select group of the U.S. Army Field Band plays at 8 p.m. in Holloway Hall Auditorium. Their appearance is co-sponsored by the College, "The Daily Times," and the College's ROTC unit.

Beginning Monday, November 25, free tickets are available at the front desk of "The Daily Times," the College Center information desk and the U.S. Army Recruiting Center in the Twilley Center.

The Jazz Ambassadors have played for

The Jazz Ambassadors have played for audiences as diverse as those at Disney World to the Left Bank Jazz Society. Their director, Paul A. Chiaravalle, formerly a member of the army band's ceremonial unit, has performed before such dignitaries as Emperor Hirohito of Japan and the Queen of England.

Since assuming the directorship of the Jazz Ambassadors, he has expanded their performance schedule; this is their second concert in Salisbury this year.

The 20-member band's existence is a tribute to jazz as a unique American art form. They explore this art form in all its musical permutations, playing everything from the Big Band sounds of the '40s to modern-day rock. Vocalists performing ballads and Top 40 hits made famous by Frank Sinatra, Tony Bennett, Kenny Rogers, James Ingram, Kenny Loggins and Al Jarreau promise literally something for everyone.

Former members of the Jazz Ambassadors have gone on to such bands as Stan Keaton's, Buddy Rich's and Maynard Ferguson's. The musicians are recruited from the country's leading universities and major recording centers. Their special combination of energy and talent have made them a favorite with Salisbury audiences in recent years.

### See Halley's Comet

The Physical Sciences Department is presenting a public observing session and lecture on Halley's Comet.

The evening's activities begin with an outdoor lecture and slide show, followed by an observing session at the telescopes, on Friday, December 13, at the SSC student observatory, just south of Sea Gull Stadium, off Route 13 and Bateman St.

The lecture-slide show begins at 7 p.m. Dr. Andrew J. Pica, assistant professor of Physical Sciences, speaks on, "The Return of Halley's Comet."

If cloudy, the event will be held the following evening. Telephone ext. 6480 after 4 p.m. on Friday, December 13, to verify scheduling.

## 'Holiday Muses' Opens December 6



"Holiday Muses," a gala Christmas musical celebration, is to be performed at 8 p.m. Friday - Sunday, December 6-8 in Holloway Hall Auditorium.

The program combines the talents of performing art faculty, students and community artists in a festival of holiday dance, music and theatre.

The College and Community Band, directed by Dr. Charles Smith, the Concert and Antiphonal Choirs, directed by Dr. Ray Zeigler, and the College Dance Company all are to perform. The evening is staged and choreographed by Kathryn Martin and T. Paul Pfeiffer.

Patrons are to be greeted by live music in the lobby as they arrive.

The evening includes a choreographed

## Typist/Clerk Job Opening

A typist/clerk position is available in the Public Relations office. It is a full-time, 12-month contractual position, 35.5 hours per week at \$4.00 per hour. There are no State benefits. The position requires proficient typing and office skills and a pleasant manner. The nature of the work requires the individual to be flexible due to varying deadlines. The deadline for resumes is December 11. Please send to Gains B. Hawkins, acting director of Public Relations. Salisbury State College is an equal opportunity, affirmative action employer.

"Coventry Carol" and Benjamin Britten's "Hymn to the Virgin," along with Clement Moore's classic, "T'was the Night Before Christmas." Contributing to the festive atmosphere are Italian Renaissance and 18th century court dancing. Miss Martin and Pfeiffer also are to dance.

A yuletide sing-a-long led by Smith, a traditional favorite with children of all ages, promises a night of good will and cheer.

General admission tickets are \$4; senior citizens and outside students \$3; and College faculty, staff and students are free with a current ID. For further information or ticket reservations call the College Center at ext. 6100.

#### Photographer Needed

A photographer's position is opening in the Public Relations office. It's a full-time, 12-month contractual position, 40 hours per week, with some evening and weekend work. The salary is \$6.00 per hour with no State benefits. Experience in both black and white and color photography is required, along with ample darkroom work. Call ext. 6030 by December 11 to arrange for an appointment. Salisbury State College is an equal opportunity, affirmative action employer.

#### Counseling Center

The Counseling Center conducts walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

#### Cycling Club News

Students, faculty and staff are welcome to join the SSC Cycling Club for weekly Saturday morning rides. Pep up your day and enjoy the cool, crisp fall weather while touring the country side of Delmarva.

Riders meet and leave from the bike rack of Maggs Gym every Saturday morning at 10:00 when school is in session. Both competitive and leisure time riders are welcome.

Call 543-6344 for additional information.

#### Nursing, Pre-Nursing Majors

Program planning begins Monday, November 4, for all Nursing and pre-Nursing majors. Faculty advisors are requesting that students not phone the School of Nursing for appointments.

All advisors will post a schedule of appointments on their office doors in the Hall Education Center, located on the corner of Locust Street and Waverly Drive.

#### Campus Job Opportunity For Students

The Salisbury State Program Board has one vacancy on its program staff for the spring semester; applicatioans are now being accepted for the position of staff programmer for Snack Bar Events. Staff programmers are students who are hired to develop and produce comprehensive programming for the campus.

Qualifications include strong leadership and communication skills and the ability to work cooperatively with a variety of campus constituents. Compensation is approximately \$500.00 per semester. A minimum time commitment of 12 hours per week and a mandatory training program are required for all program staff. Applications and job descriptions are available in the College Center Office, room 104.

#### Computer Services Updates

Following a survey of students, Academic Word Processing Lab hours have been changed, effective November 18: Sunday-Thursday, noon-10 p.m.

Friday, Closed Saturday, Noon-5 p.m. Apple Lab hours are also affected. Apple Lab

hours beginning November 18: Monday-Friday, 9 a.m.-noon Monday-Friday, 2 p.m.-5 p.m.

#### Students for the Poor

Several student organizations have marshalled forces to raise money for the Salisbury poor. Monies from a fund-raising drive the week of December 2-6 will be donated to the Joseph House, a charitable organization in town which runs food distribution and crisis intervention centers. If you or your organization are interested in joining this campuswide movement, please contact John Parks at 546-4727 or Tom D'Antonio at 742-1827. Your help would be greatly appreciated.

#### Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 9 p.m.

#### Work Experience

Work Experience is now accepting applications for Winter Term and spring semester. Students should complete an application at the Work Experience office. Class schedules are required Staff and faculty with additional manpower requirements should contact the Work Experience office as soon as possible.

#### Catering Jobs Available

The Department of Food Services and Catering is now accepting applications from students who are available to work both spring semester and Summer Session.

This is an excellent opportunity for applicants planning to go to summer school, although summer school attendance is not required in order to work. For further information please contact Paul Bowden at 543-6104 between 1 and 4:30 p.m.

#### **Epilepsy Association** Schedules Bowl-A-Thon

The fifth annual bowl-a-thon to benefit the Epilepsy Association of the Eastern Shore (EAES) is scheduled for Sunday, December 8, at Ocean Lanes in Ocean City.

The fund raising event, which is held to coincide with the agency's public awareness campaign, is sponsored by OC 104, the Berlin-Öcean City Jaycees and Ocean Lanes. Pledge sheets can be obtained by contacting one of the sponsors or by calling the EAES office at

Bowlers are encouraged to obtain pledges on a per pin basis. Each participant bowls, free of charge, a three-game set. OC 104 is broadcasting live from the lanes and awarding prizes—dinners for two, albums, etc.—based on actual scoring and pledge commitments.

League players are participating in the bowl-a-thon during the week of December 2 -8, and a party is to be given for the winning league on a selected date.

Last year's bowl-a-thon raised over \$3,000, and EAES is hoping for the same success this year.

#### Photography Course Offered Winter Term

Photography in Education, a course designed to expose participants to photographic materials and techniques which can be integrated into the school curriculum or professional, business and industrial training programs, is offered during Winter Term.

No prior experience in photography is

It meets January 4 through February 1 on Saturdays from 8:30 a.m. - noon and 12:30-4:30 p.m.

The course is open to all students, faculty and staff as well as community school, business and industrial groups. Enrollment, however, is limited, and available on a first come, first served

Three semester hours of either undergraduate or graduate credit may be earned.

For futher information contact the Office of Continuing Education, or Dr. Arthur J. Wilby, the course instructor.

#### **Audiovisual Methods** Available Winter Term

Audiovisual Methods, a course designed to expose the participants to a variety of materials. media and methods which can be integrated into the school curriculum or professional, business or industrial training programs, is offered during Winter Term.

No prior audiovisual training is required. It meets Monday through Thursday from 6-8:20 p.m.

Undergraduate Secondary Education majors may satisfy their one point AV requirement with this course. Three semester hours of either undergraduate or graduate credit also may be earned.

The course is open to all students, faculty and staff, as well as school, business and industrial groups from within the community Enrollment, however, is limited and available on a first come, first served basis.

For futher information, contact the Office of Continuing Education, or Dr. Arthur J. Wilby, the course instructor.

#### A New Year's Resolution You Can Keep!

Looking for some place to stay in shape during January? How about the Maggs Physical Activities Center? The Campus Recreation Department announces its Winter Term for Maggs PAC from January 2-31. The gym will be open Monday through Friday for recreation between 4 and 9 p.m.

There will be a \$10 fee for SSC students with a valid ID card. Alumni and those in the community (non-students) will be charged \$20 for use of the facilities during the Winter Term. There will be no charge for faculty and staff who present a valid ID card. PAC cards will go on sale soon in the Campus Recreation Office located in the lobby of Maggs.

Maggs PAC offers a choice of facilities including the main gym for basketball or volleyball, racquetball courts, and the weight room. The pool will be closed during January for maintenance. Shower and locker facilities are also included in this fee.

For more information, contact Grady Armstrong at 543-6350 or the Campus Recreation Department at 543-6095.

#### Information on NTE

The Maryland State Department of Education is recommending that individuals seeking an initial teaching certificate in the state of Maryland be required to take a battery of NTE tests. Individuals would be required to take the Core Battery Tests (professional knowledge, general knowledge and communication skills) and a Specialty Area Test before obtaining teaching certification in any field.

The proposal would institute the testing requirement with a no-fault (must take, but not must pass) period extending from April 1, 1986 to June 30, 1988. After July 1, 1988 those seeking certification would be required to achieve specific qualifying scores on the test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this

There will be three test dates during the 1985-1986 school year. Since registration is required well in advance of the test date. students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Questions about the tests may be directed to Al Constantine, director of Field Experience, Caruthers 150, ext. 6277.

#### Alcoholics Group Established

The Adult Children of Alcoholics group, which is a branch of Al-Anon, has been firmly established on campus. The group meets on Mondays, 8:00-9:00 p.m. in the College Center (Manokin and Chesapeake Rooms on alternate Mondays).

The group is open to all. Please refer anyone who might benefit in participating in this group.

#### Graduate Assistantship

A graduate assistantship is available in the Education Department for the spring '86 semester. Applications are available in the Graduate Office and in the Education Office. For additional information contact the Education Department, ext 6280.

#### Visiting Lecturer School of Business

On Friday, December 6, Dr. Antonin Rusek, assistant Professor of Economics and Management at South Dakota School of Mines and Technology, speaks on "Oligopoly" in Caruthers Hall, room 116. He lectures between 8:55 and 9:50 a.m. All faculty and students are cordially invited to attend.

## Townsend Guest Speaker

Barbara A. Townsend, associate professor of Education, spoke at the 75th annual Convention of the National Council of Teachers of English which was held in Philadelphia on November 22.

The presentation, entitled "Recuperating a Tew Moments from Education's Past," dealt with old schools, books, writing equipment, punishments, working conditions and other

aspects of the history of education in the U.S. Dr. Townsend, a native of Indiana and a graduate of Ball State University, has been a member of the Education Department for the past 12 years. She teaches children's literature, adolescent literature and language arts methods and supervises student teachers

#### **DINING HALL ENTREES**

MONDAY, DECEMBER 9 BREAKFAST: Scrambled Eggs, Creamed Chipped Beef, Scrapple, Cream of Rice, Coffee Cake LUNCH: Vegetable Beef Soup, Hot Dog/Baked Beans, Egg Salad Platter, Health Bar DINNER: Manicotti w/Sauce, Grilled Steak w/Mushroom Gravy, Broccoli Cuts TUESDAY, DECEMBER 10

BREAKFAST: Fried Eggs, Cheese Toast, Bacon, Grits, Muffins, Asst. Cold Cereal
LUNCH: BLT, BBQ Pork on Bun. Egg Rolls Tator Tots, Banana Pudding, Sandwich Bar
CHRISTMAS DINNER: Prime Rib au Jus., Crown Roast Pork, Baked Potato, Broccoli Normandy, Ceasar Salad, Asst. Hot
Dinner Rolls, Asst. Cakes and Pie, Egg Nog

WEDNESDAY, DECEMBER 11 BREAKFAST: Egg Omelets w/Asst. Sauces, Sausage, Hash Browns, Bagels w/Cream Cheese LUNCH: Tomato Rice Soup, Grilled Ham & Cheese, Seafood Newburg, Gull Buster, Pretzel DINNER: Spaghetti w/Meat Sauce, Breaded Veal Parmesan, Cut Green Beans, Garlic Bread

THURSDAY, DECEMBER 12 BREAKFAST: Eggs to Order, Ham Steak, Cinnamon Toast, Oatmeal, Donuts, Asst. Cold Cereal LUNCH: Chicken Noodle Soup, Wingettes w/Honey & Hot Sauce, Beet-a Ront, Taco Bar DINNER: Hot Roast Beef Sandwich, Oven Fried Pork Chops, Mashed Potatoes, Succatash

FRIDAY, DECEMBER 13 BREAKFAST: Eggs to Order, Bacon, French Toast w/Topping, Bagels w/Cream Cheese LUNCH: Cream of Broccoli Soup, Crab Cake on Bun, Chips, Meatball Sub, Potato Bar DINNER: Stuffed Shells, Baked Fresh Fish, Liver to Order, Au Gratin Potatoes

SATURDAY, DECEMBER 14 BRUNCH: Eggs to Order, Pancakes, Home Fries, Ham Steak, Cheese Steak Sub. Soup DINNER: Pizza w/Topping, Country Fried Steak w/Gravy, Mashed Potatoes, ice Cream

BRUNCH: Quiche Lorraine, Hash Browns, Sausage Links, Chicken Patty, Mulfins DINNER: Chicken and Dumplings, Baked Ham, Mashed Potatoes, Broccoli, Cauliflower NOTE: All lunches and dinner include soup of the day and salad bar.

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner: 5 p.m. - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

8 a.m. - 6 p.m.

10 a.m. - 5 p.m.

3:30-4:30 p.m.

FRIDAY, DECEMBER 6

SATURDAY, DECEMBER 7

SUNDAY, DECEMBER 8

11:30 a.m. - 1:30 p.m

8 p.m. - 10:30 p.m.

1 p.m. - 5 p.m.

1-5 p.m. 7 & 9:15 p.m.

10-5 p.m. 7-8:30 p.m.

10 a.m. - 5 p.m.

3:30-6 p.m.

8 p.m.

#### THIS WEEK

THURSDAY, DECEMBER 5 Steve's Record & Tape Sale veaters Galore Sale Old Master Prints Art Exhibit National Guard Briefing for ROTC Pub Theme Night: "MASH Night"

> Annual SSC Secretarial Christmas Luncheon Holiday Muses Performance Pan-Hellenic Council Seminar Friday Night Dance

American Assoc. of University Women Tea Old Master Prints Art Exhibit Holiday Muses Performance

Old Master Prints Art Exhibit SSPB Film: The Breakfast Club Holiday Muses Performance

MONDAY, DECEMBER 9 Old Master Prints Resume Writing Workshop Monday Night Football TUESDAY, DECEMBER 10

WEDNESDAY, DECEMBER 11

8 a.m. - 10 p.m. 12:30 - 1:30 p.m. 4:30 p.m. 7-10 p.m.

THURSDAY, DECEMBER 12

10 a.m. - 5 p.m. 7-8:30 p.m. FRIDAY, DECEMBER 13 - CLASSES END SATURDAY, DECEMBER 14

Noon - 3 p.m.

SUNDAY, DECEMBER 15

CC Nanticoke Room CC Chesapeake Room Blackwell Gallen Caruthers Hall 118

CC Nanticoke Room Holloway Hall And CC Nanticoke Room

Social Room Blackwell Gallery Holloway Hall Aud

Blackwell Gallery Devilbiss 149 Holloway Hall Aud.

Blackwell Library Gallery CC Conference Room

Old Masters Prints Blackwell Library Gallery U.S. Army Field Band - Jazz Ambassadors Perf. Holloway Hall Aud. Art Department Annual Scholarship

Fund Art Show and Sale CC Nanticoke Room Old Master Prints Art Exhibit Blackwell Gallery CC Chesapeake Room Senior Placement & Interview Briefings Food Service Annual Christmas Dinner Maryland & Salisbury Rms Old Master Prints Art Exhibit Blackwell Gallery International Film Series: Tempest Devilbiss 149

Caruthers Hall 116

Art Department Annual Scholarship Fund Art Show and Sale CC Nanticoke Room Old Master Prints Art Exhibit Teen Sexuality Workshop SSPB Video: Fire and Ice

School of Science Christmas Social CC Chesapeake Room

Marital Arts Club Demonstration Tawes Hall Arena Old Master Prints Art Exhibit Blackwell Gallery

Old Master Prints Art Exhibit Blackwell Gallery

#### Notice to Sophomores

Would you like a challenge? Want to test your body and challenge your mind in ways you've never done before? Unless you test yourself, you'll never know just how successful you can be.

You can do this by spending six weeks of your summer vacation at the Army ROTC Basic Camp at Fort Knox, KY, learning what it takes to be an Army officer. You'll be paid more than \$600 for your six weeks of training, plus room and board. If you qualify, you could be awarded a two-year, full tuition college scholarship. Basic camp also qualifies you for the ROTC advanced course when you return to college in the fall. Get all the details at the Army ROTC detachment located at Tawes Hall, room 120.

#### Art Sale

The Art Department is sponsoring an art sale in time for the holiday season.

The third in a series of sales with the proceeds going toward an art scholarship fund, the two-day sale is Wednesday, December 11, from 10 a.m. to 9 p.m., and Thursday, December 12, from 10 a.m. to 4 p.m. in the Nanticoke Room of the College Center.

The sale is open to the public and includes pottery (mugs, bowls, planters, etc.), sculpture, photography, prints, paintings, graphics and gift certificates for pottery lessons, painting instructions, picture framing and other art related services

The sale includes works from area artists and potters such as Page Hammond, John Eiseman, Beth Fusaro, Erik Hertz, Jeanne Anderton, Kay Ross, Dan and Rhonda Heinecke, Sabie Brennan and others. There is also a portrait studio by Ron Lambert, black and white, color portraits and caricatures done on the scene for \$10, \$15 and \$25.

For those who like homemade baked goodies there are creative cookies, cakes, pies and breads sold, some in creative handmade containers.

There are also several door prizes for every \$5.00 worth of art work purchased. The prizes are gift certificates and special items donated by local merchants and artists.

The prizes include a floral centerpiece with handmade ceramics dish by City Florist, Plaza City Center, a \$15.00 gift certificate from Hess Apparel, a Winsor and Newton oil paint set valued at \$18.00 from The Book Rack, \$5.00 worth of film from Thurston Studio, a gift certificate toward framing from the Gallery in Court Plaza, free pizza from Lombardi's Restaurant, the College's Gulls' Nest Snack Bar, Four Star Pizza and Pizza Town USA, one half gallon of ice cream from Baskin Robbins, two chicken dinners from English's Restaurant and an Art Express gift. Drawings for the door prizes take place periodically.

For additional information contact the Art Department office (ext. 6270), Marie Tator Quillen, faculty advisor (ext. 6543) or Brad Howard, student coordinator (749-8342).

#### **Students Compete**

Four students, including a husband and wife team, are competing in the 46th annual William Lowell Putnam Mathematical Competition, scheduled for Saturday, December 7.

This prestigious and difficult competition is open to all undergraduates in the U.S. and Canada. The exam is under the auspices of the Mathematical Association of America.

Competing are Carl and Lisa Gunderson (both seniors) and Scott Richardson (junior), all of Salisbury, and Carol Miller (senior) of Westminister. All are Mathematical Sciences majors, except Richardson, a Physical Sciences major with a concentration in Physics.

Prizes are awarded to the math departments sponsoring the top five teams as well as individual competitors.

Dr. Harry H. Suber and Joseph D. Jones have been working with the students this semester to prepare them for the exam.

#### Voice Recital

College voice students present a recital of Christmas songs and spirituals at Trinity United Methodist Church on Wednesday, December 11, at 7:30 p.m.

The program includes arias from Handel's "Messiah." Anna Lee Trader accompanies the Voice III students on the organ.

Admission is free and the public is invited.

#### New Respiratory Association

The newly formed Respiratory Association announces the induction of 18 members from the junior class.

The association performs both educational and community service. Activities include work with the March of Dimes, American Lung Association, helping children with asthma and other respiratory problems and projects such as establishing non-smoking dining room areas for local restauranteurs.

The organization was founded by Xavier Stewart, instructor in Health Sciences.

Student members include Thomas Bettendorf of Westminister, Susan Anderson of Cockeysville, Dave Harden of Frostburg, Dana Yaw of Salisbury, Jeremy Gruber of Wheaton, Donna Johnson of Rising Sun, Wendy Hosfelt of Newark, DE, Michael McInerney of Bayport, NY, Rita Pensmith of Crofton, Donna Perry of Salisbury, Robin Travis of Painter, VA, Brad Holland of Seaford, DE, Tywana Finney of Pocomoke City, Caroline Silk of Salisbury, Patricia Walker of Harborton, VA, Jack Wooten of Berlin, Len Kagen of Ocean City and Sidney Schneider of Salisbury.

#### Attention May '86 Graduates

The College's 63rd Commencement Exercises are on Saturday, May 24, 1986 at 10 a.m. in Wicomico Youth and Civic Center. Details concerning graduation follow at a later date.

#### Rodney, Barfield At MAHE Meeting

Dr. Joel M. Rodney, vice president for Academic Affairs is the moderator of a dinner discussion meeting of the Maryland Association for Higher Education (MAHE) on Wednesday, December 4, at the University of Maryland, Baltimore County.

The topic of the panel discussion is "Reform in General Education: A Response from the Professions."

Among the four panelists is Dr. Elizabeth Barfield, dean of the School of Nursing and Health Sciences, who is representing the National League for Nursing.

Other panelists are Robert B. Beckman of the Accrediting Board for Engineering and Technology, O. Robert Brown of the National Accrediting Agency for Clinical Laboratory Sciences and Vincent Luchsinger of the American Assembly of Collegiate Schools of Business.

Beckman is a professor in the Department of Chemical Engineering at the University of Maryland, College Park; Brown is provost at the Takoma Park campus of Montgomery College; and Luchsinger is interim dean for the School of Business at the University of Baltimore.

#### Heidler Earns Ph.D

David S. Heidler, instructor in History, successfully defended his doctoral dissertation at Auburn University on November 8.

The completion of the dissertion, entitled "Fire Eaters: The Radical Secessionists in Antebellum Politics," marked the last step in his acquisition of the Doctorate of Philosophy degree.

#### Education Majors Tests Sign-Up

Students in Education programs leading to teaching certification must satisfactorily pass all competency tests required by the Education Department.

The tests are in Reading, Writing I (TSWE) and Speech. The Writing II (essay) Test is satisfied by completion of the Junior-Level Writing Proficiency Examination. For further information about the tests, please contact Al Constantine, director of Field Experience, Caruthers Hall, room B-150.

It is necessary to sign up in advance to take the tests. Sign-up sheets for the spring '86 tests are in the Education Office, Caruthers Hall, room B-152.

Sign-up period for the tests in Reading and Writing I (TWSE) is from now to December 20. These tests, in addition fo those in Speech and Writing Proficiency (JPE), must be taken prior to admission to the Professional Education Program.

If high school SAT results indicate a TSWE score of 40 or higher, the student is exempt from the TSWE test. Students signing up for the test can check with the Education Office during the week of February 3, for notification of exemption.

The competency tests are Tuesday, February 18, in the Nanticoke Room of the College Center (room 106). Reading is at 2:30 p.m., Writing I (TSWE) at 3:30 p.m.

The Speech Competency may be satisfied by achieving a grade of B or better in Communication Arts 100 or a grade of C or better in Communication Arts 250.

#### 'Decorative Miniatures' At Wildfowl Museum

The Wildfowl Art Museum of the Ward Foundation welcomes students, faculty and staff to visit the museum, located in the south wing of Holloway Hall. Hours are Tuesday-Saturday, 10 a.m. - 5 p.m., and Sunday, 1 -5 p.m. (closed Monday). Admission is free.

DATE

Presently, the collection of decorative miniatures is on display. Decorative Miniature is one of four classifications of the Ward Foundation's annual carving competition. These miniatures are noted for their attention to detailed feathering, as well as realistic colors and life-like positions.

The permanent exhibition of world-class birds is unlike anything found in North America. The motion and vitality of this sculpture is arresting. Of particular interest to many visitors is Larry Barth's "Winter Lakeshore-Snowy owl with Bonaparte's Gull" which is the 1985 winner of the Decorative Lifesize category. The museum describes this masterpiece "as a symphony of motion and color, combining the beauty and brutality of nature."

The balcony-level exhibits trace the history of the working decoy and provide a glimpse of the regional differences found in decoys circa 1900-1950.

#### Visiting Lecturer School of Business

On Monday, December 9, Ms. Elsa Parsegian, associate professor of Accounting at Youngstown State University (OH) speaks on "Accounting Principles and Theory in Caruthers Hall, room 122. She lectures between 8:55 and 9:50 a.m. All college faculty and students are cordially invited to attend.

#### **Cycling Outing**

The College Cycling Club is planning a bike/camping trip to the Shenandoah Valley of Virginia for the weekend of December 6-8. The campsite is Big Meadows in Virginia and cycling tours are to be on the Blue Ridge Parkway during that weekend.

A limited number of spaces are still available for those who would like to take advantage of this final fall outing of the year. Please call Dean Burroughs at ext. 6344 for additional information.

#### Season For Stress Overload

The end of the semester brings extra pressures and demands—resulting in stress overload for many students. Signs of overload include sleep disruptions, appetite problems, difficulty in concentrating on studies, imitability and low energy.

Effective methods for managing stress are taught by Counseling Services' staff. Contact Counseling Services by phone (543-6070) or come to Holloway Hall, room 270 (above the Health Center).

## CURRENT ON-CAMPUS RECRUITING EMPLOYER POSITION(S)/MAJORS

Tuesday,
Dec. 10 Internal Revenue Service Tax auditor; revenue officer; special agent; computer specialist/all majors

Wednesday,
Dec. 11 Comptroller of the Navy

Budget analyst/any major; Accountant and auditor/ must have at least 24 hours of Accounting

Thursday,
Dec, 12

Maryland Cooperative
Extension Service

Out of classroom teaching/Sociology,
Recreation/Leisure Studies,
Liberal Studies, Elementary

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075 FOR APPOINTMENT.

#### Career Planning and Placement Workshops

RÉSUMÉ WRITING - The one-session workshop is designed to help develop one of the job campaign's basic tools. A discussion of topics includes various formats, uses of résumé, printing, cover letters and sections of the résumé. Handouts are provided. Bring your draft résumé if you have one.

Monday, December 9, 7:00 - 8:30 p.m.

JOB CAMPAIGN - This one-session workshop provides skills in identifying potential employers and learning techniques designed to increase your probability of employment

GRADUATE SCHOOL- A workshop designed to help you learn the ins-n-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

Thursday, December 12 from 3:30 - 5:00 p.m.

ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING AND PLACEMENT OFFICE, HH 270, OR CALL 543-6075.

#### 'Drunk and Drugged Driving Awareness Month'

December is "Drunk and Drugged Awareness Month" on the Lower Eastern Shore. In keeping with this theme the Lower Shore Prevention Resource Center in Holloway Hall, room 336, reminds the staff and student body of its services. The Center stocks films, videotapes and free literature. It provides speakers, special programs and publishes a quarterly newsletter.

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Two films of particular interest during the holiday season Calling The Shots: The Advertising of Alcohol demonstrates how advertisers influence public thinking when it comes to drinking and Kevin's Story details the real life experience of a young driver who kills a woman while driving drunk on New Year's Eve.

A new brochure on the drink driver has arrived from Allstate Insurance. "The Drunk Driver May Kill You" provides factual information on efforts to cope with this deadly problem.

Come by the center between the hours of 8:30 a.m and 4:30 p.m., or cal ext. 6309.

#### Mass Is Back

Catholic Campus Ministry Mass is to be offered on campus during the spring semester by one of the priests from St. Francis de Sales Roman Catholic Church.

The church was unable to have the liturgy on campus this semester because of illness of the priest assigned to this ministry. Mass resumes on February 9 and is to be offered every Sunday through May 18 in the Nanticoke Room of the College Center. For further information contact Dr. Edmund Delaney, faculty liaison, at ext. 6370.



#### Truitt Retires

Jim Truitt, supervisor of Audio Visual Services in the Communications Center, will retire after over 10 years of service to the College.

The Communications Center will host an informal farewell for Truitt on Friday, December 13, from 1:00 to 3:00 p.m. in the TV Studio, Caruthers Hall. Come for some light refreshments and to wish him well on his retirement.

#### Disabled Student Union Presentation

The Disabled Student Union is pleased to present a viewing of the "60 Minutes" segment entitled "Giant Step" which aired on Sunday, November 3. This film portrays the most recent efforts to overcome the effects of paralysis.

All interested members of the College community are invited to attend on Wednesday, December 11, at 3:30 p.m. in Caruthers Hall, room 108.

#### Scholarships Available

Major Thomas Hiter, professor of Military Science at the College, is accepting applications for two- and three-year Army ROTC (Reserved Officer Training Corps) scholarships. The scholarships pay for tuition, fees and allots a \$180 book allowance and \$100 a month subsistence allowance. The eligibility requirements are U.S. citizenship, good character, cumulative GPA of 2.5 or better, freshman or sophomore standing and under 25 years of age on June 1 of the year of graduation. The applicant need not be enrolled in ROTC to apply for this scholarhsip. If interested, contact Captain Tom Kiggins in Tawes Hall, room 133, or call ext. 6295 or 6297.

#### The Writing Center

Last newsletter, this column referred to the role of the writing teacher as a broad one (rather than a proud one as my handwriting led the typesetter to believe). This week's column testifies to the fact that the math teacher's role is also a broad one. Clarence Wright and Mary Nichols submitted this week's writing tip—one which grew out of the comments on highlighting.

Math students, particularly those in 100 level courses, often do not read the textbook. They usually look at example problems and anything that is flagged by color or bold-face type. If by then they don't understand how to solve a problem they are working on, they usually seek help or don't do it at all. Most math teachers will confirm that they've pointed to a paragraph in the text and indicated that the student should have read and studied it. Often the answer is, "But I don't understand the textbook!"

To illustrate to such students that a math text can indeed be written in a logical, cohesive, clear syntax and that knowing how to read and understand it is important to their understanding of the topic being studied, we have devised the following writing assignment.

The student will be asked to read all of the textual material concerning one topic (factioning a general trinomial, for example). As they read they will highlight or underline the main topic, the supporting topics and ideas, and the conclusion, as well as any important illustrative examples. Only after they have completed the highlighting or underlining will they be given the assignment to now use only the highlighted portions to write a short essay. To ensure that students who do not wish to mark their textbooks will not be required to do so and that they actually highlight before they write, we will provide a Xerox of the section (under the educational purposes clause of the copyright law) for the purposes of this exercise.

(Submit your tip to Writing Tips, c/o The Writing Center, CH A202. We need to hear from some department other than Math!)

## Auditions To Be Held For Cabaret

Cabaret, the dramatic musical about the people of Berlin at the rise of the Nazi regime, is scheduled for a March performance at the College. On December 9, 10, 12 and 13 at 7 p.m. in Holloway Hall On Stage, Paul Pfeiffer, director, and Dr. Charles Smith of the music department, will hold auditions for anyone interested in trying out for a singing, dancing or speaking part in this exciting play. It is important to be there on as many of these nights as possible, prepared to audition. Scripts are on reserve in Blackwell Library.

A 1966 Harold Prince production, Cabaret typified a new spirit of artistic freedom on Broadway. It was, in fact, a departure from all established traditions; the musical numbers are part of the on-stage cabaret rather than integrated in the plot. It is a serious, powerful play about Nazi Germany, based on Christopher Isherwood's tales of immoral Berlin.

The story begins on New Year's Eve in 1930, a period of depression which gave the Nazis an opportunity to capitalize on widespread discontent in the city. The Nazis made it clear to Berlin they were serious renovators, intent on wiping out what they thought were Jewish cultural depravities of the previous regime. Despite, or perhaps because of this fearful atmosphere, the entertainment scene of Berlin flourished. It was a particularly colorful environment, given to extremity and decadence. It offered escapism, but even the cabarets could not keep out of the macabre environment of Berlin for which the Nazis were responsible.

Cabaret's collage of characters reflects this combination of gaiety and despair. The major parts are Sally, who sings in the Kit Kat Club; Cliff, the American with whom she falls in love; and an older couple—Frauline Schneider and Herr Schultz, her Jewish boarder. Frauline Schneider, played by Lotte Lenya in the original production, is in love with Herrr Schultz, but loses her strength to fight. Because he is Jewish, she declines to marry him. Other parts include an all-girl, on-stage orchestra, waiters, cabaret dancing girls and a master of ceremonies who emcees not only the Kit Kat Club but the show itself

The auditions for singing will be held December 9. Dancing auditions will be December 10. Pfeiffer added that it would be helpful, though not imperative, to be able to speak German.

In addition, there will be a pit orchestra. Anyone interested should call Dr. Smith at ext. 6385 or 6387.

Call-backs are scheduled for December 13. Cabaret will be performed in Holloway Hall On Stage March 7, 8, 13, 14 and 15 at 8 p.m., with a 2 p.m. matinee on March 9.

#### Area Nurses Give Anti-Drinking Slide Presentation

A program organized by hospital emergency room nurses to combat alcohol-related accidents is to be presented Monday, January 27, in the Bennett Senior High School Auditorium. The two-hour presentation starts at 7:30 p.m.

The Emergency Nurses CARE (Cancel Alcohol Related Emergencies) is an alcohol awareness program developed and presented by professional emergency room nurses, who work daily with the tragic consequences of drinking and driving.

Their goal is to educate both students and other young adults about the effects of alcohol and how it can cause accidents by impairing driving abilities. The founders of the program repeatedly have seen young adults with alcohol-related injuries in their emergency department. They decided to bring some of their experiences to young adults in the area.

The nurses have made the consequences of drinking and driving very real and personal when they tell their stories to their audiences. The program centers on a slide presentation showing accident victims being treated in an emergency room. Pictures of patients who are victims of drunk driving, at the scene of their accidents, their pre-hospital care and even rehabilitation, are all included.

To date, over 10,000 students in the New England area have been reached. Students have been extremely receptive to the presentation. The Eastern Shore Chapter of the Emergency Nurses Association is the first to establish such a program in the Maryland, Delaware and Eastern Shore of Virginia areas.

Anyone who wants to learn more about the CARE program should contact the Eastern Shore Chapter's CARE coordinator, Lynn VanPelt, R.N. She is an emergency room nurse and may be reached by phone at (302) 934-6849 or at home: 33407 Halls Heritage Apis., Millsboro, DE 19966.

She has representatives throughout the state of Delaware, the Eastern Shore of Maryland and Virginia, and can refer interested groups to local emergency room contact nurses in their area.

#### Outdoor Club Ski Trip

This year's Outdoor Club winter break trip is to Montreal, Canada for cross-country and downhill skiing. Downhill skiing is available at some of the finest slopes in the Laurentians, including St. Sauveur and Mount Tremblant. Prior experience in skiing is recommended for downhill skiers. The trip also includes sightseeing in old Montreal and an optional side trip to the city of Quebec. Cross-country skiing is in the area around Shawbridge on some 50 miles of wooded trails.

The trip lasts 10 days with departure on January 19 and return to the College on January 29. Cost including lodging, transportation and breakfast and dinner while in Canada is \$115. The side trip to Quebec is an additional \$15. Cost does not include rental fees for cross-county skis (two dollars a day) or rentals and lift tickets for downhill skiing. A place may be guaranteed by giving a non-refundable deposit of \$40 to club president, Harold Aikins.

Sign-up takes place at the club meeting on December 11 at 5:30 in Tawes 118. For further information, contact Aikins at 546-1707, evenings only.

#### **Pritchard Presentation**

Writing communciates thought and must be a fundamental component in teaching and learning across the curriculum. This proposition was central to Dr. Florence Pritchard's presentation at the Maryland Association for Supervision and Curriculum Development Conference in Ocean City on November 17.

Dr. Pritchard of the Education Department described a basic, information processing model which teachers can use to help students to think productively about material they learn in school, using specific, critical thinking skills, and to express their resulting ideas succinctly in writing.

The model derives from the work of leading cognitive theorists and offers educators strategies with which to help students collect a rich array of information, think in depth and with prescision, and to communicate their thoughts coherently.

Dr. Pritchard is currently working with teachers and staff development personnel in Somerset County and with the Maryland State Department of Education to implement and test aspects of the model.

#### Hoop Gulls Open Home Season On Thursday

The men's basketball team, 2-1 on the season, opens its '85 home schedule on Thursday, December 5, against UMES at 8 p.m. in Maggs Activity Center.

The Gulls opened the season with a runner-up trophy in the Washington & Lee Tipoff Tournament as they defeated the Generals 78-76 in overtime, but lost 71-60 to NC Wesleyan in the championship tilt. The Sea Gulls, coached by Ward Lambert, who has a 198-196 career total, surprised Lincoln 87-85 last week as Dave Pritchett led with 22 points.

Before facing UMES on Thursday, the Gulls are scheduled to travel to Trenton State on Monday, December 2.

Gail Gladding got her first career win last week as the women's basketball team defeated Lincoln 85-63. Snow Hill resident Myra Sturgis scored 19 points to lead the team to its first season win.

#### SSC Award Winners At Fall Banquet

Winners abounded at the College Fall Sports Banquet held recently on campus.

The most valuable runner on the men's cross country team, coached by Marvin Tossey, was Scott Scheffler. Scheffler, a junior from Easton, MD, won seven meets and qualified for the nationals as he led the team to a College record of 70 percent winning percentage in nine meets this season.

Senior and Homecoming Queen Lynise DeVance of Baltimore was named the most valuable player for the women's volleyball team. Head coach Peggy Troiano brought the team back from club level to a 13-12 season and runner-up- in the ECAC South Region this

Stephanie Cook was honored with the most valuable player award for the women's tennis team. The '85 squad completed a 5-10 season, but won five of the last 11 matches under head coach Grace Lamboni.

Head coach Karen Weaver guided the '85 field hockey team to a 12-4-1 record including a trip to the NCAA playoffs. Sophomore Terri Buysse of Derwood, MD, was named the most improved player while junior Robin Adair of Rehoboth, DE, was honored with the most valuable player award. Adair was also named to the NCAA all-South Region team along with teammates Diane Richards (senior, Sykesville, MD), Stacy Steam (junior, Westminster, MD), Karen Stockton (sophomore, Egg Harbor, NJ) and Cathi Treacy (junior, Olney, MD).

The men's soccer team completed the most successful regular season in SSC history before losing the championship of the ECAC South Region to Ursinus. Head coach Gerry DiBartolo, whose team finished 10-7-1, awarded freshman Adam Clements of Medford, NY, the most improved player award while senior back George Oursler of Uppenco, MD, was honored with the most valuable player

Radio station WSBY (960 AM), which carried the football Sea Gulls on the air this season, named senior quarterback Robb Disbennett of District Heights, MD, the team's most valuable player. Head coach Mike McGlinchey will name the team winners later.

The College's teams won (not including cross country) 58.6 percent of their contests (50-35-2) during the fall semester.

#### Mechanic Opening

A full-time permanent State position (with all benefits) is available as a senior maintenance mechanic. The job involves rotating shift work.

Successful applicants must have worked for at least one calendar year in the category of maintenance mechanic or be on the most recent eligible list for maintenance mechanic senior. Please submit resumes to Personnel Office. HH 205, prior to Friday, 12/13/85.

#### Old Master Prints Exhibit Through December 15th

Old Master Prints, an exhibition of original prints by some of the foremost graphic artists of all time, will be on view in the College Gallery through December 15.

Located on the second floor of Blackwell Library, the Gallery is open Monday through Thursday from 10 a.m. to 5 p.m., Saturday and Sunday from 1 to 5 p.m. and Wednesday evening from 7 to 10 p.m. Gallery talks on the exhibit, conducted by the Gallery's coordinator, Nancy Turner, take place each Wednesday at 11 a.m. and 2 p.m.

The exhibit includes work by Dürer, Goya and Rembrandt and ranges from early German woodcuts of the late 15th century to one of the Views of Rome by the 18th century Italian artists, Giovanni Battista Piranesi.

Rembrandt, often considered the greatest etcher of all time, is represented by four etchings, including the self-portrait of 1648, Artist Drawing at a Window. The important German Renaisance artist, Albrecht Dürer, has two woodcuts and two engravings in the exhibit. The woodcut of The Agony in the Garden is from the Great Passion series and that of St. Joachim Embracing St. Anne is from his Life of the Virgin series. Other noted German and Dutch artists in the exhibit are Albrecht Altdorfer, Heinrich Aldegrever, Han Sebalt Beham, Lucas van Leyden and Airien van Ostade.

There are etchings from three different print series by Francisc de Goya, an important Spanish artist of the late 18th and early 19th century. Etchings from the series Los Caprichos dramatically reveal Goya's insight into the manners and foibles of mankind. In their brutal objectivity, etchings from the Disasters of War series constitute an impressive anti-war statement, especially as it affects civilians. Two etchings from the Tauromaquia group, first published in 1815, represent various phases through of bull fighting in Spain.

An important work by one of the great masters of etching, Jacques Callot (1592-1635), *The Temptation of Saint Anthony*, is on view. Other prints by Callot are from several different series featuring beggars, saints, ladies and gentlemen and actors in the *commedia dell'arte* tradition.

Other French 17th century works include an engraving from a work by Nicolas Poussin and an etching by Claude Lorrain, both depicting scenes from classical mytholoy.

Twelve of the prints in the exhibit are by unknown artists who represent the earliest phase of European printmaking. The period from about 1450 to 1550 has been called the "Golden Age of the Woodcut." The main focus of the woodcut during this period was Germany, but there are also examples from The Lowlands, France and Italy. Included are illustrations from such historical publications as the *Nuremberg Chronicle*, pages from several Books of Hours, scientific publications of the time, and various illustrated liturgical books.

## news

**DECEMBER 12, 1985** 

VOL. XII NO. 12

## WMDT Donates \$100,000 to SSC Foundation

Joseph L. Brechner, owner of WMDT-TV in Salisbury, and Frank Pilgrim, manager of WMDT-TV, have announced that WMDT-TV will commit \$100,000 to Salisbury State College Foundation, Inc. The gift will provide for a Fellowship in Communication Arts and will be used to support the academic services of the Communication Center.

"It is the College's intent to use this magnificent gift for two purposes," said Dr. Bellavance. "The first is to establish the WMDT Fellowship in Communications which will provide assistance to someone engaged in a communications project of particular importance. The second purpose will be to provide state-of-the-art radio and television production facilities in the Communications Center so that students can receive the best in mass media instruction."

WMDT-TV first demonstrated its support for the Communications Center through the donaton of a slide/film multiplexer for use in television production. The current gift of \$100,000 will be given in five annual installments of \$20,000 each.

"I know that Salisbury State College is on the verge of a major fund-raising effort," added Pilgrim, "and I wanted to be one of the first to take part in such a worthwhile project. Naturally, scholarly study in the Communication Arts field is of particular interest to me and WMDT-TV, so that is the area we have chosen to participate in the College's campaign."





Dr. Bellavance shakes the hand of Joseph L. Brechner, owner of WMDT-TV in Salisbury on Brechner's agreement to commit \$100,000 to the College's Communication Center through the Salisbury State College Foundation Inc. Other participants in the recent ceremony are Klien Leister, left, president of the Foundation and Frank Pilgrim, right, manager of WMDT-TV. (Photo by Brice Stump)

#### Competition for Fulbright Collaborative Grants To Close Soon

The 1986-87 competition for Fulbright Collaborative Research Grants will close on January 16. Only a few more weeks remain for qualified teams of two or three U.S. recent post-graduate researchers to apply for these six to 10 month research grants which are available in many countries.

Applicants must be U.S. citizens at the time of application, hold a bachelor's degree or the equivalent before the beginning date of the grant, and may not have obtained the Ph.D. earlier than June, 1983. Researchers in the creative and performing arts need not have a degree but must have at least four years of relevant training or experience. Applicants in medicine must have an M.D. degree or its equivalent (e.g., O.D., D.D.S.) at the time of application. All applicants must have sufficient proficiency in the written and spoken language of the host country to carry out the proposed research.

It is preferable that applications be endorsed and submitted through a U.S. academic institution or professional entity sponsoring the research and must also include evidence of affiliation with a host country institution or on-going project that will oversee the collaborative research.

Application forms and further information may be obtained from the Fulbright Program Adviser, Dr. Fusaro, who is located in DSH 219, Extension 6470 or 6471.

#### 'I'm Driving' Campaign

Oh December! Parties, shopping, parties, gift wrapping, parties, parties, parties. So much excitement, so much to celebrate . . . so much to drink . . . so many people killed or maimed on the highways.

December 15-24, is National Drunk and Drugged Driving Awareness Month and the College, in conjunction with the Lower Shore Prevention Resource Center and Parks Wholesale- Anheuser-Busch, is kicking off the week with Anheuser-Busch "I'm Driving"

campaign.

The "I'm Driving" idea is simple. One person from a group is designated to provide transportation during the night out. The "designated driver" simply refrains from drinking alcohol and at participating establishments in Wicomico, Worcester, Somerset and Dorchester counties, the designated driver receives free non-alcoholic beverages. Participating establishments will have displayed an "I'm Driving" sticker at the entrance. On campus, "I'm Driving" buttons can be picked up starting December 16, in the Health Center; Health Education office, Tawes 113; and in the Resource Center, HH 336.

CC Nanticoke Room

Blackwell Galler

Caruthers Hall 116

CC Chesapeake Room

Pub/Snack Bar

Tawes Hall Arena

Blackwell Gallery

Blackwell Gallery

The third in a series of sales with the proceeds going toward an art scholarship fund, the twoday sale is Wednesday, December 11, from 10 a.m. to 9 p.m., and Thursday, December 12, from 10 a.m. to 4 p.m. in the Nanticoke Room of the College Center.

The sale is open to the public and includes pottery (mugs, bowls, planters, etc.), sculpture, photography, prints, paintings, graphics and gift certificates for pottery lessons, painting instructions, picture framing and other art related

The sale includes works from area artists and potters such as Page Hammond, John Eiseman, Beth Fusaro, Erik Hertz, Jeanne Anderton, Kay Ross, Dan and Rhonda Heinecke, Sabie Brennan and others. There is also a portrait studio by Ron Lambert, black and white, color portraits and caricatures done on the scene for \$10, \$15 and \$25.

For those who like homemade baked goodies there are creative cookies, cakes, pies and breads sold, some in creative handmade containers.

There are also several door prizes for every \$5.00 worth of art work purchased. The prizes are gift certificates and special items donated by local merchants and artists.

The prizes include a floral centerpiece with handmade ceramics dish by City Florist, Plaza City Center, a \$15.00 gift certificate from Hess Apparel, a Winsor and Newton oil paint set valued at \$18.00 from The Book Rack, \$5.00 worth of film from Thurston Studio, a gift certificate toward framing from the Gallery in Court Plaza, free pizza from Lombardi's Restaurant, the College's Gulls' Nest Snack Bar, Four Star Pizza and Pizza Town USA, one half gallon of ice cream from Baskin Robbins, two chicken dinners from English's Restaurant and an Art Express gift. Drawings for the door prizes take place periodically.

For additional information contact the Art Department office (ext. 6270), Marie Tator Quillen, faculty advisor (ext. 6543) or Brad Howard, student coordinator (749-8342).

#### Attention May '86 Graduates

The College's 63rd Commencement Exercises are on Saturday, May 24, 1986 at 10 a.m. in Wicomico Youth and Civic Center. Details concerning graduation follow at a later date.

#### Scholarships Available

Major Thomas Hiter, professor of Military Science at the College, is accepting applications for two- and three- year Army ROTC (Reserved Officer Training Corps) scholarships. The scholarships pay for tuition, fees and allots a \$180 book allowance and \$100 a month subsistence allowance. The eligibility requirements are U.S. citizenship, good character, cumulative GPA of 2.5 or better, freshman or sophomore standing and under 25 years of age on June 1 of the year of graduation. The applicant need not be enrolled in ROTC to apply for this scholarhsip. If interested, contact Captain Tom Kiggins in Tawes Hall, room 133, or call ext. 6295 or 6297.

#### INTRAMURAL CALENDAR

THURSDAY, DECEMBER 12 Women's Soccer Intramural Fields Exercise Club Multipurpose Gym FRIDAY, DECEMBER 13 Women's Soccer Tawes Fields 5-6 p.m. Exercise Club Multipurpose Gym 7 p.m. 8 - 10 p.m. 3 On 3 Basketball Martial Arts Multipurpose Gym TUESDAY, DECEMBER 17 Women's Soccer 4 p.m. Intramural Fields Exercise Club Multipurpose Gym WEDNESDAY, DECEMBER 18 Outdoor Club Meeting 6-7 p.m. Tawes 118 3 on 3 Basketball

The Intramural Fields are located across Rt. 13 next to the baseball field.

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#### Advisor on Ski Trip

The Outdoor Club is seeking a faculty or staff person to serve as a second advisor on the winter break ski trip to Montreal from January 19th to the 29th. For further information, contact club advisor Bill Home at ext. 6447 or at 546-2607.

#### **Education Majors** Tests Sign-Up

Students in Education programs leading to teaching certification must satisfactorily pass all competency tests required by the Education

The tests are in Reading, Writing I (TSWE) and Speech. The Writing II (essay) Test is satisfied by completion of the Junior-Level Writing Proficiency Examination. For further information about the tests, please contact Al Constantine, director of Field Experience, Caruthers Hall, room B-150.

It is necessary to sign up in advance to take the tests. Sign-up sheets for the spring '86 tests are in the Education Office, Caruthers Hall, room B-152.

Sign-up period for the tests in Reading and Writing I (TWSE) is from now to December 20. These tests, in addition fo those in Speech and Writing Proficiency (JPE), must be taken prior to admission to the Professional Education Program.

If high school SAT results indicate a TSWE score of 40 or higher, the student is exempt from the TSWE test. Students signing up for the test can check with the Education Office during the week of February 3, for notification of exemption.

The competency tests are Tuesday, February 18, in the Nanticoke Room of the College Center (room 106). Reading is at 2:30 p.m., Writing I (TSWE) at 3:30 p.m.

The Speech Competency may be satisfied by achieving a grade of B or better in Communication Arts 100 or a grade of C or better in Communication Arts 250.

#### Graduate Assistantship

A graduate assistantship is available in the School of Business for the spring semester. If you are interested in this position, or know of someone who might be, please contact the School of Business at ext. 6315.

#### Faculty, Staff Christmas Food Service Luncheon

Come join the Food Service for a Christmas luncheon for faculty and staff on Wednesday. December 18, from noon to 1:30 p.m. in the Salisbury Room of the Powell Dining Hall.

The menu includes eggnog, stuffed crown roast of pork, oven-roasted beef Wellington with mushroom gravy, new potatoes, green garden peas and pearl onions, molded cranberry salad, assorted breads, desserts, iced tea and coffee. The cost is \$2.95. See you there!

#### Information on NTE

The Maryland State Department of Education is recommending that individuals seeking an initial teaching certificate in the state of Maryland be required to take a battery of NTE tests. Individuals would be required to take the Core Battery Tests (professional knowledge, general knowledge and communication skills) and a Specialty Area Test before obtaining teaching certification in any field.

The proposal would institute the testing requirement with a no-fault (must take, but not must pass) period extending from April 1, 1986 to June 30, 1988. After July 1, 1988 those seeking certification would be required to achieve specific qualifying scores on the test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this site

There will be three test dates during the 1985-1986 school year. Since registration is required well in advance of the test date. students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Ouestions about the tests may be directed to Al Constantine, director of Field Experience, Caruthers 150, ext. 6277.

#### Alcoholics Group Established

The Adult Children of Alcoholics group, which is a branch of Al-Anon, has been firmly established on campus. The group meets on Mondays, 8:00-9:00 p.m. in the College Center (Manokin and Chesapeake Rooms on alternate Mondays).

The group is open to all. Please refer anyone who might benefit in participating in this group.

#### Graduate Assistantship

A graduate assistantship is available in the Education Department for the spring '86 semester. Applications are available in the Graduate Office and in the Education Office. For additional information contact the Education Department, ext 6280.

### Attention Sophomores!

Undecided about your future? Not sure what you want to do? Army ROTC basic camp could be the first step to becoming a commissioned officer. This is an important step because you learn to be a leader . . . You learn how to handle stress . . . You develop pride in you accomplishments . . . and become more self-confident. Back on campus after basic camp, you take Army ROTC courses along with your other subjects. When you graduate, you'll be ready to assume a position of leadership and authority-as a second lieutenant in the U.S. Army. The opportunity is available. The next step is up to you. Visit the Military Science Department located in Tawes Gym 120 and get all the information on the Army ROTC basic camp.

#### **DINING HALL ENTREES**

MONDAY, DECEMBER 16 BREAKFAST: Scrambled Eggs, Sausage, Pancakes w/Toppings, Home Fries, Coffee Cake LUNCH:Chicken Noodle Soup, Wrangler Beef Sandwich, French Fries, Ptzza, Apple Cobbler DINNER: Salisbury Steak w/Gravy, Baked Virginia Ham, Mashed Potatoes, Cake TUESDAY, DECEMBER 17

BREAKFAST: Fried Eggs, Hash Browns, Waffles, Donuts, Cream of Rice, Cold Cereal LUNCH: Western Corn Chowder, Chicken Strips w/Honey Mustard, Egg Salad Platter, Fruit MEXICAN DINNER: Fish Chowder, Chicken Pie Mexican Style, Taco and Enchilada w/Sauce, Refned Beans, All Meat Tamales, Spanish Rice, Guacamole Salad, Prefried Apples and Pineapples WEDNESDAY, DECEMBER 18

BREAKFAST: Egg SSC Muffin, Cream Chipped Beef on Toast, Oatmeal, Hominy, Pop Tarts LUNCH: Crab Vegetable Soup, Cheeseburger, French Fries, Grilled Turkey Imperial Sandwich, Potato Bar DINNER: Lasagna, Corn Beef Brisket, Fettuccine, Garlic Bread THURSDAY, DECEMBER 19

BREAKFAST: Ham Omelet w/Cheese, Pineapple Fritters, Sausage Patties, French Coffee Cake LUNCH: Beef Barley Soup, Chili Dog, Seafood Salad, Vegetable Platter, Fruit Bar DINNER: Fried Chicken, Beef Stew, Broccoli Cuts, Mashed Potatoes, Chocolate Cake FRIDAY, DECEMBER 20 BREAKFAST: Eggs to Order, Scrapple, French Toast, Oatmeal, Donuts LUNCH: Seafood Chowder, Rachel Sandwich (same as Reuben w/Turkey), Ravioli w/Cheese DINNER: Bag Lunches - 4 to 5 p.m. (sign up at checker's station)

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner: 5 p.m. - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Friday Night Dance

Marital Arts Club Demonstration

Old Master Prints Art Exhibit

Old Master Prints Art Exhibit

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

#### THIS WEEK

THURSDAY, DECEMBER 12 Art Department Annual Scholarship Fund Art Show and Sale

10 a.m. - 5 p.m. Old Master Prints Art Exhibit SSPB Video: Fire and Ice FRIDAY, DECEMBER 13 School of Science Christmas Social 2-7 p.m.

SATURDAY, DECEMBER 14 loon - 3 p.m SUNDAY, DECEMBER 15

MONDAY, DECEMBER 16 -FINALS BEGIN

TUESDAY, DECEMBER 17 WEDNESDAY, DECEMBER 18

THURSDAY, DECEMBER 19 FRIDAY, DECEMBER 20 -FINALS END SATURDAY, DECEMBER 21 - CAMPUS CLOSED

SUNDAY, DECEMBER 22 -CAMPUS CLOSED

#### Whitehead Does Honors

Dr. George Whitehead of the Psychology Department faculty and president of the Pinehurst Elementary School PTA recently presented awards honoring staff members and teachers there.

Among those cited for dedication to their profession was retiring teacher Ruth Bennett, who taught kindergarten and first-grade students at the Salisbury State Campus School for more than 20 years before teaching at Pinehurst.

## Secretarial Vacancy

A full-time permanent state secretarial vacancy exists in the Institutional Research/Affirmative Action office, at the Office Secretary I, II or III level. Requirements include excellent typing and record-keeping skills and experience in using a calculator. Work requires dealing with numbers and computer printouts on an everyday basis.

If interested, please send a resumé with letter indicating interest to the Personnel office, HH 205, by Friday, January 3.

#### **New Library Hours** During Finals Week

Friday, December 13-8 a.m.-10 p.m. Saturday, December 14—10 a.m.-10 p.m. Sunday, December 15—Noon-2 a.m. Monday, December 16-7 a.m.-2 a.m. Tuesday, December 17-7 a.m.-2 a.m. Wednesday, December 18-7 a.m.-2 a.m. Thursday, December 19-7 a.m.-Midnight Friday, December 20—8 a.m.-6 p.m.

#### Counseling Center

The Counseling Center conducts walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

#### Cycling Club News

Students, faculty and staff are welcome to join the SSC Cycling Club for weekly Saturday morning rides. Pep up your day and enjoy the cool, crisp fall weather while touring the country side of Delmarva.

Riders meet and leave from the bike rack of Maggs Gym every Saturday morning at 10:00 when school is in session. Both competitive and leisure time riders are welcome.

Call 543-6344 for additional information.

## Nursing, Pre-Nursing Majors

Program planning begins Monday, November 4, for all Nursing and pre-Nursing majors. Faculty advisors are requesting that students not phone the School of Nursing for appointments.

All advisors will post a schedule of appointments on their office doors in the Hall Education Center, located on the corner of Locust Street and Waverly Drive.

#### Campus Job Opportunity For Students

The Salisbury State Program Board has one vacancy on its program staff for the spring semester; applications are now being accepted for the position of staff programmer for Snack Bar Events. Staff programmers are students who are hired to develop and produce comprehensive programming for the campus.

Qualifications include strong leadership and communication skills and the ability to work cooperatively with a variety of campus constituents. Compensation is approximately \$500.00 per semester. A minimum time commitment of 12 hours per week and a mandatory training program are required for all program staff. Applications and job descriptions are available in the College Center Office, room 104.

#### Computer Services Updates

Following a survey of students, Academic Word Processing Lab hours have been changed, effective November 18:

Sunday-Thursday, noon-10 p.m. Friday, Closed

Saturday, Noon-5 p.m.
Apple Lab hours are also affected. Apple Lab hours beginning November 18:

Monday-Friday, 9 a.m.-noon Monday-Friday, 2 p.m.-5 p.m.

#### Season For Stress Overload

The end of the semester brings extra pressures and demands—resulting in stress overload for many students. Signs of overload include sleep disruptions, appetite problems, difficulty in concentrating on studies, irritability and low energy

Effective methods for managing stress are taught by Counseling Services' staff. Contact Counseling Services by phone (543-6070) or come to Holloway Hall, room 270 (above the Health Center).

#### 'Decorative Miniatures' At Wildfowl Museum

The Wildfowl Art Museum of the Ward Foundation welcomes students, faculty and staff to visit the museum, located in the south wing of Holloway Hall. Hours are Tuesday-Saturday, 10 a.m. - 5 p.m., and Sunday, 1 -5 p.m. (closed Monday). Admission is free.

Presently, the collection of decorative miniatures is on display. Decorative Miniature is one of four classifications of the Ward Foundation's annual carving competition. These miniatures are noted for their attention to detailed feathering, as well as realistic colors and life-like positions.

The permanent exhibition of world-class birds is unlike anything found in North America. The motion and vitality of this sculpture is arresting. Of particular interest to many visitors is Larry Barth's "Winter Lakeshore-Snowy owl with Bonaparte's Gull" which is the 1985 winner of the Decorative Lifesize category. The museum describes this masterpiece "as a symphony of motion and color, combining the beauty and brutality of nature."

The balcony-level exhibits trace the history of the working decoy and provide a glimpse of the regional differences found in decoys circa 1900-1950.

#### Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 9 p.m.

#### Work Experience

Work Experience is now accepting applications for Winter Term and spring semester. Students should complete an application at the Work Experience office. Class schedules are required. Staff and faculty with additional manpower requirements should contact the Work Experience office as soon as possible.

#### Catering Jobs Available

The Department of Food Services and Catering is now accepting applications from students who are available to work both spring semester and Summer Session.

This is an excellent opportunity for applicants planning to go to summer school, although summer school attendance is not required in order to work. For further information please contact Paul Bowden at 543-6104 between 1 and 4:30 p.m.

#### See Halley's Comet

The Physical Sciences Department is presenting a public observing session and lecture on Halley's Comet.

The evening's activities begin with an outdoor lecture and slide show, followed by an observing session at the telescopes, on Friday, December 13, at the SSC student observatory, just south of Sea Gull Stadium, off Route 13 and Bateman St.

The lecture-slide show begins at 7 p.m. Dr. Andrew J. Pica, assistant professor of Physical Sciences, speaks on, "The Return of Halley's Comet."

If cloudy, the event will be held the following evening. Telephone ext. 6480 after 4 p.m. on Friday, December 13, to verify scheduling.

#### Photography Course Offered Winter Term

Photography in Education, a course designed to expose participants to photographic materials and techniques which can be integrated into the school curriculum or professional, business and industrial training programs, is offered during Winter Term.

No prior experience in photography is required.

It meets January 4 through February 1 on Saturdays from 8:30 a.m. - noon and 12:30-4:30 p.m.

The course is open to all students, faculty and staff as well as community school, business and industrial groups. Enrollment, however, is limited, and available on a first come, first served basis.

Three semester hours of either undergraduate or graduate credit may be earned.

For futher information contact the Office of Continuing Education, or Dr. Arthur J. Wilby, the course instructor.

#### Audiovisual Methods Available Winter Term

Audiovisual Methods, a course designed to expose the participants to a variety of materials, media and methods which can be integrated into the school curriculum or professional, business or industrial training programs, is offered during Winter Term.

No prior audiovisual training is required. It meets Monday through Thursday from 6-8:20 p.m.

Undergraduate Secondary Education majors may satisfy their one point AV requirement with this course. Three semester hours of either undergraduate or graduate credit also may be earned.

The course is open to all students, faculty and staff, as well as school, business and industrial groups from within the community. Enrollment, however, is limited and available on a first come, first served basis.

For futher information, contact the Office of Continuing Education, or Dr. Arthur J. Wilby, the course instructor.

#### A New Year's Resolution You Can Keep!

Looking for some place to stay in shape during January? How about the Maggs Physical Activities Center? The Campus Recreation Department announces its Winter Term for Maggs PAC from January 2-31. The gym will be open Monday through Friday for recreation between 4 and 9 p.m.

There will be a \$10 fee for SSC students

with a valid ID card. Alumni and those in the community (non-students) will be charged \$20 for use of the facilities during the Winter Term. There will be no charge for faculty and staff who present a valid ID card. PAC cards will go on sale soon in the Campus Recreation Office located in the lobby of Maggs.

Maggs PAC offers a choice of facilities including the main gym for basketball or volleyball, racquetball courts, and the weight room. The pool will be closed during January for maintenance. Shower and locker facilities are also included in this fee.

For more information, contact Grady Armstrong at 543-6350 or the Campus Recreation Department at 543-6095.

## Auditions To Be Held For Cabaret

Cabaret, the dramatic musical about the people of Berlin at the rise of the Nazi regime, is scheduled for a March performance at the College. On December 9, 10, 12 and 13 at 7 p.m. in Holloway Hall On Stage, Paul Pfeiffer, director, and Dr. Charles Smith of the music department, will hold auditions for anyone interested in trying out for a singing, dancing or speaking part in this exciting play. It is important to be there on as many of these nights as possible, prepared to audition. Scripts are on reserve in Blackwell Library.

A 1966 Harold Prince production, Cabaret typified a new spirit of artistic freedom on Broadway. It was, in fact, a departure from all established traditions; the musical numbers are part of the on-stage cabaret rather than integrated in the plot. It is a serious, powerful play about Nazi Germany, based on Christopher Isherwood's tales of immoral Berlin.

The story begins on New Year's Eve in 1930, a period of depression which gave the Nazis an opportunity to capitalize on widespread discontent in the city. The Nazis made it clear to Berlin they were serious renovators, intent on wiping out what they thought were Jewish cultural depravities of the previous regime. Despite, or perhaps because of this fearful atmosphere, the entertainment scene of Berlin flourished. It was a particularly colorful environment, given to extremity and decadence. It offered escapism, but even the cabarets could not keep out of the macabre environment of Berlin for which the Nazis were responsible.

Cabaret's collage of characters reflects this combination of gaiety and despair. The major parts are Sally, who sings in the Kit Kat Club; Cliff, the American with whom she falls in love; and an older couple—Frauline Schneider and Herr Schultz, her Jewish boarder. Frauline Schneider, played by Lotte Lenya in the original production, is in love with Herrr Schultz, but loses her strength to fight. Because he is Jewish, she declines to marry him. Other parts include an all-girl, on-stage orchestra, waiters, cabaret dancing girls and a master of ceremonies who emcees not only the Kit Kat Club but the show itself.

The auditions for singing will be held December 9. Dancing auditions will be December 10. Pfeiffer added that it would be helpful, though not imperative, to be able to speak German.

In addition, there will be a pit orchestra. Anyone interested should call Dr. Smith at ext. 6385 or 6387.

Call-backs are scheduled for December 13. Cabaret will be performed in Holloway Hall On Stage March 7, 8, 13, 14 and 15 at 8 p.m., with a 2 p.m. matinee on March 9.

### Mechanic Opening

A full-time permanent State position (with all benefits) is available as a senior maintenance mechanic. The job involves rotating shift work.

Successful applicants must have worked for at least one calendar year in the category of maintenance mechanic or be on the most recent eligible list for maintenance mechanic senior. Please submit resumes to Personnel Office. HH 205, prior to Friday, 12/13/85.

#### Old Master Prints Exhibit Through December 15th

Old Master Prints, an exhibition of original prints by some of the foremost graphic artists of all time, will be on view in the College Gallery through December 15.

Located on the second floor of Blackwell Library, the Gallery is open Monday through Thursday from 10 a.m. to 5 p.m., Saturday and Sunday from 1 to 5 p.m. and Wednesday evening from 7 to 10 p.m. Gallery talks on the exhibit, conducted by the Gallery's coordinator, Nancy Turner, take place each Wednesday at 11 a.m. and 2 p.m.

The exhibit includes work by Dürer, Goya and Rembrandt and ranges from early German woodcuts of the late 15th century to one of the Views of Rome by the 18th century Italian artists, Giovanni Battista Piranesi.

Rembrandt, often considered the greatest etcher of all time, is represented by four etchings, including the self-portrait of 1648, Artist Drawing at a Window. The important German Renaisance artist, Albrecht Dürer, has two woodcuts and two engravings in the exhibit. The woodcut of The Agony in the Garden is from the Great Passion series and that of St. Joachim Embracing St. Anne is from his Life of the Virgin series. Other noted German and Dutch artists in the exhibit are Albrecht Altdorfer, Heinrich Aldegrtever, Han Sebalt Beham, Lucas van Leyden and Airien van Ostade.

There are etchings from three different print series by Francisc de Goya, an important Spanish artist of the late 18th and early 19th century. Etchings from the series Los Caprichos dramatically reveal Goya's insight into the manners and foibles of mankind. In their brutal objectivity, etchings from the Disasters of War series constitute an impressive anti-war statement, especially as it affects civilians. Two etchings from the Tauromaquia group, first published in 1815, represent various phases through of bull fighting in Spain.

An important work by one of the great masters of etching, Jacques Callot (1592-1635), *The Temptation of Saint Anthony*, is on view. Other prints by Callot are from several different series featuring beggars, saints, ladies and gentlemen and actors in the *commedia dell'arte* tradition.

Other French 17th century works include an engraving from a work by Nicolas Poussin and an etching by Claude Lorrain, both depicting scenes from classical mytholoy.

Twelve of the prints in the exhibit are by unknown artists who represent the earliest phase of European printmaking. The period from about 1450 to 1550 has been called the "Golden Age of the Woodcut." The main focus of the woodcut during this period was Germany, but there are also examples from The Lowlands, France and Italy. Included are illustrations from such historical publications as the *Nuremberg Chronicle*, pages from several Books of Hours, scientific publications of the time, and various illustrated liturgical books.

#### **Thanks**

The sisters of Zeta Tau Alpha would like to thank the campus community for letting them "Trick or Treat for UNICEF" and for assisting them in raising \$129.86 in donations for such a worthy cause.

#### 'Old Master Prints' Workshop

A workshop focused on the College Gallery's current exhibition, "Old Master Prints," will take place on Saturday, December 14, from 10 a.m. to noon. Sponsored jointly by the College Gallery and the Art Department, the workshop is intended, according to Nancy Turner, the Gallery's education coordinator, to introduce the general public, including junior high and high school students, to the techniques, style and subject matter of the artists represented in the exhibition.

These include, Turner says, "artists such as Dürer, Rembrandt, Callot, Piranesi and Goya, all absolutely key figures in the history of European printmaking from the Renaissance to the early 19th century."

Planners of the workshop are Ursula Ehrhardt, the Gallery's director; Mrs. Turner; and Dr. Kent Kimmel and Dean Peterson, both artists and trained printmakers who teach in the Art Department

The workshop will begin in the College Gallery with a tour of the exhibition. Conducted by Turner, the tour will focus on the history of printmaking, including questions of style and subjet matter, as exemplified by the works in the exhibition. A lecture-demonstration in the printmaking studio of the Art Department, given by Kimmel and Peterson, will follow the tour. Participants will be introduced, according to Turner, to' the tools, materials and techniques used by the Old Masters in the creation of woodcuts, engravings and etchings and will be able to observe the various stages involved in creating these different types of prints.

The workshop is free, but advance registration by those planning to participate is required because of space limitations. This may be done by calling the College Gallery at 543-6271 or the College Center at 543-NEWS.

The exhibition will be on display through December 15. Located on the second floor of Blackwell Library, the College Gallery is open Monday through Thursday from 10 a.m. to 5 p.m., Saturday and Sunday from 1 to 5 p.m. and Wednesday evening from 7 to 10 p.m. Regularly scheduled gallery talks on the exhibition, given by Tumer, take place each Wednesday at 11 a.m. and 2 p.m. Special group tours of the exhibition, also given by Tumer, may be arranged by calling the Gallery at 543-6271.

Funding for Gallery activities such as these is provided, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Arts Council.

#### Bradley Addresses Exchange Club

Sylvia Bradley, assistant professor of History addresses the Salisbury Exchange Club on Thursday, December 19.

Mrs. Bradley's topic is "Maryland's Stand on the Adoption of the New U.S. Constitution, 1787-88."

The College's Speaker's Bureau provides lectures on a variety of subjects to area clubs and organizations at no cost. Contact the Public Relations office at ext. 6030 for details.

#### Area Nurses Give Anti-Drinking Slide Presentation

A program organized by hospital emergency room nurses to combat alcohol-related accidents is to be presented Monday, January 27, in the Bennett Senior High School Auditorium. The two-hour presentation starts at 7:30 p.m.

The Emergency Nurses CARE (Cancel Alcohol Related Emergencies) is an alcohol awareness program developed and presented by professional emergency room nurses, who work daily with the tragic consequences of drinking and driving.

Their goal is to educate both students and other young adults about the effects of alcohol and how it can cause accidents by impairing driving abilities. The founders of the program repeatedly have seen young adults with alcohol-related injuries in their emergency department. They decided to bring some of their experiences to young adults in the area.

The nurses have made the consequences of drinking and driving very real and personal when they tell their stories to their audiences. The program centers on a slide presentation showing accident victims being treated in an emergency room. Pictures of patients who are victims of drunk driving, at the scene of their accidents, their pre-hospital care and even rehabilitation, are all included.

To date, over 10,000 students in the New England area have been reached. Students have been extremely receptive to the presentation. The Eastern Shore Chapter of the Emergency Nurses Association is the first to establish such a program in the Maryland, Delaware and Eastern Shore of Virginia areas.

Anyone who wants to learn more about the CARE program should contact the Eastern Shore Chapter's CARE coordinator, Lynn VanPelt, R.N. She is an emergency room nurse and may be reached by phone at (302) 934-6849 or at home: 33407 Halls Heritage Apts., Millsboro, DE 19966.

She has representatives throughout the state of Delaware, the Eastern Shore of Maryland and Virginia, and can refer interested groups to local emergency room contact nurses in their area.

#### Outdoor Club Ski Trip

This year's Outdoor Club winter break trip is to Montreal, Canada for cross-country and downhill skiing. Downhill skiing is available at some of the finest slopes in the Laurentians, including St. Sauveur and Mount Tremblant. Prior experience in skiing is recommended for downhill skiers. The trip also includes sightseeing in old Montreal and an optional side trip to the city of Quebec. Cross-country skiing is in the area around Shawbridge on some 50 miles of wooded trails.

The trip lasts 10 days with departure on January 19 and return to the College on January 29. Cost including lodging, transportation and breakfast and dinner while in Canada is \$115. The side trip to Quebec is an additional \$15. Cost does not include rental fees for cross-county skis (two dollars a day) or rentals and lift tickets for downhill skiing. A place may be guaranteed by giving a non-refundable deposit of \$40 to club president, Harold Aikins.

Sign-up takes place at the club meeting on December 11 at 5:30 in Tawes 118. For late sign-ups, contact Aikins at 546-1707, evenings only.

#### In Memoriam: Barry Grosky

Funeral Services were held Sunday, December 1, at the Holloway Funeral Home for Barry M. Grosky, 46. He died Thursday, November 28, at Peninsula General Hospital Medical Center, of cardiac arrest.

Rabbi Littow officiated and intermment was in the Beth Israel Cemetery.

Born in Lebanon, PA, he was the son of the late Nathan and Sara Grosky. He was the program director of the School of Medical Technology at Salisbury State College from 1974 to 1981. He was currently director of the Eastern Directory of Maryland Medical Laboratory and was a member of B.P.O.E. Lodge #817 in Salisbury.

He was a graduate of Carnegie College, Cleveland, OH and a graduate of Lebanon College, Lebanon, PA.

Surviving are his wife, Lee Ann Landon Grosky; a son, Nathaniel David Grosky, Salisbury; a stepson, Richard Shores, Salisbury, a stepdaughter, Sharon Shores of Salisbury; a sister, Barbara Collins, Lebanon, PA and several nieces and nephews.

#### **Thompson Address**

Dr. G. Ray Thompson, professor of History and co-director of the Delmarva Historical Archives Center on campus, was the guest speaker at the December luncheon meeting of the John Smoot chapter of the Sons of the American Revolution, held December 6, at the VFW building.

The local chapter includes members from the four counties of the lower eastern shore. Dr. Thompson spoke on "Changing Perspectives in the Historic Architecture of the Lower Eastern Shore 1700 - 1900." The lecture was illustrated with examples of a variety of architectural styles associated with the lower shore and pointed out the dangers which threaten this rich architectural heritage.

#### **Executive Director Search**

The Ward Foundation is looking for a new executive director.

This non-profit organization owns and exhibits the largest public collection of wildfowl wood carvings. Formed in 1968, it has a national membership of over 7,500 and hosts two major carving events annually.

The Ward Foundation is looking for a seasoned professional experienced in total foundation operations including fund raising, marketing, public relations, program and exhibit development and administration. Marketing and/or museum training is desirable. Competitive salary is commensurate with experience

Submit resume and letter of intent to the Executive Search Committee, The Ward Foundation, Inc., 655 S. Salisbury Blvd., Salisbury, MD 21801.

#### Visiting Business Lecturer

Dr. Gene W. Henssler, professor of Finance at F.E. Seidman School of Business, Grand Valley State College, Allendale, Michigan visits the campus here on Monday, December 16.

Dr. Hennsler will discuss the following papers now in progress: "Profitability of Federal Reserve vs. Commercial Banks"; "The Need for Personal Financial Planning for Individuals and Standards for Professional Practices"; and "Minimum Cost of Insurance."

Interested faculty, staff and students are cordially invited to attend the discussion at 9:00 a.m. in HH 105, on December 16.

## New Marching 'Show Band'

Planning is now underway for a new marching "show band," an entertainment-style ensemble which would perform at football games and other events. The band will premier at the opening home game of football season, September 9, 1986.

The marching show band will be "an important visual image of music on this campus," Dr. Thomas Elliot, new chairman of the Music Department said. The band will include a "band front," or non-playing unit. Both musicians and non-musicians are invited to participate.

An organizational meeting of interested students will be held in February. For further information, contact Dr. Elliot or Band Director Charles Smith in the Musical Arts Center, ext. 6385.

## The Writing Center Finally: The Workshop You've Been

Asking For

This week's column is devoted to a very special announcement: The Writing Center will sponsor a Writing Across the Curriculum Workshop over the winter break. The workshop will explore the general question of what constitutes good writing. This question will be addressed specifically in the context of two sessions on these topics: effective, efficient writing assignments and effective, efficient

evaluation schemes.

The workshop will be held Wednesday, January 29, from 8:30 a.m. - 12:30 p.m. in the Salisbury Room of the Powell Dining Hall. Lunch will be served following the second session. There is a maximum of 20 participants assigned to the workshop. Five slots have already filled. We are hoping that you will see the advantages of sharing ideas about these important aspects of writing with faculty from other disciplines and will volunteer for the workshop. The remaining fifteen slots will be filled on a first come, first served basis.

Please call Wavie Gibson, the director of Developmental Studies, at extension 6393 to reserve your spot today. He will also be glad to answer any questions you might have about the workshop. Please make your reservation by Wednesday, December 18, so that we will know whom to expect.

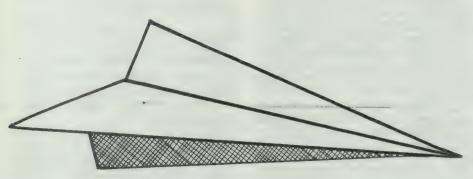
If you plan to attend the workshop, may we suggest that you allow some leeway in the writing assignments you will include in your spring semester syllabi in case you want to incorporate some of the assignment design and evaluation strategies covered in the workshop. You may even want to bring your assignment(s) and your present evaluation schemes with you for self and/or peer scrutiny. Both of these topics will be approached in working sessions. In any case, we hope to hear from you.

## SALISBURY STATE COLLEGE

# news

JANUARY 30, 1986

VOL. XII NO. 12



#### Soar With The Gulls-Land In The Bahamas

The College Sea Gulls are soaring and so can you. The second annual indoor airplane contest will be held on Saturday, February 1, at halftime of the men's basketball game against Frostburg State at Maggs. Grand prize is a free trip for two to Freeport, Bahamas.

"We're very excited about the indoor airplane contest," said a college spokesman. "The contest is going to be a lot of fun and the prize is fantastic. Just imagine thousands of paper airplanes flying in the air at once. That's a show in itself."

The paper airplanes, made of officially marked entry blanks, can be constructed in any form the pilot desires. It is to be flown to a larget in the center of the basketball court and the plane closest to the target will be declared the winner.

The most accurate pilot will win a free trip for two to Freeport, Grand Bahama Island. Sun,

#### Clio Awards

The Art Department presents the 1986 Clio Award Winners in international television commercials at the College on Thursday, February 13. The film is shown in Caruthers Hall Auditorium at 7:30 p.m. and is open to the public. Admission is free.

The film, annually presented by the Art Department, includes winners in international categories. Last year's winners were chosen from 17,000 entries submitted from 44 countries. The entries are in a variety of categories and include non-profit as well as conventional sponsors.

The Clio Awards has become a popular campus event. The international content of the film grants a rare insight into the approach advertisers around the world apply to their respective audiences. The international language of humor is easily understood by all. Japan, Great Britain, Germany and the U.S. are usually well represented.

Viewing the cream of the past year's commercials gives the viewer a very different perspective on the impact of the 30 second art form. The film runs approximately 45 minutes.

sand and three wonderful nights at the Holiday Inn in Freeport will highlight this vacation dream.

Entry forms can be obtained at the following sponsor locations: Domino's Pizza, Shore Stop Stores, Wendy's, WSBY Radio at the City Center and Hall's Tidewater Travel. Each person attending the February 1 SSC-Frostburg State contest recieves one official plane entry form with the purchase of each game ticket. There is no limit to the number of planes per person.

The special night begins with the women's basketball game against the Lady Bobcats at 5:30 p.m. The men's game follows at 7:30 p.m. and the second annual indoor airplane contest will take place at halftime of the men's

For more information, please contact the College Athletic Department at ext. 6340.

#### **Communications Gift**

King Harrison, sales manager of Midwest Communications Corporation in Lanham, MD, and Greg Smith, president of Intergroup of Gainesville, FL, recently announced the gift of a television production switcher to the Communications Center.

Both Intergroup, the manufacturer of the switcher, and Midwest Communications Corporation, the distributor, have done business with the Communications Center over the past several years.

"Our close association with the College made us aware of the need for the new equipment, said Harrison. "We have watched the rapid growth of the Communications Center and found ourselves in a position to help."

According to Dr. Bellavance, "This switcher gives students in Communications the ability to create visual effects similar to those used in commercial television productions. This is the kind of collaboration between business and the College that provides the basis for excellence in our educational programs."

The switcher has been installed in the television control room at the Communications Center and will be in use this spring semester for Communications classes and for production of training tapes for industry.

#### **Environmental Lecture**

Author and poet Gilbert Byron presents a slide/lecture presentation entitled "Early Explorations of the Chesapeake Bay" on Tuesday, February 11, at 8 p.m. in the College Center Nanticoke Room.

Byron, often referred to as "The Chesapeake Thoreau," is the premiere speaker for the spring semester in the College's Environmental Lecture Series, "Pollution of the Bay: 20th Century Man on Trial."

For over 40 years, Byron has recorded man's relationship with the Chesapeake Bay in numerous novels, poems, short stories and articles.

In 1946 he moved to a secluded cabin he built in the woods on the shores of San Domingo Creek, near St. Michaels. It was there he penned his award-winning autobiographical novel, *The Lord's Oysters*. which traces his boyhood along the Chester River. This was followed by several books of poetry, including *Chester Cove*. Sunbathing With the Professors, and Cove Dweller.

His most recent work, *The Sight of the Marsh Hawk*, is dedicated to Henry David Thoreau, for whose life and works Byron has great admiration, and contains 150 poems in the Japanese Haiku style. *The sight of the Marsh. Hawk* is illustrated with pen and ink sketches by Marianne Whitcomb, a freelance artist.

Like all programs in the Environmental series, Mr. Byron's presentation is free and open to the public. A reception will follow.

### **Show Band Meeting**

An organizational meeting for the new Sea Gull Show Band is to be held on Thursday, February 27, from 4 - 5 p.m. in the Nanticoke Room of the College Center.

All students interested in the Show Band are invited. Players, flag bearers and drill instructors are needed.

For further information call Dr. Thomas Elliot or Band Director Charles Smith in the Musical Arts Center, ext. 6385.

#### Soldiers' Chorus

The Soldiers' Chorus, the vocal component of the United States Army Field Band of Washington, D.C., will be featured in a concert with the Field Band on Thursday, February 13, at 8:00 p.m. in Holloway Hall Auditorium.

Tickets for this performance, sponsored by the College and *The Daily Times*, may be obtained free of charge beginning Wednesday, January 29, at the College Center information desk, *The Daily Times* and the U.S. Army Recruiter in the Twilley Center.

Under the direction of Major Frank G. Duduy, it has also performed frequently on network radio and television.

CC Nanticoke Room

Away

#### Attention May '86 Graduates

The College's 63rd Commencement Exercises are on Saturday, May 24, 1986 at 10 a.m. in Wicomico Youth and Civic Center. Details concerning graduation follow at a later date.

#### Scholarships Available

Major Thomas Hiter, professor of Military Science at the College, is accepting applications for two- and three- year Army ROTC (Reserved Officer Training Corps) scholarships. The scholarships pay for tuition, fees and allots a \$180 book allowance and \$100 a month subsistence allowance. The eligibility requirements are U.S. citizenship, good character, cumulative GPA of 2.5 or better, freshman or sophomore standing and under 25 years of age on June 1 of the year of graduation. The applicant need not be enrolled in ROTC to apply for this scholarship. If interested, contact Captain Tom Kiggins in Tawes Hall, room 133, or call ext. 6295 or 6297.

#### Mass Is Back

Catholic Campus Ministry Mass is to be offered on campus during the spring semester by one of the priests from St. Francis de Sales Roman Catholic Church.

The church was unable to have the liturgy on campus this semester because of illness of the priest assigned to this ministry. Mass resumes on February 9 and is to be offered every Sunday through May 18 in the Nanticoke Room of the College Center. For further information contact Dr. Edmund Delaney, faculty liaison, at ext. 6370.

#### Counseling Center

The Counseling Center conducts walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

#### Cycling Club News

Students, faculty and staff are welcome to join the SSC Cycling Club for weekly Saturday morning rides. Pep up your day and enjoy the invigorating weather while touring the country side of Delmarva.

Riders meet and leave from the bike rack of Maggs Gym every Saturday morning at 10:00 when school is in session. Both competitive and leisure time riders are welcome

Call 543-6344 for additional information.

#### Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 9 p.m.

#### Catering Jobs Available

The Department of Food Services and Catering is now accepting applications from students who are available to work both spring semester and Summer Session.

This is an excellent opportunity for applicants planning to go to summer school, although summer school attendance is not required in order to work. For further information please contact Paul Bowden at 543-6104 between 1 and 4:30 p.m.

#### Alcoholics Group Established

The Adult Children of Alcoholics group, which is a branch of Al-Anon, has been firmly established on campus. The group meets on Mondays, 8:00-9:00 p.m. in the College Center (Manokin and Chesapeake Rooms on alternate Mondays).

The group is open to all. Please refer anyone who might benefit in participating in this group.

#### Church Supper

Treat yourself and the whole family to an Eastern Shore meal fit for a king: marsh rabbit, roast beef, turnip greens, candied sweet potatoes and corn bread. Add luscious pie for dessert and you have the menu for the Bethesda United Methodist Church Dinner planned for Saturday, February 8. Serving is from 4-7 p.m. Tickets are \$6 for adults and \$3 for children.

Carl Webster and his brother Lloyd are co-chairmen for this event, held in the Memorial Room of the Church. They will do most of the buying and cooking of the food. The Women of the Church will bake the pies. Jim and Betsv Shockley are organizing the volunteer help and Al Huffer is in charge of ticket sales. Tickets are available at the Church Office at 406 N. Division St., Salisbury, from 9 a.m.-4 p.m.

#### Auer At PCPM

Diane Auer is the first student from here to attend the Pennsylvania College of Podiatric Medicine in Philadelphia as part of an accelerated dual degree program between the two Colleges.

After three years here she was accepted by PCPM and is completing a year of basic sciences there.

She will receive her B.s. Sgree in Biology from Salisbury this May and her Doctor of Podiatry degree three years later.

Her first semester at PCPM "was a little intimidating . . . I sat beside people from Ivy League schools as well as other institutions-Pennsylvania, Yale, Duke . . . but we were all equal . . . (and) I felt I was very well prepared coming from Salisbury," she said.

Her instructors thought so too. Her first semester there she maintained a 90s averagedefinitely towards the top of her class.

#### Ogden Addresses Lions Club

Joanne Ogden, director of the Lower Shore Prevention Resource Center at the College, was guest speaker at a recent meeting of the Hebron

The Lower Shore Prevention Resource Center provides alcohol and drug information and programs to Dorchester, Somerset, Wicomico and Worcester counties. It is sponsored by the College Foundation, Inc. and maintains offices on the third floor of

Ms. Ogden's talk encompassed the history of the center, its philosophy, purpose and services.

#### Nursing Award

Sally Northam recently received the outstanding Nursing Faculty Award for the third time.

The award was presented at a pinning ceremony conducted at Holloway Hall where graduating Nursing majors received their baccalaureate Nursing pins.

The award is given to the Nursing instructor deemed by the graduating Nursing class to be the individual who: did the most to inspire and support students; acted as a professional role model; functioned as a consistently empathetic and intelligent practitioner; and exemplified the intelligent professional dedicated to both student and patient well-being.

#### Fusaro Addresses Conference

Dr. Bernard A. Fusaro of the the Mathematical Sciences faculty presented a lecture on "The Mathematical Contest in Modeling" in New Orleans on January 11.

Dr. Fusaro, project director and founder of the national contest, was appearing at a joint conference of the Mathematical Association of America, which he addressed, and the American Mathematical Society.

The second annual competition in mathematical modeling is to be held February 7-9 on 134 college and university campuses across the United States and Canada. One college in Hong Kong is also participating

The competition, funded by the U.S. Department of Education, has won national plaudits.

#### Student Giving

Doing everything from passing the hat to raking leaves to fasting, an estimated 1,000 students pitched in during two holiday campaigns to raise \$1700 in money and about \$500 in food for the Salisbury area poor.

The successful fund-raising campaign originated with the College's Philosophical Society. "It worked because people worked hard," according to Andrew Passyn, assistant director of Students for the Poor, which became the umbrella organization for all the student groups eventually participating

Simultaneously, the Honor Students Association sponsored a separate food drive in cooperation with the Safeway Supermarket in the Clairmont Shopping Center.

The week of December 2, students from the different groups manned donation tables in the main buildings, canvassed door-to-door in the eight resident complexes and followed up with a series of projects: The Philosophical Society with the Student National Education Association co-sponsored a sunup to sundown fast and donated the money that would have been spent on food; the Leisure Studies Club raked leaves; Martial Arts students gave a karate demonstration; the History, Social Work, Medical Careers and Business Clubs and the Economics Society manned the tables or made their own collections; the Housing Department went door-to-door in the dorms; the Student Appropriations Board donated; and Psi Chi, the Psychology Honors Society, even sold candy canes.

The money and food were donated to Joseph House, located on Boundary off West Rd. and run by the Little Sisters of Jesus and Mary. Named after St. Joseph, "the provider," and husband of Mary, it is a "last resort" for the needy in the area, Sister Mary Ann said. An estimated 300-500 families a week turn to Joseph House during the winter for food and basic necessities.

#### Financial Aid

Financial Aid applications for 1986/87 are now available in the Admissions/Financial Aid Office, room 151, Holloway Hall. Deadline for the completed applications is March 1.

#### NTE Certification Date Change

The Maryland State Department of Education has mandated that new teachers must pass the National Teachers' Examination beginning in July 1987 instead of July 1988 as previously required.

Individuals will be required to take the Core Battery Tests and a Specialty Area Test before obtaining teaching certification in any field.

The requirement will institute the testing requirement with a no-fault (must take, but not must pass) period extending April 1, 1986 to June 30, 1987. After July 1, 1987 those seeking initial certification will be required to achieve specific scores on each test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this site.

There will be two test dates during the spring-summer sessions, one in April and one in June. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Questions about the tests may be directed to Al Constantine, Director of Field Experience, Caruthers 150, ext. 6277.

#### Arts Scholarships

The Salisbury Wicomico Arts Council is presently accepting applications for the Brent Scholarship Award.

Each applicant must be a legal resident of Wicomico, Worcester or Somerset County and be a high school senior or full-time college freshman, sophomore or junior enrolled in formal study leading to a certificate or a degree in the fine or performing arts (including film,

video or writing).

Any full-time freshman, sophomore or junior in formal arts study at SSC or the University of Maryland, Eastern Shore is also eligible to apply

All applicants will be interviewed by the SWAC Scholarship Committee. Artists must submit a portfolio and performers audition for the committee at the time of the interview.

The SWAC will award a maximum of four scholarships in the amount of \$500 each. Each scholarship must be used for tuition and fees during the 1986-87 academic year. A recipient must maintain a 3.0 average.

Applications should be accompanied by two letters of recommendation from teachers or professionals who are familiar with the applicant's work. Applications must be submitted to the Salisbury Wicomico Arts Council Office, Wicomico Youth and Civic Center, P.O. Box 884, Salisbury, MD 21801, no later than March 7.

Yearly scholarship renewal is not automatic. The recipient must apply again the following year in order to be eligible. The scholarship recipients will be announced in early May.

For additional information or applications, call 543-ARTS (2787).

THURSDAY, JANUARY 30 R A Training FRIDAY, JANUARY 31 (WINTER TERM ENDS)

9 a.m. - 4 p.m. Appropriations Board Training Session 10 a.m. - 3 p.m. Book Rack will be open 4-11 p.m. Student Senate Training Session 6 p.m. 7:30 p.m. Women's Basketball-Frostburg State Men's Basketball-Frostburg State

SUNDAY, FEBRUARY 2 8-11:30 a.m. 10 a.m. - 3 p.m.

MONDAY, FEBRUARY 3 (CLASSES BEGIN) 10 a.m. 5 p.m. 8-9 p.m. TUESDAY, FEBRUARY 4

3:30 - 5 p.m. WEDNESDAY, FEBRUARY 5

9 a.m. - 6 p.m.

7-10 p.m. THURSDAY, FEBRUARY 6 9 a.m. - 6 p.m.

> 10 a.m. - 4 p.m. 3:30-5 p.m. 6 p.m. 7:30 p.m.

Children of Alcoholics meeting Registration & Drop/Add World Prints IV Art Exhibition WSSC interest meeting

9a.m. - 6p.m. 10a.m. - 5p.m. &

Registration & Drop/Add Personal Art Ltd. Rock Poster Sale World Prints IV Art Exhibition School of Business department meeting Women's Basketball-Catholic Men's Baskethall-Catholic

#### THIS WEEK

CC Nanticoke Room SATURDAY, FEBRUARY 1 (RESIDENCE HALLS OPEN AT NOON) Capithers Hall Aud. CC Conference Room

CC Conference Room Maggs main gym Athletic Department Dinner Salisbury Room Wrestling - George Mason

Tawes H Arena/TH 118 Student Senate Training Session CC Conference Room Book Rack will be open Tawes H Arena/TH 118

Tawes H Arena /TH 118 Blackwell Gallery World Prints IV Art Exhibition CC Chesapeake Room

Tawes H Arena /TH 118 Blackwell Gallery CC Nanticoke Room Wrestling - Trenton State Away

Registration & Drop/Add Tawes H Arena /TH 118

World Prints IV Art Exhibition Blackwell Gallery CC Chesapeake Room S.A.E. interest meeting Tawes H Arena/ TH 118 CC Chesapeake Room Blackwell Gailery Holloway Hall 103 Maggs main gym Maggs main gym

#### **U-B Scholarships**

The University of Baltimore Alumni Chapter of the Eastern Shore has announced that three scholarships are available to qualified applicants for the 1986-87 academic year.

The Undergraduate Foundation Scholarship for Business or Liberal Arts students is \$1,000 per year tuition (\$500 per semester) for a maximum of two years. The requirements are 56 transferable credits, a 3.0 GPA and full-time status. The student must maintain a 3.0 GPA or better while attending U-B.

The Graduate Fellowship for Business or Liberal Arts students offers \$2,000 in tuition (\$1,000 per semester) for a maximum of one year. To qualify for this scholarship a student must be full-time and have a 3.25 GPA at the undergraduate level.

The School of Law Scholarship is \$1,000 per year (\$500 per semester). To qualify, a student must be enrolled full-time and have acceptance into the Law School program

The Scholarship deadlines are April 1. For an application and more information. contact Greg Grahl, c/o James Pigg and Co., P.O. Box 72, Salisbury, MD 21801.

#### Ski Trips Sign-up

The Outdoor Club is planning to cross-country ski in New Germany State Park and to downhill ski at the Whisp on February 14, 15 and 16. Sign-ups are at the regularly scheduled meetings with final sign-ups on February 12.

The cost is \$3. This includes lodging and

transportation. Participants need to buy their own food, lift tickets and rent or bring skis.

Outdoor Club meetings are open to all students. The first meeting is Wednesday, February 5, at 6 p.m. in Tawes 118. Come and find out about the other trips planned for this semester, some of which include canoeing. backpacking and caving.

#### Weaver To Serve On **National Coaches Committee**

Women's field hockey coach Karen Weaver has been appointed to the National Coaches Committee of the United States Field Hockey

Association The National Coaches Committee oversees field hockey from the Olympic to the junior high level. It establishes the certification of coaches and works with Olympic development. Coaches are selected for the United States National Team through the committee's

Weaver is one of just seven coaches on the committee and the only NCAA Division III coach. She will serve a minimum of two years-

through the 1988 Olympics. "I am very excited about being appointed to the committee," said Weaver, who guided the Sea Gulls to a 12-4-1 record this season, including the NCAA playoffs. "It's a great way to help myself grow professionally and also help the sport of field hockey grow in recognition and popularity."

#### Stewart Supports Reading Week

As part of Maryland Reading Week, Dr. Polly Stewart, Acting Vice President for Academic Affairs, recently visited the children at Westside Elementary School where she read two stories to the student body.

This was the culmination of a week of activities for the children

#### In Memoriam: Phyllis C. Carter

Phyllis C. Carter, a retired secretary at the College, died Saturday, December 14, in Peninsula General Hospital Medical Center of a heart attack.

Funeral Services were held Tuesday, December 17, in the Baker and Bounds Funeral Home. The Rev. Harry Riddle Johnson officiated and interment was in the Parsons Cemetery.

Born in Baltimore, she was a daughter of the late J. Herman and Florence Wingate Williams. Her husband, Richard Carter Sr., died in 1971.

She was a member of St. Alban's Episcopal Church and a former member of the Wicomico Women's Club.

Surviving are a daughter, Mrs. D. Charles Fields of Hagerstown; a son, Richard Carter Jr. of Salisbury; five grandchildren; two great-grandchildren; a sister, Mrs. Oscar P. Gillis of Salisbury; a brother, J. Herman Williams of Port Republic, MD; and several nieces and nephews. A sister, Ruth W. Pressman of Salisbury, died last September.

Contributions may be made in the memory of the deceased to the American Heart Association, 111 Baptist Street, Salisbury.

#### Delaney Honored

Dr. Edmund T. Delaney, chairman of the Psychology Department, recently received a Certificate of Appreciation from Salisbury Mayor W. Paul Martin on behalf of the city for Dr. Delaney's "outstanding service to the Salisbury Police Department and to the community."

Also, Dr. Delaney recently participated in a two-day workshop in Worcester County for the development of a public school curriculum to be utilized in dealing with suicide, specifically its prevention, intervention and postvention.



lay Mille

#### **New Staff**

Jay Miller has been appointed associate director of food services. Miller, 32, has degrees from Kent State and George Washington Universities. At Kent State, he was business manager for food services and taught in its hospitality management program. He also has worked in food service at the University of Maryland as well as private restaurants.

#### Voice Recital

A recital of songs and arias, ranging from Bach to Paul Bowles, will be presented on Tuesday, February 11, at 8 p.m. in Caruthers Hall Auditorium.

Soprano Corinne Burgess, accompanied by Lisa Miller of the Music Department faculty, will sing selections by Handel, Puccini, Duparc, Franz and Aaron Copland as well.

Ms. Burgess's performance is in partial fulfillment of the Liberal Arts degree, Music concentration. She is a voice student Norma Heyde.

The public is cordially invited to attend.

#### Waters Wins Towson Prize

Dr. Michael Waters of the English faculty is one of two winners of this year's Towson State University Prize for Literature.

Dr. Water's volume, "Anniversary of the Air," was selected in the poetry division.

In a recent review, the Baltimore Sun

In a recent review, the Baltimore Sun described "Anniversary of the Air" as "elegant," "exquisitely crafted" and "generous in spirit."

Waters will be presented a \$500 check at a January 30 dinner honoring him in Baltimore. "Anniversary of the Air" is available in the Book Rack.

#### Job Opening

The Communciations Center has a contractual position open for an office manager. The full-time position (40 hours per week) pays \$4.50 - \$6.50 per hour depending on experience.

Job responsibilities include contact with staff, faculty, students and the public; scheduling and follow-up of all audio-visual services on campus; and overseeing student employees. Typing ability would be advantageous.

Interested applicants should forward their résumés to Mary McNally, CH 130, prior to February 10.

#### Nathan Foundation Donates \$40,000

The Nathan Foundation of Dorchester County recently presented \$40,000 to the College to finance four-year scholarships. The scholarships, amounting to \$8,000 each, are for five Dorchester County students.

The check was presented to Dr. Bellavance, by Ed Nabb, attorney for the Nathan Foundation. To qualify for the scholarship, Nabb said, one has to secure a guidance counselor's recommendation. The selection process begins in May

The scholarships are always at Salisbury State, because, Nabb said, "We can buy more quality education there for our dollar than we can at any other institution in the state of Maryland."

Dr. Bellavance said distribution of the scholarship money is closely controlled by the College. "There's been a very good track record for these students," he said.

The Foundation specifies that the money be used only for the benefit of citizens of Dorchester County and goes to organizations that serve people of every race, color and creed.

The Nathan Foundation was created in 1962 following the instruction in the will of Milford Nathan, who died in 1956. Later the Foundation was supported further from the estate of Bertha Nathan, Milford's sister who passed away in 1981.

#### Valentine's Day Auction

The Salisbury-Wicomico Arts Council announces "Arts Lovers Make Better Valentines," its annual fund-raising auction for 1986. On Valentine's Day, Friday, February 14, in the transformed lobby of the Civic Center, participants will be able to bid on dinner, weekend get-aways, precious jewels, cars and flowers, just to name a few of the items being offered.

Reservations are \$15. They include an hors d'oeuvres buffet and gourmet desserts. Reservations are available at the Arts Council office in the Civic Center or by mail to P.O. Box 884, Salisbury, Maryland 21801.

Reservations are required and no one will be admitted without them. If you have not received an invitation to Auction '86, please call the Arts Council at 543-ARTS (2787)

#### UMES-SSC Grant Collaboration

The College and the University of Maryland Eastern Shore recently collaborated to receive a \$21,000 State Board of Higher Education and the State Department of Education grant to upgrade the skills of teachers in four Maryland lower Shore counties in mathematics and science.

This represents the first such collaborative agreement betwen the two institutions, according to Dr. K. Nelson Butler, dean of the College's School of Professional Studies.

"It is a combination of graduate level training with year long consultation service," he said.

The two-week seminars are designed to enhance the knowledge and teaching skills in the physical, biological and mathematical sciences for teachers from Caroline, Talbot, Wicomico and Somerset Counties. A follow-up consultation and evaluation process continues through the 1986-87 academic year.

The two seminars, one each in mathematics and science, are designed in direct response to the needs and concerns expressed by local education agenices on the Eastern Shore.

Each seminar brings 25 teachers on one of the two campuses from June 18 to July 2 for 8:30 a.m. to 4:30 p.m. sessions, Monday through Friday.

The mathematics seminar will emphasize discrete mathematics and combinatorial theory that provides useful background material for teaching middle and secondary school mathematics. Methods of teaching reasoning and problem-solving and the "Dutch" model for transferring rote skills to real life applications will be featured.

The science seminar will focus on the effects of technology on society with such topics as satellite observations, genetic engineering, chemical analysis via detection of substances in trace amounts and the practical implications of technological problems for air, land and water, with emphasis on the Chesapeake Bay.

The grant will pay for seminar instructors, travel for both the instructors and the teachers and dormitory accommodations for teachers who have a great distance to travel.

For more details, contact the School of Professional Studies at ext. 6335.

#### Drug Counselor Exam

Beginning with the spring semester, those enrolling in the Social Work Alcohol and Drug course are eligible to take the Level IA counselor examination necessary for placement on the State Alcohol and Drug Counselor list.

The decision was made in response to a request by the State Alcohol and Drug Training Office director, Lud Lankford. Lankford explained that the Level IA course has not been regularly available on the Lower Eastern Shore and consequently, those requiring the course for employment have had to travel to Baltimore or Chestertown.

The course provides basic alcohol and drug pharmacology and introduces the student to current theories of addiction and intervention, according to Dr. Marvin Tossey, chairman of the Salisbury State College Social Work Department. The class is open to Social Work students and those wishing to qualify for the State Level IA examinaton.

The State examination is optional and is given after the completion of the course to those wishing entry to the State employment list. The course is on Wednesdays beginning February 5 from 6-9 p.m. Call ext. 6305 for registration information. Class size is limited.

#### Need Eyeglasses?

To obtain maximum reimbursement for eyeglasses under the latest State of Maryland Vision Care Plan for permanent employees:

Prior to setting up an appointment, call Mid-Atlantic Vision (toll free) 1-800-638-8867 and request a Benefits Form and a pamphlet describing their procedure.

Upon receipt of the form, decide if you wish to use a participating doctor or one of your own choosing.

Based on your choice, follow the appropriate instructions as written in the pamphlet.

If you still have questions, either call the toll free number again or contact the Personnel Office, HH 205, ext. 6035.

#### Psi Chi Induction

Six students were recently inducted into Psi Chi, the National Honor Society in Psychology.

To qualify for membership, students must be a psychology major or minor, have completed 12 semester hours in the subject and maintained a high scholastic average.

Following the induction, clinical psychologist, Dr. Michael Finegan, spoke on "Health Psychology."

Inducted into Psi Chi were Tracey Gibson (St. Michaels), Jim Graff (Chester), Maryann Knight (Stevensville), Tracey Luff (Church Hill), Sara Seidel (Salisbury) and Carlton Tobias (Delmar, MD).

Students interested in either Psi Chi or the Psychology Club should see Dr. George Whitehead, faculty advisor.

#### Dresser Gift

Dave Wheeler, president, North American Operation, Wayne Division, Dresser Industries, Inc. in Salisbury, has announced a gift of radio and television equipment to the College Foundation, Inc. for the Communications Center. The gift includes television monitors, a video switcher and audio cassette machines.

The equipment was donated to fill specific needs of the Communications Center. According to Mark Handley, director of the Communications Center, "The equipment will be used to enhance our radio and TV studios, which are used in Communications Arts classes, and to supplement the audio-visual services of the College."

The current gift has grown out of a year of cooperative efforts between the College and the Wayne Division. During that year the two organizations collaborated on a training videotape which will be used by Wayne in training service technicians for their computerized gasoline dispensing systems.

"This kind of collaboration between business and the College makes it possible to provide training for our students in a professional work situation," President Thomas E. Bellavance said. "The experience that students receive in this type of project will prove invaluable to them."

Wheeler said, "We have had ample opportunity over the past year to observe the fine work of the Communications Center. We were impressed with what we saw and wanted to contribute to that outstanding effort."

#### Plan Your Summer Job Now!

Male and female salespersons are needed at The Ocean City, Rehoboth Beach and Bethany Beach Style Guide stores prior to Memorial Day through the summer. Employees who stay through Labor Day earn a bonusl The salary is \$3.75 per hour. The student may fill out an application and schedule an interview at the Work Experience Office. The deadline for filing an application is March 12 at noon.

Seasonal positions also are available at various camps, federal and state parks and the Ocean City Police Department. Inquire at the Work Experience Office for further details.

#### Medical Lecture

Dr. Niall P. MacAllister, an anesthesiologist at Peninsula General Hospital Medical Center, speaks on "Peri-Operative Respiratory Insufficiency" on Thursday, February 20, at 5 p.m. in the Educational Center Conference Room.

Admission is free and College Continuing Education Unit is available. Refreshments will be served.

Sponsors of the program are Upjohn Pharmaceuticals, the College's Repiratory Association and the American Lung Association. for more information, contact Xavier Stewart,

ext. 6418.

#### Basketball Teams Win

The College baketball teams each won one game last week while losing two. The men's team lost 92-86 to Frostburg early in the week, but rebounded to defeat the College of Staten Island 89-87 in the Manhattanville College Castle Classic Tournament. The Gulls advanced to the championship game of the tourney but lost 95-93 to Manhattanville. Ron Pitchett and Reggie Alexander were both named to the All-Tournament squad. Now 11-6 on the season, the Gulls will return home on Saturday night to host Frostburg State.

The women's team had a very similar week as they opened with a loss at Frostburg State, 82-64. The Gulls then won the opening game of the Castle Classic Tourney as they defeated Stony Brook 79-72. However, Manhattanville came back to take the tourney crown 58-55 on Super Bowl Sunday. Dawn Webb and Myra Sturgis were both named to the All-Tournament teams. The lady Sea Gulls will also return home on Saturday at 5:30 p.m. in the first half of a doubleheader against Frostburg State.

## Gulls Place Five Players On All-State Soccer Teams

Salisbury has placed five players on the All-Maryland Small College Soccer first and second teams.

Senior Back George Ousler of Uppenco, MD, and sophomore forward Tony D'Anatonio of Pasadena, MD, were each named to the first team while junior back David League of Bowie, MD, sophomore midfielder Robert Novak of Upper Marlboro, MD, and freshman midfielder Chris Chale of Kilimanjaro, Tanzania, were named to the second team.

The head soccer coaches of the eight Maryland small college teams—Salisbury, UMBC, Western Maryland, Mount St. Mary's, Washington, Frostburg State and Johns Hopkins—voted for the top players.

Salisbury was the only college among the eight schools to have five players awarded.

"The voting reflects by far the top players in the state," said head coach Gerry DiBartolo. "We are very proud of our players and the season they had this year."

# news

FEBRUARY 6, 1986

VOL. XII NO. 13

## Lyric Coloratura Inaugurates'86 Peabody Series

A voice recital by soprano Anne Pemberton Johnson is the premiere presentation of the year for the Peabody Concert Series.

The recital is Wednesday, February 19, at 8 p.m. in Caruthers Hall Auditorium.

Johnson recently made her European operatic debut as Olympia in "The Tales of Hoffman" at the Frankfurt Opera House (January 1986). Presently, she is a participant in the International Opera Studio in Zurich, Switzerland. In the fall, she begins a three-year contract as lyric coloratura with the Dortmund Opera House in West Germany.

First place winner in the 1985 Peabody Concours Competition, she studied with Phyllis Bryn-Julson at the Peabody Institute and received her master's degree in voice from the New England Conservatory of Music.

Last spring she was a national finalist in the Metropolitan Opera National Council Regional Auditions and appeared in the Finalist Concert at the Metropolitan Opera House. This past summer, she made her debut with the Summer Opera Theatre of Washington, D.C., as Zerbinetta in "Ariadne auf Naxos." This past fall she sang the world premiere of the song cycle by H. Berlinsky at the Library of Congress. She



also has made solo appearances with the Baltimore Symphony Orchestra, the National Musical Arts, the Washington Back Consort, of the Masterworks Chorus, the Handel Choir and the Washington Schubert Ensemble.

Her Salisbury program includes arias and songs by Handel, Bellini, Debussy, Cage and Ives. Tickets are \$3. They are available at the College Center information desk and at the door the evening of performance. Complimentary tickets are available for College students, faculty and staff. The event is sponsored by the College's Faculty Cultural Events Committee in conjunction with the Department of Music.

#### Seventh Annual Foundation Gala

"As Time Goes By" is the theme of the College Foundation's seventh annual Gala on Saturday evening, April 19, in the Powell Dining Hall.

This year's Gala features a dinner/dance, according to Col. George Gering, a Snow Hill resident who is this year's chairman. A soon-to-be-announced orchestra will play music from the '40s to the '80s following a standing rib dinner.

The monies raised from the \$125 a couple event go to the College Foundation, born 13 years ago out of a need to supplement the College's financial needs with private support. That need has become even more apparent today when, for the first time in the College's history, State support has fallen below 45 percent of the institution's total annual budget.

In many areas the Foundation, whose assets have increased from \$50,000 during its first year of existence to \$520,000 in 1985, has succeeded in filling the void left by the public sector. It has provided Salisbury State with funds for scholarships, research grants, program expansion, library acquisitions, field trips, lectureships and student internships. In short, as a private, non-profit mechanism through which gifts can be solicited, received, managed and

administered for the benefit of the College, the Foundation has played an integral role in Salisbury State's growth in strength and stature over the past 13 years.

The Foundation's goals over the next several years are even more ambitious. It anticipates funding future projects such as: college enhancement projects like an alumni house, honors house, art gallery, campus beautification and a Delmarva Archives project; capital improvements for the renovation of the schools of Science, Business and Nursing; a college guild for a distinguished American in Residence, the visual and performing arts, a film series, a visiting scholars and lecture series and a theatre; academic special needs such as as small business computer training lab, a biology study nature area, a rural health mobile lab, a physics microelectronics program, a marine lab, a Communications Center/public radio station and distinguished teaching awards; and the funding of additional scholarships, internships, library acquisitions and other special projects.

For more information on the College Foundation or ticket information for the Gala, call the Office of College Advancement at ext. 6175.

#### 'The Chesapeake Poster Series'— Recording A World

The beauty, bounty and zest of the Chesapeake Bay are revealingly captured by noted photographer, M.E. Warren, in "The Chesapeake Poster Series," which has its grand opening on Monday, February 10, in the College Center Nanticoke Room.

A reception is scheduled from 4-5:30 p.m. Like the exhibit, it is free and the public is cordially invited. The posters remain on display through Friday, March 7.

In Warren's own words, the purpose of "The Chesapeake Poster Series" is "...a complete photographic record of the Chesapeake and its people: how they live and work; the environment—its problems and solutions and beauty; a life that is disappearing through the encroachment by housing, marinas, boatyards and filling of wetlands; wildlife. ... The purpose of this undertaking is to stimulate public awareness through SEEING."

A resident of Annapolis since 1947, Warren has gained an enviable reputation for his portrayal of the unique and picturesque charm and beauty of Maryland and the bay.

Warren's photographs have been published in leading national magazines and other publications. His widely recognized camera artistry has been featured in numerous one man shows regionally and nationally, including exhibits on Annapolis circulated by the Smithsonian and the Baltimore Museum of Art.

For further information on his "Chesapeake Poster Series," phone ext. 6397.

#### 'I'm Driving'Campaign

Every 23 minutes, one American is killed in a drunk driving incident. Homicide by drunk driving is America's only socially accepted crime of violence. We all talk about it, but what are we individually and as a community willing to do about it?

The College, in conjunction with the Lower Shore Prevention Resource Center and Parks Wholesale, Anheuser-Busch, is promoting the

"I'm Driving" campaign. The "I'm Driving" idea is simple. When going out to party, one person from your group agrees to be the "designated driver," and simply refrains from alcoholic beverages for the night. "I'm Driving" buttons can be picked up, free of charge, in the Health Center, Health Education Office (Tawes 113), or the Prevention Resource Center (HH 336).

#### Attention May '86 Graduates

The College's 63rd Commencement Exercises are on Saturday, May 24, 1986 at 10 a.m. in Wicomico Youth and Civic Center. Details concerning graduation follow at a later date.

#### Mass Is Back

Catholic Campus Ministry Mass is to be offered on campus during the spring semester by one of the priests from St. Francis de Sales Roman Catholic Church.

The church was unable to have the liturgy on campus this semester because of illness of the priest assigned to this ministry. Mass resumes on February 9 and is to be offered every Sunday through May 18 in the Nanticoke Room of the College Center. For further information contact Dr. Edmund Delaney, faculty liaison, at ext. 6370.

#### Counseling Center

The Counseling Center conducts walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

#### Cycling Club News

Students, faculty and staff are welcome to join the SSC Cycling Club for weekly Saturday morning rides. Pep up your day and enjoy the invigorating weather while touring the country side of Delmarva.

Riders meet and leave from the bike rack of Maggs Gym every Saturday morning at 10:00 when school is in session. Both competitive and leisure time riders are welcome

Call 543-6344 for additional information.

#### Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 9 p.m.

#### Catering Jobs Available

The Department of Food Services and Catering is now accepting applications from students who are available to work both spring semester and Summer Session.

This is an excellent opportunity for applicants planning to go to summer school, although summer school attendance is not required in order to work. For further information please contact Paul Bowden at 543-6104 between 1 and 4:30 p.m.

#### Voice Recital

A recital of songs and arias, ranging from Bach to Paul Bowles, will be presented on Tuesday, February 11, at 8 p.m. in Caruthers Hall Auditorium.

Soprano Corinne Burgess, accompanied by Lisa Miller of the Music Department faculty, will sing selections by Handel, Puccini, Duparc, Franz and Aaron Copland as well.

Ms. Burgess's performance is in partial fulfillment of the Liberal Arts degree, Music concentration. She is a voice student Norma Heyde.

The public is cordially invited to attend.

#### Alcoholics Group Established

The Adult Children of Alcoholics group, which is a branch of Al-Anon, has been firmly established on campus. The group meets on Mondays, 8:00-9:00 p.m. in the College Center (Manokin and Chesapeake Rooms on alternate Mondays).

The group is open to all. Please refer anyone who might benefit in participating in this group.

#### Church Supper

Treat yourself and the whole family to an Eastern Shore meal fit for a king: marsh rabbit. roast beef, turnip greens, candied sweet potatoes and corn bread. Add luscious pie for dessert and you have the menu for the Bethesda United Methodist Church Dinner planned for Saturday, February 8. Serving is from 4-7 p.m. Tickets are \$6 for adults and \$3 for children.

Carl Webster and his brother Lloyd are co-chairmen for this event, held in the Memorial Room of the Church. They will do most of the buying and cooking of the food. The Women of the Church will bake the pies. Jim and Betsy Shockley are organizing the volunteer help and Al Huffer is in charge of ticket sales. Tickets are available at the Church Office at 406 N. Division St., Salisbury, from 9 a.m.-4 p.m.

#### **U-B Scholarships**

The University of Baltimore Alumni Chapter of the Eastern Shore has announced that three scholarships are available to qualified applicants for the 1986-87 academic year.

The Undergraduate Foundation Scholarship for Business or Liberal Arts students is \$1,000 per year tuition (\$500 per semester) for a maximum of two years. The requirements are 56 transferable credits, a 3.0 GPA and full-time status. The student must maintain a 3.0 GPA or better while attending U-B.

The Graduate Fellowship for Business or Liberal Arts students offers \$2,000 in tuition (\$1,000 per semester) for a maximum of one year. To qualify for this scholarhsip a student must be full-time and have a 3.25 GPA at the undergraduate level.

The School of Law Scholarship is \$1,000 per year (\$500 per semester). To qualify, a student must be enrolled full-time and have acceptance into the Law School program.

The Scholarship deadlines are April 1. For an application and more information. contact Greg Grahl, c/o James Pigg and Co., P.O. Box 72, Salisbury, MD 21801.

#### Job Opening

The Communciations Center has a contractual position open for an office manager. The full-time position (40 hours per week) pays \$4.50 -

\$6.50 per hour depending on experience. Job responsibilities include contact with staff, faculty, students and the public; scheduling and follow-up of all audio-visual services on campus; and overseeing student employees. Typing ability would be advantageous.

Interested applicants should forward their résumés to Mary McNally, CH 130, prior to February 10.

#### **Environmental Lecture**

Author and poet Gilbert Byron presents a slide/lecture presentation entitled "Early Explorations of the Chesapeake Bay" on Tuesday. February 11, at 8 p.m. in the College Center Nanticoke Room.

Byron, often referred to as "The Chesapeake Thoreau," is the premiere speaker for the spring semester in the College's Environmental Lecture Series, "Pollution of the Bay: 20th Century Man

For over 40 years, Byron has recorded man's relationship with the Chesapeake Bay in numerous novels, poems, short stories and

In 1946 he moved to a secluded cabin he built in the woods on the shores of San Domingo Creek, near St. Michaels. It was there he penned his award-winning autobiographical novel, The Lord's Oysters. which traces his boyhood along the Chester River. This was followed by several books of poetry, including Chester Cove, Sunbathing With the Professors, and Cove Dweller. His most recent work, The Sight of the Marsh Hawk, is dedicated to Henry David Thoreau, for whose life and works Byron has great admiration, and contains 150 poems in the Japanese Haiku style. The sight of the Marsh Hawk is illustrated with pen and ink sketches by Marianne Whitcomb, a freelance artist.

Like all programs in the Environmental series, Mr. Byron's presentation is free and open to the public. A reception will follow.

#### Show Band Meeting

An organizational meeting for the new Sea Gull Show Band is to be held on Thursday, February 27, from 4 - 5 p.m. in the Nanticoke Room of the College Center.

All students interested in the Show Band are invited. Players, flag bearers and drill instructors are needed.

For further information call Dr. Thomas Elliot or Band Director Charles Smith in the Musical Arts Center, ext. 6385.

#### Soldiers' Chorus

The Soldiers' Chorus, the vocal component of the United States Army Field Band of Washington, D.C., will be featured in a concert with the Field Band on Thursday, February 13, at 8:00 p.m. in Holloway Hall Auditorium.

Tickets for this performance, sponsored by the College and The Daily Times, may be obtained free of charge beginning Wednesday, January 29, at the College Center information desk, The Daily Times and the U.S. Army Recruiter in the Twilley Center.

Under the direction of Major Frank G. Duduy, it has also performed frequently on network radio and television.

#### Plan Your Summer Job Now!

Male and female salespersons are needed at The Ocean City, Rehoboth Beach and Bethany Beach Style Guide stores prior to Memorial Day through the summer. Employees who stay through Labor Day earn a bonus! The salary is \$3.75 per hour. The student may fill out an application and schedule an interview at the Work Experience Office. The deadline for filing an application is March 12 at noon.

Seasonal positions also are available at various camps, federal and state parks and the Ocean City Police Department. Inquire at the Work Experience Office for further details.

#### Financial Aid

Financial Aid applications for 1986/87 are now available in the Admissions/Financial Aid Office, room 151, Holloway Hall. Deadline for the completed applications is March 1.

#### **NTE Certification** Date Change

The Maryland State Department of Education has mandated that new teachers must pass the National Teachers' Examination beginning in July 1987 instead of July 1988 as previously

Individuals will be required to take the Core Battery Tests and a Specialty Area Test before obtaining teaching certification in any field.

The requirement will institute the testing requirement with a no-fault (must take, but not must pass) period extending April 1, 1986 to June 30, 1987. After July 1, 1987 those seeking initial certification will be required to achieve specific scores on each test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this site

There will be two test dates during the spring-summer sessions, one in April and one in June. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Questions about the tests may be directed to Al Constantine, Director of Field Experience, Caruthers 150, ext. 6277

#### Arts Scholarships

The Salisbury Wicomico Arts Council is presently accepting applications for the Brent Scholarship Award

Each applicant must be a legal resident of Wicomico, Worcester or Somerset County and be a high school senior or full-time college freshman, sophomore or junior enrolled in formal study leading to a certificate or a degree in the fine or performing arts (including film, video or writing).

Any full-time freshman, sophomore or junior in formal arts study at SSC or the University of Maryland, Eastern Shore is also eligible to apply. All applicants will be interviewed by the SWAC Scholarship Committee. Artists must

submit a portfolio and performers audition for the committee at the time of the interview. The SWAC will award a maximum of four scholarships in the amount of \$500 each. Each

scholarship must be used for tuition and fees during the 1986-87 academic year. A recipient must maintain a 3.0 average.

Applications should be accompanied by two letters of recommendation from teachers or professionals who are familiar with the applicant's work. Applications must be submitted to the Salisbury Wicomico Arts Council Office, Wicomico Youth and Civic Center, P.O. Box 884, Salisbury, MD 21801, no later than March 7.

Yearly scholarship renewal is not automatic. The recipient must apply again the following year in order to be eligible. The scholarship recipients will be announced in early May.

For additional information or applications, call 543-ARTS (2787).

#### DINING HALL ENTREES

MONDAY, PEDICARCE TO BREAKFAST: Scrambled Eggs, Sausage, Pancakes w/Toppings, Home Fries, Coffee Cake LUNCH: Chicken Noodle Soup, Wrangler Beef Sandwich, French Fries, Pizza SANDWICH BAR: Ham, Swiss Cheese, Sliced Turkey, Assorted Breads DINNER: Salisbury Steak w/Gravy, Baked Virginia Ham, Mixed Vegetables, German Chocolate Cake

TUESDAY, FEBRUARY 11

BREAKFAST: Fried Eggs, Hash Browns, Cream of Rice, Donuts, Walfles
LUNCH: Corn Chowder, Chicken Breast Strips, Egg Salad Platter, PRETZEL BAR: Pretzels, Cheese, Mustard
DINNER: Turkey Tetrazzini, Liver to Order, Sweet & Sour Pork, Rice, Hot Breads

WEDNESDAY, FEBRUARY 12

BREAKFAST: Egg SSC Muffin, Creamed Chipped Beef, Pop Tarts, Asst. Cereals LUNCH: Crab Vegetable Soup, Cheeseburgers, French Fries, Grilled Turkey Imperial POTATO BAR: Potatoes, Chili, Sour Cream. Shredded Mozzarella, Bacon Bits, Margarine DINNER: Lasagna, Com Beef Brisket, Seasoned Fettuccine, Garlic Bread. Beans THURSDAY, FEBRUARY 13

BREAKFAST: Ham Omelet w/Cheese Sauce, Pineapple Fritters, Sausage Patties, Coffee Cake LUNCH: Beel Barley Soup, Chili Dog, Seafood Salad, Vegetable Platter, Pudding FRUIT BAR: Sliced Peaches, Kiwi Fruit, Pineapple Chunks, Apple Slices, Oranges, Grapes DINNER: Fried Chicken, Beel Stew, Mashed Potatoes, Broccoli Cuts, Hot Breads

FRIDAY, FEBRUARY 14 BREAKFAST: Eggs to Order, Scrapple, French Toast, Oatmeal, Donuts, Asst. Cereals LUNCH: Seafood Chowder, Rachel Sandwich, Ravioli w/Cheese, Cake w/Peach Slices HEALTH BAR: Trail Mix, Oriental Mix, Shredded Coconut DINNER: Batter Fried Fish. Stuffed Green Peppers w/Tomato Sauce, Sweets. Greens

SATURDAY, FEBRUARY 15
BRUNCH: Eggs to Order, Bacon, Hash Browns, Tuna, Chicken & Sealeg Salads, Cobblers
DINNER: Crab Cakes, Pizza, Egg Noodles, Mixed Vegetables, Hot Breads

SUNDAY, FEBRUARY 16

Brunch: Scrambled Eggs. Home Fries, Sausage Links. Asst. Danish, Oatmeal, Ice Cream
DINNER: Hawaiian Beef Kaloobs, Roast Pork Loins, Rice Pilaf, Green Beans Almondine, Croissants, Ice Cream Smorgasbord
MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.;
Dinner: 5 p.m. - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

8 a.m. - 6 p.m. 9 a.m. - 4:30 p.m

9 a.m. - 2 p.m. 9:30 - 10:30 a.m.

3:30 - 4:30 p.m.

7 & 9:15 p.m.

9 a.m. - 6 p.m.

10-10:45 a.m.

10 a.m. - Noon

10 a.m. - 5 p.m.

10 a.m. - 5 p.m.

10 a.m. - 5 p.m. 5 - 6:30 p.m.

10 a.m. - 5 p.m

3 - 4:15 p.m.

3:30-5 p.m.

7:30 p.m.

6:30 - 9 p.m.

SUNDAY, February 9

MONDAY, FEBRUARY 10

TUESDAY, FEBRUARY 11

9 a.m. - Noon

1-5 p.m.

SATURDAY, FEBRUARY 8

#### THIS WEEK

THURSDAY, FEBRUARY 6 Personal Art Ltd. Rock Stars Poster Sale 8 a.m. - 8 p.m. Registration & Drop/Add World Prints IV Exhibition 10 a.m. - 4 p.m. School of Business Department Meeting 3:30 - 5 p.m. Women's Basketball vs. Catholic University Men's Basketball vs. Catholic University FRIDAY, FEBRUARY 7

Personal Art Ltd. Rock Stars Poster Sale Registration & Drop/Add

Admissions Open House Computer Graphics Seminar Advanced Placement Calculus Testing World Prints IV Exhibition Women's Basketball vs. Shepherd

World Prints IV Exhibition Newman Club Mass SSPB Film: Rambo Interfraternity Council Meeting

Registration & Drop/Add "Chesapeake Poster Series" Art Exhibit Opens Wildfowl Museum Staff Volunteer Orientation Education Department Meeting (Dr. Bowden) World Prints IV Exhibition "Chesapeake Poster Series" Reception for Wrestling vs. Lincoln University

World Prints IV Exhibition Faculty Forum Student Organization Development Workshop Int'l. Film Series: The Natural Music Department Voice Recital by Corinne Burgess Accompanied by Lisa Miller Lecture by Gilbert Byron: "Early Explorations of the Chesapeake Bay"
Reception for Mr. Gilbert Byron

WEDNESDAY, FEBRUARY 12 World Prints IV Exhibition Newman Club Ash Wednesday Mass Outdoor Club Meeting World Prints IV Exhibition Phi Eta Sigma Interest Meeting THURSDAY, FEBRUARY 13

"Ebony & Ivory" Jewelry Sale World Prints IV Exhibition Social Work Student Child Abuse Project French Club Interest Meeting Clio Awards Film U.S. Army Band & Soldiers' Chorus Performance SSPB Presents: "Cornedy Connection" Andy Andrews

CC Chesapeake Room Tawes Arena & TH 118 Blackwell Gallery Holloway Hall 103 Maggs PAC Maggs PAC

CC Chesapeake Room

HH Aud. & Social Room Caruthers Hall 116 Devilbiss 246 Blackwell Gallery Maggs PAC

> Blackwell Gallery CC Nanticoke Room Devilbiss 149 CC Chesapeake Room

Tawes Arena & TH 118 CC Nanticoke Room Social Room CC Conference Room Blackwell Gallery CC Nanticoke Room

Maggs PAC

Blackwell Gallery Devilbiss 149 CC Conference Room Devilbess 149 Caruthers Hall Aud. CC Nanticoke Room

Blackwell Gallery CC Nanticoke Room Tawes Hall 118 Blackwell Gallery CC Chesapeake Room

CC Nanticoke Room

CC Chesapeake Room Blackwell Gallery CC Nanticoke Room HH 3rd Flr. South Lounge Caruthers Hall And Holloway Hall Aud.

## 5/news

#### Optometry Degree Program

A representative of the Pennsylvania College of Optometry is on campus on Tuesday, February 11, to talk to students about career opportunities in optometry.

Mrs. Betty Cochran, associate director of Admissions at PCO, makes a slide/tape presentation on optometry at 3:30 p.m. in Devilbiss Hall, room 108.

Sponsored by the College's Medical Careers Club, the campus community is invited. According to Dr. Augustine DiGiovanna, the pre-optometry advisor in the Biology Dept., students interested in health careers should keep in mind the increasing need for optometrists. All pre-professional students should attend.

SSC has an affiliation agreement with PCO whereby qualified students may earn an undergraduate degree and a Doctorate of Optometry in seven instead of eight years, while taking fewer courses. PCO pays much of an SSC student's tuition while there.

For more information on optometry and the SSC-PCO special agreement, Mrs. Cochran will be available for questions, or contact Dr. DiGiovanna at ext. 6488.

#### Piano Literature— Practice Link

Linda Cockey, a faculty member in the Department of Music, recently wrote an article for the September/October 1985 issue of the *American Music Teacher* Journal. The article was entitled "Teaching a Piano Literature Course in a College Curriculum."

The article presented an outline of a piano literature course which emphasized a comprehensive approach to the study of the piano as we know it today and a detailed study of its predecessors, providing the link between the literature and performance practice and the instrument for which it was written.

Mrs. Cockey teaches piano literature, piano and music theory. She holds a master's degree from Temple University, a bachelor's degree from Lebanon Valley College and is currently pursuing a Doctorate of Musical Arts degree in Piano at The Catholic University of America in Washington, D.C.

#### 'Impressions' Exhibit

The Art Institute and Gallery of Salisbury is open Wednesday through Saturday 12-4 p.m., and Sunday 1-5 p.m. The current exhibit entitled "Impressions," has works by artists of the Delmarva Peninsula. The exhibit continues through March 1. The Art Institute also offers art classes for adults and children. Located at Rt. 50 & Lemmon Hill Lane, call 546-4748 for more information.

#### Wellness Day '86

distant future

The College's second annual "Wellness Day" is scheduled for Monday, April 28th, from 10 a.m. to 3 p.m. on Red Square. The rain date is May 5. Please start thinking now about how you would like to become involved in Wellness Day '86—your department wil be contacted in the not too

#### Clio Awards

The Art Department presents the 1986 Clio Award Winners in international television commercials at the College on Thursday, February 13. The film is shown in Caruthers Hall Auditorium at 7:30 p.m. and is open to the public. Admission is free.

The film, annually presented by the Art Department, includes winners in international categories. Last year's winners were chosen from 17,000 entries submitted from 44 countries. The entries are in a variety of categories and include non-profit as well as conventional sponsors.

The Clio Awards has become a popular campus event. The international content of the film grants a rare insight into the approach advertisers around the world apply to their respective audiences. The international language of humor is easily understood by all. Japan, Great Britain, Germany and the U.S. are usually well represented.

Viewing the cream of the past year's commercials gives the viewer a very different perspective on the impact of the 30 second art form. The film runs approximately 45 minutes.

#### Valentine's Day Auction

The Salisbury-Wicomico Arts Council announces "Arts Lovers Make Better Valentines," its annual fund-raising auction for 1986. On Valentine's Day, Friday, February 14, in the transformed lobby of the Civic Center, participants will be able to bid on dinner, weekend get-aways, precious jewels, cars and flowers, just to name a few of the items being offered.

Reservations are \$15. They include an hors d'oeuvres buffet and gournet desserts. Reservations are available at the Arts Council office in the Civic Center or by mail to P.O. Box 884, Salisbury, Maryland 21801.

Reservations are required and no one will be admitted without them. If you have not received an invitation to Auction '86, please call the Arts Council at 543-ARTS (2787).

#### Medical Lecture

Dr. Niall P. MacAllister, an anesthesiologist at Peninsula General Hospital Medical Center, speaks on "Peri-Operative Respiratory Insufficiency" on Thursday, February 20, at 5 p.m. in the Educational Center Conference Room.

Admission is free and College Continuing Education Unit is available. Refreshments will be served.

Sponsors of the program are Upjohn Pharmaceuticals, the College's Respiratory Association and the American Lung Association. for more information, contact Xavier Stewart, ext. 6418.

#### Ski Trips Sign-up

The Outdoor Club is planning to cross-country ski in New Germany State Park and to downhill ski at the Whisp on February 14, 15 and 16. Sign-ups are at the regularly scheduled meetings, with final sign-ups on February 12.

The cost is \$3. This includes lodging and transportation. Participants need to buy their own food, lift tickets and rent or bring skis.

Outdoor Club meetings are open to all students. The first meeting is Wednesday, February 5, at 6 p.m. in Tawes 118. Come and find out about the other trips planned for this semester, some of which include canoeing, backpacking and caving.

#### **Pre-Nursing Students**

The application deadline for enrollment in the Nursing major for fall semester is March 1. This applies to those Pre-Nursing students anticipating registering for Nursing 300, Professional Nursing Concepts, for fall, as well as other students interested in the major. The application form may be obtained from the Department of Nursing and submitted no later than March 1. The next application deadline is October 1.

#### Part-time Clerk Typist Vacancy

Interviews will be conducted beginning Monday, February 10, to fill a contractual part-time clerk typist position in the Department of Physical Education, Recreation, and Athletics. The job is thirty hours per week. Resumes are now being accepted.

#### Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer Services for the spring semester. During the first three weeks of February, however, this schedule is being adjusted at several of the labs. Please note the schedule and the adjustments.

REGULARLY SCHEDULED LAB HOURS:
Main Center (Caruthers Hall)
Sunday
Noon-Midnight
Monday-Saturday
8 a.m.-Midnight

Apple Lab (Caruthers Hall A-131)
Monday-Friday
9 a.m.-Noon
2 p.m.-5 p.m.

IBM Lab (Caruthers Hall A-128)
Monday-Friday
Monday-Thursday
Friday

Devilbiss Hall (Room 242)

Monday-Thursday 9 a.m.-10 p.m. 9 a.m.-4 p.m.

Academic Word Processing Lab (Blackwell Library Room 127)

(Blackwell Library Room 127)
Sunday-Thursday
Priday
Closed
Saturday
Noon-5 p.m.

FEBRUARY LAB HOURS
During the first three weeks of February several lab hours are adjusted:
Main Center
Monday-Thursday 9 a.m.-9 p.m.
Friday 9 a.m.-7 p.m.
Saturday 9 a.m.-5 p.m.
Sunday Noon-9 p.m.

IBM Lab Closes each night at 9 p.m. except Wednesdays from February 19 through March 19,

Devilbiss Science Hall Lab opens on Wednesday, February 12, and begins normal hours.

Academic Word Processing Lab Closes each night at 9 p.m.

when it closes at 7 p.m.

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing of the lab.

#### Lady Gulls Host Catholic, Shepherd This Week

The women's basketball team plays host to Catholic and Shepherd this week at the Maggs Activity Center.

The Lady Gulls, 9-9 on the season, play Catholic on Thursday, February 6, at 5:30 p.m. in the first half of the double header. Shepherd is the opponent on Saturday, February 8, in a single game at 6 p.m.

SSC was 1-1 last week, losing to Frostburg State on Saturday night while defeating Mary Washington earlier in the week. The Gulls have split each of their last six games and are 4-6 since the Christmas break.

Catholic poses a threat to the Gulls. They have an excellent one-two punch in center' Connie Hanlon and and guard Lisa Keleher. Hanlon, 6-0, is an offensive machine who plays excellent inside the paint. Keleher is the leader of the team and can dictate the running tempo which Catholic likes to run.

Shepherd defeated SSC earlier in the seaon 62-59. Wendy Ramsey and Sherry Price are two players to watch for Shepherd. They combined for 43 of the 62 points in the last meeting.

Kim Fielder still leads the Gulls in scoring with a 15.2 points per game average while Myra Sturgis has a 13.6 average. Dawn Webb, who had 17 rebounds against Frostburg State, paces the team with 11.1 rebounds per game.

GULL NOTES: Fiedler, with 14 points against Frostburg State, now has 947 career points and needs just 53 more to become the third SSC player with 1,000 . . . Diana Delesus needs just five assists to become the first SSC women's basketball player to dish out 500 in her career . . . Forward Kim Wheatley injured her ankle against Frostburg State and is listed as doubtful for Thursday's game against Catholic. Wheatley started her first game of the year in that contest because Sturgis was sick . . . Webb, a freshman, has led or tied for the team high in rebounds in 12 of the 18 games this year. . DeJesus needs 35 points to break her career high season points mark . . . SSC is holding opponents to just 36.8 percent shooting from the field this year.

#### Rolfe Wins Bahamas Trip

Salisbury State student Bob Rolfe won the second annual Sea Gull indoor airplane contest at halftime of the men's basketball game on Saturday and captured the free trip for two to the Bahamas.

Rolfe, a sophomore from Rochester, NY, won the contest in a sudden death flyoff against Cliff Moss and Dean Mitchell. The three playoff contestants were the only pilots out of thousands to put their airplane in the container at midcourt. Rolfe, who also wrestles on the SSC team, put his airplane closest to the target in the playoff.

Rolfe wins a free trip for two, including three nights at the Holiday Inn, to Freeport, Bahamas.

#### DATE Wednesday

Feb. 12 St. Mary's County Board of Education

Metropolitan Life Insurance Company

**EMPLOYER** 

Talbot County Board of Education

Interviewing all Education majors for teaching positions
Interviewing all majors for Management Trainee positions
Interviewing all Education majors

POSITION(S)/MAJORS

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT THE CAREER PLANNING AND PLACE-MENT OFFICE, HH 273, OR CALL 543-6075.

CURRENT ON-CAMPUS RECRUITING

#### Sea Gulls Host Catholic Thursday

The men's basketball team has just one contest this week—a Thursday, February 6, contest against Catholic at the Maggs Activity Center at 7:30 p.m. Monday's scheduled game against Stockton State was called off due to a scheduling conflict.

The Sea Gulls, 12-7 on the year, are coming off a disappointing 89-86 loss to Frostburg State on Saturday night. The defeat leaves SSC with a 2-3 Eastern States Athletic Conference mark and in third place behind Mary Washington, which was beaten earlier last week by Salisbury State and Frostburg State.

Sophomore Ron Pritchett led the Gulls last

Sophomore Ron Pritchett led the Gulls last week and was nominated for the ECAC Player of the Week award for his performance. Pritchett, a 6-5 forward from Millsboro, DE, averaged 27 points per game while shooting over 61 percent from the floor.

Pritchett still leads the Gulls with a 21.9 scoring average and 9.7 rebounds per contest.

Catholic University is coming off a 14-14

season last year. The Gulls defeated the Cardinals in both meetings by eight and

GULL NOTES: Pritchett, by scoring 29 points against Frostburg State, broke his personal season high points mark of 396 set last season. He now has 812 points in just over one and one-half seasons as a Gull . . . Dave Pritchett moved into the 10th spot on the SSC all-time rebounding list with 547. He passed Gary Kelly on Saturday night against Frostburg State to claim the 10th spot.

#### Wrestling News

The men's wrestling learn lost 35-10 last Saturday to George Mason. Steve Opanenski and Bob Rolfe were the only winners in the match for the Gulls.

#### Children's Dance Classes

for leaching positions

Children's dance classes are offered by the Dance Program at the College this semester. The classes are on Tuesday and Thursday afternoons from February 18 through April 26. The culminating recital of the classes is a children's production of *The Velveteen Rabbit* to be performed in Caruthers Auditorium on April 26 at 2 p.m. The donation for the classes is \$48 which includes nine weeks of two classes per week as well as costuming an all other production needs.

Registration is on or before Tuesday, February 18. Class times are: 4 to 5 p.m. for ages 4-6, and 5-6 p.m. for ages 7 and up. For more information please call ext. 6353.

#### **SSC Dance Auditions**

The College Dance Company is holding auditions as well as an Open House for people who are interested in becoming members or performers with the dance company. The Auditions and Open House are in the Dance Studio of Maggs Gymnasium on the SSC campus on Wednesday, February 12, at 5 p.m. Those interested in auditioning should be prepared to dance but do not need to prepare any dances ahead of time. The auditions will be an informal class and should be fun for those interested in dancing. Previous experience is not necessary. Refreshments will be served.

**FEBRUARY 13, 1986** 

VOL. XII NO. 14

#### Show Band Needs Musicians

Fall semester sees the emergence of the new Salisbury State College Seagull Show Band, a marching unit that will perform at home football games and local and regional activities both on and off campus.

This is the first call for instrumentalists who want to continue their corps-style marching experiences or participate in this type of activity for the first time. Plan to attend the college-wide interest meeting on Thursday, February 27, in the Nanticoke Room of the College Center at 4 p.m. For more information, call Dr. Thomas G. Elliot, department chairman, or Dr. Charles F. Smith, Jr., show band director, at 6385.

#### Rights and Privacy Act

The College assumes the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended, listing of officers of student organizations (including names and addresses).

In the event a student wants more or less directory information released, please notify the Office of Dean of Students, ext. 6080, or stop by Holloway Hall, room 243.

#### 'Treasure Houses of Britain' Bus Trip

A bus trip is scheduled to the National Gallery of Art in Washington, D.C., on Friday, February 21, to see "The Treasure Houses of Britain" exhibit. This priceless collection of art and furnishings from the British "country house" represents five centuries of elegant living. Prince Charles and Diana, Princess of Wales, opened the exhibit.

Sign-up is at the College Center information desk. The cost is \$10 for full-time students and \$12 for part-time students, faculty, staff, alumni

The bus departs Maggs Gym at 7 a.m., and returns around 7 p.m. The fee includes transportation and Acoustiguide rental.

The trip to this once in a lifetime display is sponsored by the Faculty Cultural Affairs Committee, the History Department and the Honors Program.

## Phi Kappa Phi Invites Applications

The College chapter of the National Honor Society of Phi Kappa Phi is now developing a list of juniors and seniors who are eligible for election to membership this year.

If you believe that you or someone you know meets the main eligibility requirements stated below and would wish to be considered for membership, please contact Dr. G. Ray Thompson in the History Department or Dr. A. DiGiovanna in the Biology Department by February 28. Keep in mind that membership in Phi Kappa Phi is among the highest academic

honors awarded at the College.

The main eligibility requirements for juniors include a GPA of 3.85 or above, calculated using all letter grades, with a minimum of 24 credits in residence. Those for seniors include a GPA of 3.60 or above, calculated using all letter grades, with a minimum of 36 credits in residence. There also are maximum limits for the numbers of juniors and seniors elected to membership each year.

### Sea Gull Men Have Three Game Schedule

The men's basketball team has a busy weekthree games with the first two on the road.

Following a trip to St. Mary's on Tuesday night, February 11, SSC travels to Stockton State on Thursday, February 13. The Stockton State game is a rescheduled contest which was postponed earlier. The Gulls finally come home at the Maggs Center on Saturday night, February 15, to host Stockton State at 7:30 p.m. SSC, 12-8 on the season, lost last week's

only contest 75-72 to Catholic. Ron Pritchett continued to lead the Gulls in scoring as he pumped in 23 points to up his season's average to 22.0 points per game. The loss was Salisbury's sixth in the last 10 games.

Pritchett has led or tied for the team lead in

scoring in each of the last five games. Over that span he has averaged 24.6 PPG. However, the team's second leading scorer, Dave Pritchett (Ron's brother), has averaged just 14.3 PPG over that same span and has seen his average

drop to just under 19 PPG.
The Gulls had little trouble defeating St. Mary's earlier in the season at home, winning 95-86. Reggie Alexander had his best game as a Sea Gull in that one scoring a team high

SSC also defeated Stockton State in both meetings last season, the latter one at home

GULL NOTES: Senior Dave Pritchett moved into sixth place on the SSC career assist list against Catholic, moving past Gilbert Jenkins, who had 242 assists. Pritchett has 246, including 74 this season . . . SSC has five players with at least 45 assists this year—Rick Sheets (91), Pritchett (74), Ron Pritchett (49), Wadell Wright (49) and Matt James (46)... five of SSC's eight losses have been by three points or less. The Gulls are ninth in the nation in scoring offense with an 83.1 PPG average.

#### Attention May '86 Graduates

The College's 63rd Commencement Exercises are on Saturday, May 24, 1986 at 10 a.m. in Wicomico Youth and Civic Center. Details concerning graduation follow at a later date.

#### Mass Is Back

Catholic Campus Ministry Mass is to be offered on campus during the spring semester by one of the priests from St. Francis de Sales Roman Catholic Church.

The church was unable to have the liturgy on campus this semester because of illness of the priest assigned to this ministry. Mass resumes on February 9 and is to be offered every Sunday through May 18 in the Nanticoke Room of the College Center. For further information contact Dr. Edmund Delaney, faculty liaison, at ext. 6370.

#### Counseling Center

The Counseling Center conducts walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

#### Cycling Club News

Students, faculty and staff are welcome to join the SSC Cycling Club for weekly Saturday morning rides. Pep up your day and enjoy the invigorating weather while touring the countryside of Delmarya.

Riders meet and leave from the bike rack of Maggs Gym every Saturday morning at 10:00 when school is in session. Both competitive and leisure time riders are welcome.

Call 543-6344 for additional information.

#### Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 9 p.m.

#### Children's Dance Classes

Children's dance classes are offered by the Dance Program at the College this semester. The classes are on Tuesday and Thursday afternoons from February 18 through April 26. The culminating recital of the classes is a children's production of The Velveteen Rabbit to be performed in Caruthers Auditorium on April 26 at 2 p.m. The donation for the classes is \$48 which includes nine weeks of two classes per week as well as costuming and all other production needs.

Registration is on or before Tuesday, February 18. Class times are: 4 to 5 p.m. for ages 4-6, and 5-6 p.m. for ages 7 and up. For more information please call ext. 6353.

#### Al-Anon

The Adult Children of Alcoholics group, which is a branch of Al-Anon, has been firmly established on campus. The group meets on Mondays, 8:00-9:00 p.m. in the College Center (Manokin and Chesapeake Rooms on alternate Mondays).

The group is open to all. Please refer anyone who might benefit in participating in this group.

#### I'm Driving

The College, in conjunction with the Lower Shore Prevention Resource Center and Parks Wholesale, Anheuser-Busch, is promoting the "I'm Driving" campaign. The "I'm Driving" idea is simple. When going out to a party, one person from your group agrees to be the "designated driver," and simply refrains from alcoholic beverages for the night. "I'm Driving" buttons can be picked up, free of charge, in the Health Center, Health Education Office (Tawes 113), or the Prevention Resource Center (HH 336).

#### **U-B Scholarships**

The University of Baltimore Alumni Chapter of the Eastern Shore has announced that three scholarships are available to qualified applicants for the 1986-87 academic year.

The Undergraduate Foundation Scholarship for Business or Liberal Arts students is \$1,000 per year tuition (\$500 per semester) for a maximum of two years. The requirements are 56 transferable credits, a 3.0 GPA and full-time status. The student must maintain a 3.0 GPA or better while attending U-B.

The Graduate Fellowship for Business or Liberal Arts students offers \$2,000 in tuition (\$1,000 per semester) for a maximum of one year. To qualify for this scholarship a student must be full-time and have a 3.25 GPA at the undergraduate level.

The School of Law Scholarship is \$1,000 per year (\$500 per semester). To qualify, a student must be enrolled full-time and have acceptance into the Law School program.

The Scholarship deadlines are April 1. For an application and more information, contact Greg Grahl, c/o James Pigg and Co., P.O. Box 72, Salisbury, MD 21801.

#### Wellness Day '86

The College's second annual "Wellness Day" is scheduled for Monday, April 28, from 10 a.m. to 3 p.m. on Red Square. The rain date is May 5. Please start thinking now about how you would like to become involved in Wellness Day '86-your department wil be contacted in the not too distant future.

#### Medical Lecture

Dr. Niall P. MacAllister, an anesthesiologist at Peninsula General Hospital Medical Center, speaks on "Peri-Operative Respiratory Insufficiency" on Thursday, February 20, at 5 p.m. in the Educational Center Conference Room.

Admission is free and College Continuing Education Unit is available. Refreshments will be served.

Sponsors of the program are Upjohn Pharmaceuticals, the College's Respiratory Association and the American Lung Association. For more information, contact Xavier Stewart, ext. 6418.

#### Soldiers' Chorus

The Soldiers' Chorus, the vocal component of the United States Army Field Band of Washington, D.C., will be featured in a concert with the Field Band on Thursday, February 13, at 8:00 p.m. in Holloway Hall Auditorium

Tickets for this performance, sponsored by the College and The Daily Times, may be obtained free of charge beginning Wednesday, January 29, at the College Center information desk, The Daily Times and the U.S. Army Recruiter in the Twilley Center.

Under the direction of Major Frank G. Duduy, it has also performed frequently on network radio and television.

#### Plan Your Summer Job Now!

Male and female salespersons are needed at The Ocean City, Rehoboth Beach and Bethany Beach Style Guide stores prior to Memorial Day through the summer. Employees who stay through Labor Day earn a bonus! The salary is \$3.75 per hour. The student may fill out an application and schedule an interview at the Work Experience Office. The deadline for filing an application is March 12 at noon.

Seasonal positions also are available at various camps, federal and state parks and the Ocean City Police Department. Inquire at the Work Experience Office for further details.

#### Student Insurance Plan

Students and/or their dependents now have an opportunity to enroll in a very flexible and convenient insurance plan-the Sentry Student

Any student under the age of 65 who is registered and atttending a state accredited college or university that formally authorizes the Sentry plan is eligible to enroll. There are no restrictions based on the number of credits or non-credit scholastic hours. Coverage also may be maintained during the summer vacations and up to one term after graduation. This program offers several good options. Please stop by the Health Center for a brochure or application. The College has authorized this insurance program.

#### Deadlines for CLEP, **GMAT** and **GRE**

The CLEP Exam is given on Friday, March 14, in Tawes Hall room 118. The deadline for registering is Friday, February 14. The GMAT is on Saturday, March 15, in

Devilbiss Hall room 108-109. The deadline for registering was February 10.

The GRE is on Saturday, April 12, in Devilbiss Hall room 149. The deadline for registering is Friday, March 7.

For further information contact the Office of Graduate and Continuing Education, ext. 6170.

#### Financial Aid

Financial Aid applications for 1986/87 are now available in the Admissions/Financial Aid Office, room 151, Holloway Hall. Deadline for the completed applications is March 1.

#### NTE Certification Date Change

The Maryland State Department of Education has mandated that new teachers must pass the National Teachers' Examination beginning in July 1987 instead of July 1988 as previously

Individuals will be required to take the Core Battery Tests and a Specialty Area Test before obtaining teaching certification in any field.

The requirement will institute the testing requirement with a no-fault (must take, but not must pass) period extending April 1, 1986 to June 30, 1987. After July 1, 1987 those seeking initial certification will be required to achieve specific scores on each test.

Students planning to graduate after December 1985 should be aware of this requirement and plan to register for the necessary tests. Salisbury State College has been approved as an NTE Test Center, and all tests will be administered at this site.

There will be two test dates during the spring-summer sessions, one in April and one in June. Since registration is required well in advance of the test date, students should pick up the NTE Bulletin of Information at the Education Office, Caruthers 152, as soon as possible.

Questions about the tests may be directed to Al Constantine, Director of Field Experience, Caruthers 150, ext. 6277.

#### Arts Scholarships

The Salisbury Wicomico Arts Council is presently accepting applications for the Brent Scholarship Award.

Each applicant must be a legal resident of Wicomico, Worcester or Somerset County and be a high school senior or full-time college treshman, sophomore or junior enrolled in formal study leading to a certificate or a degree in the fine or performing arts (including film, video or writing)

Any full-time freshman, sophomore or junior in formal arts study at SSC or the University of Maryland, Eastern Shore is also eligible to apply

All applicants will be interviewed by the SWAC Scholarship Committee. Artists must submit a portfolio and performers audition for the committee at the time of the interview.

The SWAC will award a maximum of four scholarships in the amount of \$500 each. Each scholarship must be used for tuition and fees during the 1986-87 academic year. A recipient must maintain a 3.0 average.

Applications should be accompanied by two letters of recommendation from teachers or professionals who are familiar with the applicant's work. Applications must be submitted to the Salisbury Wicomico Arts Council Office, Wicomico Youth and Civic Center, P.O. Box 884, Salisbury, MD 21801, no later than

Yearly scholarship renewal is not automatic. The recipient must apply again the following year in order to be eligible. The scholarship recipients will be announced in early May.

For additional information or applications, call 543-ARTS (2787).

#### DINING HALL ENTREES

MONDAY, FEBRUARY 17 BREAKFAST: Eggs to Order, Sausage, Oatmeal, Pancakes, Asst. Cold Cereal LUNCH: Mulligatawny Soup, Hamburger on Bun, Cream of Chicken on Biscuit, Vegetable Platter SALAD BAR: Shrimp Salad, Tuna Salad, Turkey, Ham, Egg, Macaroni & Potato Salad, Cheese DINNER: Shrimp Creole, Roast Turkey w/Gravy, Rice, Greens, Carrot Cake, Soup TUESDAY, FEBRUARY 18

BREAKFAST: Fried Eggs, Bacon, Waffles, Bagels w/ Cream Cheese, Cream of Rice, Donuts LUNCH: New England Clam Chowder, Ground Beef Noodle Casserole, Hot Dog Bar, Vegetable Platter TACO BAR: Sour Cream, Sliced Onions, Shredded Cheese, Chopped Tomatoes, Taco Shells DINNER: Oven Fried Chicken w/Gravy, Crab Cakes, Mashed Potatoes, Asst. Hot Breads

WEDNESDAY, FEBRUARY 19 BREAKFAST: Soft & Hard Boiled Eggs, Scrapple, French Toast, Wheatena, Donuts LUNCH: Minestrone Soup, Cheese Strata, French Fries, Chicken Patties, Fruit Platter HEALTH BAR: Beans, Dried Apricots, Shredded Coconut, Trail Mix, Banana Slices, Oriental Mix DINNER: Tuna Roll w/Cheese Sauce, Baked Harn, Scalloped Potatoes, Green Beans

THURSDAY, FEBRUARY 20

BREAKFAST: Creamed Chipped Beef, Scrambled Eggs, Ham Steak, Muffins, Asst. Cereals
LUNCH: Oyster Stew w/Vegetables, Reuben Sandwich, Pizza Burger, French Fries, Turkey Salad Platter
PRETZEL BAR: Pretzels, Melted Hot Cheese, Mustard
DINNER: Meatloaf w/Tomato Gravy, Corn Beef Brisket, Cabbage, Boiled Potatoes

FRIDAY, FEBRUARY 21 BREAKFAST: Eggs to Order, Sausage Patties, Fried Sliced Apples, Pop Tarts, Oatmeal LUNCH: Cream of Broccoli Soup, BBQ Pork Chops, Fish Nugget w/Honey, Vegetable Platter FRUIT BAR: Yogurt, Sliced Apples, Peaches, Strawberries, Blueberries, Kiwi Fruit DINNER: Braised Steak w/Onion & Pepper Gravy, Seafood Platter, Corn w/Pimento, Corn Bread SATURDAY, FEBRUARY 22

BRUNCH: Eggs to Order, Bacon, Brown Rice Cereal, French Dip Au Jus, Soup, Dessert DINNER: Spaghetti w/Meat Balls, Unbreaded Veal w/Tomato Sauce, Wax Beans, Garlic Bread SUNDAY, FEBRUARY 23

BRUNCH: Ham Steak, Croissant Rolls, Cold Sandwich Bar, Smorgasbord, Muffins, Soup
DINNER: Roast Beef w/Mushroom Gravy, Crab Meat & Macaroni a la Newburg, Broccoli Spears

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.;
Dinner: 5 - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

FRIDAY, FEBRUARY 14

SATURDAY, FEBRUARY 15

SUNDAY, FEBRUARY 16

MONDAY, FEBRUARY 17

TUESDAY, FEBRUARY 18

8 a.m. - 8 p.m.

8 a.m. - 3 p.m.

10 a.m. - 5 p.m.

3 - 4:15 p.m.

3:30-5 p.m.

8 a.m. - 5 p.m.

8 a.m. - 5 p.m.

6 - 1 Ì p.m.

1 - 5 p.m. 3:30 - 4:30 p.m.

3 a.m. - 7 p.m.

10 a.m. - 6:30 p.m

10 a.m. - 4 p.m.

10 a.m. - 5 p.m.

3:30-7 p.m.

8 a.m. - 8 p.m.

8 a.m. - 8 p.m.

10 a.m. - 5 p.m.

8:30 p.m.

10 a.m. & 7 p.m.

7:30 p.m.

3 p.m.

10 a.m. - 3 p.m. 8:30 p.m. - 12:30 p.m

7:30 p.m.

8 p.m.

#### THIS WEEK

THURSDAY, FEBRUARY 13 Jewelry Sale Warren Art Show World Prints IV Exhibition Social Work Student Child Abuse Project French Club Interest Meeting **CLIO Film Awards** U.S. Army Field & Soldier Band & Chorus SSPB: Comedy Connection - Andy Andrews Warren Art Show Jewelry Sale Baptist Student Ministries Carnation Sale

> Finday Night Dance World Prints IV Exhibition Warren Art Show Men's Basketball vs. Stockton State WSSC Welcome Back Dance

World Prints IV Exhibition Newman Club Mass Warren Art Show

Warren Art Show World Prints IV Exhibition Men's Basketball vs. Cabrini

Class Ring Sales World Prints IV Exhibition AFS-CME Insurance Int'l Film Series - The Great Gatsby WEDNESDAY, FEBRUARY 19

Warren Art Show World Prints IV Exhibition Peabody IV Voice Recital Coffechouse: Elaine Selver

THURSDAY, FEBRUARY 20 Warren Art Show World Prints IV Exhibition BSU, Morgan State Chou SSPB: Revenge of the Nerds CC Chesapeake Rm. CC Nanticoke Rm. Blackwell Galler CC Nanticoke Rm HH South Lounge Caruthers Hall Aud HH Aud. Pub/Snack Bar

CC Nanticoke Rm. CC Chesapeake Rm. Pub/Snack Bar

> Blackwell Gallery CC Nanticoke Rm. Maggs Gym HH Aud. Tawes Arena Blackwell Gallery

CC Nanticoke Rm

CC Nanticoke Rm.

CC Nanticoke Rm. Blackwell Gallery CC Lounge Maggs Gym

> CC Lounge Blackwell Gallery Devilbiss Lobby Devilbiss Aud

CC Nanticoke Rm. Caruthers Hall Aud Pub/Snack Bar

CC Nanticoke Rm. Blackwell Gallery Pub/Snack Bar

#### 11ew5/4

#### 'Impressions' Exhibit

The Art Institute and Gallery of Salisbury is open Wednesday through Saturday, 12-4 p.m., and Sunday, 1-5 p.m. The current exhibit entitled, "Impressions," has works by artists of the Delmarva Peninsula. The exhibit continues through March 1. The Art Institute also offers art classes for adults and children. Located at Rt. 50 & Lemmon Hill Lane, call 546-4748 for more information.

#### Peabody Series '86

A voice recital by soprano Anne Pemberton Johnson is the premiere presentation of the year for the Peabody Concert Series.

The recital is Wednesday, February 19, at 8 p.m. in Caruthers Hall Auditorium.

Johnson recently made her European operatic debut as Olympia in "The Tales of Hoffman" at the Frankfurt Opera House (January 1986). In the fall, she begins a three-year contract as lyric coloratura with the Dortmund Opera House in West Germany.

Her Salisbury program includes arias and songs by Handel, Bellini, Debussy, Cage and Ives.

Tickets are \$3. They are available at the College Center information desk and at the door the evening of performance. Complimentary tickets are available for College students, faculty and staff. The event is sponsored by the College's Faculty Cultural Events Committee in conjunction with the Department of Music.

#### Foundation Gala

"As Time Goes By" is the theme of the College Foundation's seventh annual Gala on Saturday evening, April 19, in the Powell Dining Hall

This year's Gala features a dinner/dance, according to Col. George Gering, a Snow Hill resident who is this year's chairman. A soon-to-be-announced orchestra will play music from the '40s to the '80s following a standing rib dinner.

The monies raised from the \$125 a couple event go to the College Foundation, born 13 years ago out of a need to supplement the College's financial needs with private support. That need has become even more apparent today when, for the first time in the College's history, State support has fallen below 45 percent of the institution's total annual budget.

For more information on the College Foundation or ticket information for the Gala, call the Office of College Advancement at ext. 6175.

#### 'The Chesapeake Poster Series'

The beauty, bounty and zest of the Chesapeake Bay are revealingly captured by noted photographer, M.E. Warren, in "The Chesapeake Poster Series," which remains on display in the College Center through Friday, March 7.

In Warren's own words, the purpose of "The Chesapeake Poster Series" is ". . . a complete photographic record of the Chesapeake and its

Warren's photographs have been published in leading national magazines and other publications. His widely recognized camera artistry has been featured in numerous one man shows regionally and nationally, including exhibits on Annapolis circulated by the Smithsonian and the Baltimore Museum of Art.

For further information on his "Chesapeake Poster Series," phone ext. 6397.

#### Clio Awards

The Art Department presents the 1986 Clio Award Winners in international television commercials at the College on Thursday, February 13. The film is shown in Caruthers Hall Auditorium at 7:30 p.m. and is open to the public. Admission is free.

The Clio Awards has become a popular campus event. The international content of the film grants a rare insight into the approach advertisers around the world apply to their respective audiences. The international language of humor is easily understood by all. Japan, Great Britain, Germany and the U.S. are usually well represented.

Viewing the cream of the past year's commercials gives the viewer a very different perspective on the impact of the 30 second art form. The film runs approximately 45 minutes.

#### Valentine's Day Auction

The Salisbury-Wicomico Arts Council announces "Arts Lovers Make Better Valentines," its annual fund-raising auction for 1986. On Valentine's Day, Friday, February 14, in the transformed lobby of the Civic Center, participants will be able to bid on dinner, weekend get-aways, precious jewels, cars and flowers, just to name a few of the items being offered.

Reservations are \$15. They include an hors d'oeuvres buffet and gourmet desserts. Reservations are available at the Arts Council office in the Civic Center or by mail to P.O. Box 884, Salisbury, Maryland 21801.

Reservations are required and no one will be admitted without them. If you have not received an invitation to Auction '86, please call the Arts Council at 543-ARTS (2787).

#### Outdoor Club Spelunking Trip

There is a caving trip near Shippensburg, PA, over the weekend of February 28 - March 2. This trip will be discussed at the Outdoor Club meeting in Tawes 118 at 6 p.m. on Wednesday, February 19. Final sign-ups for this trip will be February 26 at the regularly scheduled meeting. Also, the Outdoor Club is planning two spring break trips. The first is hiking on part of the Appalachian trail in North Carolina, the second—canoeing in Florida.

Everyone is welcome to attend the meetings. Come and see if you would like to become a member of the Outdoor Club.

#### Black History Month Celebration

In celebration of Black History Month, a banquet featuring guest speaker Melvin King is scheduled for Saturday, February 22, at 6 p.m. in the Ruth Powell Dining Hall.

King is adjunct professor of Urban Development and Planning at the Massachusetts Institute of Technology and executive director of the New Urban League of Greater Boston.

The evening is sponsored by the Princess Anne Chapter of Links, Inc., a non-profit cultural organization

Tickets are \$15 per person, and may be purchased from president Betty Brown. Call 632-2117 for information and reservations.

#### Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer Services for the spring semester. During the first three weeks of February, however, this schedule is being adjusted at several of the labs. Please note the schedule and the adjustments. REGULARLY SCHEDULED LAB HOURS: Main Center (Caruthers Hall) Sunday

Apple Lab (Caruthers Hall A-131)
Monday-Friday
9 a.m.-Noon
2 p.m.-5 p.m.

8 a.m.-Midnight

9 a.m.-5 p.m.

Noon-9 p.m.

Monday-Saturday

IBM Lab (Caruthers Hall A-128)
Monday-Friday 9a.m.-Noon
Monday-Thursday 4 p.m.-10 p.m.
Friday 4 p.m.-6 p.m.

Devilbiss Hall (Room 242) Monday-Thursday 9 a.m.-10 p.m. Friday 9 a.m.-4 p.m.

Academic Word Processing Lab
(Blackwell Library Room 127)
Sunday-Thursday Noon-10 p.m.
Friday Closed
Saturday Noon-5 p.m.

FEBRUARY LAB HOURS
During the first three weeks of February several lab hours are adjusted:
Main Center
Monday-Thursday
Friday
9 a.m.-9 p.m.
9 a.m.-7 p.m.

IBM Lab Closes each night at 9 p.m. except Wednesdays from February 19 through April 23 when it closes at 7 p.m.

Devilbiss Science Hall Lab opens on Wednesday, February 12, and begins normal hours.

Academic Word Processing Lab Closes each night at 9 p.m.

Saturday

Sunday

Until further notice the Apple Lab will be closed on Tuesday mornings and Devilbiss Lab will open at 11 a.m. on Tuesday mornings.

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing of the lab.

There will be several sessions on the EDT Editor offered during the next two weeks. Each session will be conducted in the Main Center. The schedule is as follows:

Wednesday, February 12 3 p.m.-5 p.m. Thursday, February 13 3 p.m.-5 p.m. Saturday, February 15 10 p.m.-Noon 3 p.m.-5 p.m. Monday, February 17 Tuesday, February 18 p.m.-5 p.m. Wednesday, February 19 7:30-9:30 p.m. Thursday, February 20 7:30-9:30 p.m. Saturday, February 22 1 p.m.-3 p.m.

There will be also be training sessions on the use of SuperSCRIPSIT which is the word processing package used in the Academic Word Processing Lab. These sessions will be conducted in the Word Processing Lab and sign up sheets will be posted in the Word Processing Lab. Each student must bring a 5½ inch floppy disk. The hour for these training sessions are as follows: Monday, February 24 6-7 p.m. Tuesday, February 25 6-7 p.m. Wednesday, February 26 6-7 p.m. Thursday, February 27 6-7 p.m.

#### Young American Writers Series

Poet Matthew Graham inaugurates the first of a two part presentation of young American writers on Monday, February 17, at 7:30 p.m. in the College Center's Nanticoke Room.

Graham, 31, reads and discusses selections from his recently published *New World Architecture*, a volume of poetry "not so much about houses or homing as part exploration of the American experiment," according to Dr. William Zak, chairman of the English Department.

After a brief introduction of his work, Graham will read, then discuss the influences that have affected his writing. The evening concludes with a discussion between audience and author.

New World Architecture is published by Galileo Press and available at the College bookstore.

Graham is a graduate of the University of lowa and Johns Hopkins University and teaches at Indiana State University at Evansville.

His appearance is made possible by a grant from the Maryland Humanities Council.

Admission is free and the public is invited.

#### Dr. Hedeen Honored

Dr. Robert A. Hedeen of the Biology faculty is an honored guest at the third annual Maryland Author's Luncheon sponsored by The Friends of the Talbot County Library.

This year's luncheon in celebration of the 275th anniversary of the founding of Easton, MD, is in the ballroom of the Elk's Club at 11:30 a.m. Saturday, March 15.

Hedeen is the author of Naturalist on the Nanticoke; The Natural History of a River on Maryland's Eastern Shore, published in 1982, and The Oyster; The Life and Lore of the Celebrated Bivalve, to be published in September. In addition, Dr. Hedeen is a regular contributor to regional and national magazines and writes a weekly column on natural history that appears in the Salisbury News and Advertiser.

#### Job Opening: Residence Hall Director

A job opening as area director in residence housing is anticipated for August. The position involves responsibilities for the total operation of two residence halls

Duties include staff supervision, delivery of education programs and services, and coordination of housekeeping and maintenance services. It is a ten-month, live-in position with summer employment possible. The salary range is \$11,500-12,350 plus furnished apartment, utilities, meal plan, health insurance allowance and tuition waiver. The starting date is August 4. College housing experience is required; a master's degree in college student personnel or related fields is preferred. Send a letter of application, résumé and names of three references to the Director of Residence Life, Salisbury State College, Salisbury, MD 21801. Applications received before March 6 will be given first consideration. Minority candidates are encouraged to apply. The College is an affirmative action, equal opportunity employer.

#### Dr. Berry Tours Soviet Union

Dr. Robert Berry of the History Department participated in a special professor's tour of the Soviet Union in December. The trip included the cities of Moscow and Leningrad.

While in Moscow Dr. Berry toured the Kremlin, Red Square, Lenin's Tomb, Novodevichy Monastery as well as the Soviet capital in general. Special highlights in Moscow included a tour of the Metro (subway), a troika ride and a performance by the Bolshoi Opera Company held in the Palace of Soviets in the Kremlin.

An overnight train took the group to Leningrad. In Peter the Great's city Berry toured the major sites connected with the Bolshevik Revolution of 1917 as well as St. Isaal's Cathedral and the Hermitage Museum. Other hightlights included performances by the Kirov Opera and the Kirov Ballet. According to Berry, "Winter is an especailly good time to visit the Soviet Union. There are fewer tourists and many more opportunities to see the special cultural attractions of the country. Even a short visit allows you to gain a sense of the country and the life of the people."

The History and Political Science Departments are planning to offer a special study tour to the Soviet Union in 1987.

#### Scholarship Winner

Katherine Winkeljohn, 21, a senior Business Administration major, is winner of a national Direct Marketing Educational Foundation Scholarship for 1986.

Such companies as L.L. Bean, Land's End and Spiegel use direct marketing to reach their customers, primarily through catalogue sales.

Miss Winkeljohn was one of 20 students selected out of 300 seniors who applied nationwide. The 20 will attend the "Senior Collegiate Direct Marketing Institute," held in Washington, D.C., from February 17-22. The costs of the seminar, accommodations and food are paid by the scholarship.

Winkeljohn was selected on the basis of recommendations, extracurricular activities, writing ability and grades.

#### **AIDS Update**

"AIDS on Campus" is a 45 minute program dealing with current AIDS information and the College's Guidelines concerning AIDS.

Two presentations of the program are currently scheduled for Tuesday, February 25, in the Choptank Hall large lounge at 7 p.m. and Wednesday, February 26, in the College Center's Nanticoke Room at noon (brown bag luncheon).

Everyone is welcome.

#### Pool Schedule Spring Semester

Lap Swim — M - F - 6:15 - 7:50 a.m.

M - W - F — Noon - 1 p.m.

T-TH-SAT — 12:30 - 1:30 p.m.

Rec Swim — M - T - W - SUN - 7 - 9 p.m.

SAT - 1:30 - 3:30 p.m.

Lap Lane Available for Rec Swim sessions.



Dave Pritchett, a senior on the SSC men's basketball team, gives some pointers to this prospective Knights of Columbus Free Throw contestant.

#### Free Throw Contest for Kids

The contestant comes to the line, dribbles, takes aim and releases the ball. It moves in a perfect arch towards the basket . . . swish! And another contestant has competed in the Knights of Columbus-sponsored Free Throw Championship.

Maggs Gym is the site of the local Knights of Columbus Free Throw Championship on Saturday, February 15. The competition is open to all interested boys and girls ages 11 to 14. It begins at 3:00 p.m. with preliminaries. The finals are at halftime of the Salisbury State-Stockton State men's basketball game which starts at 7:30 p.m.

All contestants on the local level are recognized for their participation and achievement. Winners receive awards.

The winners at the council level progress to the district level and winners there go on to

regional and state levels.
Last year 1,676 local Knights of Columbus councils nationwide hosted the contest and close to 121,500 boys and girls between the ages of 11 and 14 participated.

Contestants are required to furnish proof of age and written parental consent. For entry forms or additional information, please contact the Athletic Office at ext. 6340.

#### **Art Students Saluted**

Suellen Knowles, Volunteer Coordinator for the Wicomico County School System, recently expressed her appreciation to Mrs. Nancy Turner and her fall semester Introduction to Art History students for use of their semester term papers.

As part of their class assignments, students wrote an analysis of a work of art by a particular artist. Many of the artists discussed in the Art 201 class also are studied in an art appreciation program for Wicomico elementary students called the Picture Lady Program.

The College students were asked to write on selected artists and paintings submitted by Mrs. Knowles. After Mrs. Turner evaluated the papers, copies became a resource tool for public school volunteers who work with the Picture Lady Program.

"The students did a fine job for which we are all most appreciative," Mrs. Knowles said,

#### **Pre-Nursing Students**

The application deadline for enrollment in the Nursing major for fall semester is March 1. This applies to those Pre-Nursing students anticipating registering for Nursing 300, Professional Nursing Concepts, for fall, as well as other students interested in the major. The application form may be obtained from the Department of Nursing and submitted no later than March 1. The next application deadline is October 1.

#### Part-time Clerk Typist Vacancy

Interviews will be conducted beginning Monday, February 10, to fill a contractual part-time clerk typist position in the Department of Physical Education, Recreation, and Athletics. The job is thirty hours per week. Resumes are now being accepted.

#### Job Opening

There is a permanent half-time secretarial vacancy in the Dean of Students Office. Person must be on secretarial eligible list or currently working in a state secretarial classification. State benefits are included. Resumes must be submitted to the Personnel Office, Holloway Hall 205 (ext. 6035) by 4:30 p.m. Monday, February 24.

#### Soup'n Share: Looking for a College

On Tuesday, February 25, the Social Room will be the site for an information session on "The College Search." If you are an SSC employee and your son or daughter will soon be college-bound, you or your spouse can drop by between noon and 2 p.m. for any or all of the following:

the following:

Noon - 12:30 — Lunch - Our Soup and Your Sandwich

12:30 - 12:40 — M.P. Minton, SSC Director of Admissions: What Do Colleges Look For?

12:40 - 12:50 — Beverly Newnam, SSC Financial Aid Director:

How Do You Get Help With Tuition? 12:50 - 1 p.m. — Elaine Patterson: SSC Parent - How Do You

Maximize the Campus
Visit/Interview?
1 - 1:30 p.m. — Major Thomas Hiter:
PMS at SSC; What Are the
Ins-and-outs of ROTC
Scholarships?

1:30 - 2 p.m. — Local scholarship information will be distributed and tips shared by SSC parents who have already conducted "The College Search." Reserve your space by calling 543-6011 before Tuesday, February 25.

#### Celebrate Valentine's Day With Food Service

Reservations are now being accepted for a Valentine's Day dinner on Friday, February 14, from 6-7:30 p.m. in the Salisbury Room. Live entertainment is featured; appropriate dress is required.

The menu includes appetizer, caesar's salad, beef Wellington or Long Island duckling, wild rice, broccoli, dessert and coffee or tea.

Call ext. 6105 between 2-4:30 p.m. for reservations, or ask the desk monitors during lunch. Cost is \$2.50 for meal card holders, \$5.25 for guests.

## Sea Gull Women in Catholic Tournament

The women's basketball team participates in the Catholic University Invitational Tournament over the weekend.

Following a trip to St. Mary's (a team SSC blew out 75-32 earlier in the season), Salisbury plays Ferrum College in the opening round of the tournament on Friday, February 14, at 6:00 p.m. If the Gulls win, they play nationally ranked Emmanuel College on Saturday.

The tournament consists of six teams with Catholic, who was defeated 71-64 last week by Salisbury State, and Emmanuel getting byes in the first round. Mary Washington and Gallaudet are the other two teams which matchup in the first round.

Ferrum is led by Ann Reynolds and Lisa Childers in scoring. They score the majority of Ferrum points and are the two players SSC has to shut down

Salisbury State was 1-1 last week. After defeating Catholic, the Gulls were defeated 80-67 by Shepherd on Saturday. Kim Fiedler led SSC with 21 points in each of the contests. The junior from Cantonsville, MD was nominated for ECAC player of the week for her performances. She led the Gulls in rebounding against Catholic and in assists against Shepherd.

Fiedler leads Salisbury State in scoring with a 15.8 points per game average. She needs just 11 points to become the third women's basketball player to score 1,000 career points.

Diana DeJesus, a senior from Arecibo, Puerto Rico, passed for her 500th all-time assist on Thursday against Catholic. DeJesus is also averaging 7.95 assists per game this season. She set the SSC school record of 7.1 assists per game last year and is on pace to break her own mark.

#### Wrestling

The SSC wrestling team lost to Trenton State, the defending national champions, last week 45-6, but came back to split a tri-match at Johns Hopkins. SSC lost to Hopkins 30-13, but defeated Albright 40-9 to record the third win of the season.

SSC closes out its 1985-86 season with a 3-13 record. The match scheduled against Lincoln on February 10 was cancelled.



WEEKEND FOR 2 IN HAWAII!
How many hearts are in this picture?
Employees, faculty, staff and students
are not eligible for this contest
(other restrictions apply)
Contest ends February 11, 1986

P.S. Happy Valentine's Day

#### I.D. Card Information

Pictures will be taken for permanent identification cards by the following schedule.

Full-Time Faculty, Staff and Full-Time Contractual Employees (scheduled to work 35 1/2 to 40 hours per week) and Part-Time Faculty

Friday, February 14; Monday, February 17; Tuesday, February 18; Wednesday, February 19. Hours: Noon to 2 p.m. and 4 to 5 p.m.

#### Full Time SSC Students

To be considered a full-time student you must be registered for 12 or more hours. When you have your picture taken you must have a current driver's license or age I.D. from the Department of Motor Vehicles.

Thursday, February 20; Friday, February 21; Tuesday, February 25; Wednesday, February 26. Hours: Noon to 2 p.m. and 4 to 5 p.m.

## Part-Time Students, Part-Time Graduate Students and Full-Time Graduate Students

Part-time students are undergraduates who are taking less than 12 hours. All graduate students are considered part-time for I.D. purposes. When you come to have your picture taken you must have a current drivers' license or an age I.D. from the Department of Motor Vehicles. All part-time students must have their College cashier's receipt showing payment of the following fees: student activities fee, athletic fee and Health Center fee.

Thursday, February 20; Friday, February 21; Tuesday, February 25; Wednesday, February 26. Hours: Noon to 2 p.m. and 4 to 5 p.m. I.D. pictures will be taken only at the time

I.D. pictures will be taken only at the time and dates assigned. *Please do not come at any other time*. Come to the first office on the right at the dock entrance door of the Ruth Powell Dining Hall.

Each issue of the SSC News will contain information concerning the pickup times for cards (approximately 2 1/2 weeks from the day your picture is taken).

#### Student Organization Development Series

Monday, February 24, marks the first workshop in the newly developed Student Organization Series on campus. The program, developed by students for students, offers a forum for the presentation of information, ideas and issues related to student organization development.

The initial offerings of this series are three workshops which may be taken separately or in combination, depending on individual or organizational needs. Each workshop is sponsored by a student organization.

The first program is "Membership Recruitment and Retention" on February 24 at 8 p.m. in the College Center Nanticoke Room; the workshop is sponsored by Zeta Tau Alpha. Additional programs include "Publicizing Events" on March 4 sponsored by the Little Sisters of SAE and "Delegation of Responsibility" on April 16 sponsored by AST sorority.

All members of student organizations are eligible to register for the workshops. Organization advisors are also invited to register and attend. Registration forms must be submitted to the College Center Office at least one week prior to the workshop. Additional registration forms may be obtained at the College Center Office.

All individuals who participate in this series will be awarded certificates. A recognition dinner will be scheduled in May for program participants and officers of sponsoring organizations.

## SALISBURYSTATECOLLEGE

# news

FEBRUARY 20, 1986

VOL. XII NO. 15

## Award Winning Musical 'Cabaret' Opens March 7

Twenty years ago "Cabaret" burst upon the Broadway musical scene, stunning audiences with its renderings of a carefree but corrupt Berlin on the eve of Hitler's ascendancy. In so doing, "Cabaret" garnered eight Tony Awards, Broadway's highest honor.

Later made into an Oscarwinning movie starring Lizi Minnelli, this masterwork of the American musical theatre opens on Friday, March 7, at 8 p.m. for six performances in Holloway Hall Auditorium.

İt also plays at 8 p.m. on Saturday, March 8, and Thursday through Saturday, March 13-15. One matinee is scheduled for Sunday, March 9, at 2 p.m.

Writing in the New York
Times, Walter Kerr called
"Cabaret" a "stunning musical"
and "brilliantly conceived-"
In Newsweek, Richard

Gilman wrote, "(Cabaret) is serious, which is to say it accepts the premise that mature themes aren't inimical to the musical genre. At its best it is also fun in a salty, grown-up way-sensual, elaborate, honest and yeasty, full of accurate perceptions, translated into sharp and

Based upon Christopher Isherwood's Berlin



KIT KAT KLUB CUTIES. Three chorines perform with their Master of Ceremonies in the SSC production of "Cabaret." Pictured are Karen Louden (left), Kristine Kulp (right), and Colleen Bennett (middle). Paul Lewis portrays the M.C.

Stories, "Cabaret" is the tale of a young American novelist who comes to Berlin in 1929, hooks up with an amoral English girl and looks on as Germany moves towards its doom.

The action of the play centers on the garish Kit Kat Klub, a tawdry nightspot presided over by an ominous Master of Ceremonies—a role in which Joel Grey catapulted to

With a book by Joe Masteroff and music and lyrics by John Kander and Fred Ebb, "Cabaret" was voted best musical of the 1966-67 season.

In the College production, Paul Lewis (Alan Strang in "Equus") plays the Master of Ceremonies; Martha Hutchins the English singer, Sally Bowles; Ralph Rush—the young American novelist; Kristine Lococo— Fraulein Schneider; and Chris Harris—Herr Schultz.

Paul Pfeiffer of the Communications Arts faculty directs; Dr. Charles Smith and Ray Zeigler of the Music Department are musical and vocal directors, respectively; choreography is by Kathy Martin, director of the Dance Company; set and lighting design are by Gerald Patt of Communication Arts; and costume design is by Elsa Marker-Brown.

Tickets are \$4; for students and senior citizens, \$2. Group rates are available for parties of 10 or more. Complimentary seating is available for SSC students, faculty and staff. For reservations and information, contact the College's Theatre Box Office at ext. 6228. Tickets also are available at the College Center information desk.

#### 1986 Honors Convocation Deadlines

The 1986 Honors Convocation is scheduled for Friday, May 2, at 3 p.m. (coinciding with Student Recognition Day and the annual Salisbury Festival.)

To make the Convocation run smoothly, the Honors Convocation Committee notes several important procedures/deadlines:

Awards given by departments and organizations last year will be included in the 1986 program upon request. Forms and instructions have been mailed to these departments/organizations. Deadline for submission of information (type of award, recipient etc.) is due not later than March 21.

Departments and organizations wishing to include new awards may petition the Honors Convocation Committee for inclusion of same in this year's program. Please pick up appropriate form from Dean of Students Office, HH 243. Deadline for such petitions is February 27.

Actual awards are to be hand delivered to Dean of Students Office not later than April 11.

The Honors Convecation Committee sin-

The Honors Convocation Committee sincerely appreciates everyone's cooperation in meeting these deadlines.

## Famed Morgan State University Choir Performs February 20

The internationally recognized Morgan State University Choir performs in concert on Thursday, February 20, at 8 p.m. in Holloway Hall Auditorium. Admission is free and the public is cordially invited.

This outstanding 65-member choir has a distinguished history. It has toured both the United States and Europe, recording with the London Symphony and Helsinki Philharmonic Orchestras. It also has sung with the Baltimore Symphony and New York Philharmonic.

Under the dynamic leadership of its conductor, Dr. Nathan Carter, it is planning its third European tour in three years, scheduled for this summer.

Giving on the average 25 concerts a year, this musical group has appeared in churches, colleges and universities all across the country, from Boston to Los Angeles. In its home town of Baltimore, the choir has earned kudos and support, performing in the Concert Hall of the

Peabody Conservatory of Music, the Meyerhoff Symphony Hall and the Lyric Opera House, as well as the Kennedy Center for the Performing Arts in Washington, D.C.

Dr. Carter, who has served as guest lecturer/conductor at leading universities and colleges, including the University of Utah and Harvard University, is past president of the Maryland Chapter of the American Choir Directors Association and has recorded live concerts at the Music Educators National Conference and the American Choral Directors Conventions. He has been voted to "Baltimore's Best" and also awarded the Distinguished Service Award from the National Association of Negro Musicians. He has degrees from both the Julliard School of Music and the Peabody Conservatory.

The Salisbury appearance of the MSU Choir is sponsored by the Black Student Union, as part of its annual celebration of Black History Month.

## Rights and Privacy Act

The College assumes the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information without prior consent of the student. Directory information is defined as a student's name, local address (if listed), date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of an athletic team member, dates of attendance, degrees and awards received, most recent previous educational agency or institution attended, listing of officers of student organizations (including names and addresses).

In the event a student wants more or less directory information released, please notify the Office of Dean of Students, ext. 6080, or stop by Holloway Hall, room 243.

#### 'Treasure Houses of Britain' Bus Trip

A bus trip is scheduled to the National Gallery of Art in Washington, D.C., on Friday, February 21, to see "The Treasure Houses of Britain" exhibit.

Sign-up is at the College Center information desk. The cost is \$10 for full-time students and \$12 for part-time students, faculty, staff, alumni and guests.

The bus departs Maggs Gym at 7 a.m., and returns around 7 p.m. The fee includes transportation and Acoustiguide rental.

#### Phi Kappa Phi Invites Applications

The College chapter of the National Honor Society of Phi Kappa Phi is now developing a list of juniors and seniors who are eligible for election to membership this year.

If you believe that you or someone you know meets the main eligibility requirements stated below and would wish to be considered for membership, please contact Dr. G. Ray Thompson in the History Department or Dr. A. DiGiovanna in the Biology Department by February 28. Keep in mind that membership in Phi Kappa Phi is among the highest academic honors awarded at the College.

The main eligibility requirements for juniors include a GPA of 3.85 or above, calculated using all letter grades, with a minimum of 24 credits in residence. Those for seniors include a GPA of 3.60 or above, calculated using all letter grades, with a minimum of 36 credits in residence. There also are maximum limits for the numbers of juniors and seniors elected to membership each year.

#### Models Needed

Models for Drawing and Painting classes are needed. Pleace call the Art Department at ext. 6270 and leave your name and telephone number.

#### Financial Aid

Financial Aid applications for 1986/87 are now available in the Admissions/Financial Aid Office, room 151, Holloway Hall. Deadline for the completed applications is March 1.

#### Counseling Center

The Counseling Center conducts walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

#### Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 8 p.m.

#### Medical Lecture

Dr. Niall P. MacAllister, an anesthesiologist at Peninsula General Hospital Medical Center, speaks on "Peri-Operative Respiratory Insufficiency" on Thursday, February 20, at 5 p.m. in the Educational Center Conference Room.

Admission is free and College Continuing Education Unit is available. Refreshments will be served.

Sponsors of the program are Upjohn Pharmaceuticals, the College's Respiratory Association and the American Lung Association. For more information, contact Xavier Stewart, ext. 6418.

#### Plan Your Summer Job Now!

Male and female salespersons are needed at The Ocean City, Rehoboth Beach and Bethany Beach Style Guide stores prior to Memorial Day through the summer. Employees who stay through Labor Day earn a bonus! The salary is \$3.75 per hour. The student may fill out an application and schedule an interview at the Work Experience Office. The deadline for filing an application is March 12 at noon.

Seasonal positions also are available at various camps, federal and state parks and the Ocean City Police Department. Inquire at the Work Experience Office for further details.

#### Student Insurance Plan

Students and/or their dependents now have an opportunity to enroll in a very flexible and convenient insurance plan-the Sentry Student Security Plan.

Any student under the age of 65 who is registered and attending a state accredited college or university that formally authorizes the Sentry plan is eligible to enroll. There are no restrictions based on the number of credits or non-credit scholastic hours. Coverage also may be maintained during the summer vacations and up to one term after graduation. This program offers several good options. Please stop by the Health Center for a brochure or application. The College has authorized this insurance program.

#### Deadlines for GRE

The GRE is on Saturday, April 12, in Devilbiss Hall room 149. The deadline for registering is Friday, March 7.

For further information contact the Office of Graduate and Continuing Education, ext. 6170.

#### 'Impressions' Exhibit

The Art Institute and Gallery of Salisbury is open Wednesday through Saturday, 12-4 p.m., and Sunday, 1-5 p.m. The current exhibit entitled, "Impressions," has works by artists of the Delmarva Peninsula. The exhibit continues through March 1. The Art Institute also offers art classes for adults and children. Located at Rt. 50 & Lemmon Hill Lane, call 546-4748 for more information.

#### 'The Chesapeake Poster Series'

The beauty, bounty and zest of the Chesapeake Bay are revealingly captured by noted photographer, M.E. Warren, in "The Chesapeake Poster Series," which remains on display in the College Center through Friday, March 7.

Warren's photographs have been published in leading national magazines and other publications. His widely recognized camera artistry has been featured in numerous one man shows regionally and nationally, including exhibits on Annapolis circulated by the Smithsonian and the Baltimore Museum of Art.

For further information on his "Chesapeake Poster Series," phone ext. 6397.

#### Outdoor Club Spelunking Trip

There will be a caving trip near Shippensburg, PA, from February 28 - March 2. Final sign-ups for this trip is at our-meeting in Tawes 118 at 6 p.m., Wednesday, February 26. We also will be planning our two spring break trips, March 21-29. The first trip includes canoeing in Florida, the second hiking on part of the Appalachian trail in North Carolina.

#### Black History Month Celebration

In celebration of Black History Month, a banquet featuring guest speaker Melvin King is scheduled for Saturday, February 22, at 6 p.m. in the Ruth Powell Dining Hall.

King is adjunct professor of Urban Development and Planning at the Massachusetts Institute of Technology and executive director of the New Urban League of Greater Boston.

The evening is sponsored by the Princess Anne Chapter of Links, Inc., a non-profit cultural organization.

Tickets are \$15 per person, and may be purchased from president Betty Brown. Call 632-2117 for information and reservations.

#### NYC Trip March 13

A one-day bus trip to the Metropolitan Museum of Art is scheduled for Thursday, March 13. The trip is a low \$10 for full-time students, \$12 for part-time, faculty staff, alumni and guests.

Sign-up is Monday, February 24, for full-time students, and Wednesday, February 26, for all others.

The bus departs Maggs circle at 6 a.m. and returns approximately 11:30 p.m.

The museum visit features an introductory lecture by Dr. Mike Hearn, associate curator in its Far East Department on "The Iron-Wire Line: the Art of Chinese Figure Painting."

This trip is sponsored by the Faculty Cultural Arts Committee and the Departments of Art and History.

## Job Opening: Area Director in Residential Housing

A job opening as area director in residence housing is anticipated for August. The position involves responsibilities for the total operation of two residence halls.

Duties include staff supervision, delivery of education programs and services, and coordination of housekeeping and maintenance services. It is a ten-month, live-in position with summer employment possible. The salary range is \$11,500-12,350 plus furnished apartment, utilities, meal plan, health insurance allowance and tuition waiver. The starting date is August 4. College housing experience is required; a master's degree in college student personnel or related fields is preferred. Send a letter of application, résumé and names of three references to the Director of Residence Life, Salisbury State College, Salisbury, MD 21801. Applications received before March 6 will be given first consideration. Minority candidates are encouraged to apply. The College is an affirmative action, equal opportunity employer.

#### Housing Office News

During the week of February 24-28, any full-time student (either on or off-campus) wishing to request a room for the fall semester must come to the Housing Office, HH-130, from 8:00 a.m. to 4:30 p.m.

#### Housing: RA Openings

The Housing Department is recruiting RA candidates to fill an anticipated 20 vacancies for the '86-87 academic year. If you are in good academic and social standing and enjoy working with a dedicated team to enhance the college experience of on-campus students, we strongly encourage you to apply.

There will be four interest-sessions to ask questions and learn more about the RA experience. These will be held in 113 Caruthers Hall at 10 p.m., Wednesday, February 19; 6:30 p.m., Thursday, February 20; 10 p.m., Monday, February 24; and 9 p.m., Tuesday, February 25.

Applications are available from any RA, during the interest session or in the Housing Office, 130 Holloway Hall. Applications are to be returned to the Housing Office no later than 4 p.m. March 3.

#### AIDS Update

"AIDS on Campus" is a 45 minute program dealing with current AIDS information and the College's Guidelines concerning AIDS.

Two presentations of the program are currently scheduled for Tuesday, February 25, in the Choptank Hall large lounge at 7 p.m. and Wednesday, February 26, in the College Center's Nanticoke Room at noon (brown bag luncheon).

Everyone is welcome.

#### Pool Schedule

Lap Swim — M - F - 6:15 - 7:50 a.m.

M - W - F — Noon - 1 p.m.

T - TH - SAT — 12:30 - 1:30 p.m.

Rec Swim — M - T - W - SUN - 7 - 9 p.m.

SAT - 1:30 - 3:30 p.m.

Lap Lane Available for Rec Swim



#### Girls! The Show Band Needs You. .

For its flag and rifle corps which take the field with the Show Band on September 13. If you have an interest in or experience with flags, rifles, batons, poms or dancing, plan to attend the college-wide interest meeting on Thursday, February 27, in the Nanticoke Room of the College Center at 4 p.m. For more information, call Dr. Thomas G. Elliot, Music Department Chairman, or Dr. Charles F. Smith, Jr., Show Band Director, at ext. 6385.

#### Printmaking Workshop

"The most comprehensive exhibition of international printmaking (on display) in the United States today," according to College Gallery director, Ursula Ehrhardt, is the backdrop for a two-part printmaking workshop on Saturday, February 22, from 10 a.m. to 1 p.m.

The free workshop is open to anyone interested in learning about prints and printmaking. "Participants will . . . be able to learn, in some depth, about the relief-printmaking process. This is the earliest of the various printmaking techniques and is still widely practiced today," Ehrhardt said.

The first part of the workshop, in the Blackwell Gallery, is a guided tour of the exhibition. It is followed by a lecture-demonstrated in the printmaking studio of the Art Department.

The display, "World Print IV," is circulated nationally by the Smithsonian Traveling Exhibition Service. It is organized by the World Print Council (San Francisco, CA) with the cooperation of the California College of Arts and Crafts and the Osaka University of Arts in Japan.

The exhibit tour, conducted by Nancy

Turner, Gallery education coordinator, introduces participants to the "extraordinary variety of styles, printmaking techniques and subject matter represented in the exhibition," Ehrhardt said.

Kent Kimmel and Dean Peterson give the lecture-demonstration which follows. They will demonstrate woodcutting, linoleum or linocuts, printmaking from matboard and embossing. Focusing on the relief process, where the artist cuts away everything from the woodlock or linoleum surface except the lines and shapes to be printed, they will demonstrate two different methods of making color prints.

The workshop is open to anyone age 13 or older. Jointly sponsored by the Gallery and the Art Department, there is no charge, but advance registration is required because of space limitations. This may be done by calling the College Gallery at ext. 6271 or the College Center at 543-NEWS by February 21.

Funding for College Gallery exhibitions and related programs is provided, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Arts Council,

#### Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer Services for the spring semester. During the first three weeks of February, however, this schedule is being adjusted at several of the labs. Please note the schedule and the adjustments.

REGULARLY SCHEDULED LAB HOURS:
Main Center (Caruthers Hall)
Sunday

Noon-Midnight 8 a.m.-Midnight

Apple Lab (Caruthers Hall A-131)
Tuesday 9:30 a.m. - Noon
2 p.m. - 5 pm.
Monday, Wednesday, Friday 9 a.m.-Noon
2 p.m.-5 p.m.

IBM Lab (Caruthers Hall A-128)
Monday-Friday
Monday-Thursday
Friday

Pa.m.-Noon
4 p.m.-10 p.m.
4 p.m.-6 p.m.

Monday-Thursday 9 a.m.-10 p.m. Friday 9 a.m.-4 p.m. Academic Word Processing Lab

(Blackwell Library Room 127)
Sunday-Thursday
Priday
Saturday
Noon-10 p.m.
Closed
Noon-5 p.m.

FEBRUARY LAB HOURS During the first three weeks of February several lab hours are adjusted: Main Center

Monday-Thursday 9 a.m.-9 p.m.
Friday 9 a.m.-7 p.m.
Saturday 9 a.m.-5 p.m.
Sunday Noon-9 p.m.

IBM Lab Closes each night at 9 p.m. except Wednesdays from February 19 through April 23 when it closes at 7 p.m.

Academic Word Processing Lab Closes each night at 9 p.m.

The Apple Lab will now open on Tuesdays at 9:30 a.m. and Devilbiss Lab will open at 9 a.m. on Tuesday momings.

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing of the lab.

There will be three sessions on the EDT Editor offered. This session will be conducted in the Main Center. The schedule is as follows:

Wednesday, February 19 7:30-9:30 p.m.
Thursday, February 20 7:30-9:30 p.m.
Saturday, February 22 1-3 p.m.
There will be also be training sessions on the

use of SuperSCRIPSIT which is the word processing package used in the Academic Word Processing Lab. These sessions will be conducted in the Word Processing Lab and sign up sheets will be posted in the Word Processing Lab. Each student must bring a 5½ inch floppy disk. The hour for these training sessions are as follows: Monday, February 24 6-7 p.m. Tuesday, February 25 6-7 p.m. Wednesday, February 26 6-7 p.m. Thursday, February 27 6-7 p.m.

#### I.D. Card Information

Pictures will be taken for permanent identification cards by the following schedule.

Full Time SSC Students

To be considered a full-time student you must be registered for 12 or more hours. When you have your picture taken you must have a current driver's license or age I.D. from the Department of Motor Vehicles.

Thursday, February 20; Friday, February 21; Tuesday, February 25; Wednesday, February 26. Hours: Noon to 2 p.m. and 4 to 5 p.m.

#### Part-Time Students, Part-Time Graduate Students and Full-Time Graduate Students

Part-time students are undergraduates who are taking less than 12 hours. All graduate students are considered part-time for I.D. purposes. When you come to have your picture taken you must have a current drivers' license or an age I.D. from the Department of Motor Vehicles. All part-time students must have their College cashier's receipt showing payment of the following fees: student activities fee, athletic fee and Health Center fee.

Thursday, February 20; Friday, February 21; Tuesday, February 25; Wednesday, February 26. Hours: Noon to 2 p.m. and 4 to 5 p.m.

I.D. pictures will be taken only at the time and dates assigned. *Please do not come at any other time*. Come to the first office on the right at the dock entrance door of the Ruth Powell Dining Hall.

Each issue of the SSC News will contain information concerning the pickup times for cards (approximately 2 1/2 weeks from the day your picture is taken).

#### Student Organization Development Series

Monday, February 24, marks the first workshop in the newly developed Student Organization Series on campus. The program, developed by students for students, offers a forum for the presentation of information, ideas and issues related to student organization development.

The initial offerings of this series are three workshops which may be taken separately or in combination, depending on individual or organizational needs. Each workshop is sponsored by a student organization.

The first program is "Membership Recruitment and Retention" on February 24 at 8 p.m. in the College Center Nanticoke Room; the workshop is sponsored by Zeta Tau Alpha. Additional programs include "Publicizing Events" on March 4 sponsored by the Little Sisters of SAE and "Delegation of Responsibility" on April 16 sponsored by AST sorority.

All members of student organizations are eligible to register for the workshops. Organization advisors are also invited to register and attend. Registration forms must be submitted to the College Center Office at least one week prior to the workshop. Additional registration forms may be obtained at the College Center Office.

All individuals who participate in this series will be awarded certificates. A recognition dinner will be scheduled in May for program participants and officers of sponsoring organizations.

#### Soup'n Share: Looking for a College

On Tuesday, February 25, the Social Room will be the site for an information session on "The College Search." If you are an SSC employee and your son or daughter will soon be college-bound, you or your spouse can drop by between noon and 2 p.m. for any or all of the following:

Noon - 12:30 — Lunch - Our Soup and

Your Sandwich

12:30 - 12:40 — M.P. Minton, SSC Director
of Admissions: What Do
Colleges Look For?

12:40 - 12:50 — Beverly Newnam, SSC
Financial Aid Director:
How Do You Get Help
With Tuition?

12:50 - 1 p.m. — Elaine Patterson: SSC
Parent - How Do You
Maximize the Campus
Visit/Interview?
1 - 1:30 p.m. — Major Thomas Hiter:
PMS at SSC; What Are the

Scholarships?

1:30-2 p.m. — Local scholarship information will be distributed and tips shared by SSC parents who have already conducted "The College Search." Reserve your space by calling 543-6011 before Tuesday, February 25.

Ins-and-outs of ROTC

#### Irving Howe

Professor Irving Howe lectures on campus on Thursday, April 10, at 8 p.m. in Holloway Hall Auditorium. on "Work and American Culture."

Professor Howe plans to discuss the different concepts of work and "worklessness" in America, contrast early 19th century views of work and discuss the attitudes toward work of such social theorists as Rossseau, Marx, Schiller and others.

#### Thanks

Barbara Kellam and Cindy Madden, faculty for Nursing 315, "School Health," wish to acknowledge the excellent contributions to the course by the following:

Edward T. Delaney, Ph.D., SSC professor of Psychology, Chris Garner, M.A., instructor, Psychology and Human Relations, Wor-Wic Tech Community College; Brenda Householder R.N., school nurse, Wicomico County; Robert McBrien, Ph.D., director of SSC Counseling Center, Patti Lustig, M.S.W., Wicomico County Health Department; Mary McGinty, R.N., and Lavessa Mitchell, R.N., school nurses, Wicomico County; Gloria Raigains, nutrition counselor, Diet Center; Robert Scherr, Ed.D., speech pathologist; Robert Short, drug coordinator, Wicomico County Health Department; Myrna Smock, C.P.N.P., Wicomico County Health Department; Det. Sgt. R.B. Tunney, Maryland State Police, Barracks E; Samuel Walker, supervisor, Wicomico County Board of Education; Rick Walters, R.N.; John Wolinski, Ph.D., SSC professor of Education, and Beth Wulff, R.N., school nurse, Wicomico



Pictured, left to right are Clela Estes and Ruth Gale with Maria Hocker who is convener of the forum.

## Public Forum On Local Housing

The Wicomico County League of Women Voters presents a public forum on local housing, with the availability of rental units a particular concern. The program includes a short film, speakers and discussion. The meeting is in Room 106 of the Government Building, N. Division Street in Salisbury, at 7:30 p.m., Thursday, Feb. 20. The public is invited. For more information about this meeting or the League, call Carol Bosserman at 742-4945.

#### Preston Report

Blackwell Library has received the Report of the Special Counsel on the Savings and Loan Crisis (the Preston Report).

This report is on Desk Reference Reserve at the Circulation Desk. The call number is HG 1923 .M3R4.

It must be used in the library.

#### Carl Bode To Speak

Dr. Carl Bode has accepted the Honors Convocation Committee's invitation to be the speaker for the 1986 Honors Convocation. The title of his presentation will be "Of Fishes and Phi Betes".

Literary and cultural historian, biographer and poet, Carl Bode taught for many years in the English Department at the University of Maryland and is author or editor of a score of books. He has served as visiting professor at the Claremont Colleges, Stanford University and the University of Wisconsin. From 1957 to 1959 he was cultural attache to the American embassy in London and chairman of the United States Education Commission in the United Kingdom. He has been honored with fellowships from the ford Foundaiton, the Newberry Library, and the Guggenheim Foundation and is an honorary fellow of the Royal Society of Literature, United Kingdom. He was founder and first president of the American Studies Association and is former irman of the Maryland Arts Council. Dr. Bode lives in Hyattsville, MD, and is an occasional columnist for Baltimore's The Evening Sun.

Dr. Bode will be available as guest lecturer for college classes. Jim Burgess, of the Art Department, is arranging Dr. Bode's campus schedule and will be happy to share further details regarding his visit.

#### SSC Women Close Hoop Season At Home This Week

The women's basketball team closes the 1985-86 season this week with two home contests at the Maggs Activity Center.

On Wednesday, February 19, SSC entertains

On Wednesday, February 19, SSC entertains the Rutgers-Camden women at 5:30 p.m., while on Saturday, February 22, the Sea Gulls hosts Stockton State in the final game of the year.

Salisbury, 12-11 on the season, won two games while losing one last week. The Gulls defeated St. Mary's 70-49, but split two tilts in the Catholic University Invitational Tournament this past weekend. SSC dropped a heartbreaker to Ferrum Colleg.e 79-77, but rebounded to defeat Mary Washington 68-40 to earn a fifth place finish in the tourney.

Highlighting the week for Salisbury State was Kim Fiedler. The junior guard from Catonsville, MD, scored the 1,000th career point against St. Mary's. She became the third SSC woman to score 1,000 points (Josie Harper has 1,293 points and current head coach Gail Gladding has 1,168) and now has 1,031 points. Fiedler leads the team in scoring with 358 points (an all-time season high for her) and a 15.6 average. She has paced the team in scoring nine times on the year.

The Gulls also set a team record during the week by blocking an all-time club high 10 shots against Mary Washington. The previous record was nine set earlier this season against Frostburg State.

Senior point guard Diana DeJesus also set a school record during the week by playing in her 87th career game at Salisbury State. She broke Margie Knight's record of 83 earlier in the week. DeJesus, SSC's all-time leader in assists, needs just nine assists in the final two games to break her own season assist record of 193 set last season.

The Gulls will be trying to close the season above .500 for only the third time in the last nine years this week. By spliting the two contests, SSC will finish with a 13-12 mark. If the Gulls can pull off two victories, they will tie the mark for the second most wins in a season with 14 (the team record is 15 set last year).

Freshman Dawn Webb, a 6-0 center from Washington, NJ, was nominated for ECAC Rookie of the Week for her efforts of last week. She led the Gulls with 37 rebounds (12.3 average) in the three games including 19 against Mary Washington. Sophomore Myra Sturgis, a 5-9 forward from Stockton, MD, was also nominated for ECAC Player of the Week. She scored 49 points in three games including team highs of 15 and 17 against St. Mary's and Mary Washington.

#### **Pre-Nursing Students**

The application deadline for enrollment in the Nursing major for fall semester is March 1. This applies to those Pre-Nursing students anticipating registering for Nursing 300, Professional Nursing Concepts, for fall as well as other students interested in the major. The application form may be obtained from the Department of Nursing and submitted no later than March 1. The next application deadline is October 1.

#### Job Opening

There is a permanent half-time secretarial vacancy in the Dean of Students Office. Person must be on the secretarial eligibility list or currently working in a state secretarial classification. State benefits are included. Résumés must be submitted to the Personnel Office, Holloway Hall 205 (ext. 6035) by 4:30 p.m. Monday, February 24.

#### Junior-Level Writing Exam

"The next Junior-Level Writing Exam is scheduled for Saturday, February 22, from 8 a.m. to 1 p.m. in Caruthers 118. The second exam date for spring semester is Saturday, May 3. The exam is a requirement for all students graduating in December '85 or later and under the '84 - '85 or a subsequent catalogue.

Any student who transferred to SSC in the fall of '84 was exempted from the exam. However, if that student has now decided to graduate under an '85-'86 or later catalogue, he must satisfy the exam requirement in order to graduate. A student who is eligible to take the exam after he has accumulated 56 credit hours (junior status) and received a grade of C or above in both English 101 and 102.

Any student who is planning to take the exam in February must register in advance. Registration began Wednesday, February 5, and ended Tuesday, February 18. Directions for registration follow:

Pick up a registration form from the secretary in your advisor's department. (If you do not know who your academic advisor is, contact Carol Bosserman, ext. 6020, Holloway Hall, Office of Vice President of Academic Affairs.)

Follow the instructions on the form.

Note: Registration must be completed by
4:30 p.m. on Tuesday, February 18.

Any student who does not pass the exam will be required to satisfactorily complete a remediation program before retesting. The spring course choices:

14 sessions—March 11 - May 1, TR 8-9:20 a.m., CH 131 B; TR 3:30-4:30 p.m., CH 131 B.



#### Sarbanes On Campus Feb. 27

United States Senator Paul Sarbanes (Democrat, MD) is on campus Thursday, February 27 as featured lecturer in the College's Environmental Lecture Series "Pollution of the Bay: 20th Century Man on Trial." Senator Sarbanes' speech, "The Bay: Political Process and Federal Environmental Legislation," begins at 8 p.m. in Caruthers Hall Auditorium. The program, like all in the series, is free and open to the public. Immediately following the Senator's talk, there is an open reception in the Social Room of Holloway Hall.

#### Sea Gulls Aim For ESAC Tournament

Breaking a four-game losing streak on Saturday, the College men's basketball team is getting ready for the Eastern States Athletic Conference Basketball Tournament on Friday and Saturday, February 21-22, at either Mary Washington or Frostburg State.

Before the Gulls try for the ESAC title, however, they must play Cabrini and conference foe Shenandoah. Cabrini, 20-5 on the season, traveled to Salisbury on Monday, February 17, to play the Gulls at the Masss Activity Center at 7:30 p.m. The final 1985-86 basketball game at Salisbury State was Wednesday, February 19, when the Sea Gulls hosted Shenandoah in the second half of a men's/ women's basketball doubleheader at Maggs.

Shenendoah was defeated earlier in the season by Salisbury 76-70. The two teams were scheduled to play in Salisbury before Christman, but the game was postponed because of snow. Senior Dave Pritchett led the Gulls over Shenendoah with a game high 22 points.

SSC, 2-3 in the ESAC on the year and 13-10 overall, lost the first two games last week-both on the road. St. Mary's defeated the Gulls 101-95 while Stockton State extended the SSC losing streak to four games with a 79-78 win. Salisbury State, however, avenged the loss to Stockton by defeating the Ospreys 75-61 on Saturday at the Maggs Center.

Ron Pritchett, a 6-4 sophomore from Millsboro, DE, was nominated for the ECAC Player of the Week honor for his efforts in the three games. Pritchett scored 76 points (25.3 ppg) including team highs of 26 and 22 points against Stockton State. The big scoring week helped Pritchett up his team leading average to 22.4 ppg on the season. He also leads the club with a 9.4 rebound average.

Pritchett, with 515 points this season, needs just 89 points to hit the 1,000 career point mark in his second season as a Gull. His brother Dave netted his 1,000th career point earlier in the season and now has 1,244 points—sixth on the all-time list.

The Gulls continue to be one of the highest scoring teams in the NCAA Division III with an

83.0 ppg clip.
GULL NOTES: Six of SSC's 10 losses have been by three points or less . . . Ron Pritchett has led the team in scoring in 16 of 23 games this season and the Gulls have won 10 of them ... The Gulls have never played Cabrini while they have never lost to Shenandoah (2-0) ... .WBOC-TV celebrities will battle for the championship of the Salisbury Celebrity Hotshot Competition on Monday, February 17. Sports director George Evanko will play reporter Mike Dunn for the free weekend in Ocean City, MD.

#### AAUW Scholarship

The Salisbury Branch of the American Association of University Women offers a scholarship of up to \$1,000 annually to a junior or senior woman attending SSC. The student must reside on the Eastern Shore of Maryland and should evidence financial need. Applications may be obtained from the Dean of Students Office, Holloway Hall room 243, and the Financial Aid Office, Holloway Hall room 151. The deadline for submission of the completed application is April 4.

#### DINING HALL ENTREES

MONDAY, FEBRUARY 24 BREAKFAST: Juice, Scrambled Eggs, Scrapple, Waffles, Cream of Rice, Donuts, Cereals LUNCH: Vegetable Beef Soup, Hamburgers, Tuna Salad Platter, Hot Dog Bar, Muffins ITALIAN DINNER: Minestrone Soup, Chicken Cacciatore, Tenderloin of Beef, Asst. Pastas, Sauces TUESDAY, FEBRUARY 25

BREAKFAST: Juice, Fried Eggs, Cheese Toast, Bacon, Grits, Muffins, Mixed Fruit LUNCH: Cream of Crab Soup, Chicken Cheese Stromboli, BBQ Pork on Bun, Fries, Ice Cream DINNER: Meat Loaf/Gravy, Fried Chicken, Mashed Potatoes, Mixed Vegetables, Hot Breads WEDNESDAY, FEBRUARY 26

BREAKFAST: Omelet Bar, Sausage Links, Bagels w/Cream Cheese, Hash Browns, Cream of Wheat LUNCH: Tomato Rice Soup, Pretzel Bar, Seafood Newburg, Grilled Cheese, Vegetable Platter DINNER: Spaghetti w/Meatsauce, Veal Parmesan, Green Beans, Garlic Bread THURSDAY, FEBRUARY 27

BREAKFAST: Eggs to Order, Steak, Cinnamon Toast, Oatmeal, Muffins, Juice LUNCH: Beef Noodle Soup, Taco Bar, Wingettes w/Honey, Chili, Gull Buster DINNER: Hot Roast Beef Sandwich, Pork Chops, Succotash, Apple Dapple Cake, Ice Cream FRIDAY, FEBRUARY 28

BREAKFAST: Eggs to Order, French Toast, Bagels w/Cream Cheese, Mixed Fruit LUNCH: Cream of Broccoli, Potato Bar, Crab Cakes, Meatball Sub, Vegetable Platter DINNER: Baked Fish, Stuffed Shells, Liver to Order, Au Gratin Potatoes, Greens

SATURDAY, MARCH 1 BRUNCH: Juices, Pancakes, Eggs to Order, Home Fries, Wheatena, Ham Steak, Cheesesteak Submarine, Chef's Choice Soup, Fruit, Cookies
DINNER: Pizza w/Topping, Country Fried Steak, Mashed Potatoes, Green Beans, Ice Cream

SUNDAY, MARCH 2

BRUNCH: Juices, Assorted Eggs, Hash Browns, Sausage Links, Donuts, Oatmeal, Hamburgers, Soup, Asst. Muffins, Ice Cream Sandwiches

DINNER: Chicken and Dumplings, Baked Virginia Ham, Mashed Potatoes, Apple Pie

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.;

Dinner: 5 - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

#### THIS WEEK

THURSDAY FERRILARY	TIII2 M L L K	
THURSDAY, FEBRUAR		
8 a.m 8 p.m.	Warren Art Show—Chesapeake Poster Series	CC Nanticoke Rm.
10 a.m 5 p.m.	World Prints IV Exhibition	Blackwell Gallery
8 p.m.	BSU: Morgan State U. Choir Performs	HH Aud.
8:30 p.m.	SSPB: Revenge of the Nords	Pub/Snack Bar
FRIDAY, FEBRUARY 21		1 do/ Stidek bai
8 a.m 5 p.m.	Warren Art Show	CC Nanticoke Rm.
8:30 p.m 12:30 a.m.	Friday Night Dance	Pub/Snack Bar
SATURDAY, FEBRUARY	22	r du/Silack Dai
8 a.m 8 p.m.	Girl Scout Cookie Sale	Blackwell Library Lot
1 - 5 p.m.	World Prints IV Exhibition	Plackwell College
6 p.m.	Women's Basketball Game vs. Stockton	Blackwell Gallery
6-8 p.m.	Girl Scout Cookie Sale	Maggs Gym
SUNDAY, FEBRUARY 2:	3	CC Lounge
8 a.m 8 p.m.	Girl Scout Cookie Sale	Old Heat v.
1 - 5 p.m.	World Prints IV Exhibition	Blackwell Library Lot
3:30 - 4:30 p.m.	Newman Club Mass	Blackwell Gallery
6-11 p.m.	Warren Art Show	CC Nanticoke Rm.
7 p.m. & 9:15 p.m.	SSPB: Cat's Eye	CC Nanticoke Rm.
8 p.m.	BSI I. Black History Month Dodgood	Devilbiss Aud.
MONDAY, FEBRUARY 2	4	Caruthers Aud.
8 a.m 8 p.m.	Warren Art Show	
10 a.m 5 p.m.	World Prints IV Exhibition	CC Nanticoke Rm.
TUESDAY, FEBRUARY 2	5	Blackwell Gallery
10 a.m 2 p.m.	U.S. Marine Corp Recruiting	
10 a.m 5 p.m.	World Prints IV Exhibition	CC Lounge
WEDNESDAY, FEBRUAR	V 26	Blackwell Gallery
8 a.m 8 p.m.	Girl Scout Cookie Sale	the state of the s
10 a.m 2 p.m.	U.S. Marine Corp Recruiting	- CC Lounge
10 a.m. & 7 p.m.	World Prints IV Exhibition	CC Lounge
1-8 p.m.	Word Fires V Exhibition	Blackwell Gallery
8 p.m.	Warren Art Show—Chesapeake Poster Series	CC Nanticoke Rm.
THURSDAY, FEBRUARY	SSPB: The Laff-off	Caruthers Aud.
8 a.m 4 p.m.		
10 a.m 2 p.m.	Warren Art Show	CC Nanticoke Rm.
8 p.m.	U.S. Marine Corp Recruiting	CC Lounge
o p.iiii	Sen. Paul Sarbanes Lecture	Caruthers Aud.



#### Weaver To Train U.S. Olympic Field Hockey Goalkeepers

The College head women's field hockey and lacrosse coach, Karen Weaver, has been selected to train the United States Olympic field hockey goalkeepers.

Weaver will learn special goalkeeping skills and techniques under Boud Castelijn, former national coach of the Holland Olympic field hockey team and goalkeeping specialist, early this summer. She will then work with the U.S. field hockey team in Boston from June 8-15.

Weaver will be the goalkeeping specialist for the U.S. team in the 1988 Olympics. Her duties will include teaching the American goalkeepers international rules and techniques.

"I'm going to learn from Casteliin," said Weaver, who is also a member of the National Coaches Committee of the U.S. Field Hockey Association. "It's then my job to take what he's taught me to the U.S. team and coaches."

Following the Boston clinic, Weaver will be in Salisbury June 21-25 to supervise a B level field hockey camp. SSC, one of 12 sites in the nation chosen to host a field hockey camp, will be just one step away from the U.S. Olympic learn and U.S. Sports Festival for many players.

Weaver is a 1980 graduate of Lock Haven College and came to SSC in 1982. Since then she has compiled an impressive 44-26-2 overall record including a 26-10-2 mark over the past two seasons. She is also the SSC women's lacrosse coach and an instructor in the Physical Education Department. Weaver received her master's degree in Physical Education at Purdue University with a concentration in Sport Sociology and is currently pursuing a doctorate degree from Temple University in Sports Management and Sports Psychology.

"It's exciting to be selected," said Weaver, who guided the Sea Gulls to a 12-4-1 record this season including the NCAA playoffs. "Being able to work with the national team is just tantastic. I hope to develop players for the 1988 Olympic team and be a part of the goal medal winning team," Weaver said. "Castelijn has revamped the coaching structure of field hockey in the United States and I'm excited to be a part of his system."

#### INTRAMURAL CALENDAR

CIPELITE CIPELITE	7111
Volleyball	Tawes/Maggs
Cycling Club	· Maggs
Five On Five	Tawes/Maggs
Five On Five	Tawes/Maggs
Five On Five	Tawes/Maggs
Outdoor Club Meeting	Tawes 118
	Cycling Club Five On Five Five On Five Five On Five

The Intramural Fields are located across Rt. 13 next to the baseball field.

#### **CURRENT ON-CAMPUS RECRUITING** EMPLOYER-POSITION(S)/MAJORS

DATE Wednesday - Friday February 26-28

Marine Corps.—All majors. A table will be set up in the College Center. No sign-ups necessary

Wednesday February 26

Pic-N-Pay Shoes, Inc.—Interviewing all majors for Management

Perdue, Inc.-Interviewing a variety of majors for the following positions: Marketing Representative; Accountants/Financial Analysts; Quality Control Supervisors; Production Management Trainees; and Poultry Service Supervisors.

February 27 Moore Business Forms & Systems - Division Interviewing Accounting majors with at least one course in computer science for entry level Accounting position outside Maryland.

Union Trust Company of Maryland-Interviewing all majors for Management Trainee position.

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT THE CAREER PLANNING AND PLACE-MENT OFFICE, HH 273, OR CALL EXT. 6075.

#### Career Planning And Placement Workshops

RESUME WRITING - One session workshop designed to help you develop one of the job campaign's basic tools. Discussion of such topics as: various formats, uses of resume, printing, cover letters and sections of the resume. Handouts provided. Bring your draft resume if you

Wednesday, Feb. 26, from 1:30-3 p.m. Tuesday, March 11, from 6:30-8 p.m. INTERVIEW SKILLS - A must for every senior! This one session workshop is designed to assist in preparing you for the professional job interviews. Action-oriented through role-playing and video-taping. A review of such topics as: non-verbal behavior, dress, questions, interview phases and preparation. Handouts provided. It is suggested that you have already attended an Interview/Placement Briefing.

Wednesday, March 5 from 6:30-8 p.m.

GRADUATE SCHOOLS - This workshop is designed to help you learn the ins-n-outs of

the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

Tuesday, Feb. 25, from 6:30-8 p.m. Thursday, March 13, from 3:30-5 p.m. THE JOB CAMPAIGN - This one session workshop provides skills in identifying potential employers, and learning techniques designed to increase your probability of employment. Tuesday, March 11, from 6:30-8 p.m.

All Workshops require sign-ups. Contact Career Planning and Placement Office, HH 270 or call ext. 6075.

#### Grapplers Place High In Regionals

The College wrestling team finished the 1985-86 season on an upnote by placing several wrestlers high in the regionals at Trenton State College

"It was a super way to end the season," said coach Ron Otto. "All of the hard work we went

through during the year finally paid off."
The Sea Gulls had three wrestlers place third in the regionals while three also placed fourth. One SSC wrestler took a fifth place while anothe wrestler finished sixth.

At 118 pounds, SSC's Teige McShane finished in fifth place. Dave Gordon at 126 pounds, finished fourth, as did Steve Apalenski at 142 pounds. Placing third in the regionals in the 150 pound weight class for SSC was Dan Masucci. Bob Kays at 158 pounds also placed third for the Gulls. At 167 pounds, Joe Mamana took sixth place for the Gulls. Bob Rolfe at 190 pounds, finished fourth in the regionals. Also wrestling for the Gulls were Mark Higgs and Sean Fitzpatrick. SSC did not enter a heavyweight because of an injury.

"We held our own in the regionals," added Otto, whose team finished the season with a 3-13 mark. "We won some matches and fought very hard in the matches we didn't win. I'm very pleased with our wrestlers at SSC. They really came on at the end."

# news

FEBRUARY 27, 1986

VOL. XII NO. 16

## 350 Years Of Architecture in Maryland

An exhibition which, in the words of Governor Harry Hughes, has made "a lasting contribution to the literature of Maryland's . . . architectural heritage," will be in the College Gallery from March 1 through March 20. Entitled 350 Years of Architecture in Maryland, the exhibition documents historically important buildings from every county in Maryland.

Originally part of a larger show which also included painting, sculpture, and decorative arts, the exhibition was organized in 1984 by the Art Gallery at the University of Maryland, College Park, to commemorate the 350th anniversary of the founding of the State of Maryland. The architectural section was curated by Mary A. Dean, David P. Fogle, and John W. Hill, all of the School of Architecture at the University.

According to Ursula Ehrhardt, Gallery director, the exhibition not only features important Maryland buildings, but also documents, within successive period styles, the existence of specifically regional styles, especially in the 18th and early 19th centuries. Particularly interesting, Ehrhardt said, is the increasing variety of building types as society becomes more complex and industrialized. "Architectural history can thus be seen not only as a branch of art history, but also of cultural and social history," she noted.

The College Gallery is planning a symposium in conjunction with the exhibition, to take place on Saturday, March 15, from 1 to 5 p.m. in Devilbiss Auditorium (Room 149). Two of the organizers, Mary Dean and David Fogle, will give slide-lectures respectively, on the exhibition's 18th and 19th century sections. Jim McDonald, a local architect with the firm of Somers and Van Fossen, will substitute for John Hill, who was responsible for the section on



The Phoebus House in Oriole exhibits a character which sets it apart from most other buildings in its area.

20th century architecture. Still in planning are further presentations by area authorities on local architecture.

available for sale through the College Gallery. The exhibition will be on display through March 20. The College Gallery, located on the

The exhibition and accompanying catalogue were supported by the Maryland Heritage Council, the Maryland Humanities Council, and the National Endowment for the Arts. Its showing at the College is made possible, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Arts Council.

Years of Art and Architecture in Maryland, which Governor Hughes called a "lasting record of the State's artistic achievements," will be

available for sale through the College Gallery. The exhibition will be on display through March 20. The College Gallery, located on the second floor of Blackwell Library, is open Monday through Thursday from 10 a.m. to 5 p.m., Saturday and Sunday from 1 to 5 p.m. and Wednesday evening from 7 to 10 p.m. Regularly scheduled Gallery talks on the exhibition, given by Nancy Turner, the Gallery's education coordinator, take place each Wednesday at 11 a.m. and 2 p.m. Special group tours given by Turner for classes or campus organizations, may be arranged by calling the Gallery at ext 6271.

## Summer Job Fair

Remember the hassle you went through last year to get a summer job? Your fingers got tired of doing the walking through the want ads. Your ears turned to cauliflower after being put "on hold" for the 200th time. Your first paycheck went for all the gas you spent on roundtrips to

That's history. Thanks to the Work Experience Office and its first annual Summer Job Fair on Monday, March 3, College students can discuss employment opportunities with several area and Ocean City merchants.

area and Ocean City merchants.
Representatives from the following businesses will be in the Chesapeake Room of the College Center from 10 a.m. until 4 p.m.: Phillips Crab House, Plata Grandee, Alaskan Stands, J & N Marketing, Style Guide, Delaware YWCA, Classic Roses, Jolly Roger and College Park Construction, Inc. (builders of the new dormitory).

In addition, Work Experience personnel will be available with information on positions with various camps, federal parks, New England

For more information, call the Work Experience Office at ext. 6216.

## New Safety Program: Seat Belt Awareness

In the United States, traffic accidents are the leading cause of death for people 38 years old and under. Within this group, the college age

population is over-represented.

With this in mind, the Department of Public Safety and the Health Education Office are conducting a program this semester to reinforce the use of seat belts. If everyone wore seat belts there might be a 50% reduction in injuries and deaths.

This "Seat Belt Awareness Program" includes: A survey to be taken by the parking lot attendants to determine the percentage of current seat belt use for all drivers coming onto the campus. The results of this survey will be published next week.

- Posters to be placed around campus to remind people to use seat belts.
- Campus police vehicles displaying bumper stickers that say "Buckle up" or "Seat Belts Save Lives."
- Signs at all exits from the campus reminding

people to buckle up.

- Reminders in each issue of the Flyer and Newsletter.
- Pamphlets to be distributed to drivers on campus explaining the myths and facts of seat belt usage.
- Public service announcements on the College radio station from prominent members of the SSC community.
- On Wellness Day, April 28, the "Persuaders" will be on display and in use. More about his later.
- A post-survey will be conducted in May to see if the percentage of seat belt usage has increased.

Currently, the national average for seat belt use is only approximately 13 percent.

"Save a Life. . . Your Own. Wear a Seat Belt."

#### 1986 Honors Convocation Deadlines

The 1986 Honors Convocation is scheduled for Friday, May 2, at 3 p.m. (coinciding with Student Recognition Day and the annual Salisbury Festival.)

To make the Convocation run smoothly, the Honors Convocation Committee notes several important procedures/deadlines:

Awards given by departments and organizations last year will be included in the 1986 program upon request. Forms and instructions have been mailed to these departments/organizations. Deadline for submission of information (type of award, recipient etc.) is due not later than March 21.

Departments and organizations wishing to include new awards may petition the Honors Convocation Committee for inclusion of same in this year's program. Please pick up appropriate form from Dean of Students Office, HH 243. Deadline for such petitions is February 27.

Actual awards are to be hand delivered to Dean of Students Office not later than April 11.

The Honors Convocation Committee sincerely appreciates everyone's cooperation in meeting these deadlines.

#### Carl Bode To Speak

Dr. Carl Bode has accepted the Honors Convocation Committee's invitation to be the speaker for the 1986 Honors Convocation. The title of his presentation will be "Of Fishes and Phi Betes".

Literary and cultural historian, biographer and poet, Carl Bode taught for many years in the English Department at the University of Maryland and is author or editor of a score of books. He has served as visiting professor at the Claremont Colleges, Stanford University and the University of Wisconsin. From 1957 to 1959 he was cultural attache to the American embassy in London and chairman of the United States Education Commission in the United Kingdom. He has been honored with fellowships from the Ford Foundaiton, the Newberry Library, and the Guggenheim Foundation and is an honorary fellow of the Royal Society of Literature, United Kingdom. He was founder and first president of the American Studies Association and is former chairman of the Maryland Arts Council. Dr. Bode lives in Hyattsville, MD, and is an occasional columnist for the Baltimore Evening Sun.

Dr. Bode will be available as guest lecturer for college classes. Jim Burgess, of the Art Department, is arranging Dr. Bode's campus schedule and will be happy to share further details regarding his visit.

#### Models Needed

Models for Drawing and Painting classes are needed. Pleace call the Art Department at ext. 6270 and leave your name and telephone number.

#### Financial Aid

Financial Aid applications for 1986/87 are now available in the Admissions/Financial Aid Office, room 151, Holloway Hall. Deadline for the completed applications is March 1.

#### 'Impressions' Exhibit

The Art Institute and Gallery of Salisbury is open Wednesday through Saturday, 12-4 p.m., and Sunday, 1-5 p.m. The current exhibit entitled, "Impressions," has works by artists of the Delmarva Peninsula. The exhibit continues through March 1. The Art Institute also offers art classes for adults and children. Located at Rt. 50 & Lemmon Hill Lane, call 546-4748 for more information.

#### 'The Chesapeake Poster Series'

The beauty, bounty and zest of the Chesapeake Bay are revealingly captured by noted photographer, M.E. Warren, in "The Chesapeake Poster Series," which remains on display in the College Center through Friday, March 7.

Warren's photographs have been published in leading national magazines and other publications. His widely recognized camera artistry has been featured in numerous one man shows regionally and nationally, including exhibits on Annapolis circulated by the Smithsonian and the Baltimore Museum of Art.

For further information on his "Chesapeake Poster Series," phone ext. 6397.

#### NYC Trip March 13

26, for all others.

A one-day bus trip to the Metropolitan Museum of Art is scheduled for Thursday, March 13.

The trip is a low \$10 for full-time students, \$12 for part-time, faculty staff, alumni and guests. Sign-up is Monday, February 24, for full-time students, and Wednesday, February

The bus departs Maggs circle at 6 a.m. and returns approximately 11:30 p.m.

The museum visit features an introductory lecture by Dr. Mike Hearn, associate curator in its Far East Department on "The Iron-Wire Line: the Art of Chinese Figure Painting."

This trip is sponsored by the Faculty Cultural Arts Committee and the Departments of Art and History.

#### **Pre-Nursing Students**

The application deadline for enrollment in the Nursing major for fall semester is March 1. This applies to those Pre-Nursing students anticipating registering for Nursing 300, Professional Nursing Concepts, for fall as well as other students interested in the major. The application form may be obtained from the Department of Nursing and submitted no later than March 1. The next application deadline is October 1.

## What Are You Doing Over Spring Break?

The Outdoor Club will have two trips over spring break. One trip is canoeing in Florida, the other hiking on part of the Appalachian Trail in North Carolina. Sign-ups continue for these trips at the club meeting on Wednesday, March 5, at 6 p.m. in Tawes 118.

#### Secretarial Opening

Full-time Contractual Secretarial Position in the Department of Physical Education, Recreation and Athletics. Please send resume to Dr. Louis Marciani, chairman, Physical Education Department, Salisbury State College, Salisbury, MD 21801. SSC is an equal opportunity, affirmative action employer.

## Job Opening: Area Director in Residential Housing

A job opening as area director in residence housing is anticipated for August. The position involves responsibilities for the total operation of two residence halls.

Duties include staff supervision, delivery of education programs and services, and coordination of housekeeping and maintenance services. It is a ten-month, live-in position with summer employment possible. The salary range is \$11,500-12,350 plus furnished apartment, utilities, meal plan, health insurance allowance and tuition waiver. The starting date is August 4. College housing experience is required; a master's degree in college student personnel or related fields is preferred. Send a letter of application, résumé and names of three references to the Director of Residence Life, Salisbury State College, Salisbury, MD 21801. Applications received before March 6 will be given first consideration. Minority candidates are encouraged to apply. The College is an affirmative action, equal opportunity employer.

#### Housing Office News

During the week of February 24-28, any full-time student (either on or off-campus) wishing to request a room for the fall semester must come to the Housing Office, HH-130, from 8:00 a.m. to 4:30 p.m.

#### Housing: RA Openings

The Housing Department is recruiting RA candidates to fill an anticipated 20 vacancies for the '86-87 academic year. If you are in good academic and social standing and enjoy working with a dedicated team to enhance the college experience of on-campus students, we strongly encourage you to apply.

Applications are available from any RA or in the Housing Office, 130 Holloway Hall. Applications are to be returned to the Housing Office no later than 4 p.m. March 3.

#### Pool Schedule

Lap Swim — M - F - 6:15 - 7:50 a.m.

M - W - F — Noon - 1 p.m.

T-TH-SAT — 12:30 - 1:30 p.m.

Rec Swim — M - T - W - SUN - 7 - 9 p.m.

SAT - 1:30 - 3:30 p.m.

Lap Lane Available for Rec Swim sessions

#### Counseling Center

The Counseling Center conducts walk-in hours Monday through Thursday from 11:00 a.m. to 2:00 p.m. The center is located in Holloway Hall, room 270 (above the Health Center).

### Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 8 p.m.

#### Deadlines for GRE

The GRE is on Saturday, April 12, in Devilbiss Hall, room 149. The deadline for registering is Friday, March 7.

For further information contact the Office of Graduate and Continuing Education, ext. 6170.

#### Sarbanes On Campus Feb. 27

United States Senator Paul Sarbanes (Democrat, MD) is on campus Thursday, February 27 as featured lecturer in the College's Environmental Lecture Series "Pollution of the Bay: 20th Century Man on Trial." Senator Sarbanes' speech, "The Bay: Political Process and Federal Environmental Legislation," begins at 8 p.m. in Caruthers Hall Auditorium. The program, like all in the series, is free and open to the public. Immediately following the Senator's talk, there is an open reception in the Social Room of Holloway Hall.

#### Doris Gay Calcott Memorial Scholarship

The Salisbury Branch of the American Association of University Women offers a scholarship of up to \$1,000 annually to a junior or senior woman attending SSC. The student must reside on the Eastern Shore of Maryland and should evidence financial need. Applications may be obtained from the Dean of Students Office, Holloway Hall room 243, and the Financial Aid Office, Holloway Hall room 151. The deadline for submission of the completed application is April 4.

#### A New Express Card

March 3 - 8 is National Foreign Language Week. This year's slogan is "Foreign Languages— Don't Leave Anywhere Without Them."

#### **Appropriations Board News**

Student organizations seeking funding from the Appropriations Board may pick up budget forms in the Appropriations Board office located in Tawes Gym. Once the budget form is filled out, it should be submitted to the board for review no later than April 4. Listed below are Appropriations Board dates:

April 4 LAST DAY budgets can be handed in April 4 - 16 Initial budget review by board April 17 & 18 Organizations may pick up budgets at board office for appeals April 21 - 25 Budget appeals may be submitted

April 28 - May 9 Final budget review by board May 9 Dean of Students for approval

#### Pi Gamma Mu

Pi Gamma Mu, the international honor society in Social Science, holds its spring initiation on Sunday, March 16, at 6 p.m. in the Social Room of Holloway Hall.

Pi Gamma Mu requires the completion of at least 20 hours in five Social Science areas (History, Political Science, Economics, Sociology/Anthropology, International Relations) and in some other Social Science courses such as social psychology, criminal justice and geography, with an average of B (85 percent). In addition, an eligible student should be in the top 35 percent of his class (senior, junior, etc.).

For information regarding Pi Gamma Mu, contact the advisor, Dr. G. Ray Thompson, or the History Department office, ext 6245.

#### Is Anybody There?

"Everyone's Talking, is Anyone Listening?" is the subject of a presentation by Dr. Robert Wesley, professor of Communication Arts, at the Thursday, February 27, meeting of the Salisbury Exchange Club.

The 6 - 8 p.m. meeting at English's Restaurant on South Salisbury Boulevard is for

Exchange Club members only.

Dr. Wesley is part of the College Speaker's Bureau. The Speaker's Bureau offers area civic, service and educational organizations a variety of speakers discussing a diversity of topics. There is no charge for the service.

For more information contact the Public Relations Office at ext. 6030.

#### Bradley Addresses Republicans

"Maryland's Stand on the Adoption of a New Constitution" is Mrs. Sylvia Bradley's topic when the assistant professor of History addresses the Republican Women of Worcester County on Thursday, February 27, from 11:30 to 1 p.m. at the Ocean Pines Yacht Club.

The meeting of the Republican Women is for members only.

Mrs. Bradley is part of the College Speaker's Bureau. The Speaker's Bureau offers area organizations several speakers discussing a variety of subjects. There is no charge for the service.

Any civic, service or educational organization desiring a speaker should contact the Public Relations Office at ext. 6030.

#### Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, holds its spring initiation on Sunday, April 13, at 6 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his classes.

For information about Phi Alpha Theta, contact the advisor, Dr. G. Ray Thompson, or the History Department office, ext. 6245.

"Save a Life . . . Your Own: Wear a Seat Belt."

#### Calling All Drum Majors!

An upfront individual is needed to serve as drum major for the exciting new SSC Seagull Band. In addition to the drum major position, other leadership positions are available, i.e., line coaches, flag captains, etc. If you are interested, come to the campus-wide interest meeting on Thursday, February 27, from 4 - 5 p.m. in the College Center Nanticoke Room. If you can't attend, call Drs. Thomas Elliot or Charles Smith in the Musical Arts Center at ext. 6385.

#### Poet Thomas Reiter On Campus

Poet Thomas Reiter reads his own works on Tuesday, March 11, at 4 p.m. in room 118 of Caruthers Hall. The reading is sponsored by The Writers-on-the-Shore of the English Department. Admission is free and the public is invited.

Dr. Reiter has published four volumes of poetry: River Route, The Zalenka Poems, Starting from Bloodroot and Rain Poems/Rain Drawings, the last with artist Vincent DiMattio. His poetry also has been extensively published in journals and magazines. He is the first to hold the Wayne D. McMurray Chair in the Humanities at Monmouth College, NJ, where he is also professor of English. He has worked with the New Jersey Council of the Arts as a fellowship recipient and evaluator of creative writing grant proposals.

For additional information on the Reiter reading or the Writers-on-the-Shore Series, contact Dr. Michael Waters at ext. 6440.

#### Fleming Researches African Music

Dr. Jessie L. Fleming, professor of Music, spent January in Central and East Africa where she researched authentic native music.

In Kenya, she recorded ceremonial music of the Masai nomadic tribe and compared their culture with that of the Arab culture on the Indian Ocean coast of Kenya.

In Rwanda, she attended and recorded religious ceremonies and native dance performances; she attended several lectures and classes at the National University of Rwanda where she had opportunities to talk with several members of that faculty. The latter were arranged by Dr. Fleming's son, Dr. Bruce Fleming, who is a Fulbright Visiting Professor at that university, under the auspices of the U.S. Department of State.

Dr. Fleming will use this material in the music history and literature courses in the areas of ethnomusicology (the study of non-Western music as reflected in thse cultures) and in the course, Comparative Culture and Education.

#### Don Roberts Orchestra Booked for Gala

The Don Roberts Orchestra, a Baltimore based "Big Band" consisting of 13 members and male and female solo vocals, highlights the entertainment program at the seventh annual College Foundation Gala on Saturday evening, April 19, in the Ruth Powell Dining Hall.

The orchestra's "Big Band Sound" includes nostalgic favorties, Latin rhythms and selected ballads from today's hits. The vocal repertoire of Don Roberts includes such songs as "New York, New York" and "Mack The Knife" as well as contemporary songs by male singers such as Billy Joel, Huey Lewis and Lionel Richie.

Delores Vally, the female vocalist, is as much at home with top 40 vocals as she is with a Glen Miller or Helen O'Connell chart. Instrumentally, the orchestra captures the best of the Big Band Era with charts such as In the Mood. PA-6-5000, Opus I, Woodchoppers Ball, "A" Train, A String of Pearls and Chattanooga Choo Choo.

Established in 1953, the band has performed at conventions, hotels, country clubs and night clubs such as Village of Cross Keys and Shane's Fancy in Maryland and most notably last year at the 50th Presidential Inauguration Ball in Washington, D.C.

In recent years, the Foundation Gala has become one of the social highlights on the Eastern Shore. Not only have supporters attended from Wicomico County, but Worcester, Somerset, Dorchester, Talbot and Caroline Counties have been well represented.

Last spring, 425 persons attended the Gala. making it the most successful Gala ever held.

Proceeds from the event and other gifts to the Foundation make it possible to fund special gifts such as: awards to College faculty and staff for professional development and travel; funds for the College Honors House; support of the Lower Shore Prevention Resource Center; support of the College Guild for the Arts, an effort to make the public more aware of the College as a cultural resource; and the Delmarva Archives Project, the development and storage of Eastern Shore papers and objects for future

Members of this year's Foundation Gala Committee include Col. George Gering, chairman; Dave Ganoe, program; Klein Leister, Foundation chairman; Paul Bowden, dinner; Robert Gearhart, Foundation executive director: Diana Savage, ticket chairman; and Gains Hawkins, public relations.

Gala tickets are \$125 per couple. For more information, call the Office of College Advancement at ext. 6175.

#### I.D. Card Information

Pictures taken February 1 through February 10 will be available for pickup on Friday, February 28, from 11 a.m. until 2:30 p.m. and from 4 to 5 p.m. You must have your temporary card. Come to the first office on the left at the dock entrance door of the Ruth Powell Dining

#### Editor Needed: Intramural Notebook

A new editor for the Intramural Notebook is needed in September. The position pays \$400 per semester. If interested, please contact Annette Marsden at ext. 6350.



#### **Bay Foundation** President Speaks March 4

"The Bay: An Environmentalist's Viewpoint," is the title of the speech by William C. Baker, president and chief executive oficer of the Chesapeake Bay Foundation, to be delivered on Tuesday, March 4, at 8 p.m. in Caruthers Hall Auditorium.

Baker has written about the Chesapeake Bay for The New York Times, Baltimore's The Sun and Environmental Action. In 1980, he received the Tawes Award for a Clean Environment. He has long been associated with problems of the Bay and environmental issues.

His appearance is part of a continuing series of programs at the College this year examining the topic of "Pollution of the Bay: 20th Century Man on Trial."

Like all programs in the series, Baker's talk is free and the public is invited. For additional information, call ext. 6397.

#### Wiberg Lecture

The public is invited to a respiratory lecture by Theodore Wiberg, chairman of the Department of Health Sciences, on Thursday, March 20, at 5 p.m. in the Conference Room of the Education Center, on the corner of West Locust Street and Waverly Drivé, near Peninsula General Hospital Medical Center.

The lecture is titled "High Frequency Jet Ventilation." Sponsors of the lecture are Upjohn Pharmaceuticals, the American Lung Association and the College Respiratory Association.

For more information contact Xavier Stewart at ext. 6418.

#### Attention Sophomore Med Tech Majors

Application forms for the Medical Technology Program are now available! They may be picked up at the Hall Education Center (next to Peninsula General Hospital M.C.) - office 103, Tuesday or Thursday, 9 a.m. - 3 p.m., and Monday, Wednesday or Friday, 9 a.m. - 2 p.m. These applications for spring '87 acceptance, must be received no later than May 1,

#### Satellite Dish Needed

The Department of Modern Languages is looking for an individual with a satellite dish and VCR equipment who would be willing to record educational programs from France. Please call Dr. St. Martin at ext. 6253

#### Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer Services for the spring semes REGULARLY SCHEDULED LAB HOURS: Main Center (Caruthers Hall) Noon-Midnight Sunday Monday-Saturday 8 a.m.-Midnight

Apple Lab (Caruthers Hall A-131) Tuesday 9:30 a.m. - Noon 2 p.m. - 5 pm. Monday, Wednesday, Thursday, Friday 9 a.m.-Noon 2 p.m.-5 p.m.

IBM Lab (Caruthers Hall A-128) Monday-Friday 9a.m.-Noon Monday-Thursday 4 p.m.-10 p.m. Friday 4 p.m.-6 p.m.

Devilbiss Hall (Room 242) Monday-Thursday 9 a.m.-10 p.m. Friday 9 a.m.-4 p.m.

Academic Word Processing Lab (Blackwell Library Room 127) Sunday-Thursday Noon-10 p.m. Friday Closed Saturday Noon-5 p.m.

IBM Lab Closes each night at 9 p.m. except Wednesdays from February 19 through April 23 when it

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing of the lab.

There will be also be training sessions on the use of SuperSCRIPSIT which is the word processing package used in the Academic Word Processing Lab. These sessions will be conducted in the Word Processing Lab and sign up sheets will be posted in the Word Processing Lab. Each student must bring a 51/4 inch floppy disk. The hour for these training sessions are as follows: Wednesday, February 26 6-7 p.m. 6-7 p.m. Thursday, February 27

#### Broken or Missing Covers for Your Ceiling Lights

Fluorescent light diffusers, also called lens covers, are missing from several light fixtures throughout the campus. A complete survey of all broken and missing diffusers was made in the spring of 1985. Drawings were then prepared for each type of diffuser and our requirements for replacement of missing and broken diffusers as well as for stock were submitted to the Department of General Services. This order was then placed out on bid and a contract was recently awarded. Based on the normal flow of production of this type of product, the College hopefully will receive these replacement diffusers by late spring or early summer.

#### World Class Woman Rock Climber On Campus March 6

Rosie Andrews discusses "Women Rock Climbers in the '80s" on Thursday, March 6, at 8 p.m. in Caruthers Hall Auditorium.

The presentation, sponsored by the SSC College Center and the Outdoor Club, uses slides, music and narrative to explore the subject of women and risk through the metaphor of nck climbing. The program, designed for a diverse audience and not just rock climbing enthusiasts, is free and the public is invited.

Ms. Andrews took up rock climbing at the age of 27 and wholeheartedly pursued that interest ever since. She developed much of her skill on the home cliffs of the northeastern United States and did many first female ascents of hard routes in those areas.

Since 1980, she has travelled extensively to sample new rock, visiting many major U.S. dimbing areas several times. She also has been overseas, to the cliffs of Great Britain, France. Germany and Japan. On three occasions she represented the U.S. at International Climbing Exchanges (Great Britain in 1982 and 1984, and Japan in 1985). Her talent and commitment to the sport has firmly established her place sone of the top women climbers in the world.

Ms. Andrews' interest in climbing developed while she was a junior staff member at Hurricane Island Outward Bound School, in Maine, where she worked for six years. She holds a B.S. in Education from the University of Vermont, where for two years she was director of outdoor programs. She is certified by the American Professional Mountain Guides Association and licensed by the state of New York as a rock climbing instructor and has taught independently for a number of New England schools. In 1985, she began a term as a member of the board of directors of the American Alpine Club.

Since 1982, Ms. Andrews has toured with her slide lecture, "Women Rock Climbers in the 80s," visiting over 35 schools and organizations from Tokyo to Unity, ME. Her article, "No Spare Rib," printed in Mountain No. 97, is considered the definitive piece on the subject of women and climbing.

Ms. Andrews lives in New Paltz, NY, and divides her time between teaching, lecturing, writing and climbing.

#### Softball Officials Needed

There will be a meeting for anyone interested in being a softball official on Wednesday, March 19, in Masss. The hourly rate is \$4.

#### FAST Is First

Undefeated in intramural volleyball play is FAST (the faculty, administration, staff team). On Thursday evening, February 20, fun was had by all who participated in this season's opening same. Applauded is the skill and finesse shown by the following team members: Greg Casman, Glenna Hendren, Barry King, Diane Lesser, Trish Stewart, Jess Tayloe and Don Whaley Spirited on in mind, if not in body, were the remaining FAST team members: Linda Cashman, John Fields, Dorothy Fleming, Jim Phillips, Polly Stewart, Norm Johnson, Gwyn Tayloe, Carol Williamson and Paul Zimmerman.

## **CURRENT ON-CAMPUS RECRUITING**

DATE	• EMPLOYER	POSITION(S)/MAJORS
March 4	U.S. Navy	All majors. A table will be set up in the College Center. No sign-ups necessary
March 6	Howard Co. Bd. of Ed.	Teaching positions/ All Ed. majors
March 12	Frederick Co. Bd. of Ed	Teaching/All Ed. majors except Physical Education
March 12	Indian River Sch. Dist.	Teaching/All Ed. majors
March 12	Fairfax Co. Publ. Schs.	Teaching/All Ed. majors
March 12	Prince Georges Co. Bd. of Ed	TEaching/All Ed. majors Spelling, Grammar, and Math Proficiency Test will be given from 3-4 pm
March 13	Southern States Cooperative	Management Trainee/Business, Agriculture majors
March 13	Queen Anne Co. Bd. of Ed.	TEaching/All Ed. majors
March 14	Anne Arundel Co. Bd. of Ed.	Teaching/All Ed. majors There will be a writing assignment after the

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT THE CAREER PLANNING AND PLACE-MENT OFFICE, HH 273, OR CALL EXT. 6075.

#### Career Planning And Placement Workshops

RESUME WRITING - One session workshop designed to help you develop one of the job campaign's basic tools. Discussion of such topics as: various formats, uses of resume, printing, cover letters and sections of the resume. Handouts provided. Bring your draft resume if you

Tuesday, March 11 from 6:30 - 8:00 p.m.
INTERVIEW SKILLS - A must for every senior! This one session workshop is designed to assist in preparing you for the professional job interviews. Action-oriented through role-playing and video-taping. A review of such topics as: non-verbal behavior, dress, questions, interview phases and preparation. Handouts provided. It is suggested that you have already attended an

Interview/Placement Briefing.

Wednesday, March 5 from 6:30-8 p.m.

GRADUATE SCHOOLS - This workshop is designed to help you learn the ins-n-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating

a school, required tests and study guide information.

Thursday, March 13, from 3:30 - 5:00 p.m.

THE JOB CAMPAIGN - This one session workshop provides skills in identifying potential employers, and learning techniques designed to increase your probability of employment.

Tuesday, March 11, from 6:30-8 p.m. All Workshops require sign-ups. Contact Career Planning and Placement Office, HH 270 or call ext. 6075.

#### INTRAMURAL CALENDAR

Thursday, February 27		
6-11 p.m.	Volleyball	Tawes/Maggs
Saturday, March 1	Cycling Club	Maggs
Sunday, March 2 6-11 p.m.	Five On Five	Tawes/Maggs
Monday, March 3	Five On Five	Tawes/Maggs
Tuesday, March 4	Five On Five	Tawes/Maggs
Wednesday, March 5	Outdoor Club Meeting	Tawes 118

The Intramural Fields are located across Rt. 13 next to the baseball field.

#### Delesus Passes Into SSC Record Books

Salisbury State's women's basketball player Diana DeJesus ended a brilliant four-year career at SSC on Saturday night as the Gulls defeated Stockton State 83-61

Delesus, a senior point guard from Arecibo, Puerto Rico, holds every passing record for women's basketball at Salisbury State College. In addition to passing for a school record 15 assists in the Rutgers-Camden game last Wednesday (SSC won 104-47), she also broke her own season assist record set last season of 193 assists. In 25 games this year, Delesus has had 209 assists, an 8.4 per game average—another

"I like passing the ball," she said. "I love to see other people score."

And, DeJesus has been watching other people on her team score often when she passes the ball to them. She has dished out over 1,000 points to her teammates at SSC. Delesus has 554 career assists (another school record) which translates into 1108 points. She also has scored 762 points herself in her four years here.

"I have not really been trying to accomplish anything while playing basketball at Salisbury State," she said. "I've just been playing and having fun."

The Sea Gulls are lucky Delesus has been on the court this season. Last summer, she underwent knee surgery for a second time and there was a chance she would miss this season.

"I first injured my knee during my sophomore year at Camden Catholic High School in Camden, NJ, she said. "I tore the ligaments and cartilage and I missed getting to play in the states (tournament). That was a sad part of my life."

Delesus entered therapy at the University of Pennsylvania after the injury. While there, she met another basketball player who was going through therapy for a knee injury-Doug Collins, a guard for the Philadelphia 76ers.

"Collins didn't give me any advice about playing basketball," she said. "But what advice he did give me meant a lot. He told me not to cheat on my therapy and to do everything I was told to do.

Following the therapy, DeJesus' knee was ready to hit the court again. She captained her high school team for three years under head coach Deidre Kane, who was named the head coach for the Salisbury State women in 1983 after assisting with the program in 1982-83.

That's how DeJesus came to Salisbury State. "Coach Kane talked me into attending SSC," she said. "I'm really happy I came here and it's been a great four years.

"As a senior this season, I've been the leader on and off the court," DeJesus added. "I think I've handled the responsibility well."

A Psychology major, DeJesus accomplished her basketball highlight this season while leading the Gulls to a 14-11 mark.

"Reaching my 500th career assist (on

February 6 against Catholic) was a big highlight," she said. "But, just being able to play at SSC was a highlight and a dream I'll never

#### DINING HALL ENTREES

MONDAY, MARCH 3 BREAKFAST: Fried Eggs, Bacon, Hash Browns, Cream of Rice, Waffles, Orange & Prune Juices
LUNCH: Western Com Chowder, Chicken Breast Strip, Macaroni, Ham & Cheese Casserole, Escalloped Tomatoes, Egg Salad Platter, Pretzel Bar, Peanut Butter Brownies DINNER: Soup of the Day, Turkey Tetrazzini, Liver Fried to Order, Stir-Fry Pork, Rice, Grilled Onions & Peppers, Hot Breads, Coconut Cream Pie TUESDAY, MARCH 4

BREAKFAST: Grape & Grapefruit Juices, Grapefruit Sections, Egg SSC Muffin, Creamed Chipped Beef, Grits, Oatmeal, Pop LUNCH: Crab Vegetable Soup, Cheeseburger, Onion Rings, Greens, Shrimp Creole, Chow Mein Noodles, Potato Bar, Rice Pudding, Cookies

DINNER: Soup, Lasagna, Corned Beef Brisket, Cut Green Beans, Garlic Bread, Whole Boiled Parslied Potatoes, Cabbage, Apple Dapple Cake

WEDNESDAY, MARCH 5
BREAKFAST: Orange & Pineapple Juice, Grapefruit Halves, French Coffee Cake, Ham Ornelet, Cheese Sauce, Pineapple Fritters, Sausage Patties, Grits
LUNCH: Beef Barley Soup, Chili Dog, Turkey Salad, Vegetable Platter, Shrimp Fried Rice, French Fries, Rice Krispie Treats, Fruit Bar, Banana Pudding
DINNER: Soup, Fried Chicken w/Gravy, Beef Stew, Broccoli Cuts, Sliced Carrots, Biscuits, Hot Breads, Chocolate Cake

BREAKFAST: Grapefruit, Prune & Cranberry Juices, Orange Wedges, Eggs to Order, Scrapple, French Toast, Oatmeal LUNCH: Seafood Chowder, Rachel Sandwich, Cheese Ravioli, Fish Squares on Bun, Corn, Sandwich Bar, Pound Cake DINNER'S Soup, Batter Fried Fish, Stuffed Green Peppers, Candied Sweet Potatoes, Greens, Succotash, Corn Bread, Cheesecake with Topping

BREAKFAST: Pineapple, Grape Juice, Sliced Peaches, Eggs to Order, Bacon, Hash Browns, Brown Rice Cereal LUNCH: Chicken Rice Soup, Hot Dogs, Macaroni & Cheese, Cut Green Beans, Potato Gerns, Bagel Bar, Apple Cobbler DINNER: Soup, Crab Cakes, Pizza w/Sausage, Seasoned Egg Noodles, Mixed Vegetables, Lima Beans, Hot Breads, Lemon

BRUNCH: Orange, Apple Juice, Grapefruit Sections, Danish, Scrambled Eggs, Home Fries, Sausage Links, Oatmeal, Chef's Choice Soup, Sloppy Joe, Vegetables
DINNER: Hawaiian Beef Kabobs, Roast Pork Loin, Rice Pilaf, French Green Beans Almondine, Harvard Beets, Croissant Rolls, Cookies, Ice Cream Bar SUNDAY, MARCH 9

SUNDAY, MARCH 9
BRUNCH: Orange, Cranapple & Prune Juices, Grapefruit Sections, Eggs to Order, Link Pork Sausage, Oatmeal, Pancakes, Asst. Syrups, Mulligatawny Soup, Cheese Ravioli, Chocolate Yums-Yums

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.;

Dinner: 5 - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

8:30 p.m.

#### THIS WEEK

SSPB: Conan the Barbarian

	IUI2 MEEK	
THURSDAY, FEBRUARY 27		
8 a.m 4 p.m.	Chesapeake Poster Series	CC Nanticoke Rm.
10 a.m 2p.m.	U.S. Marine Corps Recruiting	CC Lounge
8 p.m.	Sen. Paul Sarbanes, "The Bay: Political Process	CC Louise
	and Federal Environmental Legislation" Lecture	Caruthers Hall Aud.
FRIDAY, FEBRUARY 28	and the second second	Calumers Han Auu.
8 a.m 8 p.m.	Chesapeake Poster Series	CC Nanticoke Rm.
8:30 p.m 12:30 a.m.	Friday Night Dance	Pub/Snack Bar
SATURDAY, MARCH 1		I do/ Shack bai
1-5 p.m.	350 Years of Architecture in Maryland	Blackwell Gallery
6-11 p.m.	Chesapeake Poster Series	CC Nanticoke Rm.
SUNDAY, MARCH 2		CC Namicoke Rin.
1-5 p.m.	350 Years of Architecture in Maryland	Blackwell Gallery
3:30 - 4:30 p.m.	Newman Club Mass	CC Nanticoke Rm.
6-11 p.m.	Chesapeake Poster Series	CC Nanticoke Rm.
MONDAY, MARCH 3		CC Franticoke fon.
8 a.m 5 p.m.	Work Experience Job Fair	CC Chesapeake Rm.
8 a.m 8 p.m.	Chesapeake Poster Series	CC Nanticoke Rm.
10 a.m 5 p.m.	350 Years of Architecture in Maryland	Blackwell Gallery
TUESDAY, MARCH 4	,	Diddit was Gastery
10 a.m 5 p.m.	350 Years of Architecture in Maryland	Blackwell Gallery
11 a.m.	Cartoon Portraits of Gene Mater	CC Lounge
Noon - 4:30 p.m.	Chesapeake Poster Series	CC Nanticoke Rm.
7 p.m.	Int'l Film Series: Ragtime	Devilbiss Hall Aud.
8 p.m.	William Baker Lecture:	TO OTHER DESIGNATION
	"The Bay: An Environmentalist's View"	Caruthers Hall Aud.
WEDNESDAY, MARCH 5		***************************************
8 a.m 8 p.m.	Chesapeake Poster Series	CC Nanticoke Rm.
10 a.m. & 7 p.m.	350 Years of Architecture in Maryland	Blackwell Gallery
THURSDAY, MARCH 6		onacross canon,
8 a.m 8 p.m.	Chesapeake Poster Series	CC Nanticoke Rm.
10 a.m 5 p.m.	350 Years of Architecture in Maryland	Blackwell Gallery
8 p.m.	Rosie Andrews Lecture: "Rock Climbing"	Caruthers Aud.
8.30 a m	9000 C 1 0 1 ·	

#### Peabody **Woodwind Quintet**

The Peabody Woodwind Quintet, second presentation in the College's 1986 Peabody Concert series, performs Tuesday, March 11, at 8 p.m. in Caruthers Hall Auditorium.

The five members of The Woodwind Quintet are Colleen Darkow, Daniel Doescher, Steven Barzal, Glozia Duezz and Erling Iverson.

Ms. Darkow is a graduate of the Peabody Conservatory where she studied with Bonnie Lake. She has been flutist with (among others) the Peabody Ragtime Ensemble and the Lovegrove Trio, and recently toured the Pacific Northwest as a soloist. She is a founding member of Vents de Bordeaux and the Pro Arte Ensemble, and is on the faculties of the Peabody Institute and the Howard Community College

Doescher, presently free-lancing in the Baltimore area, is co-principal oboe in the Baltimore Chamber Orchestra, in addition to his duties with Vents de Bordeaux.

Barzal studied at the New School of Music in Philadelphia, receiving his diploma in horn in 1981. He spent the next two seasons as solo-hornist of the National Symphony of Columbia, South America, and the following year as associate first horn of the Stadttheater Giessen Orchestra in West Germany. In addition to being hornist with Vents de Bordeaux, he is currently playing with the U.S. Naval Academy Band and the Naval Academy Wind Ouintet.

Ms. Duezz received her education at the University of Arkansas and the University of Maryland. Her teachers include Roger Widder, Phil Kalker and Kenneth Pasmanick. In addition to her studies as bassoonist with Vents de Bordeaux, she plays with the Fairfax Symphony and teaches and free lances in the Baltimore-Washington area.

Iverson has been assistant principal clarinetist of the Seattle Symphony and solo clarinetist with Seattle Opera touring companies, as well as soloing with Kurorchester Badenweiler and Kurorchester Garmisch-Partenkirchen. His 1977 performance of the Mozart Concerto was accompanied by the Orchestra of the Costa del Sol and broadcast on Spanish radio. A founding member of Vents de Bordeaux, he performed in last year's Glenelg Concert Series as a member of the Charites Trio.

Like all programs in the Peabody Concert Series, general admission for the Woodwind Quintet is \$3.00; SSC faculty, students and staff may attend the program free of charge. Tickets may be obtained at the information desk in the College Center two weeks prior to the event date and at the door the evening of the performance.

#### Nursing Scholarships

Applications for the Bull, Seidel and Junior Board Scholarships are due to Susan Batistoni on Monday, March 31. Applications may be picked up at the Hall Education Center (near Peninsula General Hospital MC), Office No. 5.



Peabody Quintet Members from I to r: Colleen Darkow; Daniel Doescher; Steven Barzal; Glozia Duezz; Erling Iverson

#### SSC Basketball Teams End Seasons

Both the men's and women's basketball teams ended their 1985-86 hoop seasons this past

The men's team finished the year with a 14-12 mark after losing 84-75 in the first round of the Eastern States Athletic Conference to Mary Washington. The men split their two games earlier in the week as they dropped a 98-84 decision to Cabrini and defeated Shenandoah 95-80 in senior Dave Pritchett's

The SSC women finished the season on a high note with three straight wins. After beating Rutgers-Camden 104-47 last Wednesday, they defeated Stockton State 83-61 on Saturday night to post a 14-11 record. The SSC women broke both the field goal and the free throw shooting marks against Stockton as they hit 62.1 percent from the floor and 91.7 percent from the line.

# news

MARCH 6, 1986

VOL. XII NO. 17

# Perdue To Fund School of Business

A contribution of more than \$2 million to establish a school of business has been announced by Franklin P. Perdue, chairman of the board of Perdue Farms Incorporated, and Dr. Thomas Bellavance. At a press conference held Friday, February 28, on campus, it was disclosed that Perdue will make grants totaling \$2,435,000 to the College.

\$2,435,000 to the College.

According to Dr. Bellavance, the new school will be called the Perdue School of Management and will offer programs leading to undergraduate and graduate business degrees. It will be housed primarily in Holloway Hall, with additional private funding from other sources being used to renovate and enlarge the facility. Highlights include the creation of a unique curriculum with an emphasis on practical applications, a major scholarship recruitment drive to attract highly motivated students and the development of a research and development arm to support existing industry in the area and attract new industry to the region.

This is a blue-ribbon day in the 61-year history of Salisbury State College," Dr. Bellavance said in making the announcement. "Everyone associated with the college is deeply indebted to Mr. Perdue not only for his generous financial support but his personal commitment to enhancing the quality of education in our region. We envision a vital role for the School of Management within Maryland's higher education system.

"Our goal is to offer students an innovative, practical approach to business education, to become a center of regional management information and serve as a catalyst for interaction between the business and academic communities. We will pursue particularly strong relationships with corporations on the Eastern Shore Peninsula. Our commitment is to a new kind of business graduate - one familiar with the real world and educated to meet its ever changing demands."

Although he could not attend the press conference, Governor Harry Hughes was quoted as saying, "I am especially pleased that



Franklin P. Perdue, chairman of the board of Perdue Farms Inc., at a press conference in the Social Room Friday

Mr. Perdue has made this donation to one of Maryland's public colleges. While the state provides support to its colleges, private donations can strengthen those who are serving and those to be served. I hope that his gift will be an example for others. Quality higher education is good business."

The idea for a new school of business at Salisbury State surfaced several years ago during discussions between Perdue and the college. It received enthusiastic support from the leadership of the Maryland General Assembly, Governor Hughes and the College's Board of Trustees. Last year Perdue funded a project to study the feasibility of such a school. "Based on the results, it was clear a School of Management could be created at Salisbury State and the results would be a boon to the Eastern Shore," Mr. Perdue commented.

Describing his support of the project, Mr.

Perdue spoke about his commitment to the Eastern Shore, and his views on business education. "My family has lived in Salisbury and the surrounding area for more than 300 years," he explained. "I attended Salisbury State. Now, I have a corporate family here as well; more than 6,000 employees and producers. This is my community and their community. I can think of no better way to give something back than to support this program which can become a vital cultural resource and a major economic force in our region.

"I also am an ardent believer in the need for quality business education. Today's corporate world is too complex and competitive for managers to learn their skills the way I did - on the job. I therefore am pleased to have the opportunity to work with Salisbury State in establishing this new school of business that will teach and train our business leaders of tomorrow."

# Maryland Dance Theater Performs March 18

Maryland Dance Theater, the highly respected modern dance company in residence at the University of Maryland, College Park, performs on Tuesday, March 18, at 8 p.m. in Holloway Hall Auditorium.

Maryland Dance Theater is one of the most distinguished dance troupes in the mid-Atlantic region. The four works being performed here display the dynamic versatility and sophistication which have come to characterize this company.

"Dance for Strings" speaks to MDT's associate director Anne Warren's reputation for beautiful

and evocative choreography. The "String Quartet in F Major," by Johann Baptist Wanhal, underscores that work's lyric quality.

Artistic director Larry Warren's delightfully satiric "Post Cards" brings to life the 1920's explores the amorous rites of summer courtship.

Classic simplicity and elegance mark "Bach Suite," a work which has earned MDT much critical acclaim. The fluid choreography of world-renowned Murray Louis has made this piece a favorite with MDT audiences.

The troupe also will perform "Tsunami,"

recipient of the 1985 American College Dance Festival's National Award for Choreography by Becci Parsons. "Tsunami" depicts a futuristic civilization which inhabits a floating city surrounded by water.

Tickets are \$3 and are available at the College Center information desk and at the door the evening of the performance. Complimentary seating is available to SSC students, faculty and staff. For more information, call ext. NEWS.

# 3/news

# 1986 Honors Convocation Deadlines

The 1986 Honors Convocation is scheduled for Friday, May 2, at 3 p.m. (coinciding with Student Recognition Day and the annual Salisbury Festival.)

To make the Convocation run smoothly, the Honors Convocation Committee notes several important procedures/deadlines:

Awards given by departments and organizations last year will be included in the 1986 program upon request. Forms and instructions have been mailed to these departments/organizations. Deadline for submission of information (type of award, recipient etc.) is due not later than March 21.

Departments and organizations wishing to include new awards may petition the Honors Convocation Committee for inclusion of same in this year's program. Please pick up appropriate form from Dean of Students Office, HH 243 Deadline for such petitions is February 27. Actual awards are to be hand delivered to

Dean of Students Office not later than April 11. The Honors Convocation Committee sincerely appreciates everyone's cooperation in meeting these deadlines.

# 'The Chesapeake Poster Series'

The beauty, bounty and zest of the Chesapeake Bay are revealingly captured by noted photographer, M.E. Warren, in "The Chesapeake Poster Series," which remains on display in the College Center through Friday, March 7.

Warren's photographs have been published in leading national magazines and other publications. His widely recognized camera artistry has been featured in numerous one man shows regionally and nationally, including exhibits on Annapolis circulated by the Smithsonian and the Baltimore Museum of Art.

For further information on his "Chesapeake Poster Series," phone ext. 6397.

# NYC Trip March 13

A one-day bus trip to the Metropolitan Museum of Art is scheduled for Thursday, March 13.

The trip is a low \$10 for full-time students,

\$12 for part-time, faculty staff, alumni and guests. Sign-up is Monday, February 24, for full-time students, and Wednesday, February 26, for all others.

The bus departs Maggs circle at 6 a.m. and returns approximately 11:30 p.m.

The museum visit features an introductory lecture by Dr. Mike Hearn, associate curator in its Far East Department on "The Iron-Wire Line: the Art of Chinese Figure Painting.

This trip is sponsored by the Faculty Cultural Arts Committee and the Departments of Art and History.

# Secretarial Opening

Full-time Contractual Secretarial Position in the Department of Physical Education, Recreation and Athletics. Please send resume to Dr. Louis Marciani, chairman, Physical Education Department, Salisbury State College, Salisbury, MD 21801. SSC is an equal opportunity, affirmative action employer.

# Job Opening: Area Director Doris Gay Calcott in Residential Housing

A job opening as area director in residence housing is anticipated for August. The position involves responsibilities for the total operation of two residence halls.

Duties include staff supervision, delivery of education programs and services, and coordination of housekeeping and maintenance services. It is a ten-month, live-in position with summer employment possible. The salary range is \$11,500-12,350 plus furnished apartment. utilities, meal plan, health insurance allowance and tuition waiver. The starting date is August 4. College housing experience is required; a master's degree in college student personnel or related fields is preferred. Send a letter of application, résumé and names of three references to the Director of Residence Life, Salisbury State College, Salisbury, MD 21801. Applications received before March 6 will be given first consideration. Minority candidates are encouraged to apply. The College is an affirmative action, equal opportunity employer.

# Pool Schedule

Lap Swim — M - F - 6:15 - 7:50 a.m. M - W - F — Noon - 1 p.m. T-TH-SAT — 12:30 - 1:30 p.m. Rec Swim --- M - T - W - SUN - 7 - 9 p.m. SAT - 1:30 - 3:30 p.m. Lap Lane Available for Rec Swim

# Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 8 p.m.

# Deadlines for GRE

The GRE is on Saturday, April 12, in Devilbiss Hall, room 149. The deadline for registering is Friday, March 7.

For further information contact the Office of Graduate and Continuing Education, ext. 6170.

# Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, holds its spring initiation on Sunday April 13, at 6 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his classes.

For information about Phi Alpha Theta, contact the advisor, Dr. G. Ray Thompson, or the History Department office, ext. 6245.

# Surgeon to Address Medical Careers Club

The Medical Careers Club is having Dr. David Largey, a general surgeon, speak on Wednesday, March 12, from 7 - 9 p.m. in DH 108. He will discuss professional school admissions and other topics related to medicine. All students and others interested in health careers are invited and encouraged to attend.

# Memorial Scholarship

The Salisbury Branch of the American Association of University Women offers a scholarship of up to \$1,000 annually to a junior or senior woman attending SSC. The student must reside on the Eastern Shore of Maryland and should evidence financial need. Applications may be obtained from the Dean of Students Office. Holloway Hall room 243, and the Financial Aid Office, Holloway Hall room 151. The deadline for submission of the completed application is April 4.

# A New Express Card

March 3 - 8 is National Foreign Language Week. This year's slogan is "Foreign Languages Don't Leave Anywhere Without Them."

# Appropriations Board News

Student organizations seeking funding from the Appropriations Board may pick up budget forms in the Appropriations Board office located in Tawes Gym. Once the budget form is filled out. it should be submitted to the board for review no later than April 4. Listed below are Appropriations Board dates

LAST DAY budgets can be handed in April 4 - 16 Initial budget review by board April 17 & 18 Organizations may pick up budgets at board office for appeals April 21 - 25 Budget appeals may be submitted April 28 - May 9 Final budget review by board
May 9 Dean of Students for

Dean of Students for approval

# Pi Gamma Mu

Pi Gamma Mu, the international honor society in Social Science, holds its spring initiation on Sunday, March 16, at 6 p.m. in the Social Room of Holloway Hall

Pi Gamma Mu requires the completion of at least 20 hours in five Social Science areas (History, Political Science, Economics, Sociology/Anthropology, International Relations) and in some other Social Science courses such as social psychology, criminal justice and geography, with an average of B (85 percent). In addition, an eligible student should be in the top 35 percent of his class (senior, junior, etc.).

For information regarding Pi Gamma Mu. contact the advisor, Dr. G. Ray Thompson, or the History Department office, ext 6245.

# Poet Thomas Reiter On Campus

Poet Thomas Reiter reads his own works on Tuesday, March 11, at 4 p.m. in room 118 of Caruthers Hall. The reading is sponsored by The Writers-on-the-Shore of the English Department. Admission is free and the public is invited.

Dr. Reiter has published four volumes of poetry: River Route, The Zalenka Poems, Starting from Bloodroot and Rain Poems/Rain Drawings, the last with artist Vincent DiMattio. His poetry also has been extensively published in journals and magazines. He is the first to hold the Wayne D. McMurray Chair in the Humanities at Monmouth College, NJ, where he is also professor of English. He has worked with the New Jersey Council of the Arts as a fellowship recipient and evaluator of creative writing grant proposals.

For additional information on the Reiter reading or the Writers-on-the-Shore Series. contact Dr. Michael Waters at ext. 6440.

# Cabaret: 'Not Your Typical Musical'

"Wilkommen, bienvenue, welcome. When Paul Lewis as the Master of Ceremonies steps into the spotlight to sing the opening song to the Broadway musical, "Cabaret," on Friday night, March 7, he and his 21 fellowstudent performers will be facing one of the College Theatre's greater challenges in recent

"Cabaret," the Tony Award-winning musical, is a complex and troubling show. Although "an awful lot of funny stuff is in 'Cabaret,' it's not your typical musical comedy," according to its director, Paul Pfeiffer.

The story line includes everything from anti-Semetism to abortion. "The place is Berlin, the time the late 20s," New York Times critic Walter Kerr wrote, "... a time and place that was brassy, wanton, carefree and doomed to crumble . . . But it has elected to wrap its arms around all that was troubling and all that was intolerable with a demonic grin, an insidious

slink and . . . painted on charm . . ."

Adapted by Joe Masteroff from Christopher Isherwood's Berlin Stories by way of John van Druten's play, "I am a Camera," the characters in the Broadway musical vary from the 1971 film starring Liza Minnelli.

The staged version focuses on two couples: a young American novelist who comes to Berlin and hooks up with an amoral English singer; and their lonely landlady courted by an equally longly grocer—who happens to be Jewish. In neither case does true love conquer all.

"I'm not much on musicals—there aren't many I'd be interested in doing (but "Cabaret" is) one I've wanted to do for a long time. It's not fluff," Pfeiffer said.

"Cabaret" premiered in 1966, before some of the students in the SSC production were even born. To help them better understand the time and setting of the play, Mrs. Nancy Lea, a resident of Wye, MD, and an American exchange student in Munich during the 1930s, spent an evening telling them what it was like for her to study and live there when she was

As she talked about Hitler: ". . immediate impression was of nighttime and torch light processions . . . all of the speeches were at nighttime, outdoors. . .," she touched upon themes and ideas that are echoed in the musical's songs: the uniforms and feeling of a militarized people ("Tomorrow Belongs to Me"); a lack of political concern ("Why Should I Wake Up?" and "Cabaret"); even the plight of the lews, completely ignored by the outside world, is fatalistically mirrored in one song title ("So What?").

The songs, written by John Kander and Fred Edd in a 1920s-30s jazzy, syncopated style, are deceptive. According to orchestra director, Charles Smith, the melodies are fairly simple, But the music that undergirds it all is very, very difficult. It's a very difficult musical score.

# Acid Rain Lecture

Wilson Riley, of the U.S. State Department's Office of Canadian Affairs, will speak on "Acid Rain: Its Impact on U.S./Canadian Relations, on Monday, March 10, at 8 p.m. in Caruthers Hall Auditorium.

He is a featured lecturer in the College's environmental lecture series, "Pollution of the Bay: 20th Century Man on Trial."

The program, like all in the series, is free and the public is invited.



Martha Hutchins, an Education major from Dover, is Sally Bowles in the Salisbury State Theatre production of "Cabaret," which opens Friday, March 7, for six performances.

The concept of the show is also complex. The two love stories are told against the backdrop of the sleezy Kit Kat Klub where the English singer, Sally Bowles, performs. The nightclub routines, shows within the show, comment on all that is happening inside the club, and Germany. "Cabaret" plays Friday and Saturday, March

7 and 8, and Thursday through Saturday March 13-15, at 8 p.m. in Holloway Hall Auditorium. One matinee is scheduled for Sunday, March 9, at 2 p.m. Tickets are \$4; for students and senior

citizens, \$2. Group rates are available for parties of 10 or more. Complimentary tickets are available for students, faculty and staff. For reservations and information, contact the Theatre Box Office in Caruthers Hall at ext. 6228. Tickets also are available through the College Center information desk.

# Barn Sale!

Location: Allen property (storage buildings behind Dogwood Village)

Time: Saturday, March 8, from 8 a.m. to 2 p.m.

Items: desks, wardrobes, chairs, electric lights, misc.

# No Newsletter March 20

There will be no Newsletter on Thursday, March 20, prior to Spring Vacation. The Newsletter will resume the following Thursday, March 27

# **Editor Needed: Intramural Notebook**

A new editor for the Intramural Notebook is needed in September. The position pays \$400 per semester. If interested, please contact Annette Marsden at ext. 6350.

# Wiberg Lecture

The public is invited to a respiratory lecture by Theodore Wiberg, chairman of the Department of Health Sciences, on Thursday, March 20, at 5 p.m. in the Conference Room of the Education Center, on the corner of West Locust Street and Waverly Drive, near Peninsula General Hospital Medical Center.

The lecture is titled "High Frequency Jet Ventilation." Sponsors of the lecture are Upjohn Pharmaceuticals, the American Lung Association and the College Respiratory Association.

For more information contact Xavier Stewart at ext. 6418.

# Attention Sophomore Med Tech Majors

Application forms for the Medical Technology Program are now available! They may be picked up at the Hall Education Center (next to Peninsula General Hospital M.C.) - office 103, Tuesday or Thursday, 9 a.m. - 3 p.m., and Monday, Wednesday or Friday, 9 a.m. - 2 p.m. These applications for spring '87 acceptance, must be received no later than May 1,

# Satellite Dish Needed

The Department of Modern Languages is looking for an individual with a satellite dish and VCR equipment who would be willing to record educational programs from France. Please call Dr. St. Martin at ext. 6253

# World Class Woman Rock Climber On Campus March 6

Rosie Andrews discusses "Women Rock Climbers in the '80s" on Thursday, March 6, at 8 p.m. in Caruthers Hall Auditorium.

The presentation, sponsored by the SSC. College Center and the Outdoor Club, uses slides, music and narrative to explore the subject of women and risk through the metaphor of rock climbing. The program, designed for a diverse audience and not just rock climbing enthusiasts, is free and the public is invited.

Ms. Andrews took up rock climbing at the age of 27 and wholeheartedly pursued that interest ever since. She developed much of her skill on the home cliffs of the northeastern United States and did many first female ascents of hard routes in those areas.

On three occasions she represented the U.S. at International Climbing Exchanges (Great Britain in 1982 and 1984, and Japan in 1985). Her talent and commitment to the sport has firmly established her place as one of the top women climbers in the world.

# Softball Officials Needed

There will be a meeting for anyone interested in being a softball official on Wednesday, March 19, in Maggs. The hourly rate is \$4.

# Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer Services for the spring semester.
REGULARLY SCHEDULED LAB HOURS: Main Center (Caruthers Hall) Noon-Midnight Sunday Monday-Saturday 8 a.m.-Midnight

Apple Lab (Caruthers Hall A-131) 9:30 a.m. - Noon Tuesday 2 p.m. - 5 pm. Monday, Wednesday, Thursday, Friday 9 a.m.-Noon

2 p.m.-5 p.m.

IBM Lab (Caruthers Hall A-128) 9a.m.-Noon Monday-Friday Monday-Thursday 4 p.m.-10 p.m. Friday 4 p.m.-6 p.m.

Devilbiss Hall (Room 242) 9 a.m.-10 p.m. Monday-Thursday 9 a.m.-4 p.m. Friday

Academic Word Processing Lab (Blackwell Library Room 127) Sunday-Thursday Noon-10 p.m. Friday Closed Noon-5 p.m. Saturday

Closes each night at 9 p.m. except Wednesdays from February 19 through April 23 when it closes at 7 p.m.

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing

# Peabody Woodwind Quintet

The Peabody Woodwind Quintet, second presentation in the College's 1986 Peabody Concert series, performs Tuesday, March 11, at 8 p.m. in Caruthers Hall Auditorium.

The five members of The Woodwind Quintet are Colleen Darkow, Daniel Doescher, Steven Barzal, Glozia Duezz and Erling Iverson.

Like all programs in the Peabody Concert Series, general admission for the Woodwind Quintet is \$3.00; SSC faculty, students and staff may attend the program free of charge. Tickets may be obtained at the information desk in the College Center two weeks prior to the event date and at the door the evening of the performance.

# Nursing Scholarships

Applications for the Bull, Seidel and Junior Board Scholarships are due to Susan Batistoni on Monday, March 31. Applications may be picked up at the Hall Education Center (near Peninsula General Hospital MC), Office No. 5.

# Outdoor Club Trips

The Outdoor Club is making its final plans and preparations for canoeing and hiking trips over spring break at their next meeting, Wednesday, March 12, at 6 p.m. in Tawes 118. All people attending these trips should come to all the meetings before spring break so equipment can

# Mayor's Breakfast Scheduled

Salisbury Mayor W. Paul Martin announced that Wednesday, April 2, is the date of the 11th Annual Salisbury Mayor's Prayer Break-fast at the Wicomico Youth & Civic Center beginning at 7:30 a.m. The ecumenical prayer breakfast is open to the public and \$7 tickets, which must be obtained in advance, are available at The Gospel Shop in Court Plaza and at the Snow Hill Road and Salisbury Mall locations of Jack's Religious Gift Shops. Tickets also may be obtained by writing to the Salisbury Mayor's Prayer Breakfast Committee in care of Mrs. William B. Rictor, 1 Alderney Mews, Salisbury, MD 21801.

The guest speaker for this year's breakfast will be Crawford W. Loritts, Jr., the National Director of Here's Life Black America, a ministry division of Campus Crusade for Christ. For more information, call Robin H. Holloway at 546-6413.

# Communications Center Reorganization

Two new positions have been filled in the Communications Center

Charles R. Cherry has been appointed office manager. His duties entail supervising student employees and maintaining the smooth operation of audio-visual scheduling and equipment

He has a BS in Business Education and MA in School Administration and Supervision from East Carolina University in Greenville, NC. His professional career includes experience as a leacher, counselor and school administrator. His most recent position was supervisor of instruction with the Wicomico County Board of Education.

Mary McNally has been appointed visual communications supervisor. She oversees campus audio-visual services, educational graphics and photography as well as educational television productions.

Her corporate background includes Pfizer Inc., New York City; Lockheed Missiles and Space, Plainfield, NJ, and M.W. Kellogg Co., Piscataway, NJ.

As a consultant to the College, she has provided multi-media slide shows, customized transparencies, research graphics and photography, architectural layouts, individualized study labs for the sciences and produced academic videotapes.

As a consultant psychologist for Holly Center, she has worked in psychological evaluation and classification of the retarded.

She studied design at Rutgers and Fordham Universities. Her BA and MA are in Clinical Psychology from SSC and she is working on a Ph.D. at the University of Maryland, College

# **Contractual Position** Dept. of Physical Plant

A part-time (25 hours per week) typist-clerk position is available in the Department of Physical Plant. The job involves general office work with emphasis on good typing and accuracy with figures. It includes responsibility for payroll as well as other office work. The hours are to be 9 a.m. - 2 p.m. with some flexibility during the summer months. There are no state benefits. Send résumé and letter of application by Tuesday, March 18, to the Department of Physical Plant.

# **Novelist Gives** Reading March 17

Novelist Hilary Masters reads from his work on Monday, March 17, at 8:30 p.m. in room 118 of Caruthers Hall.

The son of American poet, Edgar Lee Masters, his biography of his father and grandlather, Last Stands: Notes from Memory, was named Editors' Choice by Time Magazine in 1982. His novel, An American Marriage, was a Book of the Month Club alternate and his short stories, "The Moving Finger" and "Buster's Hand," were cited in The Best Short Stories of 1975. Hammertown Tales, a collection of short stories, will be published this year by Palomen Press.

A Fulbright Lecturer in American Literature in Finland in 1983, he has an extensive background in teaching, lecturing and reading, appearing on such programs as "All Things Considered" on public radio. He currently is teaching at Carnegie-Mellon University

The reading is sponsored by the English Department & Poets & Writers Inc., through funds it has received from CBS Inc.

Admission is free and the public is invited. for additional information, contact Dr. Michael Waters, on the English faculty, at ext. 6440.

# Recital Presented March 18

The Music Department presents pianists Kari Andrew and Judith Skelton and tenor Robert Drehmer in recital on Tuesday, March 18, at 8 p.m. in Caruthers Auditorium.

Miss Andrew, a native of Federalsburg, will peform works by Mozart, Scarlatti, and Debussy. Mrs. Skelton, of Pennsylvania, will perform the suite "In the Bottoms" by the American composer Nathaniel Dett. The vocal portion of the program will include opera arias by Handel and Donizetti, lieder of Schubert and Schumann and an art song by Faure.

The public is cordially invited to attend; admission is free.

# Disabled Student Union

Dr. Joel Rodney, Professor of History, is co-advisor of the Disabled Student Union. If you would like to find out more about this Organization please contact Dr. Rodney, HH 345 (ext. 6443) or John Fields, Assistant Dean of Students, HH 243 (ext. 6080).

# DINING HALL ENTREES

MONDAY, MARCH 10 BREAKFAST: Apple & Prune Juices, Pineapple, Fried Eggs, Bacon, Waffles, Cream of Wheat, Bagels w/Cream Cheese LUNCH: French Onion Soup, Hamburger Pig, Foot Long Hot Dog, Vegetable Platter, Chips, Cut Com, Taco Bar,

DINNER: Soup of the Day, Oven Fried Chicken, Crab Cakes, Whipped Potatoes, Gravy, Vegetable Medley, Stewed Tomatoes, Hot Breads, Coconut Layer Cake
SPECIAL SPRING DINNER (by reservation): Soup, Fresh Garden Salad w/Garlic Bread, Milk Fed Veal w/Sauce Marsala or Boneless Breast of Chicken Sauteed, Rissol Potato, Baby Carrots Lyonnaise, Baked Alaska

TUESDAY, MARCH 11

BREAKFAST: Orange, V-8 and Prune Juices, Hard Boiled Eggs, Soft Boiled Eggs, Scrapple, French Toast, Wheatena, LUNCH: Minestrone Soup, Cheese Strata, French Fries, Chicken Patties, Broccoli Cuts, Fruit Platter, No-Bake Cookies,

DINNER: Soup of the Day, Tuna Roll, Cheese Sauce, Hot Turkey Sandwich, Scalloped Potatoes, Cut Green Beans, Greens, Ice Cream Bar

WEDNESDAY, MARCH 12

BREAKFAST: Grape & Prune Juices, Grapefruit, Apple Nut Muffins, Creamed Chipped Beef, Scrambled Esss. Ham Steak,

LUNCH: Oyster Stew, Reuben Sandwich, Pizzaburger, French Fries, Turkey Salad Platter, Peanut Butter Brownies, Pretzel DINNER: Soup, Meatloaf, Tomato Gravy, Corned Beef Brisket, Parslied Potatoes, Cabbage, Peas & Carrots, Hot Breads.

THURSDAY, MARCH 13

BREAKFAST: Orange, Prune & Cranapple Juices, Grapefruit Sections, Eggs to Order, Sausage Patties, Fried Apples, Pop

Taris, Uatmeat
LUNCH: Cream of Broccoli Soup, BBQ Pork, Fish Nuggets in Dips, Vegetable Platter, Succolash, Ice Box Cookies, Fruit Bar
DINNER: Soup, Braised Steak, Seafood Platter, Whipped Potatoes, Onion & Pepper Gravy, Brussel Sprouts, Mixes
Vegetables, Corn Bread, Spicy Apply Crunch.

FRIDAY, MARCH 14

BREAKFAST: Apple & Blended Juices, Eggs to Order, Bacon, Brown Rice Cereal, Bagels, Asst. Cold Cereal LUNCH: Vegetable Soup, Chicken Ala King, French Fries, Fruit Salad Platter, Peas, Cupcakes DINNER: Spaghetti w/Meatballs, Veal Patties, Wax Beans, Garlic Bread, Com on Cob, Ice Cream, Cookies

SATURDAY, MARCH 15
BRUNCH: Orange, Prune & Cranapple Juices, Orange Wedges, Honeydews, Walfles, Cream of Rice, Scrambled Eggs, Scrapple, Vegetable Beef Soup, Hot Dogs, Coffee Cake
DINNER: Soup, Manicolti, Meatless Sauce, Grilled Steak, Mushroom Gravy, Mashed Potatoes, Cut Broccoli, Squash,

BRUNCH: Grape, V-8 & Prune Juice, Mixed Fruit, Fried Eggs, Bacon, Horniny Grits, Cheddar Vegetable Soup, Chicken Stromboli, Mulfins, Banana Pudding, Vanilla Waffers DINNER: Soup, Meatloaf, Beef Gravy, Fried Chicken, Whipped Potatoes, Mixed Vegetables, Hot Breads, Peach Cobbler,

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner: 5 - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

10 a.m. - 5 p.m.

8 a.m. - 8 p.m.

 $1 - 5 \, \text{p.m.}$ 

- 5 p.m.

2 p.m. 3:30 - 4:30 p.m.

8 a.m. - 8 p.m.

9 a.m. - 3 p.m

8 p.m.

10 a.m. - 5 p.m.

8 a.m. - 8 p.m.

10 a.m. - 5 p.m. &

FRIDAY, MARCH 7

8.30 n m - 12.30 a.m

SATURDAY, MARCH 8

SUNDAY, MARCH 9

MONDAY, MARCH 10

TUESDAY, MARCH 11

WEDNESDAY, MARCH 12

# THIS WEEK

THURSDAY, MARCH 6 Chesapeake Poster Series 350 Years Architecture in Maryland Rosie Andrews Lecture on Rock Climbing SSPB: Conan, The Barbarian

> Chesapeake Poster Series Theatre Performance: Cabaret Friday Night Dance

350 Years of Architecture in Maryland

350 Years of Architecture in Maryland Theatre Performance: Cabaret Newman Club Mass SSPB: St. Elmo's Fire

Howard Wheeler Jewelry Sale 350 Years of Architecture in Maryland

Howard Wheeler Jewelry Sale Sears Credit Applications 350 Years of Architecture in Maryland Peabody Woodwind Concert SSPB: Comedy Connection Pat Hazell

Kappa Pi Student Art Show Steve Crockett Record and Tape Sale 350 Years of Architecture in Maryland

SSPB: Barbara Hutchison

CC Nanticoke Rm. Blackwell Gallery Caruthers Hall Aud.

CC Nanticoke Rm. Pub/Snack Bar

**Blackwell Gallery** 

Blackwell Gallery HH Aud. CC Nanticoke Rm.

CC Chesapeake Rm. Blackwell Gallery

CC Chesapeake Rm. CC Lounge Blackwell Gallery Caruthers Hall Aud. Pub/Snack Bar

CC Nanticoke Rm CC Chesapeake Rm. Blackwell Gallery

Pub/Snack Bar

# Lacrosse Gets New Head Coach

A new look and era will be the focus of the 1986 College lacrosse team. New head coach Joe Rotellini enters his first year at the Sea Gull helm and is excited about this year's team.

"We seem to have a mixture of everything," said Rotellini, who led Alfred University to a school record 9-2 mark including a number 15 ranking in the nation last season. "Salisbury State has an excellent lacrosse tradition and I think this year's team has the potential to build upon that tradition.'

The Sea Gulls finished last season, under former head coach Hank Janczyk, with a 10-5 mark, but became the first SSC lacrosse team to miss the NCAA playoffs since the 1976 season. Salisbury State, in fact, has reached the playoffs 9 of the 12 years in which lacrosse has been as intercollegiate sport, missing only in 1976, 1974 and 1985.

We are relatively young this year," said Rotellini, who has nine seniors on the squad. "But, I'm excited about our players. Most of them stayed over the winter term at SSC in order to work out and prepare themselves for the upcoming season.

Although, the Gulls have a good nucleus returning this season, they will be without first team most valuable player Roger Koch. Koch led the team in 1985 in goals (53), assists (35), points (88) and shots (91). His leadership as a tri-captain at the attack position will be missed.

But, Rotellini shows no signs of distress when talking about the 1986 squad.

"Despite the loss of Koch, we have some excellent attackmen returning," he said.

The second and third leading scorers on last year's team are back in Don Gallager and Jimmy Townsend. Gallaher, six foot one inch. 175 pound senior from Massapequa, NY, scored 39 goals while dishing out 25 assists. Townsend, (6'0, 200) a senior from Corning, NY contributed 33 goals and 24 assists. He was named team most improved player in 1984 and his stick handling and offense will be a big

help during the season. Depth may be a problem at attack. James Sturgell and John Valenti are the only returning players at the position. Sturgell (6'0, 185), a junior from Deale, MD, had seven goals last season while scoring 14 the year before. Valenti, (6'0, 200), a junior from Glen Burnie, MD, added three goals last season. Freshman may counted on for some needed

The 1986 midfield may be the strongest area of the team. Senior Kyle Hannan, (5'11, 165) from Reisterstown, MD, returns as the 1985 Charles B. Clark award winner. Hannan scored nine goals and had nine assists last season. Also, the team's fourth leading scorer last year, Glenn Rutkowski, (5'7, 160), a senior from Baltimore, returns along with junior James Nelson (5'11, 175 from Maplewood, NJ), junior Jeff Cross (5'7, 145 from Corning, NY), sophomore Richard Maranto (5'9, 170 from Crofton, MD), senior Paul Harmon (5'10, 170 from Belair, MD), junior Bill Judge (6'2, 180 from Queenstown, MD), senior Brian Travers (5'11, 160 from Fallston, MD), junior Ronald Sansone (5'10, 170 from Maplewood, NJ), senior Kevin Gates (5'11,

180 from Centerport, NY), sophomore Joe Lynch (5'9, 170 from Londonberry, NH), sophomore Ron McGann (5'9, 170 from Westfield, NJ) and junior Doug Boozer (5'10. 203 from Towson, MD), who will be at

The defense, which allowed just 146 goals last season, will be led by junior Bill Larkin (6'0, 190 from Edgewood, MD), junior Steve Berquist (5'10, 180 from Towson, MD) and sophomore Pete Roskovich (6'0, 195 from Catonsville, MD).

"If there is an area that I'm concerned with, it would be goalie," said Rotellini.

Returning at goalie will be junior Dean Lewis (6'0, 205 from Ellicott City, MD). Lewis allowed 90 goals while saving just over 60 percent of the shots. Behind him are freshmen. I like the fast-break, aggressive type of offense, said Rotellini. "SSC will force and put pressure on the defense in 1986. However, defensively, we will be a little more conservative. We will try not to make overaggressive mistakes and play like a team.

SSC has a tough schedule ahead in 1986. Fifteen matches, including eight home will highlight the slate. Pfeiffer and Guildford, two North Carolina schools, will be the first two opponents at home followed by NY Maritime, St. Lawrence, Mt. St. Mary's, Kutztown, Radford and St. Mary's. The Gulls will travel to Loyola, Denison, Roanoke, Washington, Georgetown and Lynchburg.

A new look, but perhaps some old results (NCAA playoffs) are in store for the 1986 lacrosse season.

# Play Ball!

Head baseball coach Deane Deshon returns to the helm for his 23rd season (362-253-10) with a powerful offense and a bright outlook

The Gulls are coming off a 26-10-2 Penn-Mar Conference championship season last year.

"As a team last season, we were in the top 10 in the nation in hitting (.344) and runs scored (384)," said Deshon. "The area where we need to improve is pitching. We've got to knock down the number of home runs allowed to the opposition (72 last year) and runs scored per game (6.64).

SSC has a number of returnees this season. but will have to replace several outstanding players including All-American Jay Wilson, who hit .451 (23rd in the nation) in 1985.

But, "We do have some excellent players returning this year," Deshon added. Threefourths of the infield has . 300 hitters from last season coming back. Co-caption Rob Lippi (SR, Hunt Valley, MD) returns at third base. Lippi has put together two fine seasons at the hot corner after transferring from Clemson three years ago. Shortstop Mike Imbasciani (JR, E. Northport, NY) hit . 339 as a sophomore and gives the Gulls a solid glove up the middle. Devin Warvick (JR, Salisbury) replaces Wilson

at second base after hitting .374 as a DH last year. Scott Sweitzer (FR, Great Mills, MD) is a talented player who will see a lot of action along with Tim Walsh (SO, Sinclairville, NY).

Bruce Matthews (JR, Salisbury) was injured after just one game last season, but has been impressive at first base in early season workouts.

When looking at the outfield, Deshon feels he has some good players to work with. George Oursler (SR, Uppenco, MD), who did not play much last season, and Brett Bucci (SO, Fort Washignton, MD) and Ricky Collett (SO, Glen Burnie, MD) are the front runners in the early season for the three spots. Bucci hit .323 in 17 games as a freshman while Collett switches to the outfield from pitcher.

Also in the running for playing time in the outfield are Chris McDonald (SO, Lanham, MD), Allen Cook (So, Smyra, DE), Sam Marge (FR, Northeast, MD) and Ryan Owens (FR,

At catcher, co-captain Steve Greenwood returns for his fourth year after hitting . 304 in 21 games last season. Greenwood (SR. isbury) heads a list of catchers which includes Rob Hartwell (SO, Keene, NH) Sean Hull (IR. Upper Marlboro, MD) and Mike Lettieri (FR,

Pitching is the area where Deshon hopes his club will improve from last season. "I hope a year's experience for our pitchers makes a big difference," he said. "If the team is going to be successful in 1986, our pitching staff has got to come through."

Deshon has five returning pitchers from last season including Craig Shreeves (JR, Salisbury) and C.R. Murphy (SR, Cambridge). Shreeves and Murphy tied for second on the team last year with six wins each. Also returning from last season is Eric Hahn (SO, Gaithersburg, MD). Ted Peters (JR, Friendly, MD) played two years ago on the team.

Newcomers to the pitching staff are Francis Hooks (SR, Salisbury), Chris Manouse (FR, Baltimore), Leo Kelm (FR, Pasadena, MD), Kevin Smtih (FR, Kingsville, MD) and Dan Holland (FR, Pocomoke City).

The Gulls will have another difficult schedule with games in the Penn-Mar conference. Also included on the 43-game slate is a spring trip to the Carolinas.

"It's going to be a dog fight in the conference," said Deshon. "Our 16 game conference schedule is against teams that are very good and

# 24 Students Named to Who's Who

Twenty-four students from the College have been cited as outstanding student leaders and named to the 1986 edition of Who's Who Among Students in American Universities and

Students are selected on the basis of academic achievement, service to the community, leadership in extracurricular activities and potential for continued success.

They join an elite group of students chosen from more than 1,400 institutions of higher learning across the country and among several

foreign nations. They are:

Debra L. Bell, a Biology and French major from Milford, DE; Lori A. Beste, an English major from Salisbury; Linda A Brader, an Education major from Salisbury; James C. Cooke, an Art major from Fruitland; Linda H. Czeczulin, a Geography major from Princess Anne; Laura E. Davis, a Social Science major from Princess Anne; Brian D. Eichelberger, a Political Science major from Hagerstown; Lisa A. Hawkins, a Nursing major from Perryville; Rena L. Hayes, an English major from Joppa; Ann M. Herman, a Leisure Studies major from Woodfield; Claudia A. Hession, a Psychology major from Annapolis; Sharon B. Jackson, a History major from Pocomoke City; Gwendolyn . Joshua, a Biology major from St. Michaels; Grace K. Lang, a French major from Reisterstown; Ann G. Meilhammer, a History major from Salisbury; Carol A. Miller, a Mathematics major from Westminster; Wanda G. Pettit, an Accounting major from Silver Spring; Karen J. Slacum, a Spanish major form Millsboro, DE; William N. Stehle Jr., a Biology major from Crofton; Bart R. Talbert, a History and Political Science major from Clinton: Lee J. Watson, a Biology and Geography major from Princess Anne; William R. Watson, a Biology major from Berlin; Walter G. Willey, an Accounting major from Cambridge; Paul N. Zimmerman Jr., a graduate Education major from Pasadena.

# Library Openings

There are two clerical vacancies in Blackwell Library. They are full-time permanent State positions. Classifications of Typist Clerk II and II; Office Clerk I and II; and Library Assistant I, II, III and IV will be considered. Typing is required for one position and desirable for the

Current State employees who are interested should contact the Personnel Office, HH 205. 6035 before March 14.

# Ocean Pines Players

The Ocean Pines Players announce a Wine and Cheese Gala for Sponsors at the Yacht Club on Sunday, March 9, from 4-7 p.m.

The cost is \$35 a couple and live entertainment by the PROformers will be provided.

Sponsorship to the Ocean Pines Players includes the Wine and Cheese Gala, your name printed in the Playbill of the '86 program and season tickets to all four plays.

Reservations are required by Thursday, March 6. Call Molly Starr at 641-7528 or Fran Murray at 641-6934. Please plan to make your payment at the door.

### CURRENT ON-CAMPUS RECRUITING **EMPLOYER**

Frederick Co. Bd. of Ed. Indian River School Dist.

Fairfax Co. Public Schools Prince Georges Co. Bd. of Ed.

DATE

March 12

Southern States Cooperative Queen Anne Co. Bd. of Ed. Anne Arundel Co. Bd. of Ed.

March 17 Caesar Rodney School District POSITION(S)/MAJORS Teaching/All majors except Physical Ed Teaching positions/ All Ed. majors Teaching/All Ed. majors Teaching/All Ed. majors Spelling, Grammar, & Math Proficiency Test will be given from 3-4 p.m. Mgmt. Trainee/Business, Ag. majors Teaching/All Ed. majors Teaching/All Ed. majors. There will be a writing assignment after the interview Teaching/Elementary Ed., Special Ed.,

English Ed., Science Ed., Math Ed., and

Social Studies Ed. ALL RECRUITING REQUIRES SIGN-UPS. CONTACT THE CAREER PLANNING AND PLACE-MENT OFFICE, HH 273, OR CALL EXT. 6075.

# Career Planning And Placement Workshops

RESUME WRITING - One session workshop designed to help you develop one of the job campaign's basic tools. Discussion of such topics as: various formats, uses of resume, printing, cover letters and sections of the resume. Handouts provided. Bring your draft resume if you

Tuesday, March 11 from 6:30 - 8:00 p.m.

GRADUATE SCHOOLS - This workshop is designed to help you learn the ins-n-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information. Thursday, March 13, from 3:30 - 5:00 p.m.

THE JOB CAMPAIGN - This one session workshop provides skills in identifying potential employers, and learning techniques designed to increase your probability of employment. Tuesday, March 11, from 6:30-8 p.m.

All Workshops require sign-ups. Contact Career Planning and Placement Office, HH 270 or call ext. 6075.

# Cycling Club

The SSC Cycling Club will meet in Maggs 220 on Thursday, March 6, at 11 a.m. The main purpose of this meeting is to elect officers for the spring semester.

Daily rides on Saturday mornings at 10 a.m. will resume as soon as weather permits. Rides ranging from 10 to 35 miles are grouped and arranged according to interest and individual

All interested cyclists are welcome!

# Fall Student Teaching **Applications**

Students planning to register for student teaching in the fall semester should attend one of the application meetings scheduled by the Education Department.

Application forms will be distributed and responsibilities and procedures discussed. Prior to attending one of the meetings students should make sure to check their eligibility for student teaching with their advisor.

Meeting dates are Tuesday, April 1, and Wednesday, April 2, at 3:30 p.m. in Caruthers 162. Elementary Methods class dates are to be arranged.

Applications will not be accepted at any other time, so students should make sure to attend. Questions about the application process should be directed to Al Constantine, director of Field Experiences. CH-150.

# Lower Shore Prevention Resource Center

The spring issue of the Lower Shore Prevention Resource Center's newsletter, Newsline, is now available at the Resource Center. Please feel free to stop by the office, HH336, for a copy or call ext. 6309 if you would like to be put on the mailing list.

The new issue features a story on the Institute of Alcoholism and Drug Abuse Studies coming to the College in June. College credit for students participating in the Institute is being explored. This is a rare opportunity for anyone who is interested in gaining state-of-the-art training in substance abuse

"High Powder," a new videotape on cocaine is now available at the Center. The video stars Dick Van Patten as a father who, despite financial and social pressures, stands behind the convictions of his 17 year old son to thwart a drug pusher on their ski team. The 29-minute film dramatizes the dilemma and difficult choices teenagers have to make about the rampant use

The Center is open Monday through Friday from 8:30 a.m. - 4:30 p.m. Films and video tapes are available for loan to any campus class or group, as well as pamphlets and other literature at no charge.

> "Save a Life-Your Own. Wear a Seat Belt."

# Delmarva Press Club Forum

The College and the Delmarva Press Club present a "Forum on Ethics in Journalism," on Saturday, March 15, from 1 to 4 p.m. in the College Center's Nanticoke Room. Admission is free and the campus community is invited. Ken Stone, of WBOC-TV and Press Club

Ken Stone, of WBOC-TV and Press Club President, moderates a panel discussion on journalism decision making. Panelists will discuss/debate with Ken, the audience and each other, "best choice" decisions the journalist must make and the ethics involved in actual cases drawn from local and national news stories. Audience participation will be encouraged.

The Delmarva Press Club was established to improve the level of professionalism of editors, reporters, photographers and all journalists on the Peninsula. The "Forum on Ethics in Journalism" is its premiere project.

Panelists for the Forum include:

Harry F. Themal, associate editor of the Wilmington News-Journal and the public editor since June 1981. He also is the national president of the Organization of News Ombudsmen, with members in the U.S., Canada and Israel.

Dr. Maureen Beasley, associate professor of Journalism at the University of Maryland, College Park. She previously was a reporter for *The Washington Post* for 10 years.

Bill Robin Mauk, broadcast editor for the Associated Press in Baltimore since 1970. Paul Reece, with Channel 9, WDVM, in Washington, D.C., for the past 3½ years. Before that he spent 10 years at Boston's CBS affiliate, winning 2 regional Emmys for local

Dr. Francis Kane, chairman of the Philosophy Department at Salisbury State. He earned his doctorate from Georgetown in 1975 and taught for several years at St. Mary's College in Baltimore

# Wesley to Speak in Dover

"Everyone's Talking, Is Anyone Listening?" is the subject of a presentation by Dr. Robert Wesley, professor of Communciation Arts at the Wednesday, March 12, meeting of the Professional Business Women's Club.

The meeting begins at 6 p.m. with dinner at the Blue Coat Inn, 800 No. State Street, Dover, DE. The event is open to the public. For reservations, call Essie Seeger at (302) 653-9213 between 9 a.m. and 5 p.m.

Dr. Wesley is part of the College Speaker's Bureau. The Speaker's Bureau offers area civic, service and educational organizations a variety of speakers discussing a diversity of topics. There is no charge for the service.

For more information contact the SSC Public Relations Office at ext. 6030.

# Bus Trip to Ballet

A bus trip to the American Ballet Theatre's production of "Giselle" at the Kennedy Center in Washington, D.C., is scheduled for Thursday, April 3. The trip is \$8 for Dance Company members, \$10 for full-time students and \$14 for part-time students, faculty, staff, alumni and guests.

Sign-up is Monday, March 10, for full-time students including Dance Co. members, and Wednesday, March 12, for all others.

The bus departs Maggs Gym at 2:30 p.m. and returns at approximately 12:30 a.m. The trip is sponsored by the Faculty Cultural

The trip is sponsored by the Faculty Cultural Arts Committee, the Dance Co., the Honors Program and the Departments of Music and Physical Education, Recreation and Athletics.

# INTRAMURAL CALENDAR

Thursday, March 6		
6-11 p.m. Saturday, March 8	Volleyball .	Tawes/Maggs
10 a.m. Sunday, March 9	Cycling Club	Maggs
6-11 p.m. Monday, March 10	Five on Five (playoffs start)	Tawes/Maggs
6-11 p.m. Tuesday, March 11	Five On Five	Tawes/Maggs
6-11 p.m. Wednesday, March 12	Five On Five (playoffs)	Tawes/ Maggs
6 p.m.	Outdoor Club Meeting	Tawes

The Intramural Fields are located across Rt. 13 next to the baseball field.

# Symposium Set For Saturday, March 15

A symposium in conjunction with the College Gallery's current exhibition, 350 Years of Architecture in Maryland, takes place on Saturday, March 15, from 1 to 5 p.m. in Devilbiss Hall Auditorium (Room 149). Organized by Ursula Ehrhardt, Gallery Director, and Jim McDonald, an architect with the Salisbury firm of Somers and Van Fossen, the symposium is free and the public is invited.

Two of the exhibition's three curators, Mary A. Dean of Catholic University in Washington, D.C., and David P. Fogle of the School of Architecture of the University of Maryland, will present slide-lectures on, respectively, 18th and 19th century architecture in Maryland. McDonald's presentation is on the 20th century section of the exhibition.

Complementing these presentations are slide-lectures on historically important local architecture by Dr. Robert L. McFarlin, president of the Pemberton Hall Foundation and a founder and past president of the Wicomico County Committee of the Maryland Historical Trust, and Paul Touart, Somerset County Historical Sites surveyor for the Maryland Historical Trust.

The symposium will conclude with an architects' panel comprised of representatives from several Salisbury architectural firms, who will discuss examples of their firms' recent work.

At the end of the symposium, about 5 p.m., there will be a special viewing and reception in the College Gallery, open to all, whether or not they have attended the symposium.

The exhibition is on display through March 20. The Gallery, located on the second floor of Blackwell Library, is open Monday through Thursday from 10 a.m. to 5 p.m., Saturday and Sunday from 1 to 5 p.m. and Wednesday evening from 7 to 10 p.m. Regularly scheduled Gallery talks on the exhibition, given by Nancy Turner, the Gallery's education coordinator, take place each Wednesday at 11 a.m. and 2 p.m. Arrangements for group tours may be made by calling the Gallery at ext. 6271.

# **Faculty Position**

The Department of Social Work has an anticipated faculty position in a C.S.W.E. accredited undergradaute Social Work program. Teaching areas include: practice methods, H.B.S.E., substance abuse and field work supervision. This is a tenure track position beginning in August; rank is commensurate with experience and qualifications. Two or more years of post-M.S.W. direct practice, some teaching and completed doctorate are preferred; the A.B.D. and M.S.W. are required; salary is negotiable. Minority and women applicants are encouraged to apply.

Send a letter of application, vitae and three references to Dr. Marvin Tossey, Chair, Social Work Department, Salisbury State College, Salisbury, MD 21'801. The application deadline is May 1, or until the position is filled. The College is an equal opportunity, affirmative action employer.

# Good Music Good Fun

The New Rhythm and Blues Quartet (NRBQ) will play in Holloway Hall Auditorium on Thursday, March 20, at 8:30 p.m. with Great Train Robbery opening.

NRBQ has been around about 12 years and recorded nine albums on the Warner label and NRBQ's Red Rooster label. They're hard to categorize since they play a variety of styles equally well, from straight out rock to jazz and pop, then back through rockabilly, swing and bop.

Tom Ardolino is drummer, Joey Spampinato plays bass, Al Anderson guitar, and Terry Adams is keyboardist/bandleader. NRBQ has been described as funny, tight but not slick, loose but rarely sloppy, ridiculous and sublime. They have an intensely loyal following across the U.S. Many of their songs have been covered by other artists such as: "Me and the Boys" and "This Ole House."

Tickets are \$3 for SSC students, faculty and staff and \$5 for the general public. Tickets are on sale at the College Center information desk and at the door. Call ext. 6397 for further information.

# SALISBURYSTATECOLLEGE

# news

MARCH 13, 1986

VOL. XII NO. 18

# New College Center Approved

Construction begins this month on a long anticipated permanent College Center following approval March 5 by the Maryland Board of Public Works.

The new center replaces a one-story metal building near the Ruth Powell Dining Hall which has served as a temporary College Center since the 1970s.

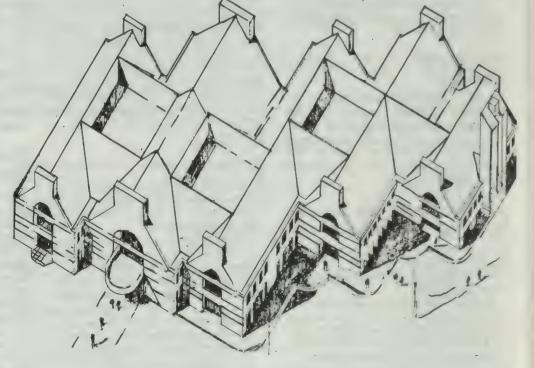
"Tam pleased that the Board of Public Works has supported our request for the addition of a permanent College Center for our campus," President Thomas E. Bellavance said. "The new facility will add to the quality of life here at Salisbury State College by enhancing the social, cultural and academic opportunities."

Costing some \$9 million, the center will be paid for by fees collected from students attending the College. State funds are not involved.

Four years in planning, the new building is expected to open in the fall, 1987. It will contain commuter and conversation lounges, a snack bar, bookstore, campus post office, counseling and placement center, offices for the center director and dean of students, game room and exhibition space, multipurpose, meeting and board rooms, student government offices, a student radio station and student newspaper offices.

Located in a wooded area behind Devilbiss Science Hall, the new structure is a two-story multileveled brick building with high windows and some architectural features reminiscent of Holloway Hall (the College's original and most beautiful building). The new center will anchor the southern end of the campus, as Holloway Hall does the north, Joseph Gilbert, vice president of Administration, said.

Developer for the project is Eastern Shore Associates of Baltimore and the contractor is



An isometric view of the new College Center.

J. Roland Dashiell and Sons of Salisbury.

The current College Center, initially built as a temporary structure, will either be relocated for another purpose or used only temporarily in its current location, Gilbert added.

Also in planning stages is a state-funded renovation of Tawes Hall as an academic center,

with space for Art, Music, Theatre, ROTC and Computer Science.

Currently, construction is proceeding on a new \$3.95 million dormitory which will house 300 students when completed in August. Like the College Center, it is a self-supporting project paid by user fees.

# National Indoor Hockey Tournament At SSC

The College hosts the National Indoor Hockey Tournament this weekend, March 14-16, in the Magos Activity Center.

Indoor hockey is a faster version of its parent game, field hockey. It is contested on a gymnasium floor rather than a grass field. The teams are limited to six players (five field players and a goalkeeper) instead of the usual 11. This allows players to refine passing and ball control skills, making indoor hockey ideal for off season training.

The field of teams for the tournament consists of numerous past National Indoor Tournament competitors, a team from Canada and a couple of teams comprised of past Olympic Team members and current U.S. National Team nembers. To qualify for the National Indoor

Championships, a team must finish in the top two in one of 10 regional qualifying tournaments which are held in the weeks preceding the Nationals, or apply for an open slot into the tournament.

The national champions will be determined as a result of round robin competition within pools. Play will begin Friday, March 14, at 7:30 p.m. and continue all day on Saturday. The championship round is Sunday morning. A men's mini-tournament is a new addition

this year. Men's teams from surrounding areas compete on Saturday afternoon and Sunday morning in their own tournament.

The National Indoor Tournament is open to spectators. There are two different admission categories: USFH'A members admission fees are

\$3.00 for a weekend pass, \$2.00 for an adult pass, and \$1.50 for a student day pass. You must show your USFHA membership card at the door. Other spectators (non-Members) are admitted to \$4.00 for a weekend pass, \$3.00 for an adult day pass and \$2.00 for a student day pass.

day pass.'
"This tournament should really be great this year," SSC head field hockey coach and tournament director Karen Weaver said. "With several Division I teams participating and with the addition of the men's tournament, the weekend should be very exciting."

If there are any questions about the tournament, please contact the USFH National Office at 303-578-4567 or the College at ext. 6340.

# 1986 Honors Convocation Deadlines

The 1986 Honors Convocation is scheduled for Friday, May 2, at 3 p.m. (coinciding with Student Recognition Day and the annual Salisbury Festival.)

To make the Convocation run smoothly, the Honors Convocation Committee notes several important procedures/deadlines:

Awards given by departments and organizations last year will be included in the 1986 program upon request. Forms and instructions have been mailed to these departments/organizations. Deadline for submission of information (type of award, recipient etc.) is due not later than March 21.

Actual awards are to be hand delivered to Dean of Students Office not later than April 11.

The Honors Convocation Committee sincerely appreciates everyone's cooperation in meeting these deadlines.

# Secretarial Opening

Full-time Contractual Secretarial Position in the Department of Physical Education, Recreation and Athletics. Please send resume to Dr. Louis Marciani, chairman, Physical Education Department, Salisbury State College, Salisbury, MD 21801. SSC is an equal opportunity, affirmative action employer.

# Job Opening: Area Director in Residential Housing

A job opening as area director in residence housing is anticipated for August. The position involves responsibilities for the total operation of two residence halls.

Duties include staff supervision, delivery of education programs and services, and coordination of housekeeping and maintenance services. It is a ten-month, live-in position with summer employment possible. The salary range is \$11,500-12,350 plus furnished apartment, utilities, meal plan, health insurance allowance and tuition waiver. The starting date is August 4. College housing experience is required; a master's degree in college student personnel or related fields is preferred. Send a letter of application, résumé and names of three references to the Director of Residence Life, Salisbury State College, Salisbury, MD 21801. Applications received before March 6 will be given first consideration. Minority candidates are encouraged to apply. The College is an affirmative action, equal opportunity employer.

# Pool Schedule

Lap Swim — M - F - 6:15 - 7:50 a.m. M - W - F — Noon - 1 p.m. T-TH-SAT — 12:30 - 1:30 p.m. Rec Swim — M - T - W - SUN - 7 - 9 p.m. SAT - 1:30 - 3:30 p.m. Lap Lane Available for Rec Swim

# Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 8 p.m.

# Phi Alpha Theta

Phi Alpha Theta, the international honor society in History, holds its spring initiation on Sunday, April 13, at 6 p.m. in the Social Room of Holloway Hall.

Phi Alpha Theta requires the junior, senior or graduate student to have at least 12 semester hours in History courses and to have an overall average of B in at least two-thirds of the remainder of his work. In addition, he must rank in the top 35 percent of his classes.

For information about Phi Alpha Theta. contact the advisor, Dr. G. Ray Thompson, or the History Department office, ext. 6245.

# Doris Gay Calcott Memorial Scholarship

The Salisbury Branch of the American Association of University Women offers a scholarship of up to \$1,000 annually to a junior or senior woman attending SSC. The student must reside on the Eastern Shore of Maryland and should evidence financial need. Applications may be obtained from the Dean of Students Office, Holloway Hall room 243, and the Financial Aid Office, Holloway Hall room 151. The deadline for submission of the completed application is April 4.

# Pi Gamma Mu

Pi Gamma Mu, the international honor society n Social Science, holds its spring initiation on Sunday, March 16, at 6 p.m. in the Social Room of Holloway Hall.

Pi Gamma Mu requires the completion of at least 20 hours in five Social Science areas (History, Political Science, Economics, Sociology/Anthropology, International Relations) and in some other Social Science courses such as social psychology, criminal justice and geography, with an average of B (85 percent). In addition, an eligible student should be in the top 35 percent of his class (senior, junior, etc.)

For information regarding Pi Gamma Mu, contact the advisor, Dr. G. Ray Thompson, or the History Department office, ext 6245.

# Business Professor Gives Seminar

Dr. John E. Lewis, professor of Finance in the School of Business, gave a seminar on "Analysis of Financial Statements for the Staff of the Division of Independent Postsecondary Schools of the State Board for Higher Education" in Annapolis on Friday, March 7th.

# 'Cabaret' Final Performances

"Cabaret" plays Thursday through Saturday, March 13, 14 and 15, at 8 p.m. in Holloway Hall Auditorium

Tickets are \$4; for students and senior citizens, \$2. Group rates are available for parties of 10 or more. Complimentary tickets are available for students, faculty and staff. For reservations and information, contact the Theatre Box Office in Caruthers Hall at ext. 6228. Tickets also are available through the College Center information desk.

# No Newsletter March 20

There will be no Newsletter on Thursday, March 20, prior to Spring Vacation. The Newsletter will resume the following Thursday, March 27

# Novelist Gives Reading March 17

Novelist Hilary Masters reads from his work on Monday, March 17, at 8:30 p.m. in room 118 of Caruthers Hall.

The son of American poet, Edgar Lee Masters, his biography of his father and grandfather, Last Stands: Notes from Memory, was named Editors' Choice by Time Magazine in 1982. His novel, An American Marriage, was a Book of the Month Club alternate and his short stories, "The Moving Finger" and "Buster's Hand," were cited in The Best Short Stories of 1975. Hammertown Tales, a collection of short stories, will be published this year by Palomen Press.

A Fulbright Lecturer in American Literature in Finland in 1983, he has an extensive background in teaching, lecturing and reading, appearing on such programs as "All Things Considered" on public radio. He currently is teaching at Carnegie-Mellon University.

The reading is sponsored by the English Department & Poets & Writers Inc., through funds it has received from CBS Inc.

Admission is free and the public is invited. For additional information, contact Dr. Michael Waters, on the English faculty, at ext. 6440.

# Recital Presented March 18

The Music Department presents pianists Kari Andrew and Judith Skelton and tenor Robert Drehmer in recital on Tuesday, March 18, at 8 p.m. in Caruthers Auditorium

Miss Andrew, a native of Federalsburg, will peform works by Mozart, Scarlatti, and Debussy. Mrs. Skelton, of Pennsylvania, will perform the suite "In the Bottoms" by the American composer Nathaniel Dett. The vocal portion of the program will include opera arias by Handel and Donizetti, lieder of Schubert and Schumann and an art song by Faure.

The public is cordially invited to attend; admission is free.

# Disabled Student Union

Dr. Joel Rodney, Professor of History, is co-advisor of the Disabled Student Union. If you would like to find out more about this ganization please contact Dr. Rodney, HH 345 (ext. 6443) or John Fields, Assistant Dean of Students, HH 243 (ext. 6080).

# Assistantships

The English Department at the College has available four assistantships (covering tuition plus approximately \$4,000) for graduate students pursuing the M.A. in Writing. This two-year program of study (33 credit hours) involves courses in language and rhetoric, as well as other related areas. In addition to taking courses, each graduate assistant will work in the Writing Center and in the College's freshman English program. For further information call the Department of English at ext. 6445, or contact Dr. Connie White, Program Director, Department of English (ext. 6441). Deadline for applications is March 21. E.O.E.

# Counseling Services

The Counseling Center will conduct walk-in hours on Monday through Thursday from 1 to 3 p.m. The Center is located in room HH 270 (right above the Health Center).

# Halley's 'Comet Watch'

Halley's Comet is entering its prime period for viewing from the Delmarva Peninsula during March of this year. For those wishing to witness this vist of the Comet, a special program, "Comet Walch," will be held from 4 to 6 a.m. Saturday and Sunday, March 15 and 16, at the Chincoleague Wildlife Refuge on Assateague Island.

Professional and amateur astronomers will be on the beach adjacent to parking lot three and the amphitheater to aid the public in viewing the historic comet.

If viewing is obstructed by cloud cover on March 15-16, the program will be held from 4 to 6 a.m., March 22 and 23. The latter program will be held only if both of the original dates are unsuitable for viewing

The prime viewing period for Halley's Comet from Delmarva is about March 14 through 25. During this period the comet can be seen in the southeast sky about 10 degrees above the horizon one to three hours before sunrise. After March 26 the moon interferes with viewing and the comet begins to dip below the horizon.

When viewing the comet, it is important to allow the eyes at least 10 minutes to adapt to darkness. The comet is expected to be visible to the naked eye. However, 7x35 or 7x50 binoculars will offer the best view.

"Comet Watch" is sponsored by the NASA Visitor Center at the Wallops Island Flight Facility of the Goddard Space Flight Center, the National Park Service, the U.S. Fish and Wildlife Service and the Department of Physical Sciences at the College.

A pre-recorded phone message verifying the status of "Cornet Watch" will be available AFTER 5 p.m. on March 14. The phone number is ext. 6480. Updated information on the program will be available at the above number on March 15, 16, 21 (after 5 p.m.),

For further information or clarification, please call the NASA Visitor Center at (804) 824-5833 from 10 a.m. to 4 p.m. Thursday through Monday, or Dr. Andrew Pica at the College at ext. 6485.

# New Admission Requirements For **Education Department**

The Board of Trustees of Maryland State Colleges and Universities recently issued a mandate for state colleges to upgrade standards for admission to teacher education programs. In response to this mandate and as part of a continuing effort of program improvement, the Education Department has adopted new guidelines for admission to the professional leacher education program and to student leaching

All students who entered Salisbury State College under the 1985-86 catalogue or subsequent catalogues are required to meet the new standards. The new requirements include a written application, a "C" or better in specific courses, satisfactory completion of all competency tests and an overall grade point average

Students following a catalogue prior to 1985-86 may continue to follow the criteria defined in the catalogue under which they entered the college.

All students are urged to meet with Education Department advisors to go over admission requirements and to complete necessary application material. The requirements for students under new and old guidelines will be strictly adhered to, so advisement is necessary to prevent problems.

## **DINING HALL ENTREES**

MONDAY, MARCH 17

BREAKFAST: Apple, Orange & Grape Juices, Assorted Fruit, Egg Omelet Bar, Link Sausage, Hash Browns, Cream of Wheat, Bagels w/Cream Cheese, Coffee Cake w/Crumb Topping
LUNCH: Tomato Rice Soup, Grilled Harn & Cheese, Crab Casserole, Steak Fries, Broccoli, Gull Busters, Rocky Road

DINNER: Soup of the Day, Spaghetti w/Meatsauce, Veal Parmesan, Cut Green Beans, Garlic Bread, Lemon Pudding Cake TUESDAY, MARCH 18

BREAKFAST: Pineapple Juice, Applesauce, Muffins, Eggs to Order, Ham Steak, Cinnamon Toast, Oatmeal LUNCH: Chicken Vegetable Soup, Wingettes, Beel-A-Roni, Vegetable Platter, Potato Chips, Cut Corn, Sticky Burs

EASTER DINNER: Soup of the Day, One-half Cornish Hen, Lamb, Wild Rice Blend, Asparagus Cuts & Tips, Corn w/Pimentos, Asst. Dessert. Hot Breads

WEDNESDAY, MARCH 19

BREAKFAST: Orange, Tomato or Prune Juice, Bagels w/Cream Cheese, Eggs to Order, Bacon, French Toast, Grits LUNCH: Cream of Broccoli Soup, Fish on a Bun, Meatball Sub, Taco Chips, Vegetable Platter, Fruit Bar, Peach Cobbler. Baked Potato Bar DINNER: Soup of the Day, Baked Fish, Pegirante Sauce, Stuffed Shells, Meatless Sauce, Lyonaise, Greens

THURSDAY, MARCH 20

BREAKFAST: Apple, Cranberry & Prune Juices, Pancakes, Eggs to Order, Home Fries, Wheatena. Scrapple LUNCH: Soup, Cheesesteak Sub, Chips, Chocolate Chip Cookies, Fruit Bar DINNER: Soup of the Day, Pizza, Country Fried Steak, Whipped Potatoes, Lima Beans, Smorgasbord, Cupcakes

FRIDAY, MARCH 21 BREAKFAST: Orange & Prune Juices, Grapefruit Sections, Hash Browns, Sausage Links, Oatmeal LUNCH: Soup of the Day, Quiche Lorraine, Hamburger on Bun, Yam Nut Muffins Bar DINNER: Bag Lunch pick up between 4 and 5 p.m.

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner: 5 - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

THURSDAY, MARCH 13

8 p.m. FRIDAY, MARCH 14

8:30 p.m. - 12:30 a.m. SATURDAY, MARCH 15

SUNDAY, MARCH 16

6-10 p.m. MONDAY, MARCH 17

10 a.m. - 5 p.m. TUESDAY, MARCH 18

10 a.m. - 1 p.m. 10 a.m. - 5 p.m.

8 a.m. - 8 p.m.

6 - 10 p.m.

3:30 - 4:30 p.m.

8 a.m. - 8 p.m.

10 a.m. - 5 p.m. Noon - 4:30 p.m.

8 a.m. - 8 p.m. 10 a.m. - 5 p.m. &

THURSDAY, MARCH 20

- 10 p.m.

8 a.m. - 8 p.m.

8 a.m. - 8 p.m.

8 - II p.m. 8:30 p.m.

10 a.m. - 5 p.m.

7:30 p.m.

8 p.m.

THIS WEEK CC Lounge Daffodil Sale 350 Years of Architecture in Maryland Blackwell Gallery Theatre Performance: Cabaret CC Nanticoke Rm. Kappa Pi Student Art Show Theatre Performance: Cabaret Friday Night Dance Pub/Snack Bar Blackwell Gallery 350 Years of Architecture in Maryland Kappa Pi Student Art Show CC Nanticoke Rm. HH Aud Theatre Performance: Cabarel 350 Years of Architecture in Maryland Blackwell Gallery CC Nanticoke Rm. Newman Club Mass Kappa Pi Student Art Show CC Nanticoke Rm. CC Nanticoke Rm. Kanna Pi Student Art Show 350 Years of Architecture in Maryland Blackwell Gallery Blackwell Gallery 350 Years of Architecture in Marvland CC Nanticoke Rm. Kappa Pi Student Art Show Maryland Dance Theatre Performance HH Aud. Canubers Hall Aud. Kari Andrew and Robert Drehmer Recital WEDNESDAY, MARCH 19 CC Nanticoke Rm. Kappa Pi Student Art Show Blackwell Gailery 350 Years of Architecture in Maryland Delta Sigma Theta Lip Synch Contest Caruthers Hail Aud.

C Chesapeake Rm.

CC Nanticoke Rm.

Blackwell Gallery

CC Nanticoke Rm.

CC Nanticoke Rm.

CC Nanticoke Rm.

HH Aud

Ross Robinson Prints Sale Kappa Pi Student Art Show

350 Years of Architecture in Maryland SSPB: Concert SSPB: Alison's Birthday (movie)

Kappa Pi Student Art Show

Kappa Pi Student Art Show Spring Break SATURDAY, MARCH 22 Kappa Pi Student Art Show

SUNDAY, MARCH 23

FRIDAY, MARCH 21

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# Editor Needed: Intramural Notebook

A new editor for the *Intramural Notebook* is needed in September. The position pays \$400 per semester. If interested, please contact Annette Marsden at ext. 6350.

# Wiberg Lecture

The public is invited to a respiratory lecture by Theodore Wiberg, chairman of the Department of Health Sciences, on Thursday, March 20, at 5 p.m. in the Conference Room of the Education Center, on the comer of West Locust Street and Waverly Drive, near Peninsula General Hospital Medical Center.

The lecture is titled "High Frequency Jet Ventilation." Sponsors of the lecture are Upjohn Pharmaceuticals, the American Lung Association and the College Respiratory Association.

For more information contact Xavier Stewart at ext. 6418.

# Attention Sophomore Med Tech Majors

Application forms for the Medical Technology Program are now available! They may be picked up at the Hall Education Center (next to Peninsula General Hospital M.C.) - office 103, Tuesday or Thursday, 9 a.m. - 3 p.m., and Monday, Wednesday or Friday, 9 a.m. - 2 p.m. These applications for spring '87 acceptance, must be received no later than May 1, 1986:

# Satellite Dish Needed

The Department of Modern Languages is looking for an individual with a satellite dish and VCR equipment who would be willing to record educational programs from France. Please call Dr. St. Martin at ext. 6253.

# Softball Officials Needed

There will be a meeting for anyone interested in being a softball official on Wednesday, March 19, in Maggs. The hourly rate is \$4.

### Al-Anon

Effective March 19, the Al-Anon meeting with Adult Children of Alcoholics will be on **Wednesdays** instead of Monday at 8 p.m. (till 9 p.m) in Room 101 of the College Center.

# Bahamas Sailing Expedition

A trip is being planned for sailors, snorklers and SCUBA divers to the Bahamas for the week of May 24-31 (right after final exams). Cost will be \$395, which includes all food, entry fees, etc. If interested, contact Chris Westgate at 548-2561 or Dr. Dan Gallagher at ext. 6373 for details. Decisions (and deposits) are due by March 20.

# Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer Services for the spring semester.
REGULARLY SCHEDULED LAB HOURS:
Main Center (Caruthers Hall)
Sunday
Noon-Midnight
Monday-Saturday
8 a.m.-Midnight

Apple Lab (Caruthers Hall A-131)
Tuesday 9:30 a.m. - Noon
2 p.m. - 5 pm.

Monday, Wednesday,
Thursday, Friday 9 a.m.-Noon
2 p.m.-5 p.m.

IBM Lab (Caruthers Hall A-128)
Monday-Friday
9a.m.-Noon
Monday-Thursday
4 p.m.-10 p.m.
Friday
4 p.m.-6 p.m.

Devilbiss Hall (Room 242)
Monday-Thursday
Friday

9 a.m.-10 p.m.
9 a.m.-4 p.m.

Academic Word Processing Lab
(Blackwell Library Room 127)
Sunday-Thursday
Noon-10 p.m.
Friday
Closed
Saturday
Noon-5 p.m.

IBM Lab Closes each night at 9 p.m. except Wednesdays from February 19 through April 23 when it closes at 7 p.m.

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing of the lab

# Nursing Scholarships

Applications for the Bull, Seidel and Junior Board Scholarships are due to Susan Batistoni on Monday, March 31. Applications may be picked up at the Hall Education Center (near Peninsula General Hospital MC), Office No. 5.

# Seat Belt Survey

As a part of the semester long "Seat Belt Awareness" program, sponsored jointly by the Department of Public Safety and the Health Education Office, a seat belt survey was conducted during February. The student parking lot attendants counted the number of drivers wearing or not wearing their seat belts. Six hundred sixty-two (662) cars were counted. Of this number, 26 percent of the drivers were wearing their seat belts. The drivers were categorized by faculty/staff, students and visitors. Thirty-one percent (31%) of the faculty/staff and 31 percent of the visitors were wearing their seat belts while only 21.5 percent of the students had their belts in use.

These percentages are better than the national average of 13 percent but there is still plenty of room for improvement.

"If you are not wearing a seat belt, what is holding you back?"

# Mayor's Breakfast Scheduled

Salisbury Mayor W. Paul Martin announced that Wednesday, April 2, is the date of the 11th Annual Salisbury Mayor's Prayer Breakfast at the Wicomico Youth & Civic Center beginning at 7:30 a.m. The ecumenical prayer breakfast is open to the public and \$7 tickets, which must be obtained in advance, are available at The Gospel Shop in Court Plaza and at the Snow Hill Road and Salisbury Mall locations of Jack's Religious Gift Shops. Tickets also may be obtained by writing to the Salisbury Mayor's Prayer Breakfast Committee in care of Mrs. William B. Rictor, 1 Alderney Mews, Salisbury, MD 21801.

The guest speaker for this year's breakfast will be Crawford W. Loritts, Jr., the National Director of Here's Life Black America, a ministry division of Campus Crusade for Christ. For more information, call Robin H. Holloway at 546-6413.

# Contractual Position Dept. of Physical Plant

A part-time (25 hours per week) typist-clerk position is available in the Department of Physical Plant. The job involves general office work with emphasis on good typing and accuracy with figures. It includes responsibility for payroll as well as other office work. The hours are to be 9 a.m. - 2 p.m. with some flexibility during the summer months. There are no state benefits. Send résumé and letter of application by Tuesday, March 18, to the Department of Physical Plant.

# **U-M Tour**

The Medical Careers Club recently toured the University of Maryland, Baltimore campus, where it visited the Schools of Dentistry and Medicine, as well as the Physical Therapy and Hospital Autopsy and Pathology Departments.

The students were greeted by Dean Errol Reese of the Dental School, and the SSC tour was conducted by both faculty and students from U-M

Participants from SSC were Ray Holloway, Ty Hussain, Keith Tolan, Todd Winebrenner, Celeste Ziara and Medical Careers Club and Health Careers faculty advisor, Dr. Augustine DiGovanna

## National French Contest

On Saturday, March 1, the College again served as a regional testing site for the National French Contest. Approximately 100 area high school French students signed up to participate.

The National French Contest is sponsored by the American Association of Teachers of French. Only teachers who are members may send their students to the contest. Students are eligible for awards on the state, regional and national level. Prizes will be awarded at the annual luncheon in May in Baltimore.

Mrs. Arlene White, of the Department of Modern Languages and member of the executive committee of the Maryland AATF, coordinated the event for the second time.

# Clinic For Young String Players

Internationally known composer/conductor, Vaclav Nelhybel, will be the guest conductor for a Sunday afternoon clinic for young string players from throughout the county on Sunday, April 6, at 1 p.m. in Holloway Hall Auditorium.

Through the combined efforts of Thomas G. Elliot, chairman of Music at Salisbury State College and conductor of the newly formed Salisbury Symphony orchestra, and Thomas Zimmerman, supervisor of music and Mrs. Bobbie Thamert, teacher of strings, both with the Wicomico County schools system, students from grade four through high school will be invited to join the orchestra to play special music composed just for them by M. Nelhybel.

Parents and friends are invited to attend this open clinic. Nelhybel will discuss his music for developing strings and the importance of the symphonic experience.

The clinic will begin at 1 p.m. on Sunday, April 6th in Holloway Hall on the campus of Salisbury State College.

# Delpaz Guest Conductor

Dr. Arthur L. Delpaz, associate professor of Music, has been invited by the Sussex County Music Educators Association to serve as guest conductor by the 1986 Senior High School County Band Festival.

The membership of the band is composed of 70 students representing all of the high schools in Sussex County and selected by audition.

The festival is at Cape Henlopen High School, Lewes, DE, on Wednesday and Thursday, March 12 and 13. The public concert is the evening of March 13 at 8 p.m. in the Lewes High School Auditorium.

Delpaz was a band director in the public schools of Pennsylvania for 25 years prior to coming to the College. He served as College band director for several years. He holds degrees from West Chester State University, Bucknell University and the Pennsylvania State University.

# Eastern Shore TEN Speak In Atlanta

Eight members of the Eastern Shore Teaching Effectiveness Network (TEN) leadership team described the network and its staff development activities in Wicomico and Worcester Counties including Salisbury State College, to educators nationwide at the national conference of the Association of Teacher Educators in Atlanta, GA, on February 23.

The Eastern Shore TEN is funded jointly by Wicomico and Worcester Counties, Salisbury State College and the Maryland State Department of Education. TEN has two central purposes: one, to identify research-based principles of effective teaching; and two, to support the use of these principles by teachers in schools, students preparing to become teachers and college faculty working with those students and with teachers in the schools.

More than 40 educators in Wicomico and Worcester Counties and at the College and an equal number of SSC student teachers and education majors participate in the network. The TEN project conducts workshops and mini-courses in effective teaching. It also publishes a newletter and instructional materials describing classroom practices which implement principles underlying effective teaching and facilitating improved student outcomes.



# Maryland Dance Theater Performs March 18

Maryland Dance Theater, the highly respected modern dance company in residence at the University of Maryland, College Park, performs on Tuesday, March 18, at 8 p.m. in Holloway Hall Auditorium.

Maryland Dance Theater is one of the most distinguished dance troupes in the mid-Atlantic region. The four works being performed here display the dynamic versatility and sophistication which have come to characterize this company.

"Dance for Strings" underscores MDT's associate director Anne Warren's reputation for beautiful and evocative choreography. The "String Quartet in F Major," by Johann Baptist Wanhal, reveals that work's lyric quality.

Artistic director Larry Warren's delightfully satiric "Post Cards" brings to life the 1920's beach paintings of Picasso. This playful work

explores the amorous rites of summer courtship.
Classic simplicity and elegance mark "Bach
Suite," a work which has earned MDT much
critical acclaim. The fluid choreography of
world-renowned Murray Louis has made this
piece a favorite with MDT audiences.

The troupe also will perform "Tsunami," recipient of the 1985 American College Dance Festival's National Award for Choreography by Becci Parsons. "Tsunami" depicts a futuristic civilization which inhabits a floating city surrounded by water.

Tickets are \$3 and are available at the College Center information desk and at the door the evening of the performance. Complimentary seating is available to SSC students, faculty and staff. For more information, call ext. NEWS.

# SSC Women's Lacrosse Season Has Bright Outlook In '86

The 1986 season may be the best ever for women's lacrosse at the College. Head coach Karen Weaver, entering her fourth year at the helm, has a lot of talent and experience returning to this year's squad.

"I'm really looking forward to the 1986 season," said Weaver, who guided the team to a 2-9-1 record last year. "The players have been learning skills in the past, but this season they seem to have a better understanding of the game. Their attitude and knowledge will result in a successful season."

The Sea Gulls lost just three players (two defense and one attack) off of last year's team. That fact plus the added experience and incoming talent will help SSC matchup equally to just about any team.

"We have a demanding schedule, but I think our kids will come through," Weaver said. It's going to be an exciting season for women's lacrosse"

This year's lacrosse players include: Terri Buysse (SO, Rockville).

Barbara Butler (SO, Severn) Nicolle Darn (FR, Fort Washington). Sheila Conley (SO, Towson). Brenda Bowlin (SO, Sykesville). Dora Scalco (SR, Laurel). Stacy Stem (JR, Westminster). Linda Lombardi, (FR, Cinnaminson). Kim Marlatt (SO. Baltimore). Tracy Hoover (JR, Baltimore) Irma Delgado (SO, Cherry Hill, NJ). Sue Siok (FR, Rockville). Mary Adams (FR, Baltimore) Claudia Hession (SR, Annapolis) Patti Schlegel (FR, Cherry Hill, NJ). Yetive Routt (FR, Annapolis). Susan Selling (JR, Baltimore). Lisa Thomas (SR, Laurel). Ava Hartman (JR, Easton). lenny Alexander (IR. Salisbury) Karen Szymanski (SO, Ellicott City). Laurie King (JR, Crofton). Darnell Ambrose (JR, Gambrills) Shari Foster (IR, Manlius)

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# Delmarva Press Club Forum

The College and the Delmarva Press Club present a "Forum on Ethics in Journalism," on Saturday, March 15, from 1 to 4 p.m. in the College Center's Nanticoke Room. Admission is free and the campus community is invited.

Ken Stone, of WBOC-TV and Press Club President, moderates a panel discussion on journalism decision making. Panelists will discuss/debate with Ken, the audience and each other, "best choice" decisions the journalist must make and the ethics involved in actual cases drawn from local and national news stories. Audience participation will be encouraged.

The Delmarva Press Club was established to improve the level of professionalism of editors, reporters, photographers and all journalists on the Peninsula. The "Forum on Ethics in Journalism" is its premiere project.

Panelists for the Forum include:
Harry F. Themal, associate editor of the
Wilmington News-Journal and the public editor
since June 1981. He also is the national
president of the Organization of News Ombudsmen, with members in the U.S., Canada

Dr. Maureen Beasley, associate professor of Journalism at the University of Maryland, College Park. She previously was a reporter for The Washington Post for 10 years.

Bill Robin Mauk, broadcast editor for the Associated Press in Baltimore since 1970.

Paul Reece, with Channel 9, WDVM, in Washington, D.C., for the past 3½ years. Before that he spent 10 years at Boston's CBS affiliate, winning 2 regional Emmys for local news stories.

Dr. Francis Kane, chairman of the Philosophy Department at Salisbury State. He earned his doctorate from Georgetown in 1975 and taught for several years at St. Mary's College in Baltimore.

# Bus Trip to Ballet

A bus trip to the American Ballet Theatre's production of "Giselle" at the Kennedy Center in Washington, D.C., is scheduled for Thursday, April 3. The trip is \$8 for Dance Company members, \$10 for full-time students and \$14 for part-time students, faculty, staff, alumni and guests.

Sign-up is Monday, March 10, for full-time students including Dance Co. members, and Wednesday, March 12, for all others.

The bus departs Maggs Gym at 2:30 p.m. and returns at approximately 12:30 a.m. The trip is sponsored by the Faculty Cultural Arts Committee, the Dance Co., the Honors Program and the Departments of Music and

Physical Education, Recreation and Athletics.

# EPA and the Bay

Charles Spooner, the director of the Chesapeake Bay Program/Environmental Protection Agency, and Patricia Bonner, the Public Information Officer of the Chesapeake Bay Program/EPA speak on "The EPA and the Future of the Bay" on Wednesday, March 19, at 8 p.m. in the Caruthers Hall Auditorium.

The program is part of the College's Environmental Lecture Series, "Pollution of the Bay: 20th Century Man on Trial." Like other events in the series, it is free and the public is invited.

<b>CURRENT</b>	ON-CAMPUS RECRUITING
EMPLOYER	POSITION(S)/MAIORS

DATE
March 17
Caesar Rodney School District
Teaching/Elementary Ed.,
Special Ed., English Ed.,
Science Ed., Math Ed.,
Social Studies Ed.
Delaware State College
Social Work majors interested in pursuing a Master's
Degree at Delaware State
College
March 18
Kalamazoo Public Schools
Teaching/Math Ed.

Kalamazoo Public Schools

Teaching/Math Ed.,
Science Ed., Spec. Ed.,
and Elem. Ed.

Moore Business Forms
And Systems Division

Teaching/Math Ed.,
Science Ed., Spec. Ed.,
and Elem. Ed.
Entry Level Accounting/
Accounting majors with at least
one course in Computer Science.

Position is outside the State of Maryland

Baltimore County Public Schools

Teaching/All Ed. Majors (Early Childhood, Physical Education, and Social Studies majors

should have at least a 2.8 GPA)
Management Trainee/All majors
Out of Classroom
Teaching/Sociology,
Recreation/Leisure Studies,
Liberal Studies,

Elementary Ed., and Biology

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT THE CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL EXT. 6075.

# Career Planning And Placement Workshops

RESUME WRITING - One session workshop designed to help you develop one of the job campaign's basic tools. Discussion of such topics as: various formats, uses of resume, printing, cover letters and sections of the resume. Handouts provided. Bring your draft resume if you have one.

Wednesday, March 19, from 6:30 - 8 p.m.

Roses Stores, Inc.

Service

Maryland Cooperative Extension

All workshops require sign-ups. Contact Career Planning and Placement Office, HH 270 or call ext. 6075.

# Fall Student Teaching Applications

March 19

March 20

Students planning to register for student teaching in the fall semester should attend one of the application meetings scheduled by the Education Department.

Application forms will be distributed and responsibilities and procedures discussed. Prior to attending one of the meetings students should make sure to check their eligibility for student teaching with their advisor.

Meeting dates are Tuesday, April 1, and Wednesday, April 2, at 3:30 p.m. in Caruthers 162. Elementary Methods class dates are to be arranged

Applications will not be accepted at any other time, so students should make sure to attend. Questions about the application process should be directed to Al Constantine, director of Field Experiences. CH-150.

### Fun In the Sun

Final preparations for the spring break trips are Wednesday, March 19. After spring break, the Outdoor Club will have prelimianry sign-ups at the meeting on April 2 for the rock climbing trip on April 18-20. The rock climbing trip is at the Shawangunks in New Paltz, NY, the top rock climbing location in the east. Outdoor Club meetings are at 6 p.m., Wednesday evenings in Tawes 118. All students are welcome.

# Lower Shore Prevention Resource Center

The spring issue of the Lower Shore Prevention Resource Center's newsletter, *Newsline*, is now available at the Resource Center. Please feel free to stop by the office, HH336, for a copy or call ext. 6309 if you would like to be put on the mailing list.

The new issue features a story on the Institute of Alcoholism and Drug Abuse Studies coming to the College in June. College credit for students participating in the Institute is being explored. This is a rare opportunity for anyone who is interested in gaining state-of-the-art training in substance abuse.

"High Powder," a new videotape on cocaine is now available at the Center. The video stars Dick Van Patten as a father who, despite financial and social pressures, stands behind the convictions of his 17 year old son to thwart a drug pusher on their ski team. The 29-minute film dramatizes the dilemma and difficult choices teenagers have to make about the rampant use of drugs.

The Center is open Monday through Friday from 8:30 a.m. - 4:30 p.m. Films and video tapes are available for loan to any campus class or group, as well as pamphlets and other literature at no charge.

"Save a Life—Your Own. Wear a Seat Belt."

# Pritchett Makes All-South Team

Senior Dave Pritchett has been named to the first All-South Region basketball team today. Pritchett, who guided the Sea Gulls to a 14-12 record this season, shared first team honors with Buddy Hawley of Mary Washington, Anthony Bowman of Trenton State, Kevin Brown of Emory and Henry and Buck Moore of Christopher Newport.

"It's an honor that is highly deserved," said SSC head coach Ward Lambert. "We are proud of Dave's accomplishments not only on the court but off. He is the type of person that any coach would love to have on his team."

The 6-2, 175 pound forward from Millsboro, DE, was second on the 1985-86 Gull team in both scoring and rebounding to his younger brother Ron Pritchett. Dave averaged 18.4 points per game and 7.5 rebounds. He also was second on the team with 104 assists behind team leader Rick Sheets, who had 120.

Being the team leader and captain during the past season, Pritchett led the team in scoring eight times and in rebounding 10 times.

Pritchett ended his four year career at SSC among the leaders in almost every statistical category. His 1,293 career points rank sixth on the all-time SSC list while his 605 rebounds rank eighth. He also led the Sea Gulls to a 71-37 (65.7 percent) record over the past four years.

The former Sussex Central High School standout is majoring in Liberal Studies at Salisbury State. He is the son of Marlene Pritchett of Millsboro.

# Softball Season Opens Friday

Coming off an 18-10 season in which the team was ranked 15th in the nation, the women's softball team has the talent and experience in 1986 to so even further.

1986 to go even further.

Head coach Dawn McCrumb, entering her second year at the helm, has eight players returning from last year's squad along with some lalented freshmen.

SSC has seven home double headers scheduled. The season starts Friday, March 14, when the Gulls host Eastern Connecticut State in a twinbill at noon. Also included on the home slate are Vermont, Army, Kings, Trenton State, Methodist and Stockton State. The Salisbury State Invitational Tournament is scheduled for March 28-29.

Here is a listing of players: Dawn Taylor (JR, Salisbury); Julee Taylor (SO, Seaford, DE); Terri Sharpless (FR, Princess Anne); Jodi Yingling (JR, Rehoboth Beach, DE); Terri Timmons (JR, Delmar); Mary Beth Wulff (SR, Salisbury); Lisa Mears (SO, Princess Anne); Cathy Bryan (SO, Seaford, DE); Elaine Allnutt (JR, Germantown); Robin Shilkner (JR, Amold); Lisa Werrick (FR, Secretary); Tammy McCabe (SR, Seaford, DE); Bridgett Hunt (FR, Ellicott City); Sharon Klein (FR, Rockville); Tracey Short (FR, Vienna); Pamela Simon (JR, College Park); Karen Sipple (FR, Felton).

# Library Openings

There are two clerical vacancies in Blackwell Library. They are full-time permanent State positions. Classifications of Typist Clerk II and III; Office Clerk I and II; and Library Assistant I, II, III and IV will be considered. Typing is required for one position and desirable for the other.

Current State employees who are interested should contact the Personnel Office, HH 205, 6035 before March 14.

# Christian Fellowships On Campus—All Are Welcome

ATTENDED TO A 2TI	ups On Campus—	all are welcome
MONDAY		
Morning Devotions	10-10:45 a.m.	Library
Fellowship of Christian Athletes	7:30-8:30 p.m.	Maggs 203
Bible Study	9-10 p.m.	Choptank 1A1
TUESDAY		*.
Baptist Student Ministries	3:30-5 p.m.	CC, Chesapeake Rm.
(All denominations welcome)		·
WEDNESDAY		
Prayer Meeting Bible Study	6-6:45 p.m.	Library
THURSDAY	7-8 p.m.	Chesapeake 2G(Dorm)
Campus Crusade for Christ	3:30-4:30 p.m.	CC N .: 1 2
Nurses Christian Fellowship	3:30-4:30 p.m.	CC, Nanticoke Rm.
SUNDAY	7:70-4:70 p.m.	Nurses' Educ. Ctr.
Catholic Mass	3:30-4:30 p.m.	CC, Nanticoke Rm.



Heading North by Dolores Powell

# 'The Artist's Eye' Exhibit

The Art Institute and G allery presents its 33rd Annual Spring Fine Arts Show in the Midway Room of the Wicomico Youth and Civic Center Saturday and Sunday, March 15 and 16. Hundreds of original art works by different artists will be on exhibit many for sale

will be on exhibit, many for sale.

This year's theme is "The Artist's Eye." An exciting new addition are landscape, still life, and figure slides which have been obtained from the Baltimore Museum of Art and the National Gallery of Art. They will be presented, showing the way each artist sees and expresses things differently.

Amateur and professional awards will be presented in seven different media categories. Judges are Dorothy and Jack Lewis of Bridgeville, DE. An exhibit of junior and senior high school students' works is also incorporated into the show. Judges for the student show are Jim Rehak and Myma McGrath. Presentation of awards will be at 6 p.m. on Sunday, March 16.

The public is invited Saturday, March 15,

from 10 a.m. until 9 p.m., and Sunday, March 16, from 1 until 6 p.m. Donation is \$2.00.

The Art Institute wishes to thank the members of the committee for this show: Show chairman, Amy P. Isaacs; finance chairman, Madeleine Yost; awards chairman, Sue Parker; program chairman, Kim A. Huey Purnell; reception chairmen, Barbara Beauchamp, Grover Cantwell; entries chairman, Grover Cantwell; hostess staff, Alice Jackson, Jean Henning; decorations, Jim Gray; student show coordinator, Clytie Taylor; set-up and takedown, Pi Lambda Phi fraternity at SSC; publicity chairman, Dolores Powell; raffle, Grover Cantwell.

Artists wanting to participate should contact Grover Cantwell, entry chairman, at 742-2880 or the Art Institute at 546-4748 as soon

Funding of this show is made possible in part through grants from the Salisbury-Wicomico Art Council and the Maryland State Arts Council.

# Symposium Set For Saturday, March 15

A symposium in conjunction with the College Gallery's current exhibition, 350 Years of Architecture in Maryland, takes place on Saturday, March 15, from 1 to 5 p.m. in Devilbiss Hall Auditorium (Room 149). Organized by Ursula Ehrhardt, Gallery Director, and Jim McDonald, an architect with the Salisbury firm of Somers and Van Fossen, the symposium is free and the public is invited.

Two of the exhibition's three curators, Mary A. Dean of Catholic University in Washington. D.C., and David P. Fogle of the School of Architecture of the University of Maryland, will present slide-lectures on, respectively, 18th and 9th century architecture in Maryland. McDonald's presentation is on the 20th century

section of the exhibition.

Complementing these presentations are slide-lectures on historically important local architecture by Dr. Robert L. McFarlin, president of the Pemberton Hall Foundation and a founder and past president of the Wicomico County Committee of the Maryland Historical Trust, and Paul Touart, Somerset County Historical Sites surveyor for the Maryland Historical Trust.

The symposium will conclude with an architects' panel comprised of representatives from several Salisbury architectural firms, who will discuss examples of their firms' recent work.

At the end of the symposium, about 5 p.m., there will be a special viewing and reception in the College Gallery, open to all, whether or not they have attended the symposium.

The exihibition is on display through March 20. The Gallery, located on the second floor of Blackwell Library, is open Monday through Thursday from 10 a.m. to 5 p.m., Saturday and Sunday from 1 to 5 p.m. and Wednesday evening from 7 to 10 p.m. Regularly scheduled Gallery talks on the exhibition, given by Nancy Turner, the Gallery's education coordinator, take place each Wednesday at 11 a.m. and 2 p.m. Arrangements for group tours may be made by calling the Gallery at ext. 6271.

# **Faculty Position**

The Department of Social Work has an anticipated faculty position in a C.S.W.E. accredited undergraduate Social Work program. Teaching areas include: practice methods. H.B.S.E., substance abuse and field work supervision. This is a tenure track position beginning in August; rank is commensurate with experience and qualifications. Two or more years of post-M.S.W. direct practice, some teaching and completed doctorate are preferred: the A.B.D. and M.S.W. are required; salary is negotiable. Minority and women applicants are encouraged to apply.

Send a letter of application, vitae and three references to Dr. Marvin Tossey, Chair, Social Work Department, Salisbury State College, Salisbury, MD 21801. The application deadline is May 1, or until the position is filled. The College is an equal opportunity, affirmative action employer.

# Personnel Openings

Two positions are available in Custodial Services. The positions require heavy lifting as well as the ability to follow written and verbal instructions. For more details on the jobs' requirements, contact the Personnel Office, Holloway Hall room 205, prior to March 20.

# New Rhythm and Blues Quartet

The New Rhythm and Blues Quartet (NRBQ) will play in Holloway Hall Auditorium on Thursday, March 20, at 8:30 p.m., with the group Great Train Robbery opening.

Michael Shore, in The Soho News called NRBQ "The greatest live band available to the

Harold DeMuir in the Aquarian Weekly wrote it is "perhaps the most musical rock and roll band I've ever been exposed to."

Geoffrey Himes in Musician called it a "critic's favorite" for a dozen years.

NRBQ has recorded nine albums on the Warner and Red Rooster labels. The Band is hard to categorize since it plays a variety of styles equally well, from straight out rock to jazz and pop, then back through rockabilly, swing and bop. NRBQ has been described as funny, tight but not slick, loose but rarely sloppy, ridiculous and sublime. It has an intensely loyal following across the U.S. Many of its songs have been covered by other artists such as "Me and the Boys" and "This Ole House."

Band members are Tom Ardolino as drummer, Joey Spampinato on bass, Al Anderson guitar, and Terry Adams as keyboar-

dist/bandleader

Tickets are \$3 for SSC students, faculty and staff and \$5 for the general public. Tickets are on sale at the College Center information desk and at the door. Call ext. 6397 for further

# Dr. Fleming **Guest Conductor**

Dr. Jessie L. Fleming, professor of Music, served as a consultant and guest conductor of the Combined Elementary School Choruses of Dorchester County on Tuesday, March 11. The chorus was composed of more than 100 fourth and fifth graders from Cambridge's elementary schools. Each chorus learned and rehearsed the program in its own school. The groups then were combined for a day of rehearsal, culminating in a performance at Sandy Hill Elementary School

Dr. Fleming also explained and demonstrated choral techniques appropriate for this age group with the respective school chorus conductors. She has had extensive experience as a conductor of the SSC Chorus and Ensembles, and as guest conductor in New York, New Jersey and

### Francoise Choveaux

French pianist Francoise Choveaux performs in recital on Wednesday, March 26, at 8 p.m. in Caruthers Hall Auditorium.

Choveaux has performed throughout Europe, South America and the United States. This is her first recital in Salisbury. Her program here has works by Robert Schumann including "Scenes from Childhood" and by Heitor Villa-Lobos.

Choveaux is professor of Piano at the French National Conservatory in Lille, France. Her appearance on campus is jointly sponsored by the Departments of Music and Modern

# Heyde Adjudicator

Mrs. Norma Heyde, associate professor of Music, served as an adjudicator for the Ninth Regional Conference of the National Association of Teachers of Singing. Auditions were held at West Chester University (PA) School of Music on March 6, 7, and 8. The Eastern Conference of NATS comprises students, teachers and professional singers from New Jersey, New York, Pennsylvania, Delaware and Eastern

Mrs. Heyde also joined the national president of NATS, Dr. Edward Baird, as official adjudicator for the Artist Awards Competition in which one outstanding singer was selected. This young artist will advance to the national competition to be held in Chicago in July, at which time NATS Singer of the Year award of \$5,000 will be granted to the winner.

Mrs. Heyde has been a member of NATS for many years and has served as adjudicator for reigonal and national auditions on many occasions. She and her husband, Dr. John Heyde, reside in Milford, DE.

# College Contributes To WiHi Arts Festival

Five members from the College community are helping the students and staff at Wicomico Senior High School celebrate its Fine Arts Week

Held March 17-21, Wi Hi's Fine Arts Week has become a tradition, according to Vice Principal Sandra Greer, this year's coordinator. The purpose is "to acquaint students with the various forms of art," Mrs. Greer said, and the week-long festivities include everything from mime and clowning to pottery making and jazz.

Mrs. Greer said five from Salisbury State are making presentations and holding workshops.

Wende Ang, of the library staff, is giving a slide presentation then conducting a session on Chinese paper cutting.

Andrew Hepburn, Communication Arts, is conducting a mask class.

John Wenke, English, conducts a fiction workshop.

Raymond (Tony) Whall, is holding a poetry

Polly Stewart, acting vice president of Academic Affairs, is giving two ballad sessions, performing and explaining the folk ballad

Mime artists Tomi Casciero of Baltimore, the UMES Jazz Band and the Parker Playhouse also are appearing on the high school campus.

The festival is made possible, in part, by grants from the Maryland State Arts Council and the Salisbury/Wicomico Art Council.

# **Graduation Announcements** and Gowns

Faculty and administrators please note: Honors Convocation and Graduation are not far away. If you need to purchase or rent a cap, gown or hood please stop by the Book Rack and place your orders now. The Book Rack needs six to eight weeks lead time for quality purchase gowns and a minimum of four weeks for rentals. Please, no orders after April 7.

The arrival of your gowns at the Book Rack is anticipated on April 30. A variety of sizes will be in stock for you to choose from. Graduation announcements may be purchased at the same time. Further information will be forthcoming.

# SALISBURYSTATECOLLEGE

# ACWS

MARCH 27, 1986

VOL. XII NO. 19

# Vaclav Nelhybel Conducts Band





Vaclav Nelybel



Vaclav Nelhybel, who conducts an all-Wicomico County College/High School Band on Sunday, April 6, at 8 p.m. in Holloway Hall Auditorium, brings with him an international portfolio spanning six decades.

Born in 1919 in Polanka, Czechoslovakia, he studied musicology at universities in Prague and in Fribourg, Switzerland, and composition and conducting at the Conservatory of Music in Prague.

He was conductor at Radio Prague and City Theater in Prague from 1939-1942 before his career was temporarily interrupted by World War II. He resumed that blossoming career in 1945 as assistant to Rafael Kubelik at the Czech Philharmonic Orchestra in Prague.

A year later he began a four-year stint as conductor and composer in residence at Swiss Radio and lecturer at the University of Friborg. Then, in 1950, he became musical director of Radio Free Europe in Munich and guest conductor with Vienna Symphonic Orchestra, Salzburg Mozarteum Orchestra, Orchestre de la Suisse Romande in Geneva, Orchestre de Chambre de Lausanne, Basel Radio Orchestra, Munich Philharmonic Orchestra and Bavarian Symphony Orchestra.

In 1957 he moved to the United States where he became a citizen in 1962. He has remained active as a composer, conductor and lecturer at

universities throughout the U.S., Canada and Australia in the intervening years as a list of his awards, honors and memberships attests.

He holds Honorary Doctorates in Music from Lebanon Valley (PA) College and Ohio Northern University, is an honorary member of the music fraternity KKPsi and of the Symponians, is a member of the American Society of Composers, Authors and Publishers, the board of advisors of the music magazine, The Instrumentalist and the board of directors of Blue Lake (MI) Fine Arts Camp and holds an Honorary Doctorate in Humanities from the University of Scranton (PA).

His list of awards is equally impressive. In 1947 he received Prague's First National Prize for the best radiophonic composition. In 1954 in New York he received first prize of the Ravitch Music Foundation for the opera, "A Legend." A year later in Paris he received first prize for the motion picture score to "La Beaute des Formes" at the Exposition des Arts.

In 1957 he was recognized with the Prize for Horn Quartet in Los Angeles, and in 1968 was named the University of Notre Dame's "Man of the Year in Music" with its St. Cecilia Award. He was also acknowledged by the U.S. Treasury Department in 1968 with its Patriotic Service Award.

Nelhybel's opera "Everyman," which had its

first performance in 1977 at the opening night of the American Opera Association's Convention in Memphis, TN, was subsequently videotaped and broadcast on Public Educational

His opera "The Station" was premiered in 1979 by a professional cast in cooperation with Lowell (MA) University.

His first composition, "String Quartet No. IX." was published in 1950; today his list of composition comprises almost 200 works.

The concert, featuring musicians from James M. Bennett, Parkside, Wicomico and Mardela High Schools, as well as Salisbury State College, is sponsored by the SSC Foundation and the Wicomico County Board of Education. Dr. Charles F. Smith Jr., director of Bands at the College, and Thomas Zimmerman, music specialist for the Wicomico County Board of Education, will assist Nelhybel. The concert is free and open to the public.

Earlier that day, at 1 p.m., he will conduct a clinic for young string players. Parents and friends also are invited to attend this open clinic. He will discuss his music for developing strings and the importance of the symphonic experience. Like the evening performance, the clinic is in Holloway Hall Auditorium.

# 3/news

# 1986 Honors Convocation Deadlines

The 1986 Honors Convocation is scheduled for Friday, May 2, at 3 p.m. (coinciding with Student Recognition Day and the annual Salisbury Festival.)

# Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 8 p.m.

# New Admission Requirements For **Education Department**

The Board of Trustees of Maryland State Colleges and Universities recently issued a mandate for state colleges to upgrade standards for admission to teacher education programs. In response to this mandate and as part of a continuing effort of program improvement, the Education Department has adopted new guidelines for admission to the professional teacher education program and to student teaching.

All students who entered Salisbury State College under the 1985-86 catalogue or subsequent catalogues are required to meet the new standards. The new requirements include a written application, a "C" or better in specific courses, satisfactory completion of all competency tests and an overall grade point average

Students following a catalogue prior to 1985-86 may continue to follow the criteria defined in the catalogue under which they entered the college.

All students are urged to meet with Education Department advisors to go over admission requirements and to complete necessary application material. The requirements for students under new and old guidelines will be strictly adhered to, so advisement is necessary to prevent problems.

# Editor Needed: Intramural Notebook

A new editor for the Intramural Notebook is needed in September. The position pays \$400 per semester. If interested, please contact Annette Marsden at ext. 6350.

# Attention Sophomore Med Tech Majors

Application forms for the Medical Technology Program are now available! They may be picked up at the Hall Education Center (next to Peninsula General Hospital M.C.) - office 103. Tuesday or Thursday, 9 a.m. - 3 p.m., and Monday, Wednesday or Friday, 9 a.m. - 2 p.m. These applications for spring '87 acceptance, must be received no later than May 1, 1986.

# Al-Anon

Effective March 19, the Al-Anon meeting with Adult Children of Alcoholics will be on Wednesdays instead of Monday at 8 p.m. (till 9 p.m) in Room 101 of the College Center.

# **Doris Gay Calcott** Memorial Scholarship

The Salisbury Branch of the American Association of University Women offers a scholarship of up to \$1,000 annually to a junior or senior woman attending SSC. The student must reside on the Eastern Shore of Maryland and should evidence financial need. Applications may be obtained from the Dean of Students Office, Holloway Hall room 243, and the Financial Aid Office, Holloway Hall room 151. The deadline for submission of the completed application is April 4.

# Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer REGULARLY SCHEDULED LAB HOURS: Main Center (Caruthers Hall) Noon-Midnight Monday-Saturday 8 a.m.-Midnight

Apple Lab (Caruthers Hall A-131) Tuesday 9:30 a.m. - Noon 2 p.m. - 5 pm. Monday, Wednesday,

Thursday, Friday 9 a.m.-Noon 2 p.m.-5 p.m. IBM Lab (Caruthers Hall A-128)
9a.m.-Noon

Monday-Thursday 4 p.m.-10 p.m. Friday 4 p.m.-6 p.m. Devilbiss Hall (Room 242)

Monday-Thursday Friday 9 a.m.-4 p.m.

Academic Word Processing Lab (Blackwell Library Room 127) Sunday-Thursday Noon-10 p.m. Friday Closed Saturday Noon-5 p.m.

IBM Lab Closes each night at 7 p.m. Wednesdays from February 19 through April 23.

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing of the lab.

During the week of spring break (March 22-29) all labs will be closed to students except for the Main Center. The Main Center will be open from 8:00 a.m. until 4:00 p.m. but no monitor will be available. All labs open past 5 p.m. on Fridays will close at 5 p.m. on Friday, March 28. All labs will resume normal scheduled hours beginning on Sunday, March 30 at

# Nursing Scholarships

Applications for the Bull, Seidel and Junior Board Scholarships are due to Susan Batistoni on Monday, March 31. Applications may be picked up at the Hall Education Center (near Peninsula General Hospital MC), Office No. 5

"If you are not wearing a seat belt, what is holding you back?"

# Disabled Student Union

Dr. Joel Rodney, Professor of History, is co-advisor of the Disabled Student Union. If you would like to find out more about this organization please contact Dr. Rodney, HH 345 (ext. 6443) or John Fields, Assistant Dean of Students, HH 243 (ext. 6080).

# Counseling Services

The Counseling Center will conduct walk-in hours on Monday through Thursday from 1 to 3 p.m. The Center is located in room HH 270 (right above the Health Center).

# Fall Student Teaching **Applications**

Students planning to register for student teaching in the fall semester should attend one of the application meetings scheduled by the Education Department.

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# 9 a.m.-10 p.m. Fun In the Sun

The Outdoor Club will have preliminary sign-ups at the meeting on April 2 for the rock climbing trip on April 18-20. The rock climbing trip is at the Shawangunks in New Paltz, NY. the top rock climbing location in the east. Outdoor Club meetings are at 6 p.m., Wednesday evenings in Tawes 118. All students are

# Mayor's Breakfast Scheduled

Salisbury Mayor W. Paul Martin announced that Wednesday, April 2, is the date of the 11th Annual Salisbury Mayor's Prayer Breakfast at the Wicomico Youth & Civic Center beginning at 7:30 a.m. The ecumenical prayer breakfast is open to the public and \$7 tickets, which must be obtained in advance, are available at The Gospel Shop in Court Plaza and at the Snow Hill Road and Salisbury Mall locations of Jack's Religious Gift Shops. Tickets also may be obtained by writing to the Salisbury Mayor's Prayer Breakfast Committee in care of Mrs. William B. Rictor, 1 Alderney Mews. Salisbury, MD 21801.

The guest speaker for this year's breakfast will be Crawford W. Loritts, Jr., the National Director of Here's Life Black America, a ministry division of Campus Crusade for Christ, For more information, call Robin H. Holloway at

# Attention May 1986 Graduates

Graduation will be held on Saturday, May 24, at 10 a.m. in the Wicomico Youth and Civic Center. Details will follow later in the semester.

# **Graduation Announcements** and Gowns

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Send a letter of application, vitae and three references to Dr. Marvin Tossey, Chair, Social Work Department, Salisbury State College, Salisbury, MD 21801. The application deadline is May 1, or until the position is filled. The College is an equal opportunity, affirmative action employer.

# Piano Recital By Francoise Choveaux

The Music Department and Department of Modern Languages jointly sponsor a piano recital by Francoise Choveaux, professor of Piano at the Conservatoire National in Lille, France, on Wednesday, March 26, at 8 p.m. in Caruthers Hall Auditorium. The concert is free and the public is invited.

Miss Choveaux began her musical training at the Conservatoire National, where upon graduating she was awarded the Gold Medal in Piano. Miss Choveaux then continued her musical education at the Peabody Conservatory of Music in Baltimore under the guidance of Lillian Freundlich and Leon Fleisher.

She completed her bachelor and master's degrees at the Juilliard School in New York having studied with Sacha Gorodnitzsky under a scholarship from the French government and Rotary International.

Miss Choveaux is currently professor of Piano at the Conservatoire National and has appeared on radio and television in France, as well as having performed throughout Europe, South America and the eastern U.S.

# DINING HALL ENTREES

MONDAY, MARCH 31

BREAKFAST: Orange & Prune Juices, Applesauce, Fried Egg, Bacon, Hash Browns, Waffles, Cream of Rice, Donuts LUNCH: Cream of Crab Soup, Chicken Breast Strips, Corm Beef Hash, Manicotti Shells, Winter Blend, Chips, Egg Salad Platter, Fruit Platter, Peanut Butter Brownies, Pretzel Bar DINNER: APPETIZER NIGHT, Soup of the Day, Spaghetti, Meat Sauce, Liver & Onions, Breaded Veal w/Sauce, Wax Beans, Harvard Beets, Hot Breads, Coconut Cream Pie

TUESDAY, APRIL 1

BREAKFAST: Grape & Grapefruit Juices, Grapefruit Sections, Egg SSC Muffin, Creamed Chipped Beef, Grits, Oatmeal,

Pop Tarts
LUNCH: Crab Vegetable Soup, Cheeseburger, French Fries, Grilled Turkey Imperial, Corn, Potato Bar, Cookies
DINNER: Soup of the Day, Roast Beef, Baked Ham, Cut Green Beans, Candied Sweets, Peas & Carrots, Greens, Hot
Breads, Apple Dapple Cake

BREAKFAST: Apple, Prune, V-8 Juices, Fruit Cup, Coffee Cake, Scrambled Eggs, Sausage, Wheatena, Pancakes w/ Topping, Home Fries
LUNCH: Chicken Noodle Soup, Wrangler Beef on Bun, French Fries, Pizza, Scalloped Squash & Tomatoes, Apple Cheese
Cobbler, Coconut Cream Pie, Cold Cut Sandwich Bar
DINNER: Soup of the Day, Salisbury Steak, Beef Gravy, Corn Beef Brisket, Mixed Vegetables, Whipped Potatoes, Brussel
Sprouts, German Chocolate Cake

BREAKFAST: Orange & Pineapple Juices, Grapefruit Halves, French Coffee Cake, Ham Ornelet, Cheese Sauce, Pineapple Fritters, Sausage Patties, Grits
LUNCH: Beef Barley Soup, Chili Dog, Vegetable Platter, Vegetable Blend, Cheese and Spinach Souffle, Steak Fries, Seafood Salad, Banana Pudding, Rice Krispie Treats, Fruit & Health Bar
DINNER: Soup, Fried Chicken, Beef Stew, Whipped Potatoes, Chicken Gravy, Broccoli Cuts, Hot Breads, Chocolate

FRIDAY, APRIL 4

BREAKFAST: Grapefruit, Prune & Cranberry Juices, Orange Wedges, Eggs to Order, Scrapple, French Toasi, Oatrneal,

LUNCH: Seafood Chowder, Rachel Sandwich, Cheese Ravioli, Pound Cake w/Peach Slices, Taco Bar DINNER: Soup, Batter Fried Fish, Stuffed Greeen Peppers, Candied Sweet Potatoes, Greens, Scalloped Tomatoes, Com Bread, Cheesecake w/Topping

BRUNCH: Pineapple & Grape Juices, Sliced Peaches, Eggs to Order, Bacon, Hash Browns, Brown Rice Cereal, Hot Meatloaf Sandwich, Succotash, Apple Cobbler
DINNER: Crab Cake, Pizza, Egg Noodles, Mixed Vegetables, Hot Breads, Lemon Sponge Cake

SUNDAY, APRIL 6 BRUNCH: Orange & Apple Juices, Grapefruit Sections, Danish, Oatmeal, Scrambled Eggs, Home Fries, Sausage Links. DINNER: Hawaiian Beef Kabobs, Roast Pork Loin, Rice Pilaf, French Green Beans, Broccoli Cuts, Croissant Rolls,

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner: 5 - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

# Men's Tennis Team Coming Off Record Setting Season

The men's tennis team compiled a record setting 22-4 record last year while establishing no less than six individual or team marks along the way.

Head coach Dean Burroughs (13th season, 186-75 overall record) was most pleased with the aggressive, never-say-die brand of play his team displayed in setting new team records for most wins in a season (22), most consecutive wins (12) and best learn winning percentage (.846). Burroughs is optimistic about the chances of the 1986 squad.

"I see this year's team possibly aspiring to even greater heights than last year's outstanding team," he said. "We have a wealth of talent and experience and return many good players from last year. We have three seniors on this team and they are all leaders. I see this leadership paying dividends in a strong, competitive season.

Returning from last year's team are seniors Ray Still (Salisbury), John Cuevo (Bethesda) and Jim Dixon (Baltimore). Other returning veterans are Mark Buzzell (SO, Mt. Airy), Peter Hall (JR, Washington, D.C.) and Kevin Cassidy (JR, Silver Spring).

New players expected to contribute are Pete Meeks (So, Salisbury), Scott Robertson (FR, Salisbury), John Trimp (FR, Baltimore), and Paul Daly (SO, Easton)

The tennis squad picked up its first win, a 5-4 victory over Virginia Wesleyan last week in Salisbury. Currently on their spring trip, SSC dropped a 7-2 decision to UNC-Wilmington on Sunday, March 23.

# **Band To Present** Spring Concert

The College Band presents its annual Spring Concert on Monday, April 14, at 8 p.m. in Holloway Hall Auditorium. Although the program focuses on the musical form known as the suite, the evening promises something for

Contemporary composition is evident in the 1977 work of W. Francis McBeth, "Kaddish," a modern band treatment of a Jewish prayer for the dead, and the Russian composer Dmitri Kabalevsky's "Galop" from "The Comedians." Featured soloist is Paul Cooper, a senior percussionist, who will perform on the

The 19th century is represented by Antonin Dvorak's "Serenade" and Richard Wagner's "March of Homage." The forty-member group also features two marches, the "Washington Gravs," a band classic, and the German composition, "Flying Fortress."

The core of the evening's performance revolves around the suite form which traditionally consists of several movements in: one, dance style; two, excerpts from ballet and opera; or three, a free collection of movements of a smaller dimension than those usually found in a symphony. Robert Russell Bennett's "Cake Walk" from the "Suite of Old American Dances" and excerpts from Bizet's "Carmen" are examples of two types of the suite included in the band's program. The third type is represented by Darius Milhaud's "Suite Française," a musical tribute to five French provinces in which American and Allied armies fought with the French underground during World War II.

The concert is open to the public and free of charge.

# 5/news

# Masks In Theatre Lecture Demonstration

Dr. Andrew Hepburn, Department of Communication Arts, presented a lecture/demonstration on "The Use of Masks in Acting Training" at the Southeastern Theatre Association Convention in Charlotte, NC, on Saturday, March 8.

He also addressed the Dorchester Chamber of Commerce on Thursday, March 20, talking about "Masks in Theater"

about "Masks in Theatre".

He is part of the Salisbury State College Speaker's Bureau. The Speaker's Bureau offers area organizations several speakers discussing a variety of subjects. There is no charge for the servsice.

Any civic, service or educational organization desiring a speaker should contact the SSC Public Relations Office at ext. 6030.

# Cockey Piano Recital

Linda Cockey, Salisbury State College instructor of Music, presents a piano recital Sunday, April 13, at 4 p.m., in Caruthers Hall Auditorium. The program includes works by Bach, Brahms, Mozart, Chopin and Bartok.

Mrs. Cockey is a native of Pottstown, PA, and holds a Master's degree from Temple University and Bachelor of Arts degree from Lebanon Valley College. She currently is working on a Doctorate of Musical Arts degree at Catholic University of America, in Washington, D.C.

She lives in Newtown with her husband, Robin Cockey, an attorney with the law frim of Hearne & Bailey.

# **Elliot Conducts Band Festival**

Dr. Thomas G. Elliot, professor and chairman of the Department of Music has been invited to be guest conductor of the Virginia All-Shore Band Festival. Students representing all of the high schools on the Eastern Shore of Virginia have been selected by audition to participate in this annual concert.

Prior to coming to Salisbury, Dr. Elliot was founder and conductor of the University of Lowell (MA) Wind Sinfonia. In addition to concerts performed throughout the northeast by that ensemble, Dr. Elliot also has appeared as guest conductor for the All-New England Band Festival, the Massachusetts All-State Festival and several National Conference Concerts.

# Respiratory Lecture

The public is invited to a respiratory lecture by Sidney Schneider, clinical coordinator of Respiratory Therapy, on Thursday, April 17, at 5 p.m. in the Conference Room of the Education Center, corner of W. Locust St. and Waverly Drive, near Peninsula General Hospital Medical Center.

The lecture is titled "Hemodynamic Monitoring." Sponsors of the talk are Upjohn Pharmaceuticals, the American Lung Association and the College's Respiratory Association.

For more information, contact Xavier Stewart at ext. 6418.

# Christian Fellowships On Campus—All Are Welcome

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# Price Voice Recital

The Music Department presents soprano Janice Price in recital on Tuesday, April 8, at 8 p.m. in Caruthers Auditorium. She is accompanied by Dawn Hopkins of Seaford, DE.

Price is a native of Beaver, PA, and holds a Bachelor of Fine Arts degree in linguistics from West Virginia University. She has participated in the opera workshop program at the Chautauqua Institute and during the past year performed recitals in various cities of the Delmarva area. She represented the College in January as a featured soloist for the Maryland Music Educators Association Convention in Ocean City.

She currently is studying voice with Norma Heyde and pursuing a Music Education degree.

Her program includes songs and arias by Mozart, Brahms, Schubert, Rossini, Faure, Rodrigo, John Jacob Niles, Samuel Barber and Douglas Moore.

Admission is free and the public is invited. A reception follows the recital.

# Pritchard Addresses DAR

"Emphasis on Critical Thinking Today and How the Uses of Writing Can Help Teachers Improve Students' Thinking Skills" was the subject of a presentation by Dr. Florence F. Pritchard, assistant professor of Education, at the Wednesday, March 19, luncheon of the Berlin Chapter of the Daughters of the American Revolution. The luncheon was held at the Snow Hill Library.

Dr. Pritchard is part of the College's Speaker's Bureau. The Speaker's Bureau offers area civic, service and educational organizations a variety of speakers discussing a diversity of topics. There is no charge for the service.

For more information contact the Public Relations Office at ext. 6030.

# Not Our Mail

If your name is R. L. Parker and you have requested information from Motoryacht, please pick up your mail from the Vice President for Academic Affairs' Office - HH239.

# UMES-SSC School Workshop

Some 60 teachers from public elementary and secondary schools in Dorchester, Somerset, Sussex (DE), Wicomico and Worcester Counties recently attended a Public School Workshop aimed at improving the supervision of student teachers. It was jointly sponsored by the College and the University of Maryland, Eastern Shore.

The workshop, held in SSC's College Center, featured presentations by faculty from the Education Department of SSC. Dr. John T. Wolinski, associate professor, discussed "Characteristics of Effective Teachers—and Student Teachers." Dr. Charles Long, assistant professor, spoke on the "Situational Leadership Approach to Supervision."

The program was planned and organized by Alvah Constantine, director of Student Teaching and Field Experience at SSC and UMES.

Also in attendance were Dr. Maurice Bozman, chairman of the SSC Education Department, Dr. K. Nelson Butler, dean of the SSC School of Business, and Dr. Leon Coursey, dean of the UMES School of Professional Studies.

# Book Rack Director Completes Term

Recently Allan (Buddy) Williams, Book Rack Director, attended the Middle Atlantic College Stores Association spring meeting where he was presented a plaque in appreciation for completing a two-year term as chairman of the education committee. In addition, he was elected and sworn in as a member of the Middle Atlantic College Stores Association executive committee.

# Reminder To All Faculty and Staff

The Book Rack is closed during the week of Spring Break. It reopens at 8 a.m. on Monday, March 31. Have a nice break!

# Attention Permanent College Employees

Many of you in the Greater Salisbury area recently have received notification from the U.S. Postal Service that your home address has been changed. Please come to the Personnel Office (HH 205) and fill out the necessary State forms to bring your work records up-to-date.

# Photographer/Writer On Campus April 1

Gerard Malanga, who was called Andy Warhol's "Prime Minister without portfolio" during their collaboration and who with Warhol co-founded/co-edited *Interview* magazine, will read and discuss his own work on Tuesday, April 1, on campus.

The reading begins at 7:30 p.m. in the College Center Nanticoke Room. Admission is free and the public is invited.

Prior to Inteview, Malanga wore a multiplicity of hats as Warhol's associate (1963-1970): silk-screen technician, photo-researcher, cinematographer and actor, starring in such films as "Chelsea Girls" and "Vinyl." It was during this time he began taking pictures, an outgrowth from filmmaking, and also began to publish poetry.

In 1972 he traveled to northern India where he studied Tibetan law and philosophy with lama Geshey Ngawang Dargay.

Since then he has managed that rare feat: an international reputation in two media—poetry and photography. Robert Lowell has called him, "probably the most promising and abundant of the younger poets."

Richard Eberhart wrote, "Gerard Malanga is a torrential writer with a true verbal gift."

He also has won considerable praise for his work with a camera. Walker Evans called him, "one of the best of the young American photographers. His entire *oeuvre* to date is the most impressive single group of pictures that anyone of his generation has made . . ."

He has had several one-man exhibits including Harvard University and the Shade Gallery in Lenox, MA. His photographs have appeared in *The Paris Review, The Village Voice* and *Rolling Stone*, among others. His *Collections* are sought by such disparate patrons as the National Gallery of Australia and George Plimpton. He has served as consultant for the Dia Art Foundation and is photo archivist for the Department of Parks and Recreation for the City of New York.

He has published several volumes of poetry and his poems have been anthologized in numerous collections, including *The New Yorker Book of Poems*, selected by the editors of *The New Yorker Magazine*. He also has had success as a celebrity interviewer. His subjects have included such artists as Andy Warhol, Erick Hawkins (dancer/choreographer), William Burroughs (writer) and Salvador Dali. He also co-wrote *Uptight*, *The Velvet Underground Story*, about the rise and demise of the '60s rock band, The Velvet Underground, with which he had been associated.

Malanga, 43, currently is living and working in New York City and the Massachusetts

His appearance is co-sponsored by the College's Faculty Cultural Events Committee and the Department of English. An open reception follows his talk.

# D.C. Interns

Two Salisbury State College seniors majoring in Political Science are spending the spring semester as interns in Washington, D.C. Michele Guameiri, from Prince Georges County, MD, is an intern with Congressman Thomas Downey of New York. Mark Harrison, from Pocomoke City, MD, is an intern in the Bureau of Intelligence and Research, U.S. Department of State.



# Presents Screening On Acclaimed Film

The Outdoor Club and the Faculty Cultural Events Committee present a special screening of the critically acclaimed film, "The Emerald Forest," on Wednesday, April 9, at 7 p.m. in Devilbiss Science Hall Auditorium.

The program is part of the year-long series examining the topic: "Pollution of the Bay: 20th Century Man on Trial." "The Emerald Forest" is an exciting adventure that probes the complex relationship between humanity, the forces of nature and the power of mysticism.

Director John Boorman explores the lasting bonds of human love in this compelling tale of one father's desperate ten-year search for his only son. Based on a true story, "The Emerald Forest" stars Powers Boothe as an American engineer who has come to Brazil to build a dam which will develop the area's resources— but have a shattering effect on its ecology. When his six-year-old son is kidnapped by a primitive Indian tribe, Boothe begins a harrowing odyssey that takes him deep into the heart of the rain-soaked Amazon jungles.

# Attention All TIAA-CREF Participants

Toll free telephone numbers now are available for TIAA-CREF members to call when they have questions about their coverage. For the Maryland area the number is 1-800-842-2008. There is also a general toll free number for the home office located in New York which is 1-800-842-2733.

# Work On Campus This Summer

Work Experience is now accepting applications for summer employment on campus. Positions currently are available in maintenance, grounds, housekeeping, catering and other areas.

Many departments are offering a bonus of one dollar a day in June and July and two dollars a day in August, to full-time student employees completing their summer contracts.

# Wildfowl Art Seminars Feature McNair

Decoy carver Mark McNair of Craddockville on Virginia's Eastern Shore joins the faculty of the Ward Foundation's Summer Seminar this June at the College.

McNair, who has gained national prominence as a carver of traditional working decoys, will teach one of seven week-long seminars offered at the College. McNair's class, scheduled for June 15-21, will instruct students in the creation and construction of working decoys in the tradition of the master carvers of the late 1800s and early 1900s.

In the class, students will study the work of master carvers of previous generations, seeking inspiration for their own carvings. Students will begin with the selection of wood, and learn to sharpen and use traditional hand tools as they carve a pintail and a shorebird. The class will also cover painting and texturing. The object of the class is to enable students to go home and create traditional decoys of their own.

"We are very glad that Mark agreed to join us," said Mary Anne Poinsatte, director of educational programs for the Ward Foundation. "He has a strong national reputation as a maker of traditional decoys, and his vision and concept of the art will offer students an exciting alternative to contemporary decorative carving. Mark's creative roots go back to the early days of decoy-making, and his interpretation of the art should benefit all carvers, whether they make traditional working decoys or lifelike contemporary works."

Other faculty members in the Ward Foundation seminar include Jim Sprankle, Bob Guge, Pat Godin, Ernie Muehlmatt, and current world champion, Larry Barth.

For information on the seminars, write to the Ward Foundation, 655 Salisbury Blvd., or call 742-4988.

# Football Schedule For '86 Season

The Sea Gulls play 10 football games during the 1986 season, SSC athletic director Lou Marciani has announced.

The slate includes four new opponents—Buffalo State, Montclair State, Wesley and Mercyhurst—along with six teams that the Gulls played during the 1985 season.

SSC opens the '86 season on September 13 against C.W. Post, (the only team to defeat the Gulls during the regular season last year), at Sea Gull Stadium. Three road games follow at Ferrum, Frostburg State and the University of

Parents' Day at Salisbury State features Glassboro State on October 11 while the Homecoming game is against Montclair State on October 25. Between those two contests, on October 18, the Sea Gulls travel to Buffalo

After traveling to Ramapo on November 1, Salisbury will close the season with two home games against Wesley and Mercyhurst.

"This is going to be a very competitive schedule," said Marciani. "The new schools on the schedule will be tough and the teams which we played last season will be gunning for us. It's going to be an exciting 1986 season for evervone.

All 10 of the 1986 football games will start

at 1:30 p.m.
The Salisbury State College football schedule:
Sept. 13 C.W. at Salisbury.

Sept. 27 Frostburg State at Frostburg, MD. Oct. 4 University of D.C. at Washington,

Oct. 11 Glassboro State (Parents' Day) at

Salisbury. Oct. 18 Buffalo State at Buffalo, NY. Oct. 25 Montclair State at Salisbury.

Nov. 1 Ramapo at Mahwah, NJ. Nov. 8 Wesley at Salisbury. Nov. 15 Mercyhurst at Salisbury

# Sports Update

The men's lacrosse team won two matches while losing one last week. Don Gallagher led the Gulls to a 23-8 win over Western Maryland by scoring eight goals. However, Guilford College nipped the Sea Gulls 17-16 at home on Saturday. Salisbury, now 3-2 on the season, rebounded to edge Denison 12-11 as Rick Maranto scored the game-winning goal with just

Ranked second in the Mid-Atlantic Region, the women's softball team lost its first game of the season after winning five in a row. The Sea Gulls defeated Army 7-4 in the first game on Sunday, but Army came back to take the nightcap 9-3. SSC will host the region's top ranked team, Trenton State, on Thursday afternoon, March 27, and then host Eastern Mennonite on Friday.

Currently on their spring trip in the Carolinas, the men's baseball team is 5-5-1 on the season. After opening the week with a win over Springfield, the Gulls dropped three of their next four games and tied the other. Salisbury State will be back home on Tuesday, April 1, at 3 p.m. against Virginia Wesleyan.

The women's lacrosse team opened the yearwith two consecutive wins. They defeated Anne Arundel Community College 29-3 and then defeated Goucher 10-4 at home.

# **Honor Society**

Thirty-seven members of the freshman class have been inducted into Phi Eta Sigma, the National Honor Society for freshmen.

Members must have a minimum grade point average of 3.5. Honorary member, Dr. Polly Stewart, acting vice president of Academic Affairs, gave the initiation address. The new members are: Kimberly Ann Allison, Marsha E. Azizi, Marybeth Stevenson Banks, Reneé S. Bartow, Carlton W. Bradshaw, Belinda Cathey, Laura Chaput, Marjorie Lynn Conner, B. Christine Cox, Lisa Marie Cropper, Rodney Davis, Patricia Deltuva, Eileen Fleishman, Robin C. Gordon, Emily E. Griffith, Tammy J. Hitchens, Shelley A. Hubbell, Yvonne M. Hudson, Steven C. Jennings, Debra Lynn Kent, Patricia Ann Keyes, Hartman R. Lord, Sharon Ann Magaw, Angela B. Mowbray, Charles Edward Palmer, Tammy Lee Phillips, J. Scott Robertson, Jennifer A. Shobert, John G. Shortt. Jean Marie Shumate, Ronald Michael Sotak, Andrew W. Spiegel, Jeri Lynn Tankersley, Virginia Ruth VanNest, Demetra D. Veney, Karen Vivian Wittig, and Timothy Raymond

# Ocean City/ SSC Collaboration

The results of Ocean City's recently-completed citizen survey will be presented at the National Conference of the American Planning Association (APA), to be held in Los Angeles in early April.

A collaborative effort between the Department of Geography and Regional Planning at the College and the Department of Planning and Community Development of the town of Ocean City, SSC assistant professor Chapman McGrew and Ocean City planner Sandy Coyman are jointly responsible for the development and evaluation of the citizen survey. Cheryl Minton. a Geography and Regional Planning major at Salisbury State, assisted in the compilation of the results while an intern for the Ocean City Department of Planning

The presentation in Los Angeles is titled "Problems and Approaches to Citizen Surveys in Resort Communities.'

The annual conference of the American Planning Association is a national gathering of academics, practicing planners and citizens involved in planning. The conference will address planning issues ranging from third-world national development problems to neighborhood

The Ocean City survey was designed to help the town formulate a new direction for growth management and zoning.

# SALISBURYSTATECOLLEGE

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APRIL 3, 1986

VOL. XII NO. 20

# Dance Company Sponsors Children's Dance Recital

"The Velveteen Rabbit," the classic story of how a toy becomes real through the love of a child, comes alive in a children's dance recital at the College on Saturday, April 26.
Sponsored by the SSC Dance Company,

admission is free to the one performance only matinee at 2 p.m. in Caruthers Hall Auditorium.

Twelve area children ranging in ages from four to nine will perform the Marjery Williams story, which has delighted readers for three generations. Recorded narration is by Meryl Streep, most recently starring in the award-winning film, "Out of Africa." Recorded musical

accompaniment is by George Winston.
"The Velveteen Rabbit" tells of a little boy's favorite toy, which yearns to become "Real." Although the much loved stuffed animal is marked for destruction after the boy becomes seriously ill, a miracle of love provides a happy ending. SSC Dance Company director Kathryn Martin chose "The Velveteen Rabbit" for this year's children's recital after hearing the Winston/Streep recording. "I thought it had a lot of movement possibilities," she noted, and children get to dance a variety of nursery characters including a horse, toy soldiers, a Care Bear and other animal

SSC students Jackie Cole (she plays the gruff Nana) and Joan Hendricks (she dances the Nursery Magic Fairy) are conducting classes and rehearsals, assisted by other members of the SSC Dance Company. Dance Company members also are creating the costumes and settings. Choreography and sound are by Martin.

Jennifer Ang dances the title role, Heidi Bowman plays the Little Boy and Katherine



Jenna Alls, four-year-old daughter of Mr. and Mrs. David Alls of Delmar, in rehearsal for "The Velveteen Rabbit," which plays one performance only-April 26-in CH Auditorium. Jenna plays a Care Bear

# Irving Howe on Campus

Author, editor and critic Irving Howe speaks on "Work and American Culture" on Thursday, April 10, at 8 p.m. in HH Auditorium.

The son of Russian immigrants from the Ukraine, he was born in New York City in 1920. He grew up in the Bronx and graduated from the City College of New York in 1940. He taught at Brandeis and Stanford Universities and now is Emeritus Professor of English at the Graduate Center, City University of New York.

Howe is the editor of Dissent and his work has appeared in many publications, including The New York Times, The New Republic, The New York Review of Books, Partisan Review and New York Magazine

He had written several books, his most recent being Socialism and America, a collection of essays published in October 1985. His autobiography, A Margin of Hope, appeared in 1982. World of Our Fathers, a comprehensive social and cultural history of the journey of East European Jews to America and the life they made here, won the National Book Award in 1976.

The Howe lecture is co-sponsored by the College's Honors Program and the Faculty Cultural Events Committee. Admission is free and the public is invited. No tickets are required.

Pfeiffer portrays the wise Skin Horse. Other cast members include Jessica Barrett, Katie Waldron, Jenna and Stephen Alls, Benjamin Hudson, Sarah

Thompson, Danielle Mason and Kristen Phillips. The production is 40 minutes long and there

# Fulbright Teacher **Exchange Program**

The United States Information Agency announces details of the 1987-88 Fulbright Teacher Exchange Program

The Teacher Exchange Program involves a one-on-one exchange for teachers at the elementary, secondary and postsecondary levels with suitable teachers overseas. The 1987-88 overseas exchange programs will involve Canada, the United Kingdom, France, The Federal Republic of Germany, Belgium/ Luxembourg, Denmark, Norway, Switzerland Columbia and Argentina. The number of exchanges available and the eligibility require ments vary by country.

The program also provides opportunities for teachers to participate in summer seminars from three to eight weeks in length. During the summer of 1987, seminars will be held in Italy and The Netherlands.

Applications will be available in the summer The deadline for receipt of completed applications is October 15. For further information write: Fulbright Teacher Exchange Program E/ASX, United States Information Agency, 301 Fourth St., S.W., Washington, D.C. 20547.

# Songwriter/Storyteller To Appear April 16

Songwriter and storyteller Tom Wisner performs on Wednesday, April 16, at 8:30 p.m. in the College Snack Bar. His performance is free and the public is invited.

Wisner has been performing for audiences in the Maryland and Virginia region for the past 20 years, sharing his songs and stories about the Chesapeake Bay and its heritage.

He released "Chesapeake Born," a long playing album of songs about the bay, in 1979. A children's album, "We've Got to Come Full Circle," was released in 1984. The National Audubon Society recording, "Equilibrium," includes three of his compositions (along with songs by Woody Guthrie and Pete Seeger).

He has appeared on national television, including "Chesapeake Classroom," produced for NBC, the NBC "Today Show" Bicentennial broadcast, CBS's "Sunday Morning" with Charles Kuralt and this year, a National Geographic Society special entitled "Chesapeake Borne.

Wisner's appearance at SSC is part of a ear-long series of events examing the topic, Pollution of the Bay: 20th Century Man

CC Nanticoke Rm

CC Chesapeake Rm.

Blackwell Gallery

CC Lounge

CC Lounge

# 1986 Honors Convocation Deadlines

The 1986 Honors Convocation is scheduled for Friday, May 2, at 3 p.m. (coinciding with Student Recognition Day and the annual Salisbury Festival.)

# Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 8 p.m.

# New Admission Requirements For **Education Department**

The Board of Trustees of Maryland State Colleges and Universities recently issued a mandate for state colleges to upgrade standards for admission to teacher education programs. In response to this mandate and as part of a continuing effort of program improvement, the Education Department has adopted new guidelines for admission to the professional teacher education program and to student teaching

All students who entered Salisbury State College under the 1985-86 catalogue or subsequent catalogues are required to meet the new standards. The new requirements include a written application, a "C" or better in specific courses, satisfactory completion of all competency tests and an overall grade point average of 2.5

Students following a catalogue prior to 1985-86 may continue to follow the criteria defined in the catalogue under which they entered the college.

All students are urged to meet with Education Department advisors to go over admission requirements and to complete necessary application material. The requirements for students under new and old guidelines will be strictly adhered to, so advisement is necessary to prevent problems.

# **Editor Needed:** Intramural Notebook

A new editor for the Intramural Notebook is needed in September. The position pays \$400 per semester. If interested, please contact Annette Marsden at ext. 6350.

# **Attention Sophomore** Med Tech Majors

Application forms for the Medical Technology Program are now available! They may be picked up at the Hall Education Center (next to Peninsula General Hospital M.C.) - office 103 Tuesday or Thursday, 9 a.m. - 3 p.m., and Monday, Wednesday or Friday, 9 a.m. - 2 p.m, These applications for spring '87 acceptance, must be received no later than May 1, 1986.

# **Doris Gay Calcott** Memorial Scholarship

The Salisbury Branch of the American Association of University Women offers a scholarship of up to \$1,000 annually to a junior or senior woman attending SSC. The student must reside on the Eastern Shore of Maryland and should evidence financial need. Applications may be obtained from the Dean of Students Office, Holloway Hall room 243, and the Financial Aid Office, Holloway Hall room 151. The deadline for submission of the completed application is April 4.

# Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer REGULARLY SCHEDULED LAB HOURS: Main Center (Caruthers Hall) Noon-Midnight 8 a.m.-Midnight Monday-Saturday

Apple Lab (Caruthers Hall A-131) Tuesday 9:30 a.m. - Noon 2 p.m. - 5 pm.

Monday, Wednesday, Thursday, Friday 9 a.m.-Noon 2 p.m.-5 p.m.

IBM Lab (Caruthers Hall A-128) 9a.m.-Noon Monday-Friday Monday-Thursday 4 p.m.-10 p.m. 4 p.m.-6 p.m.

Devilbiss Hall (Room 242) 9 a.m.-10 p.m. Monday-Thursday 9 a.m.-4 p.m.

Academic Word Processing Lab (Blackwell Library Room 127) Sunday-Thursday Noon-10 p.m. Friday Closed Saturday Noon-5 p.m.

IBM Lab Closes each night at 7 p.m. Wednesdays from February 19 through April 23.

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing

"If you are not wearing a seat belt, what is holding you back?"

# Attention Permanent College Employees

Many of you in the Greater Salisbury area recently have received notification from the U.S. Postal Service that your home address has been changed. Please come to the Personnel Office (HH 205) and fill out the necessary State forms to bring your work records up-to-date.

# Counseling Services

The Counseling Center will conduct walk-in hours on Monday through Thursday from 1 to 3 p.m. The Center is located in room HH 270 (right above the Health Center).

# **Band To Present** Spring Concert

The College Band presents its annual Spring Concert on Monday, April 14, at 8 p.m. in Holloway Hall Auditorium. Although the program focuses on the musical form known as the suite, the evening promises something for

Contemporary composition is evident in the 1977 work of W. Francis McBeth, "Kaddish." a modern band treatment of a Jewish prayer for the dead, and the Russian composer Dmitri Kabalevsky's "Galop" from "The Comedians. Featured soloist is Paul Cooper, a senior percussionist, who will perform on the

The 19th century is represented by Antonin Dvorak's "Serenade" and Richard Wagner's "March of Homage." The forty-member group also features two marches, the "Washington Grays," a band classic, and the German composition, "Flying Fortress."

The core of the evening's performance revolves around the suite form which traditionally consists of several movements in: one, dance style; two, excerpts from ballet and opera: or three, a free collection of movements of a smaller dimension than those usually found in a symphony. Robert Russell Bennett's "Cake Walk" from the "Suite of Old American Dances" and excerpts from Bizet's "Carmen" are examples of two types of the suite included in the band's program. The third type is represented by Darius Milhaud's "Suite Francaise," a musical tribute to five French provinces in which American and Allied armies fought with the French underground during World War II.

The concert is open to the public and free of charge.

# Vaclav Nelhybel Conducts Band

Vaclav Nelhybel conducts an all-Wicomico County College/High School Band on Sunday, April 6, at 8 p.m. in Holloway Hall Auditorium

The concert, featuring musicians from James M. Bennett, Parkside, Wicomico and Mardela High Schools, as well as Salisbury State College, is sponsored by the SSC Foundation and the Wicomico County Board of Education. Dr. Charles F. Smith Jr., director of Bands at the College, and Thomas Zimmerman, music specialist for the Wicomico County Board of Education, will assist Nelhybel. The concert is tree and open to the public

Earlier that day, at 1 p.m., he will conduct a clinic for young string players. Parents and friends also are invited to attend this open clinic. He will discuss his music for developing strings and the importance of the symphonic experience. Like the evening performance, the clinic is in Holloway Hall Auditorium.

# **Program Planning**

To all Nursing and Pre-Nursing Majors: Program planning begins Monday, April 14, for all Nursing and Pre-Nursing majors. Faculty advisors are requesting that you not phone the Department of Nursing for appointments. All advisors will post a schedule of appointments on their office doors in the Hall Education Center, near PGHMC.

# **Smokers Anonymous**

Smokers Anonymous meetings beginning April 13 at 7 p.m. and every Sunday at St. Peter's Episcopal Church, Rte. 50, Salisbury.

# **Bus Trip To Kennedy Center**

A bus trip to hear flutist Jean-Pierre Rampal at the Kennedy Center Concert Hall leaves Maggs Gymnasium at 2:30 p.m. on Thursday, April 24. Rampal performs a program of music by Salieri and Mozart

Sign-up is at the College Center information desk on Monday, April 7, for full-time students, and Wednesday, April 9, for part-time students, staff, alumni and guests. The cost is \$10 for full-time students and \$14 for all others.

The trip is co-sponsored by the Faculty Cultural Affairs Committee and the Music Dept.

# Lower Shore Prevention Resource Center

On April 2 a program entitled, Peer Power Workshop, an opportunity for influence, was held in the College Center Nanticoke Room. The workshop was co-sponsored by SSC, the Lower Shore Prevention Resource Center, the Maryland State Police Salisbury Barrack and Mothers Against Drunk Driving (MADD). The purpose of the program was to increase the awareness of the drinking driver problem among college and high school youth. More than 75 student leaders from Wicomico, Worcester, Dorchester and Somerset Counties participated. Scheduled activities began at 8:30 a.m. and ended at 3 p.m.

Presentations of the day included Bert Robertson, a parent of a child killed by a drunk driver, and the CARE (Cancel Alcohol Related Emergencies) nurses. A special feature was prom time and graduation activities by the safety education director of the University of Maryland College Park, Harvey Clearwater. Also on the agenda were representatives from the local media, SSC Peer Health Educators, the Maryland State Police, and Paul Gunning from the Alcohol Control Administration

# **Honors Convocation** Deadlines

Reminder—The 1986 Honors Convocation is scheduled for Friday, May 2, at 3 p.m. (coinciding with Student Recognition Day and the Annual Salisbury Festival). The deadline for submission of names of recipients for specific awards has passed. Actual awards are to be hand delivered to the Dean of Students Office not later than April 11. The Honors Convocation Committee sincerely appreciates everyone's cooperation in meeting these deadlines.

Kappa Pi Student Art Show Personal Art Ltd. Rock Poster Sale ROTC Bake Sale Art Exhibition: 350 Years of Architecture in Maryland Senior Placement & Interview Briefing Nurses Christian Fellowship Remedial Math Testing SSPB: Video: Vision Quest Steve's Record & Tape Sale Al Ascosta Sunglass Sale SAE Raffle Sale

350 Years of Architecture in Maryland Delta Sigma Theta Rush Wicomico Hall Toga Dance

350 Years of Architecture in Maryland Newman Club Mass Conducted by Vaclav Nelhybel

10-10:45 a.m. 10 a.m. - 5 p.m. 10 a.m. - 3 p.m. SAE Raffle Sale 10 a.m. - 4 p.m. U.S. Navy Recruiting 6-8 p.m. 7:30-8:30 p.m. TUESDAY, APRIL 8 9:30 a.m. - Noon 10 a.m. - 2 p.m.

Noon - 4 p.m. 3:30-5 p.m. 3:30-5:30 p.m. 6:30 - 8 p.m.

WEDNESDAY, APRIL 9 8-30-10am 9 a.m. - 4 p.m.

THURSDAY, APRIL 3

8 a.m. - 8 p.m.

9 a.m. - 4 p.m.

10 a.m. - 3 p.m

10 a.m. - 5 p.m.

3:30 - 4:30 p.m.

3:30 - 4:30 p.m.

8 a.m. - 8 p.m.

8 a.m. - 4 p.m.

9 a.m. - 9 p.m.

7:30-11 p.m.

3:30 - 4:30 p.m.

Approx 9-30 n m

MONDAY, APRIL 7

7 & 9:15 p.m.

7-8 p.m.

2-4 p.m.

10 a.m. - 3 p.m.

FRIDAY, APRIL 4

8:30 p.m. - 12:30 a.m.

SUNDAY, APRIL 6

SATURDAY, APRIL 5

2-3:30 n.m.

7 - 10 p.m. 10 a.m. 4 p.m. 10 a.m. - 2 p.m 4-5 p.m. 7-8 p.m. 7 p.m. 7 - 11 p.m. THURSDAY, APRIL 10 10 a.m. - 5 p.m 10 a.m. - 4 p.m. 10 a.m. - 2 p.m.

4:30 - 7:30 p.m.

10 a.m. - 5 p.m. &

Attention May 1986 Graduates

Graduation will be held on Saturday, May 24, at 10 a.m. in the Wicomico Youth and Civic Center. Details will follow later in the semester.

### Al-Anon

Effective March 19, the Al-Anon meeting with Adult Children of Alcoholics will be on Wednesdays instead of Monday at 8 p.m. (till 9 p.m) in Room 101 of the College Center.

# THIS WEEK

Psychology Club Film Friday Night Dance

SSPB Film: Desperately Seeking Susan N.A. Meeting SSC/County-Wide Select Band Concert Reception for Vaclav Nelhybel

Morning Devotions 350 Years of Architecture in Maryland "Marketing Your Writing" Class Fellowship of Christian Athletes

Leisure Studies Career Serninar U.S. Marine Corp Recruiting 350 Years of Architecture in Maryland SSPB Presents: Reptile World

Student Senate Meeting Selecting a College Major-Part I Self Improvement Self-Hypnosis Class Senior Voice Recital by Janice Price with Dawn Hopkins accompanist Food Service Entertainment Night

Dean of Students Staff Development Mtg. University of Baltimore-Office of Graduate Admissions Recruiting 350 Years of Architecture in Maryland

Class Ring Sale U.S. Manne Corp Recruiting Cooperating Teachers Meeting Prayer Meeting Int'l Film Senes: The Emerald Forest Kappa Psi Kappa Initiation Baltimore Symphony Performance

350 Years of Architecture in Maryland Class Ring Sale U.S. Manne Corp Recruiting Nurses Christian Fellowship I.E.E. Computer Society Mtg. Irving Howe Lecture

HH 223 PGH Education Center Caruthers B-131 CC Chesapeake Rm.

Devilbess Parking Lot CC Lounge CC Lounge HH 221

Blackwell Gailery HH Social Room CC Pub

Blackwell Gallery Caruthers Hall Aud Devilbiss 149 HH Aud.

HH Social Rm. Blackwell Seminar Rm. Blackwell Gallery CC Lounge CC Lounge

Maggs 203 Choptank 1A1 CC Chesapeake Rm. Blackwell Galler Quad (if weather is good

Capithers 122 HH 106

Caruthers Aud. Dining Hall Salisbury Rm. Caruthers 113

> CC Lounge Blackwell Gallery

CC Lounge CC Lounge Caruthers 167 Blackwell Seminar Rm Chesapeake Dorm 2G Devilbiss 149 HH Social Room HH Aud.

Blackwell Gallery CC Lounge CC Lounge PGH Education Center HH 105

# Graduation Announcements and Gowns

Faculty and administrators please note: Honors Convocation and Graduation are not far away. If you need to purchase or rent a cap, gown or hood please stop by the Book Rack and place your orders now. The Book Rack needs six to eight weeks lead time for quality purchase gowns and a minimum of four weeks for rentals. Please, no orders after April 7. Graduates: The arrival of your gowns at the Book Rack is anticipated on April 30. A variety of sizes will be in stock for you to choose from. Graduation announcements may be purchased at the same time. Further information will be



Sumner Pingree

# **Rock Climbing Trip**

The Outdoor Club will have knot tying and belaying practice at the meeting on April 9; this will be in preparation for the beginners' rock climbing trip to the Shawangunks—near New Paltz, NY, on April 18-20. The cost of this trip will be about \$35 for two days of top-roping practice.

Outdoor Club meetings are 6 p.m. Wednesday in Tawes 118. All students are welcome.

# Saturday Cycling Resumes

The SSC Cycling Club recently met and elected club officers for the spring. Elected to office were Bill Ford, president, Ted Wigler, vice president, and Terry Estep as secretary/treasurer.

Saturday morning rides resume on April 5 and continue through the semester. All interested cyclists should meet at the Maggs Gym bike rack at 10 a.m. Rides from 10 to 30 miles are arranged depending on interest and fitness levels.

Grab your bike and come on out to experience the stimulating exercise and to enjoy the spring beauty found on the back roads of the Eastern Shore!

# Work On Campus This Summer

Work Experience is now accepting applications for summer employment on campus. Positions currently are available in maintenance, grounds, housekeeping, catering and other areas.

Many departments are offering a bonus of one dollar a day in June and July and two dollars a day in August, to full-time student employees completing their summer contracts.

# Attention All TIAA-CREF Participants

Toll free telephone numbers now are available for TIAA-CREF members to call when they have questions about their coverage. For the Maryland area the number is 1-800-842-2008. There is also a general toll free number for the home office located in New York which is 1-800-842-2733.

The campus community is invited to participate in Language Day IX—French, Monday, April 14.

At 10 a.m. in Holloway Hall Auditorium, the French film "Tall Blond Man with One Black Shoe" will be shown. The film is a comedy and is subtitled in English. There is no admission charge for students, faculty or staff.

# Price Voice Recital

Language Day

The Music Department presents soprano Janice Price in recital on Tuesday, April 8, at 8 p.m. in Caruthers Auditorium. She is accompanied by Dawn Hopkins of Seaford, DE.

Price is a native of Beaver, PA, and holds a Bachelor of Fine Arts degree in linguistics from West Virginia University. She has participated in the opera workshop program at the Chautauqua Institute and during the past year performed recitals in various cities of the Delmarva area. She represented the College in January as a featured soloist for the Maryland Music Educators Association Convention in Ocean City.

She currently is studying voice with Norma Heyde and pursuing a Music Education degree.

Her program includes songs and arias by Mozart, Brahms, Schubert, Rossini, Faure, Rodrigo, John Jacob Niles, Samuel Barber and Douglas Moore.

Admission is free and the public is invited. A reception follows the recital.

# Walk-a-thon

Salisbury State College is tied for fifth place (out of approximately 50 teams entered) in the 1986 March of Dimes Team Walk.

The Walk-a-thon is Sunday, April 27. Please consider being part of the SSC faculty/student/staff team. For more information contact co-captains Kathy Fox or Gene White at ext. 6372.

# Wilderness Society Official To Speak

Sumner Pingree, vice president of The Wilderness Society, speaks on "The Environment: Consequences of Inaction" on Thursday, April 17, at 8 p.m. in Caruthers Hall Auditorium.

Pingree received his undergraduate degree from the University of Oregon, and a master's degree from the Yale School of Forestry and Environmental Studies in 1980, with special concentration in wildlife policy and management. After conducting graduate research in conservation management in Africa, he joined The Wilderness Society in Washington, D.C., as its first director of its National Wildlife Refuge Program. As vice president since 1983, he is responsible for program planning and staff coordination.

The Wilderness Society was founded in 1935 and is the only national conservation organization devoted exclusively to the protection of the nation's federal public lands: the national parks, the national wildlife refuges, the Bureau of Land Management lands, the national forests, the National Wilderness Preservation System, wild and scenic rivers, trails and Alaska.

His appearance is part of the Environmental Lecture Series, "Pollution of the Bay: 20th Century Man on Trial." His lecture is free and open to the public.

# Presents Screening On Acclaimed Film

The Outdoor Club and the Faculty Cultural Events Committee present a special screening of the critically acclaimed film, "The Emerald Forest," on Wednesday, April 9, at 7 p.m. in Devilbiss Science Hall Auditorium.

The program is part of the year-long series examining the topic: "Pollution of the Bay: 20th Century Man on Trial." "The Emerald Forest" is an exciting adventure that probes the complex relationship between humanity, the forces of nature and the power of mysticism.

Director John Booman explores the lasting bonds of human love in this compelling tale of one father's desperate ten-year search for his only son. Based on a true story, "The Emerald Forest" stars Powers Boothe as an American engineer who has come to Brazil to build a dam which will develop the area's resources— but have a shattering effect on its ecology. When his six-year-old son is kidnapped by a primitive Indian tribe, Boothe begins a harrowing odyssey that takes him deep into the heart of the rain-soaked Amazon jungles.

# Cockey Piano Recital

Linda Cockey, Salisbury State College instructor of Music, presents a piano recital Sunday, April 13, at 4 p.m., in Caruthers Hall Auditorium. The program includes works by Bach, Brahms, Mozart, Chopin and Bartok.

Mrs. Cockey is a native of Pottstown, PA, and holds a Master's degree from Temple University and Bachelor of Arts degree from Lebanon Valley College. She currently is working on a Doctorate of Musical Arts degree at Catholic University of America, in Washington, D.C.

She lives in Newtown with her husband, Robin Cockey, an attorney with the law firm of Hearne & Bailey.

# Sports Update

The SSC men's lacrosse team upped its '86 record to 5-2 with two impressive wins. The Gulls defeated New York Maritime 26-10 at Sea Gull Stadium and then edged the fourth-rated team in the nation, Roanoke, 14-13. Jim Townsend scored seven of the 14 goals in the Roanoke win. The team will host St. Lawrence on Friday, April 4, at 3 p.m.

After dropping two games to Trenton State, ranked third in the NCAA Division III, the women's softball team bounced back to sweep Eastern Mennonite 4-3 and 8-0 last week. SSC, now rated fifth in the nation, is 7-3 on the year. Pitcher Dawn Taylor is 5-2 with an ERA of 0.92. Terri Timmons leads the team with a .400 batting average and has a team high nine RBI's. The Gulls will play Catholic University at SSC on Thursday, April 3, in a single game.

The men's tennis team completed its spring trip winning four while losing just one match. The Gulls, 7-1 on the season, lost to UNC-Wilmington 7-2 in the first match on the southern trip, but rebounded to defeat Francis Marion 7-2, Pembroke State 5-4, Methodist 9-0 and UNC-Greensboro 8-1. Mark Buzzel, playing at number two singles, is undefeated (8-0) on the season as is the number one doubles team of Peter Hall and Ray Still. The men's tennis team will host Catholic on the SSC campus on Thursday, April 3, at 3 p.m.

The men's and women's track team had a successful meet at Mary Washington College. Scott Scheffler placed first in the 5,000 meter run in a time of 14:43.2—a new school record. His time missed the field and meet record by 0.1 seconds. Ann McKenzie also established a new school record by running the 1500 meter run in 4:51.2. The time was the best for the women that day. The track teams will compete in the Captain's Classic at Christopher Newport this weekend.

The women's lacrosse team did not play last week, but will host St. Mary's College on Friday, April 4, at 4 p.m.

The men's baseball team fell on hard times while on their spring trip. The team, 15-10-1, lost all nine road games last week. SSC returns home to host Southern Maine on Friday, April 4, at 3 p.m.

# Respiratory Lecture

The public is invited to a respiratory lecture by Sidney Schneider, clinical coordinator of Respiratory Therapy, on Thursday, April 17, at 5 p.m. in the Conference Room of the Education Center, corner of W. Locust St. and Waverly Drive, near Peninsula General Hospital Medical Center.

The lecture is titled "Hemodynamic Monitoring." Sponsors of the talk are Upjohn Pharmaceuticals, the American Lung Association and the College's Respiratory Association.

For more information, contact Xavier Stewart at ext. 6418.

# **Boosters Sponsor Dinner**

The Maroon and Gold Associates, a SSC sports booster club, sponsors a barbecued chicken dinner on Sunday, April 27, beginning at 4 p.m. in the Ruth Powell Dining Hall.

There will be a short awards ceremony at the start of the evening announcing all-decade performance from great Sea Gull teams of the past.

Tickets ae \$8 for adults prior to April 21, \$10 thereafter; children's tickets are \$3 and \$5. To purchase tickets or for more information, contact Gerry Waldron, chairman of the event, at ext. 6150.

# Christian Fellowships On Campus—All Are Welcome

		THE THE TY CICOTIC
MONDAY	•	
Morning Devotions	10-10:45 a.m.	Library
Fellowship of Christian Athletes	7:30-8:30 p.m.	Maggs 203
Bible Study	9-10 p.m.	Choptank 1A1
TUESDAY	·	
Baptist Student Ministries	3:30-5 p.m.	CC, Chesapeake Rm.
(All denominations welcome)		·
WEDNESDAY		
Prayer Meeting	6-6:45 p.m.	Library
Bible Study	7-8 p.m.	Chesapeake 2G(Dorm)
THURSDAY		
Campus Crusade for Christ	8-9:30 p.m.	CC, Nanticoke Rm.
Nurses Christian Fellowship	3:30-4:30 p.m.	Nurses' Educ. Ctr.
SUNDAY		
Catholic Mass	3:30-4:30 p.m.	CC, Nanticoke Rm.

# Dr. Stovall To Address Bank Women Chapter

"Communications Skills in the World of Business Finance" will be Dr. Natalia H. Stovall's topic when the Psychology professor addresses the Eastern Shore Chapter of the National Association of Bank Women at the Econo Lodge in Cambridge on Wednesday, April 9, at 7:30 p.m. Prior to her talk, there will be cocktails and dinner starting at 6:00 p.m.

The meeting is closed to the public. Dr. Stovall is part of the College Speaker's Bureau. The Speaker's Bureau offers area organizations several speakers discussing a variety of subjects. There is no charge for the service.

Any club, service or educational organiation desiring a speaker should contact the Public Relations Office at ext. 6030.

# Sign Language Club

The Sign Language Club meets Tuesdays from 8-9 p.m. in Holloway Hall 104. The club provides instruction in interpreting and communicating with sign language, as well as through facial and bodily expressions. All beginners, including students, faculty and staff are welcome.

A basic knowledge of the language, including fingerspelling and vocabulary for family, school business, emergency, church and social use will be taught. Possible training of interpreters will be available for those interested.

Signing is a new and growing dimension of life at SSC as well as the Salisbury community. If the time of the meetings is not suitable for you or if further information is needed, please contact Belinda "Bee" Cathey at 742-9874 or room 28 in Manokin Hall.

# Theatre Trip Set For April 15

The spring semester theater trip will be on Tuesday, April 15, to Washington, D.C.'s Arena Stage for Lucian Pintilie's highly praised production of Ibsen's classic of naturalism, The Wild Duck. Pintilie's staging is called by David Richards in the Washington Post "theatrical artistry at its most sublime. . . . The Wild Duck contains more dramatic brilliance than the mind and the eye can register in a single sitting. And yet, such is the clarity of Pintilie's art that it never overwhelms."

\$10 each beginning on March 31 at the College Center information desk; part time students, faculty and staff may purchase tickets at \$13 each beginning April 2. Ticket price includes bus transportation to and from Arena Stage. Departure will be at 2:30 p.m. from Maggs Circle. Theater trips are co-sponsored by the English Department, the Communication Arts Department and the College Center.

# Wildfowl Art Seminars Feature McNair

Decoy carver Mark McNair of Craddockville on Virginia's Eastern Shore joins the faculty of the Ward Foundation's Summer Seminar this June at the College.

McNair, who has gained national prominence as a carver of traditional working decoys, will teach one of seven week-long seminars offered at the College. McNair's class, scheduled for June 15-21, will instruct students in the creation and construction of working decoys in the tradition of the master carvers of the late 1800s and early 1900s.

In the class, students will study the work of master carvers of previous generations, seeking inspiration for their own carvings. Students will begin with the selection of wood, and learn to sharpen and use traditional hand tools as they carve a pintail and a shorebird. The class will also cover painting and texturing. The object of the class is to enable students to go home and create traditional decoys of their own.

Other participants in the Ward Foundation seminar are Jim Sprankle, Bob Guge, Pat Godin, Ernie Muehlmatt, and current world champion, Larry Barth.

For information on the seminars, write to the Ward Foundation, 655 Salisbury Blvd., or call 742-4988.

# Spring Sports Festival

Outstanding alumni athletes from 1970 to 1980 will be saluted at the College's Spring Sports Festival on Sunday, April 27.

The festivities begin at 9 a.m. with check-in for the athletes at the Maggs Activity Center, followed by a donut and coffee breakfast. Sports men and women then take to the fields for a day of games in baseball, softball, tennis, lacrosse and track and field.

A chicken feast, sponsored by the Maroon and Gold Associates, follows at 4 p.m. where the outstanding in men's and women's lacrosse, tennis, and track as well as softball and baseball will be recognized. The 1975 men's lacrosse team also will be saluted for its NCAA performance.

Listings of all honorees will be announced in the coming weeks. Here is a roster of the women's lacrosse and tennis players to be included in the all-decade teams:

Women's lacrosse: Shelly Cool (1973-75), Debbie Bloodsworth (1973-76), Rocky Struble (1974-77), Nancy McKittrick (1975-78), Anita Gruss (1977-78), Karen Suhorsky (1975-78), Mary Wilson (1976-79), Kathy Fegan (1980-81), Mary Sadler (1979-83), Robin Demarest (1978-80), Cindy Garriques (1980-81), Alida Thomas (1980) and Peggy Troiano (1976-78)

Women's tennis: Sue Foelber (1976-79), Kathy Graybeal (1978-79), Becky Sweet (1980), Grace Bryon Lamboni (1976-77), Kathy Smero (1981), Caryn Shave Morris (1976-79) and Sue Wheeler (1976-79).

APRIL 10, 1986

VOL. XII NO. 21

# Dance/Theatre Students: Reaching Out To Old and Young

"April is the cruelest month," T.S. Eliot wrote. For students at SSC, however, it may be one of the kindest as they travel throughout the peninsula in

that have be one of the kindest as they travel throughout the peninsula in coming weeks bringing dance performance programs to shut-ins at area nursing homes and live theatre to Eastern Shore children.

On Sunday, April 20, the Dance Co. performs folk dances in a round robin of nursing homes, the first in Snow Hill. The theatre production, an adaptation of the fairy tale, "Hansel and Gretel," premieres Friday, April 18, also in Snow Hill at the Middle School there.

For Dance Company director, Kathryn Martin, this is the second year For Dance Company director, Kathryn Martin, this is the second year she has taken her young dancers to nursing homes to perform before elderly residents. "I've always felt that it is an obligation we have," she said. "To be able to do something for the people is such a thrill and they (the shut-ins) love it." For many of the young dancers, the performance is an eye opener as well. "A lot of the students have no concept of being old and being in a nursing home before the visit. . . . I don't think they realize (beforehand) how much joy they bring to the people by dancing." The dancers are performing their folk dance program for nursing homes in Worcester and Wicomico Counties.

Kristine Lococo (a.2 Lovear old Communications Arts major from Ocean

Wircester and Wicomico Counties.

Kristine Lococo (a 21-year-old Communications Arts major from Ocean Pines) with the help of her cast is creating a playful adaptation of "Hansel and Gretel" for area children. Using music as eclectic as the Engelbert Humperdinck operatic version of the story combined with pop standards like "Mr. Sandman," their 40-minute adaptation emphasizes the humorous and light aspects of the Grimm Brothers tale. With talking trees, colorful Costumes and a writch that is more furney, then frightening, their coal is costumes and a witch that is more funny than frightening, their goal is "getting the children involved" in live theatre performance, Lococo said. Although this is a new project for her and the other students, their calendar is almost filled with bookings at elementary and middle schools throughout the lower Eastern Shore.

the lower Eastern Shore.

The dance and theatre students also will be performing as part of the Salisbury Festival's "Arts on the Plaza" celebration.

The Dance Company performs for the Salisbury Festival on Saturday, May 3, at 11:30 a.m. and 12:30, 1:30 and 2:30 p.m. Its spring concert is Saturday through Monday, May 10-12. For more information on Dance Company performances, call ext. 6353.

"Hansel and Gretel" is also scheduled for Saturday, May 3, time to be determined. A Sunday, May 4, matinee at SSC also will be performed at 11 a.m. in Caruthers Hall Auditorium. General admission for the latter performance is \$1.50 For more information, contact Dr. Andrew Hepburn

performance is \$1.50. For more information, contact Dr. Andrew Hepburn at ext. 6233.



SSC students Paul Lewis (the witch) overwhelms David Cherry and Andrea Thomas, who play Hansel and Gretel. The play will tour nearby schools and nursing homes. Other SSC Dance Co. members are displaying their folk dancing prowess at area nursing homes, reaching out to old and young alike. (Photo: Rick Maloot)

# Black Student Union Play April 11-12

The BSU presents the play, "For Colored Girls Who Have Considered Suicide/When the Rainbow is Enuf." This dramatic elegy expresses the hardships and pain of the American Black woman with an implied message for everyone. It is bitter, funny, ironic, savage, fiercely honest and personal. Its theme is not sorrow but courage. The play will be held in Caruthers Auditorium, Friday and Saturday, April 11 and 12 at 8 p.m. Admission is free and open to

# Yearbook Information

Seniors: Yearbooks will be distributed to all students currently classified as seniors by the Registrar. They will be sent to your permanent address, as listed by the Registrar, in September. If this address is inadequate for receiving mail in September, please notify the Yearbook office (Tawes 107C) as soon as possible. We cannot be responsible for tracking down students if yearbooks are returned by the post office as undeliverable.

Juniors: Two editor positions are available on the Yearbook staff. This organization is entirely initiated and motivated by students. If interest isn't expressed, there will be no yearbook published for the Class of 1987. Don't miss the chance to preserve the memories for yourself. More information can be provided at the Yearbook office (Tawes 107C).

Clubs and Organizations: As inclusion in the Yearbook, we have requested all student organizations provide their name and the name of the current president to our office. As deadlines near, this is the final opportunity to be recognized by the Yearbook. Please provide the information to Tawes 107C as soon as

# Program Planning

To all Nursing and Pre-Nursing Majors:
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for all Nursing and Pre-Nursing majors. Faculty
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Smokers Anonymous meetings beginning April 13 at 7 p.m. and every Sunday at St. Peter's Episcopal Church, Rte. 50, Salisbury.

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The Sign Language Club meets Tuesdays from 8-9 p.m. in Holloway Hall 104. The club provides instruction in interpreting and communicating with sign language, as well as through facial and bodily expressions. All beginners, including students, faculty and staff are welcome.

A basic knowledge of the language, including fingerspelling and vocabulary for family, school business, emergency, church and social use will be taught. Possible training of interpreters will be available for those interested.

Signing is a new and growing dimension of life at SSC as well as the Salisbury community. If the time of the meetings is not suitable for you or if further information is needed, please contact Belinda "Bee" Cathey at 742-9874 or room 28 in Manokin Hall.

# Attention May 1986 Graduates

Graduation will be held on Saturday, May 24, at 10 a.m. in the Wicomico Youth and Civic Center. Details will follow later in the semester.

### Al-Anon

Effective March 19, the Al-Anon meeting with Adult Children of Alcoholics will be on **Wednesdays** instead of Monday at 8 p.m. (till 9 p.m) in Room 101 of the College Center.

# Respiratory Lecture

The public is invited to a respiratory lecture by Sidney Schneider, clinical coordinator of Respiratory Therapy, on Thursday, April 17, at 5 p.m. in the Conference Room of the Education Center, corner of W. Locust St. and Waverly Drive, near Peninsula General Hospital Medical Center.

The lecture is titled "Hemodynamic Monitoring." Sponsors of the talk are Upjohn Pharmaceuticals, the American Lung Association and the College's Respiratory Association.

For more information, contact Xavier Stewart at ext. 6418.

# **Boosters Sponsor Dinner**

The Maroon and Gold Associates, a SSC sports booster club, sponsors a barbecued chicken dinner on Sunday, April 27, beginning at 4 p.m. in the Ruth Powell Dining Hall.

There will be a short awards ceremony at the start of the evening announcing all-decade performance from great Sea Gull teams of the past.

Tickets ae \$8 for adults prior to April 21, \$10 thereafter; children's tickets are \$3 and \$5. To purchase tickets or for more information, contact Gerry Waldron, chairman of the event, at ext. 6150.

# Theatre Trip Set For April 15

The spring semester theater trip will be on Tuesday, April 15, to Washington, D.C.'s Arena Stage for Lucian Pintilie's highly praised production of Ibsen's classic of naturalism, *The Wild Duck*. Pintilie's staging is called by David Richards in the *Washington Post* "theatrical artistry at its most sublime. . . . *The Wild Duck* contains more dramatic brilliance than the mind and the eye can register in a single sitting. And yet, such is the clarity of Pintilie's art that it never overwhelms."

Full-time students may purchase tickets at \$10 each beginning on March 31 at the College Center information desk; part time students, faculty and staff may purchase tickets at \$13 each beginning April 2. Ticket price includes bus transportation to and from Arena Stage. Departure will be at 2:30 p.m. from Maggs Circle. Theater trips are co-sponsored by the English Department, the Communication Arts Department and the College Center.

# 'The Velveteen Rabbit'

"The Velveteen Rabbit," the classic story of how a toy becomes real through the love of a child, comes alive in a children's dance recital at the College on Saturday. April 26

College on Saturday, April 26.

Sponsored by the SSC Dance Company, admission is free to the one performance only matinee at 2 p.m. in Caruthers Hall Auditorium.

Twelve area children ranging in ages from four to nine will perform the Marjery Williams story, which has delighted readers for three generations. Recorded narration is by Meryl Streep, most recently starring in the awardwinning film, "Out of Africa." Recorded musical accompaniment is by George Winston.

The production is 40 minutes long and there is one intermission.

# Audio Visual Viewing Room

An area in the Communications Center is now available for previewing videotapes, slide presentations and movies. Please call ext. 6230 for a reservation.

# Irving Howe on Campus

Author, editor and critic Irving Howe speaks on "Work and American Culture" on Thursday, April 10, at 8 p.m. in HH Auditorium.

Howe is the editor of *Dissent* and his work has appeared in many publications, including *The New York Times, The New Republic, The New York Review of Books, Partisan Review* and *New York Magazine*.

He had written several books, his most recent being Socialism and America, a collection of essays published in October 1985. His autobiography, A Margin of Hope, appeared in 1982. World of Our Fathers, a comprehensive social and cultural history of the journey of East European Jews to America and the life they made here, won the National Book Award in 1976.

The Howe lecture is co-sponsored by the College's Honors Program and the Faculty Cultural Events Committee. Admission is free and the public is invited. No tickets are required.

# Fulbright Teacher Exchange Program

The United States Information Agency announces details of the 1987-88 Fulbright Teacher Exchange Program.

The Teacher Exchange Program involves a one-on-one exchange for teachers at the elementary, secondary and postsecondary levels with suitable teachers overseas. The 1987-88 overseas exchange programs will involve Canada, the United Kingdom, France, The Federal Republic of Germany, Belgium/Luxembourg, Denmark, Norway, Switzerland, Columbia and Argentina. The number of exchanges available and the eligibility requirements vary by country.

The program also provides opportunities for teachers to participate in summer seminars from three to eight weeks in length. During the summer of 1987, seminars will be held in Italy and The Netherlands.

Applications will be available in the summer. The deadline for receipt of completed applications is October 15. For further information write: Fulbright Teacher Exchange Program E/ASX, United States Information Agency, 301 Fourth St., S.W., Washington, D.C. 20547.

# Language Day

The campus community is invited to participate in Language Day IX—French, Monday, April 14.

At 10 a.m. in Holloway Hall Auditorium, the French film "Tall Blond Man with One Black Shoe" will be shown. The film is a comedy and is subtitled in English. There is no admission charge for students, faculty or staff.

# Walk-a-thon

Salisbury State College is tied for fifth place (out of approximately 50 teams entered) in the 1986 March of Dimes Team Walk.

The Walk-a-thon is Sunday, April 27. Please consider being part of the SSC faculty/student/staff team. For more information contact co-captains Kathy Fox or Gene White at ext. 6372.

# Attention Supervisors and Administrators

The annual Secretary's Day Luncheon will be held on Tuesday, April 22, in the Powell Dining Hall. The menu promises to be extra special, so please plan to join us.



NAME CHANGE—The Disabled Students Union has changed its name to PROUD (Progressively Reaching Out Towards Understanding Disabilities). Pictured top to bottom are Laura E. Sanders, president; William Manwarring Dr. Joel Rodney, co-advisor, Harrison Trego, vice president; Hollis Bennett Jr., secretary; and Lisa Stier, public relations chairwoman. (Photo by Rick Maloof.)

# **PROUD**

The membership of the Disabled Students Union has changed the name of its organization to PROUD (Progressively Reaching Out towards Understanding Disabilities).

According to Laura E. Sanders, president of PROUD, the word "disabled' has a rather negative connotation" in many people's minds. The new name "... gives our organization a more positive image." The objective of the club remains the same, however: "to educate the public about various "handicaps," Sanders said. One project coming up is on Monday, April 28, Wellness Day on campus, when PROUD will sponsor an educational workshop. PROUD members also will be helping organizers of the 1986 Maryland Wheelchair Athletic Games, held the weekend of April 25 at SSC.

Working with Sanders, a sophomore from Laurel, DE, are Harrison Trego, vice president, a junior from Salisbury; Hollis Bennett Jr., secretary, a junior from Mardela Springs; and Lisa Stier, public relations chairwoman, a sophomore from Salisbury. PROUD has 17 members. John Fields, assistant dean of students, and Dr. Joel Rodney, a professor in the History Department and vice chairman of the statwide Governor's Committee on Employment of the Handicapped and co-chairman of the Lower Eastern Shore Committee on Employment of the Handicapped, are co-advisors.

# Saturday Cycling Resumes

The SSC Cycling Club recently met and elected club officers for the spring. Elected to office were Bill Ford, president, Ted Wigler, vice president, and Terry Estep as secretary/treasurer.

Saturday moming rides resume on April 5 and continue through the semester. All interested cyclists should meet at the Maggs Gym bike rack at 10 a.m. Rides from 10 to 30 miles are arranged depending on interest and fitness levels.

Grab your bike and come on out to experience the stimulating exercise and to enjoy the spring beauty found on the back roads of the Eastern Shore!

# Wilderness Society Official To Speak

Summer Pingree, vice president of The Wilderness Society, speaks on "The Environment: Consequences of Inaction" on Thursday, April 17, at 8 p.m. in Caruthers Hall Auditorium.

Pingree received his undergraduate degree from the University of Oregon, and a master's degree from the Yale School of Forestry and Environmental Studies in 1980, with special concentration in wildlife policy and management. After conducting graduate research in conservation management in Africa, he joined The Wilderness Society in Washington, D.C., as its first director of its National Wildlife Refuge Program. As vice president since 1983, he is responsible for program planning and staff coordination.

The Wilderness Society was founded in 1935 and is the only national conservation organization devoted exclusively to the protection of the nation's federal public lands: the national parks, the national wildlife refuges, the Bureau of Land Management lands, the national forests, the National Wilderness Preservation System, wild and scenic rivers, trails and Alaska.

His appearance is part of the Environmental Lecture Series, "Pollution of the Bay: 20th Century Man on Trial." His lecture is free and open to the public.

# Cockey Piano Recital

Linda Cockey, Salisbury State College instructor of Music, presents a piano recital Sunday, April 13, at 4 p.m., in Caruthers Hall Auditorium. The program includes works by Bach, Brahms, Mozart, Chopin and Bartok.

Mrs. Cockey is a native of Pottstown, PA, and holds a Master's degree from Temple University and Bachelor of Arts degree from Lebanon Valley College. She currently is working on a Doctorate of Musical Arts degree at Catholic University of America, in Washington, D.C.

She lives in Newtown with her husband, Robin Cockey, an attorney with the law firm of Hearne & Bailey.

# Songwriter/Storyteller To Appear April 16

Songwriter and storyteller Tom Wisner performs on Wednesday, April 16, at 8:30 p.m. in the College Snack Bar. His performance is free and the public is invited.

Wisner has been performing for audiences in the Maryland and Virginia region for the past 20 years, sharing his songs and stories about the Chesapeake Bay and its heritage.

He released "Chesapeake Born," a long playing album of songs about the bay, in 1979. A children's album, "We've Got to Come Full Circle," was released in 1984. The National Audubon Society recording, "Equilibrium," includes three of his compositions (along with songs by Woody Guthrie and Pete Seeger).

He has appeared on national television, including "Chesapeake Classroom," produced for NBC, the NBC "Today Show" Bicentennial broadcast, CBS's "Sunday Morning" with Charles Kuralt and this year, a National Geographic Society special entitled "Chesapeake Borne."

Wisner's appearance at SSC is part of a year-long series of events examing the topic, "Pollution of the Bay: 20th Century Man on Trial."

# Senior Leisure Studies Majors

There will be a meeting for all majors who intend to complete the practicum during Summer Session or fall semester on Thursday, April 10, at 4 p.m. in Maggs 202.

# **Business Administration Students**

Pre-registration for fall classes is scheduled for April 14-25. Business Administration students must follow the procedure outlined on a special BUAD instruction Sheet. Look for this special sheet in your pre-registration packet. (Additional copies are racked outside HH-326). This instruction sheet will help you prepare for pre-registration and will indicate whether you should attend a special BUAD pre-registration session or schedule an appointment with your faculty advisor.

# Rodney Speaks At Governors' Conference

Dr. Joel Rodney, vice chairman of the Maryland Governor's Committee on Employment of the Handicapped, is a guest speaker at the national 1986 Governors' Committee Meeting and Training Conference on Monday, April 28, in Washington, D.C.

Approximately 60 people will be in attendance. Participants are primarily the chairmen or directors of State Governors' Committees on Employment of the Handicapped from across the country.

Dr. Rodney will speak on "Competitive Tuition scholarships"—part of an overall panel entitled "Focus on the States."

# Wheelchair Games Volunteers Needed

There wil be a meeting on Tuesday, April 15, at 7:30 p.m. in Maggs Gymnasium room 205, for people interested in being volunteers for the Maryland Wheelchair Games.

Volunteers will be given a free T-shirt and are invited to attend the social on Saturday evening, the weekend of the games.

# 1986 Honors Convocation Deadlines

The 1986 Honors Convocation is scheduled for Friday, May 2, at 3 p.m. (coinciding with Student Recognition Day and the annual Salisbury Festival.)

# Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 8 p.m.

# **New Admission** Requirements For **Education Department**

The Board of Trustees of Maryland State Colleges and Universities recently issued a mandate for state colleges to upgrade standards for admission to teacher education programs. In response to this mandate and as part of a continuing effort of program improvement, the Education Department has adopted new guidelines for admission to the professional teacher education program and to student teaching

All students who entered Salisbury State College under the 1985-86 catalogue or subsequent catalogues are required to meet the new standards. The new requirements include a written application, a "C" or better in specific courses, satisfactory completion of all competency tests and an overall grade point average of 2.5.

Students following a catalogue prior to 1985-86 may continue to follow the criteria defined in the catalogue under which they entered the college.

All students are urged to meet with Education Department advisors to go over admission requirements and to complete necessary application material. The requirements for students under new and old guidelines will be strictly adhered to, so advisement is necessary to prevent problems.

# Editor Needed: Intramural Notebook

A new editor for the Intramural Notebook is needed in September. The position pays \$400 per semester. If interested, please contact Annette Marsden at ext. 6350.

# **Attention Sophomore** Med Tech Majors

Application forms for the Medical Technology Program are now available! They may be picked up at the Hall Education Center (next to Peninsula General Hospital M.C.) - office 103. Tuesday or Thursday, 9 a.m. - 3 p.m., and Monday, Wednesday or Friday, 9 a.m. - 2 p.m. These applications for spring '87 acceptance, must be received no later than May 1, 1986.

# Counseling Services

The Counseling Center will conduct walk-in hours on Monday through Thursday from 1 to 3 p.m. The Center is located in room HH 270 (right above the Health Center).

# Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer Services for the spring semester.
REGULARLY SCHEDULED LAB HOURS: Main Center (Caruthers Hall) Noon-Midnight Sunday

8 a.m.-Midnight

Monday-Saturday

Apple Lab (Caruthers Hall A-131) Tuesday 9:30 a.m. - Noon 2 p.m. - 5 pm. Monday, Wednesday, Thursday, Friday 9 a.m.-Noon 2 p.m.-5 p.m.

IBM Lab (Caruthers Hall A-128) Monday-Friday 9a.m.-Noon Monday-Thursday 4 p.m.-10 p.m. Friday 4 p.m.-6 p.m. Devilbiss Hall (Room 242)

9 a.m.-10 p.m. Monday-Thursday 9 a.m.-4 p.m. Academic Word Processing Lab

(Blackwell Library Room 127) Sunday-Thursday Noon-10 p.m. Friday Closed Saturday Noon-5 p.m. IBM Lab

Closes each night at 7 p.m. Wednesdays from February 19 through April 23. All hours are subject to change due to

demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing

"If you are not wearing a seat belt, what is holding you back?'

# Attention Permanent College Employees

Many of you in the Greater Salisbury area recently have received notification from the U.S. Postal Service that your home address has been changed. Please come to the Personnel Office (HH 205) and fill out the necessary State forms to bring your work records up-to-date.

# **Faculty Position**

The Department of Social Work has an anticipated faculty position in a C.S.W.E. accredited undergraduate Social Work program. Teaching areas include: practice methods, H.B.S.E., substance abuse and field work supervision. This is a tenure track position beginning in August; rank is commensurate with experience and qualifications. Two or more years of post-M.S.W. direct practice, some teaching and completed doctorate are preferred: the A.B.D. and M.S.W. are required; salary is negotiable. Minority and women applicants are encouraged to apply.

Send a letter of application, vitae and three references to Dr. Marvin Tossey, Chair, Social Work Department, Salisbury State College, Salisbury, MD 21801. The application deadline is May 1, or until the position is filled. The College is an equal opportunity, affirmative action employer.

# **Band To Present** Spring Concert

The College Band presents its annual Spring Concert on Monday, April 14, at 8 p.m. in Holloway Hall Auditorium. Although the program focuses on the musical form known as the suite, the evening promises something for everyone.

Contemporary composition is evident in the 1977 work of W. Francis McBeth, "Kaddish," a modern band treatment of a Jewish prayer for the dead, and the Russian composer Dmitri Kabalevsky's "Galop" from "The Comedians. Featured soloist is Paul Cooper, a senior percussionist, who will perform on the xylophone

The 19th century is represented by Antonin Dvorak's "Serenade" and Richard Wagner's "March of Homage." The forty-member group also features two marches, the "Washington Grays," a band classic, and the German composition, "Flying Fortress."

The core of the evening's performance revolves around the suite form which traditionally consists of several movements in: one, dance style; two, excerpts from ballet and opera; or three, a free collection of movements of a smaller dimension than those usually found in a symphony. Robert Russell Bennett's "Cake Walk" from the "Suite of Old American Dances" and excerpts from Bizet's "Carmen" are examples of two types of the suite included in the band's program. The third type is represented by Darius Milhaud's "Suite Francaise," a musical tribute to five French provinces in which American and Allied armies fought with the French underground during World War II.

The concert is open to the public and free

# **Mathematical Sciences Position**

The Department of Mathematical Sciences has at least one temporary position for 1986-87. A master's degree as well as the willingness and ability to teach applied service courses are required.

Those with successful college teaching experience will be given preference. The appointment is for 10 months, and will begin on August 15. Initial screening will begin May 15 and will continue until the position is filled.

Send résumé and three letters of recommendation to: Search Committee, Department of Mathematical Sciences, Salisbury State College, Salisbury, MD 21801. SSC is an Equal Opportunity/Affirmative Action Employer.

### I.D. Card Information

Effective September 1, all student users of Blackwell Library facilities must have an identification card.

Full-time Students: To be considered a full-time student you must be registered for 12 or more hours. When you have your picture taken you must have a current driver's license or age I.D. from the Department of Motor Vehicles. I.D. pictures will be taken next week during pre-registration, April 14 through April 25, from 8:30 a.m. to 4:30 p.m. in Holloway Hall in the basement

Part-time Students, Part-Time Graduate Students and Full-Time Graduate Students: Pictures will be taken

# Rock Climbing Trip

The Outdoor Club will have knot tying and belaying practice at the meeting on April 16; this will be in preparation for the beginners' rock climbing trip to the Shawangunks—near New Paltz, NY, on April 18-20. The cost of this trip will be about \$35 for two days of top-roping

At the April 23 meeting, Professor Charles Wingo will conduct a field study of wild edible plants. Outdoor Club meetings are 6 p.m. Wednesday in Tawes 118. All students are

# White and Tossey To Speak At National Conference

"Faculty Renewal During the Personal Period of Urgency" will be the subject of the presentation of professors Gene White, Department of Psychology, and Marvin Tossey, Department of Social Work, at the National Conference on Professional and Personal Renewal for Faculty on Friday, April 11, in Atlanta, GA. The conference is sponsored by the American Association for Higher Education and the Teachers Insurance and Annuity Association. The session will emphasize the developmental tasks and psychosocial issues that confront the professional in middle-adulthood, and the critical issues in higher education that may serve to further influence that mid-life period.

# Work On Campus This Summer

Work Experience is now accepting applications for summer employment on campus. Positions currently are available in maintenance, grounds, housekeeping, catering and other areas.

Many departments are offering a bonus of one dollar a day in June and July and two dollars a day in August, to full-time student employees completing their summer contracts.

The "Persuader" is coming. Watch here for more information next week.

# Fulbrights Available In Czechoslovakia

Twelve awards have just been announced for Fulbright during one or both semesters of the coming academic year, 1986-87 in Czechoslovakia. Three awards are reserved for lecturing in American literature. The benefits are: U.S. \$1,200/month for researchers, U.S. \$1,700 for lecturers, plus initial allowance of approximately U.S. \$5,000 to cover travel, etc. Tuition reimbursement is available for accompanying K-12 children. Applications must be U.S. citizens who have not lived abroad for the last ten years.

For more information, please call Dr. B.A. Fusaro at ext. 6470 or 6571.

# **CURRENT ON-CAMPUS RECRUITING**

EMPLOYER/POSITION(S)/MAJORS DATE April 16

Montgomery Ward - Management Trainee/all majors

Comptroller of the Treasury - Accountant Auditors; Revenue State of MD Examiners; Data Processing Programmers; Accounting and Data Processing majors

Calvert County Public Schools - Teaching/all Education majors

Virginia Beach Schools - Teaching/all Education majors

Columbus Public Schools - Teaching/all Ed. majors Equitable Trust Company - Management Trainee/Finance and

April 22 Good News Salisbury, Inc. - Office Management or Sales/Business Adm. and Accounting major

April 23 Montgomery County Public Schools - Teaching/all Elementary Ed. majors and the following Secondary Ed majors - Math, Science, Foreign Language, English, Special Education, Home Economics, Social Studies, Guidance Counseling

(requires masters), and Music April 24 Glen Mills Schools - Teaching/all Majors interested in teaching in a delinquent boys school.

Carroll County Public Schools - Teaching/all Education majors except P.E.,

April 24, 29 Wicomico County Board of Education - Teaching/all Education majors & May 5 (Contact the board office for appointments.)

Harford County Board of Education - Teaching/all Education Majors ALL RECRUITING REQUIRES SIGN-UPS. CONTACT THE CAREER PLANNING AND PLACE-MENT OFFICE, HH 273, OR CALL EXT. 6075.

# Career Planning And Placement Workshops

RESUME WRITING - One session workshop designed to help you develop one of the job campaign's basic tools. Discussion of such topics as: various formats, uses of resume, printing cover letters and sections of the resume. Handouts provided. Bring your draft resume if you

Thursday, April 17, from 2-3:30 p.m.

GRADUATE SCHOOLS - This workshop is designed to help you learn the ins-n-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

Monday, April 21, from 11:30 a.m. - 1 p.m. (Brown Bag Lunch)

ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING OFFICE, HH 270 OR CALL EXT. 6075.

# **Attention Teachers**

We have information on a number of teacher consortia being held from May through July. Below are listed the dates for each consortium.

May 1,2 Project Search: Careers for Teachers May 2-4 Mid-West Teachers Recruiting Fair

May 5,6 MAASCUS Strategic Area Consortia May 7.8 Education Job Fair June 18 The Great Florida Teach-In

The Kent-Sussex Counties Teacher July 21 Recruit Consortium

Information on these consortia can be found in the Career Planning and Placement Office, HH 270, or call ext. 6075.

# Attention Computer Science And Math Majors

The Lendman Group will be holding a consortium in Washington, D.C., on Friday and Saturday, April 25 and 26. This consortium will include 15 major corporations.

Information on this consortium can be found at the Career Planning and Placement Office, HH 270, or call ext. 6075.

# Sports Update; Good News!

For the first time since the inception here of the sport in 1971, the women's lacrosse team is ranked among the elite teams in the nation. Headed by coach Karen Weaver, the Gulls are currently 4-1 on the season and ranked seventh in Division III. SSC lost its first game of the season last week 21-8 to UMBC, a Divsion II team, but rebounded to defeat St. Mary's 24-7. Leading the Sea Gulls in scoring on the season is freshman Linda Lombardi, who has 19 goals. Teammate Stacy Stem has 14 while Patti Sclegal and Kim Marlatt each have 10. The women's lacrosse team will host Frostburg State on Saturday, April 12, on campus at noon.

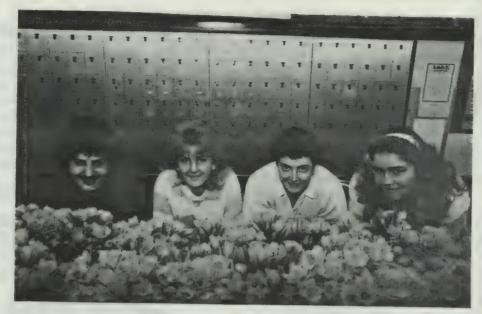
The men's lacrosse team is also ranked in Divsiion III. The Gulls are 6-2 on the season and ranked sixth in the nation. Last week the men played just one match but defeated 11th ranked St. Lawrence 12-3. Goalie Dean Lewis set an SSC record by saving 30 shots in the match. Don Gallagher leads the team in scoring with 33 goals. The Gulls will host Kutztown on Saturday, April 12, at Sea Gull Stadium at

The third SSC team to be ranked this season is the women's softball team. The squad is fifth in the nation with a 10-4 record. The Gulls were 3-1 last week with wins over Catholic (4-0), UNC-Wilmington (6-4) and Methodist (4-1). Their only loss was an eighth inning defeat to Division I Longwood (2-1). Pitchers Dawn Taylor (6-3 on the season) and Terri Sharpless (4-1) continue to baffle opposing batters while Terri Timmons is batting around the .400 mark. The women will host Methodist (ranked 10th in the nation) on Sunday, April 13, at noon.

Mark Buzell broke a men's tennis record last week by winning his 15th straight match. Buzzell is now 12-0 on the season and won his final four matches last year. The previous record was 14 consecutive matches won by Josh Epstein in 1979. Meanwhile, the SSC team is also rolling along with an 11-3 mark. Salisbury State dropped its first two matches last week to George Mason (9-0) and Haverford (5-4). However, the team rebounded to win its next four over Catholic (9-0), Shepherd (7-2), St. Mary's (7-2) and Christopher Newport (6-3). The team will host Frostburg State on Sunday, April 13, at 1 p.m.
Scott Scheffler qualified for the national

championship—the first male at SSC to do so-by winning his heat of the 5000 meter run in a personal best and Sea Gull record time of 14:36 at William and Mary. The rest of the SSC team participated in the Christopher Newport Captain's Classic. The women's team, with just two participants, scored 48 points to finish in fourth place. Ann McKenzie won three first places (400 meters-60.4 seconds, 800 meters-2:24 and the triple jump in 33 feet, four inches) while Kim Hatlee took three third places. The men's team saw two runners place first, Kevin Hanger in the 10,000 meter run in 34:13.2 and Jim Sumstine in the 800 meter run in 1:58.4.

The SSC baseball team rebounded to end its losing streak last week. The Gulls now 8-14-1 on the season lost 12 straight games before defeating Southern Maine 9-6. The team came right back to down St. Mary's in a twin bill 10-9 and 13-0 before dropping both ends of



The Student Health Advisory Committee (SHAC) in cooperation with the American Cancer Society held its second The Student releast Advisory Committee (SFIAC) in cooperation with the American Cancer Society held its second annual Daffodil Day recently. (Left to right): president Michael Hooks, secretary Kelley Schoonover, treasurer Sharon Klein, SHAC members Dawn Spranger and Paul Brandes (not pictured) were members who participated in this event. Daffodils sold for 50 cents a piece, three for \$1 and a bunch of 10 for \$3. Over \$450 was collected compared to the \$325 collected last year. All proceeds were donated to the American Cancer Society. The Student Health Advisory Committee and the American Cancer Society would like to thank all those who supported this event.

# High School Science Program

Some 60 students from nine Lower Shore high schools recently received certificates of completion for their participation in the eight-week Salisbury State College/Maryland Academy of Sciences Saturday Seminar Series for High School Juniors and Seniors.

The program, in its 15th year, featured five seminars, each taught by members of the SSC faculty. The students were recommended by their high school science teachers for participation in the program.

The overall program not only gives students indepth experience in science," said Dr. John Molenda, dean of the School of Science and director of the program, "but enables them to work with college professors and in college classrooms and laboratories, thereby giving them a sense of what college is like.

The five seminars, each featuring eight 2 1/2 hour sessions, were: Genetics and Evolution, Dr. Robert Hedeen, professor of Biology; Microelectronics and Robotics, Dr. Richard McKenzie, assistant professor of Physical Science; Astronomy, Dr. Andrew Pica, assistant professor of Physical Science; Computer Graphics, Dr. Donald Cathcart, professor of Mathematical Sciences and department chairman, and Dr. Robert Tardiff, associate professor of Mathematical Sciences; and Archaeology and Anthropology, Dr. K. Peter Lade, professor of Sociology and Anthropology.

The high schools represented were James M.

Bennett Senior High, Cambridge-South Dorchester High, Crisfield High, North Dorchester High, Pocomoke High, Snow Hill High, Stephen Decatur High, Wicomico Senior High and Worcester Country School.

Area Students In **Band Concert** 

Sixty-two students from area high schools and Salisbury State College performed in the first All-Wicomico County College-High School Band Concert on Sunday, April 6, in Holloway Hall Auditorium.

The band featured 18 students from Parkside High School, 13 each from Wicomico Senior High and Salisbury State, 11 from James M. Bennett Senior High and seven from Mardela High.

Performing from SSC were Carol Miller, flute; Karen Wittig, flute; Sarah McGee, Flute; Wendy Norwood, oboe; Cathy Foster, Clarinet; Jamie Hinely, clarinet; Mary Hart, clarinet; Michele Turner, clarinet; Tom Savage, trumpet; Pat Shaner, cornet; Brian Baull, baritone; Paul Shearin, tuba; and Paul Cooper, percussion.

> When you are driving. why take a chance? Wear your seatbelt.

# Whack 'N Hack June 2

The second annual SSC "Whack 'n Hack" golf and tennis outing is on June 2 at Green Hill Yacht and Country Club. This year's golf tournament features a four-ball, best-ball scrambler format. The pool is available from 3:30 - 7:30 p.m. and the dinner menu includes barbecue chicken and beef ribs. Corporate sponsors to date for this year's event include Nanticoke Homes, Lankford-Sysco and Canteen Corporation. Mark your calendar now!

# All-Decade Teams In Men's Tennis and Lacrosse

College standouts in men's tennis and lacrosse from 1970 through 1980 have been named to the SSC all-decade teams.

The tennis players are: Josh Epstein, Bill Hyle. Terry Layton, Larry Knopf, Wray Cannaday, Mark Sewell, Brian Briddell and Greg Robinson.
The lacrosse players are: Dave Cottle, Robbie

White, Brian Rodgers, Michael Brachen, Brian Wynne, Doug Gills, Louis Scharff, Dave Bateman, Jim Judge, Glenn Norris, Mark Hoffman, Scott Lathraum, Steve Pappas, Jim McKittrick, Craig Conover, Tom Coughlin, Robb Sartario and David Hearn.

Andy Jones, the first coach of the SSC lacrosse team, has been named all-decade coach. He coached for four years at SSC from 1974-77 and complied a 29-22 (.569) record. Jones was recognized with the Francis L. "Babe" Krauss USILA Coach of the Year Award in

The teams will be honored at the SSC Spring Sports Festival on Sunday, April 27, on campus.
The festival kicks-off at 9 a.m. with a

check-in at the Maggs Activity Center. Following a breakfast of donuts and coffee, alumni games including baseball, softball, tennis, lacrosse and track and field will take place. A chicken feast after the games at 4 p.m. and the all-decade ceremonies follow. The outstanding SSC performers during the 1970s will be honored in baseball, softball and men's and women's tennis, lacrosse and track. Also, the 1975 men's lacrosse team will be recognized for its outstanding season.

For ticket information, please contact the SSC Athletic Office at ext. 6340.

# Speaker's Bureau

"What You Can Do About Stress" will be Dr. John Zweig's topic when the Psychology professor addresses the Exchange Club of Salisbury at English's Family Restaurant, South Salisbury Blvd., on Thursday, April 17, at

"Everyone's Talking, Is Anyone Listening?" will be the subject of a presentation by Dr. Robert Wesley, professor of Communication Arts, at the Wednesday, April 23, Dorchester County Chamber of Commerce Annual Secretarial Luncheon. The luncheon begins at noon at Clayton's Restaurant, Commerce Street, Cambridge. Both meetings are closed to the public.

Drs. Zweig and Wesley are members of the College Speaker's Bureau. The Speaker's Bureau offers area civic, service and educational organizations a variety of speakers discussing a diversity of topics. There is no charge for

For more information contact the Public Relations Office at ext. 6030.

# Christian Fellowships On Campus-All Are Welcome

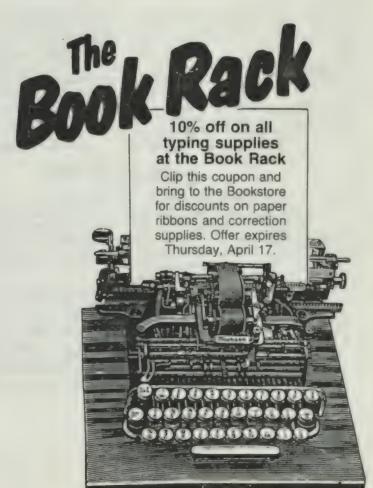
Morning Devotions 10-10:45 a.m. Maggs 203 Choptank 1A1 Fellowship of Christian Athletes :30-8:30 p.m. 9-10 p.m. TUESDAY **Baptist Student Ministries** 3:30-5 p.m. CC, Chesapeake Rm. (All denominations welcome) WEDNESDAY Prayer Meetir 6-6:45 p.m. Library 7-8 p.m. Chesapeake 2G(Dorm) THURSDAY Campus Crusade for Christ 8-9:30 p.m. CC, Nanticoke Rm. Nurses Christian Fellowship 3:30-4:30 p.m. Nurses' Educ. Ctr. SUNDAY 3:30-4:30 p.m. CC, Nanticoke Rm.

# Sign Language Club

Catholic Mass

The Sign Language Club meets Tuesdays from 8-9 p.m. in Holloway Hall 104. The club provides instruction in interpreting and communicating with sign language, as well as through facial and bodily expressions. All beginners, including students, faculty and staff are welcome.

Signing is a new and growing dimension of life at SSC as well as the Salisbury community. If the time of the meetings is not suitable for you or if further information is needed, please contact Belinda "Bee" Cathey at 742-9874 or room 28 in Manokin Hall.



Sorry, no "Menu" or "This Week" activities schedule available

APRIL 17, 1986

Wellness Day '86

Balloons, face painting, dizzy izzy, Sunshine the Clown, body fat! Can it be? Yes, it's "Wellness Day '86."

The College's second annual Wellness Day is Monday, April 28, 10 a.m. - 3 p.m., on Red Square. Wellness Day is a non-traditional, upleat event ceared to wellness and health upbeat event geared to wellness and health promotion—prevention education. The College and community organizations once again join forces to provide this educational opportunity to anyone who wishes to participate.

On-going events scheduled for Wellness Day

include: physical screening and evaluation (height, weight, blood pressure, vision, anemia testing, respiratory functioning, blood typing and body fat analysis), stress management, com-puterized diet analysis, immunizations, alcohol education, dental health, wellness, safety education and the Seat Belt Convincer. Contests (dizzy-izzy, wheelbarrow race, water balloon toss, jump rope race and the three-legged race) take place one every hour. Prizes are available for the winners of each contest.

Also on-going throughout the day are face painting by Terri Brady, stilt performer Paul Belanger and clowning around with Sunshine the Clown—free balloons! WSSC radio station broadcasts live from Red Square. Hot dogs and mocktails sell for 10 cents each.

Special events scheduled are: ROTC demonstration, 10-10:30 a.m.; Fitness by Physical Fitness Systems Inc., 10:30-11 a.m. Physical Fitness Systems Inc., 10:30-11 a.m.; Sportswear Fashion Show by Vernon Powell (SSC student models), 11-11:30 a.m.; Karate demonstration by Dane Hardin, 11:30 a.m., noon; Aerobics in Dance, noon-12:30 p.m.; Sunshine the Clown in "Laughter is the Best Medicine," 12:30-1 p.m.; Square Dancing by Ocean Waves, 1-1:30 p.m.; Vision Vocal Band, 1:30-2 p.m.; Aerobics International, 2-2:30 p.m.; SSC Dance Company, 2:30-3 p.m. From 3-4 p.m. in the Social Room, Holloway Hall, Paul Rendine, vice-president of Wheat First Security; Elizabeth Showater, James M. Bennett Senior High School teacher; and Laura E. Sanders,

Senior High School teacher; and Laura E. Sanders, SSC student and president of PROUD, discuss the disabled in the professional job market.



See Sunshine the Clown in "Laughler is the Best Medicine"

Participants in Wellness Day include the College Departments of Nursing, Physical Education, Medical Technology, Respiratory Therapy, as well as, the Health Center, Public Safety, Counseling, Intramural/Recreation Office, Blackwell Library, ROTC, Health Education, Peer Health Educators, Student Health Advisory Board, Food Service, WSSC and Disabled Student Union.

Community organizations, not mentioned in special events, include the Wicomico County Health Department, Maryland State Police,

American Cancer Society, Life Crisis Center. Wicomico County Extension Agency, Delmarva Health Center, Fitness International and Survival Products.

Last year some 1,000 people participated in the festivities. Wellness Day '86 is expected to be even bigger and better.

For additional information contact Dr. Diane Lesser, Director of the Health Education Office. ext. 6189, or Mrs. Ann Patey, Assistant Director of the Health Center, ext. 6262.

# **SOS** Recruiting

"Students Orienting Students" (SOS), is recruiting 20 student-instructors for fall semester. SOS started on a pilot basis last semester and involved 92 freshmen resident students in eight different sections of College orientation seminar. Each seminar section was taught by an upperclass student-instructor.

The focus of the SOS program is to help freshmen develop academic survival skills and a support network among their peers. Out-of-class activities include one-on-one study sessions and entire sections attending several campus activities together. Sections are kept small, limited to approximately ten freshmen, to facilitate interaction and the development of relationships within the group.

Student-instructors receive training and are assigned a faculty resource person to provide assistance throughout the program. They receive a \$250 stipend. To qualify for consideration, students must have residence experience and must live on campus during the fall 1986 semester. A minimum grade point average of 2.5 also is required.

An interest meeting will be held at 8 p.m. on Sunday, April 20, in the Chesapeake Room of the College Center. Applications will be available at the interest meeting. An orientation meeting will be held the following week, on Sunday, April 27, at 8 p.m. in the Chesapeake Room of the College Center for those selected as student-instruc-

This issue of the Newsletter is X-rated. You have to be 18 or older to read page 6.

# 1986 Honors Convocation Deadlines

The 1986 Honors Convocation is scheduled for Friday, May 2, at 3 p.m. (coinciding with Student Recognition Day and the annual Salisbury Festival.)

# Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 8 p.m.

# **Editor Needed:** Intramural Notebook

A new editor for the Intramural Notebook is needed in September. The position pays \$400 per semester. If interested, please contact Annette Marsden at ext. 6350.

# Attention Sophomore Med Tech Majors

Application forms for the Medical Technology Program are now available! They may be picked up at the Hall Education Center (next to Peninsula General Hospital M.C.) - office 103 Tuesday or Thursday, 9 a.m. - 3 p.m., and Monday, Wednesday or Friday, 9 a.m. - 2 p.m. These applications for spring '87 acceptance, must be received no later than May 1,

# Counseling Services

The Counseling Center will conduct walk-in hours on Monday through Thursday from 1 to 3 p.m. The Center is located in room HH 270 (right above the Health Center).

# **Biology Students Honored**

Eight College students will be inducted into Beta Beta Beta, the National Biological Honor Society, at 5 p.m. on Sunday, April 20, in Devilbiss Hall (Room 108-109).

To qualify for membership in the society, the Biology major must complete 15 hours of Biology credit with a minimum grade point average of 3.0 in his major, and be in good academic standing.

The induction ceremony will be followed by a dessert buffet for inductees and their families. Membership in the local Lambda Psi Chapter now grows to 42.

The inductees include: JoEllen Rutter Bynum (senior), Pocomoke City; Deborah Ann Close Parsonsburg; Diane Beth Hastings Berlin; Michelle Miyuki Jackson (senior) (junior), Forestville; Jacqueline L. Pickard (senior), Cumberland, RI; Alison Ann Simms (junior), Vienna; Keith Alan Tolan (junior), Parsonsburg; Debra Lee Tucker (junior),

Current officers are William R. Watson (senior), president; James L. March (senior), vice president; and Brice S. Taylor (senior), secretary-treasurer. Charles O. Wingo, Jr. is faculty advisor.

# Midnight Breakfast

The next midnight breakfast is on Tuesday, May 20, from 11:50 p.m. to 1 a.m. If you would be interested in joining in the fun as a cook, server, greeter, etc., please contact the Office of Administrative Services, ext. 6215, prior to Wednesday, May 14.

# Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer REGULARLY SCHEDULED LAB HOURS: Main Center (Caruthers Hall) Noon-Midnight Monday-Saturday 8 a.m.-Midnight

Apple Lab (Caruthers Hall A-131) Tuesday 9:30 a.m. - Noon 2 p.m. - 5 pm. Monday, Wednesday, Thursday, Friday 9 a.m.-Noon

IBM Lab (Caruthers Hall A-128) Monday-Friday 9a.m.-Noon Monday-Thursday 4 p.m.-10 p.m. 4 p.m.-6 p.m.

2 p.m.-5 p.m.

Devilbiss Hall (Room 242) Monday-Thursday 9 a.m.-10 p.m. 9 a.m.-4 p.m.

Academic Word Processing Lab (Blackwell Library Room 127) Sunday-Thursday Noon-10 p.m. Friday Closed Noon-5 p.m.

Closes each night at 7 p.m. Wednesdays from February 19 through April 23.

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing

"If you are not wearing a seat belt, what is holding you back?"

# Attention Permanent College Employees

Many of you in the Greater Salisbury area recently have received notification from the U.S. Postal Service that your home address has been changed. Please come to the Personnel Office (HH 205) and fill out the necessary State forms to bring your work records up-to-date.

# Faculty Position

The Department of Social Work has an anticipated faculty position in a C.S.W.E. accredited undergraduate Social Work program Teaching areas include: practice methods, H.B.S.E., substance abuse and field work supervision. This is a tenure track position beginning in August; rank is commensurate with experience and qualifications. Two or more years of post-M.S.W. direct practice, some eaching and completed doctorate are preferred; the A.B.D. and M.S.W. are required; salary is negotiable. Minority and women applicants are encouraged to apply.

Send a letter of application, vitae and three references to Dr. Marvin Tossey, Chair, Social Work Department, Salisbury State College, Salisbury, MD 21801. The application deadline is May 1, or until the position is filled. The College is an equal opportunity, affirmative action employer.

# **Mathematical Sciences** Position

The Department of Mathematical Sciences has at least one temporary position for 1986-87. A master's degree as well as the willingness and ability to teach applied service courses are required.

Those with successful college teaching experience will be given preference. The appointment is for 10 months, and will begin on August 15. Initial screening will begin May 15 and will continue until the position is filled.

Send résumé and three letters of recommendation to: Search Committee, Department of Mathematical Sciences, Salisbury State College, Salisbury, MD 21801. SSC is an Equal Opportunity/Affirmative Action Employer.

# I.D. Card Information

Effective September 1, all student users of Blackwell Library facilities must have an identification card.

Full-time Students: To be considered a full-time student you must be registered for 12 or more hours. When you have your picture taken you must have a current driver's license or age I.D. from the Department of Motor Vehicles. I.D. pictures will be taken next week during pre-registration, April 14 through April 25, from 8:30 a.m. to 4:30 p.m. in Holloway Hall in the basement.

Part-time Students, Part-Time Graduate Students and Full-Time Graduate Students: Pictures will be taken

# Whack 'n Hack Entertainment

This year's "Whack 'n Hack" golf and tennis outing for faculty and staff will feature entertainment during dinner by "Quillen and Company, a blue-grass trio. Group leader, Steve Quillen, a prominent local musician, also performs with the group "Country Grass.

The schedule for the day has the golf beginning at 10:30 a.m. and the tennis tourney starting at noon. The pool will open at 3:30 p.m. and will be available for use until 7:30 p.m. The barbecue dinner and entertainment will begin about 5 p.m. Those not participating in golf or tennis are encourage to register for the swim/dinner option. Registration forms will be out in a few weeks.

The date is June 2 - mark your calendar now!

### New Outdoor Center

Attention all students, faculty and staff!! The first SSC Outdoor Adventure Center, located in Maggs Room 146, contains outdoor equipment which may be rented for your out-of-door trips. Special equipment ranges from canoes and paddles, to tents, backpacks, stoves and sleeping bags. All equipment is rented on a first come. first served basis, and a valid ID is required for all rentals-no exceptions. Anyone wishing to use the equipment may reserve it ahead of time, if not in use or checked-out on the date of departure. It should be returned promptly.

The Outdoor Adventure Center operating hours are Tuesday and Thursday, 3:30-5, and Monday and Wednesday, 3:30-5:30 p.m., as well as by appointment. Contact Tina Naylor or Dale Duck, at the Campus Recreation Office

# Elliot and Smith **Guest Conductors**

Drs. Thomas G. Elliot, chairman of the Music Department, and Charles F. Smith Jr., director of Bands, were guest conductors for the 24th annual All-Shore Junior and Senior High School Bands. The bands rehearsed April 11 and 12, at Stephen Decatur High School in Berlin with a concluding concert on the 12th in the school auditorium. The host director was Forrest

Both the Junior and Senior High School All-Shore Bands have a membership of 90 students representing the eight counties of Maryland's Eastern Shore. This outstanding group of students was selected in January through auditions sponsored by the Eastern Shore Band Directors Association who, since 1962, have provided an opportunity for area instrumentalists to excel in a regional organization. Former conductors of the bands include John Wakefield, University of Maryland, Colonel Arnold Gabriel, U.S. Air Force Band, and Dr. Arthur Delpaz, here at the College.

This year serves as a prelude to a special 25th Anniversary Concert in 1987.

# Volunteers Needed

Volunteers are needed to participate in Water Orientation Practicum. Volunteers must be at least five years of age with no formal training in swimming - volunteers of all ages welcome. For further information call Rosie Barretta, coordinator of Aquatics at ext. 6357.

# Peer Counselor Interest Meeting Wilderness Orientation

A meeting of all those interested in becoming peer counselors for the Freshmen Wilderness Orientation will be held on Monday, April 21, at 7:30 p.m. in the College Center Chesapeake Room. Wilderness Orientation experiences include: canoeing, sailing (Outward Bound), cycling and hiking. Applications and additional information may be obtained at the College Center Office prior to the meeting.

# Accountant Opening

A full-time, permanent, unclassified administrative position in General Accounting is available. A Bachelor's degree in Accounting is required. Salary is \$16,000-\$20,000, depending on experience. Resumes should be submitted to M. lenkins, personnel director, HH 205, by Wednesday, April 23.

SSC is Equal Opportunity, Affirmative Action Employer.

# **BSU Elections**

Election of officers for the Black Student Union for the 1986-87 school term is Wednesday and Thursday, April 23 and 24, in the BSU Office in Tawes. Balloting is from 9:30 a.m. to 4:30 p.m. All SSC students are eligible to vote. Anyone wishing to run for office should contact Wardell Hester, chairman of the nomination committee, at 742-9815.

# Faculty Pay Periods

Attention Faculty: If you wish to change the number of pay periods (21 to 26 or 26 to 21) for the coming academic year, be sure to contact the Personnel Office (HH 205) prior to Thursday, May 15.

# DINING HALL ENTREES

MONDAY, APRIL 21

BREAKFAST: Orange-Prune-Grapefruit Juices, Fruit Cup, Pancakes, Fried Eggs, Bacon, Cream of Wheat LUNCH: Chicken Rice Soup, Bar-B-Q Pork on Bun, Chicken Salad Plate, French Fries, Homemade Ice-box Cookies

DINNER: Soup of the Day, Half-Pound Bacon Cheeseburger, Beef Stew on Biscuit, Texas Fries w/Skins, Peas & Carrots,

TUESDAY, APRIL 22

BREAKFAST: Grape-Prune-Cranapple Juices, Grapefruit Half, Western Omelet, Hash Browns, Bagels w/Cream Cheese LUNCH: Tomato Soup, Chicken Patties on Bun, Ground Beef Noodle Casserole, Taco Chips, Ginger Bread w/Orange Sauce

DINNER: Soup of the Day, Baked Pork Chop w/Dressing, Roast Beef w/Mushroom Gravy, Whipped Potatoes, Green

WEDNESDAY, APRIL 23

BREAKFAST: Tomato-Prune-Pineapole Juices, Honey Dews, Creamed Chipped Beef on Biscuit, Hard and Soft Boiled Eggs, Oatmeal, Muffins (Apple and Raisin)
LUNCH: Beef Noodle Soup, Crab Cake on Bun, Potato Skins Filled w/Creamed Chicken, Ham Salad Platter, Peanut

DINNER: Soup of the Day, Hornemade Lasagna, Corned Beef Brisket w/Cabbage Wedge, Lima Beans, Hot Breads, Ice

THURSDAY, APRIL 24

BREAKFAST: Orange-Prune-Apple Juices, Orange Wedge, Scrambled Eggs, Sausage Pattie, Home Fries, MultiGrain Cereal LUNCH: New England Clam Chowder, Rachel Sandwich, Cheese Ravioli, Sealeg Salad Platter, French Fries, Rice Pudding

DINNER: Soup of the Day, Spaghetti w/Sauce and Italian Sausage, Breaded Veal Parmesan, Corn w/Pimento, Garlic Bread, Lemon Cream Cake

BREAKFAST: V-8-Prune-Blended Juices, Fried Eggs, French Toast, Bacon, Coffee Cake w/Crumb Topping LUNCH: Vegetable Soup, Pizza w/Topping (Ground Beef & Mushrooms), Macaroni and Cheese, Fish on Bun, Peach

DINNER: Soup of the Day, Hot Turkey Sandwich, Meatloaf, Liver & Onions Fried to Order, Whipped Potatoes w/Gravy, Peas & Pearl Onions, Hot Breads, Ice Cream

SATURDAY, APRIL 26

BRUNCH: Cranberry-Prune-Grape Juices, Cantaloupe, Harn & Cheese Omelet, Tuna Salad Platter, Scrapple, Oatmeal, Hash Brown Squares, Chef's Choice Soup, Ice Cream Sandwiches DINNER: Soup of the Day, Pork Fried Rice, Baked and Fried Skippers Catch of the Day, Stuffed Green Peppers w/Tomato Sauce, Greens, Com Bread, Chocolate Brownies w/Pecan Pieces

SUNDAY, APRIL 27

BRUNCH: Orange-Prune-Tomato Juices, Scrambled Eggs, Hamburger on Bun, Sausage Links, Home Fries, Chef's Choice Soup, Ice Cream
DINNER: Soup of the Day, Cheesesteak Sub, Stuffed Shells, French Fries, Mixed Vegetables, Asst. Breads, Cheese Cake

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner: 5 - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

# CHIC STEEL

	THIS WEEK	
THURSDAY, APRIL 17 8 a.m 8 p.m. 10 a.m 5 p.m. 8:30 p.m.	Sweaters Galore Annual Senior Art Show SSPB: Fast Times at Ridgemont High	CC Chesapeake Rm. Blackwell Gallery Pub
FRIDAY, APRIL 18 8 a.m 8 p.m. 8;30 p.m 12:30 a.m.	Sweaters Galore Friday Night Dance	CC Chesapeake Rm. CC Pub
SATURDAY, APRIL 19 1-5 p.m.	Annual Senior Art Show	Blackwell Gallery
SUNDAY, APRIL 20 1 - 5 p.m. 3:30 - 4:30 p.m. 7 & 9:15 p.m.	Annual Senior Art Show Newman Club Mass SSPB: Mask	Blackwell Gallery Caruthers Hall Aud. Devilbiss 149
MONDAY, APRIL 21 10 a.m 5 p.m.	Annual Senior Art Show	Blackwell Gallery
TUESDAY, APRIL 22	Annual Senior Art Show	Blackwell Gatlery
WEDNESDAY, APRIL 23 10 a.m. & 7 p.m. 8 p.m.	Annual Senior Art Show Senior Recital Percussion and Trumpet	Blackwell Gallery Caruthers Aud.
THURSDAY, APRIL 24	Annual Senior Art Show	Blackwell Gallery

# Christian Fellowships On Campus-All Are Welcome

0111	-	
MONDAY  Morning Devotions Fellowship of Christian Athletes Bible Study	10-10:45 a.m. 7:30-8:30 p.m. 9-10 p.m.	Library Maggs 203 Choptank 1A1
TUESDAY Baptist Student Ministries (All denominations welcome)	3:30-5 p.m.	CC, Chesapeake Rm.
WEDNESDAY Prayer Meeting Bible Study	6-6:45 p.m. 7-8 p.m.	Library Chesapeake 2G (Dorm)
THURSDAY Campus Crusade for Christ Nurses Christian Fellowship	8-9:30 p.m. 3:30-4:30 p.m.	CC, Nanticoke Rm. Nurses' Educ. Ctr.
SUNDAY Catholic Mass	3:30-4:30 p.m.	CC, Nanticoke Rm.



# Sophanes Murder Mystery Opens April 25

The sinister world of the crazed "whodunit" comes alive on Friday, April 25, when the Sophanes Players present the stage adaptation of the classic movie mystery, "The Spiral Staircase."

Produced by the SSC student theatre club, "The Spiral Staircase" plays at 8 p.m. on Friday and Saturday, April 25-26, and Thursday through Saturday, May 1-3. One matinee is scheduled for Sunday, April 27, at 2 p.m. The production is at Holloway Hall On-Stage.

When the movie melodrama was released in 1946, *Time Magazine* called it "choice, eerie entertainment" and *Newsweek* said it was "a successful exercise in accumulative terror."

The setting is an ancient house on a stormy night at the turn of the century. Someone within the house is trying to murder Helen, a mute, innocent maid servant. Although Helen ". . . speaks only nine words . . . (the drama) builds to a tense climax when those words are uttered. On the way occur enough stomach-clutching moments to make 'The Spiral Staircase' the best thriller in a long, long time," *Life Magazine* said when the movie premiered.

Candace Swift, a senior from Harwood and Sophanes President, is directing the production under the guidance of Dr. Andrew Hepburn. Set design is by Sharon Shriver (a junior from Walkerville) and lighting by Mike McCormick (a junior from Arnold).

Cast members include Robyn Wesley, Mark Munafo and Melissa Wootten of Salisbury, Robert Forester of East New Market, Kristin Franks of Queenstown, Jim Grattan of Baltimore, Steve Jennings of Arlington, VA, and Jennifer Shobert of Quakerstown, PA.

Tickets are \$4, students and senior citizens \$2. Complementary tickets are available for SSC students, faculty and staff. For reservations call the Theatre Box Office at ext. 6228.

# Waters Readings

Michael Waters will be the featured speaker at the Wake Forest Literary Festival to be held April 25-26 in Winston-Salem, NC. He will read his poems, conduct workshops and hold conferences.

He recently read his poems at the State University of New York at Brockport (where he was interviewed for the Writers Forum Videotape Library), East Carolina University and Northampton County Community College in Bethlehem, PA.

His new poems have been accepted for publication by Poetry, The Ohio Review, The Missouri Review, The North American Review and Quarterly West and Crazyhorse, among other journals.

# Program Planning

To all Nursing and Pre-Nursing Majors:

Program planning begins Monday, April 14, for all Nursing and Pre-Nursing majors. Faculty advisors are requesting that you *not* phone the Department of Nursing for appointments. All advisors will post a schedule of appointments on their office doors in the Hall Education Center, near PGHMC.

### **Smokers Anonymous**

Smokers Anonymous meetings beginning April 13 at 7 p.m. and every Sunday at St. Peter's Episcopal Church, Rte. 50, Salisbury.

# Bus Trip To Kennedy Center

A bus trip to hear flutist Jean-Pierre Rampal at the Kennedy Center Concert Hall leaves Maggs Gymnasium at 2:30 p.m. on Thursday, April 24. Rampal performs a program of music by Salieri and Mozart.

Sign-up is at the College Center information desk on Monday, April 7, for full-time students, and Wednesday, April 9, for part-time students, staff, alumni and guests. The cost is \$10 for full-time students and \$14 for all others.

The trip is co-sponsored by the Faculty Cultural Affairs Committee and the Music Dept.

# Attention May 1986 Graduates

Graduation will be held on Saturday, May 24, at 10 a.m. in the Wicomico Youth and Civic Center. Details will follow later in the semester.

### Al-Anon

Effective March 19, the Al-Anon meeting with Adult Children of Alcoholics will be on **Wednesdays** instead of Monday at 8 p.m. (till 9 p.m) in Room 101 of the College Center.

# Saturday Cycling Resumes

The SSC Cycling Club recently met and elected club officers for the spring. Elected to office were Bill Ford, president, Ted Wigler, vice president, and Terry Estep as secretary/treasurer.

Saturday morning rides resume on April 5 and continue through the semester. All interested cyclists should meet at the Maggs Gym bike rack at 10 a.m. Rides from 10 to 30 miles are arranged depending on interest and fitness levels.

Grab your bike and come on out to experience the stimulating exercise and to enjoy the spring beauty found on the back roads of the Eastern Shore!

# **Business Administration Students**

Pre-registration for fall classes is scheduled for April 14-25. Business Administration students must follow the procedure outlined on a special BUAD Instruction Sheet. Look for this special sheet in your pre-registration packet. (Additional copies are racked outside HH-326). This instruction sheet will help you prepare for pre-registration and will indicate whether you should attend a special BUAD pre-registration session or schedule an appointment with your faculty advisor.

# **Respiratory Lecture**

The public is invited to a respiratory lecture by Sidney Schneider, clinical coordinator of Respiratory Therapy, on Thursday, April 17, at 5 p.m. in the Conference Room of the Education Center, comer of W. Locust St. and Waverly Drive, near Peninsula General Hospital Medical Center.

The lecture is titled "Hemodynamic Monitoring." Sponsors of the talk are Upjohn Pharmaceuticals, the American Lung Association and the College's Respiratory Association.

For more information, contact Xavier Stewart at ext. 6418.

# **Boosters Sponsor Dinner**

The Maroon and Gold Associates, a SSC sports booster club, sponsors a barbecued chicken dinner on Sunday, April 27, beginning at 4 p.m. in the Ruth Powell Dining Hall.

There will be a short awards ceremony at the start of the evening announcing all-decade performance from great Sea Gull teams of the past

performance from great Sea Gull teams of the past.
Tickets ae \$8 for adults prior to April 21,
\$10 thereafter; children's tickets are \$3 and
\$5. To purchase tickets or for more information,
contact Gerry Waldron, chairman of the event,
at ext. 6150.

# 'The Velveteen Rabbit'

"The Velveteen Rabbit," the classic story of how a toy becomes real through the love of a child, comes alive in a children's dance recital at the College on Saturday, April 26. Sponsored by the SSC Dance Company,

Sponsored by the SSC Dance Company, admission is free to the one performance only matinee at 2 p.m. in Caruthers Hall Auditorium.

Twelve area children ranging in ages from four to nine will perform the Marjery Williams story, which has delighted readers for three generations. Recorded narration is by Meryl Streep, most recently starring in the award-winning film, "Out of Africa." Recorded musical accompaniment is by George Winston.

The production is 40 minutes long and there is one intermission.

# **Audio Visual Viewing Room**

An area in the Communications Center is now available for previewing videotapes, slide presentations and movies. Please call ext. 6230 for a reservation.

# Walk-a-thon

Salisbury State College is tied for fifth place (out of approximately 50 teams entered) in the 1986 March of Dimes Team Walk.

The Walk-a-thon is Sunday, April 27. Please consider being part of the SSC faculty/student/staff team. For more information contact cocaptains Kathy Fox or Gene White at ext. 6372.

# Attention Supervisors and Administrators

The annual Secretary's Day Luncheon will be held on Tuesday, April 22, in the Powell Dining Hall. The menu promises to be extra special so please plan to join us.

When you are driving, why take a chance? Wear your seatbelt.



Dr. Carl Bode

# 'Of Fishes and Phi Betes'

Dr. Carl Bode, literary and cultural historian, biographer and poet with a keen interest in recognizing outstanding student accomplishment, will be the speaker at the Honors Convocation on Friday, May 2, at 3 p.m. in Holloway Hall Auditorium.

The title of his presentation will be "Of Fishes and Phi Betes."

Bode taught for many years in the English Department at the University of Maryland and is author or editor of a score of books. He has served as visiting professor at the Claremont Colleges, Stanford University and the University of Wisconsin.

From 1957 to 1959 he was cultural attache to the American embassy in London and chairman of the United States Education Commission in the United Kingdom.

He has been honored with fellowships from the Ford Foundation, the Newberry Library, and the Guggenheim Foundation and is an honorary fellow of the Royal Society of Literature, United Kingdom.

He was founder and first president of the American Studies Association and is former chairman of the Maryland Arts Council.

Dr. Bode lives in Hyattsville, MD, and is an occasional columnist for the *Baltimore Evening Sun*.

For more information, contact the SSC office of Public Relations at ext. 6030.

# Arts on the Plaza

Dance and theatre students will be performing as part of the Salisbury Festival's "Arts on the Plaza" celebration, on Saturday, May 3.

The Dance Company performs at 11:30 a.m. and 12:30, 1:30 and 2:30 p.m. (Its spring concert is Saturday through Monday, May 10-12.) For more information on Dance Company performances, call ext. 6353.

Achildren's show, "Hansel and Gretel" also is scheduled for Saturday, May 3, on the downtown Plaza, time to be determined. A Sunday, May 4, matinee at SSC also will be performed at 11 a.m. in Caruthers Hall Auditorium. General admission for the latter performance is \$1.50. For more information, call ext. 6233.

# **CURRENT ON-CAMPUS RECRUITING**

DATE EMPLOYER/POSITION(S)/MAJORS
April 18 Equitable Trust Company - Management Trust - Management Trust - Management - Manage

Equitable Trust Company - Management Trainee; Consumer Credit Trainee; Bank Card Operations Trainee; Operations Trainee/Accounting, Finance, or Business related major

April 21 University of Baltimore Graduate School Adult All Lines (School School 
University of Baltimore Graduate School - All majors/table will be located in the College Center Lobby

Glen Mills Schools - Teaching/all majors interested in teaching in a delinquent boys school

April 22 Good News Inc. - Office Management or Sales/Business Administration

Glen Mills Schools - Teaching/all majors interested in teaching in a delinquent boy's school

April 23 Montgomery County Public Schools - Teaching/all Elementary Ed. majors and the following Secondary Ed majors - Math, Science, Foreign Language, English, Special Education, Home Economics, Social Studies, Guidance Counseling

(requires masters) and Music

April 24 Carroll County Public Schools - Teaching/all Education majors except

April 24, 29 Wicomico County Board of Education (Contact the Board Office for appointments) - Teaching/all Education majors

April 25
April 28
Wicomico County Board of Education (Contact the Board Office for appointments) - Teaching/all Education Majors

April 24, 29 Wicomico County Board of Education majors

April 25
April 28
Queen Anne County Board of Education - Teaching/all Education majors

Kent County Board of Education - Teaching/all Education majors
Good News Inc. - Office Management or Sales/Business

Administration and Accounting majors

April 30

Kent County Board of Education - Teaching/all Education majors

Good News Inc. - Office Memt, or Sales/Business Adm. & Accounting majors

Good News Inc. - Office Mgmt. or Sales/Business Adm. & Accounting majors

Iay 1

Berkeley County - Teaching/English Ed., Math Ed., Science Ed. and all levels of Special Ed.

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT THE CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL EXT. 6075.

# Career Planning And Placement Workshops

RESUME WRITING - One session workshop designed to help you develop one of the job campaign's basic tools. Discussion of such topics as: various formats, uses of resume, printing, cover letters and sections of the resume. Handouts provided. Bring your draft resume if you have one.

Tuesday, April 29, from 6:30 - 8 p.m.

GRADUATE SCHOOLS - This workshop is designed to help you learn the ins-n-outs of the graduate school maze. Information is provided on financial aid, picking a program, locating a school, required tests and study guide information.

Monday, April 21, from 11:30 a.m. - 1 p.m. (Brown Bag Lunch)
ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING OFFICE, HH
270 OR CALL EXT. 6075.

# Attention Computer Science And Math Majors

The Lendman Group will be holding a consortium in Washington, D.C., on April 25 and 26. This consortium will include 15 major corporations.

Information on this consortium can be found at the Career Planning and Placement Office, HH 270, or call ext. 6075.

### Pool Jobs

The Aquatic Center is seeking qualified individuals as lifeguards and/or water safety instructors for the summer. Employment is from June 1 August 31. Swimming lessons will be offered in the morning and evenings, June 16 - July 25. The pay is commensurate with experience.

Contact Rosie Barretta, coordinator of Aquatics, at Maggs, ext. 6357, and/or pick up an application at the Campus Recreation Office.

# Attention Teachers

We have information on a number of teacher consortia being held from May through July. Listed are the dates for each consortium. Project Search: Careers for Teachers May 1 & 2 Mid-West Teachers Recruiting Fair May 2-4 MAACUS Stragetis Area Consortia May 5 & 6 Education Job Fair May 7 & 8 The Great Florida Teach-In June 18-20 The Kent-Sussex Counties Teacher Recruitment Consoritum

Information on these consortia can be found at the Career Planning and Placement Office, HH 270 or call ext. 6075, or the Education Office.



Dee Leister, 20, a junior from Seabrook, MD, majoring in Chemistry, is the first to register for the Miss Salisbury Festival Swimsuit Contest. She is a member of the Alpha Sigma Tau sorority. (Photo by Rick Maloof)

# Greek Art on Display May 3

May 3 in Salisbury promises to be a "beautiful day" with the coronation of the first Miss Salisbury Festival Swimsuit Contest winner.

Sponsored by Ahtes Hanna McLaughlin Realtors Inc. and the College Panhellenic Association, contestants 17 years of age and older can compete for a first place prize of \$100, second place of \$50 and third place of \$25. Each contestant will receive a free festival t-shirt.

The contest will take place at 2 p.m. near the Riverside Drive boat ramp where many other festival water activities will be taking place. There is no entry fee, however contestants must provide their own swimwear.

Entrants will be judged based on their poise, posture and physical appearance.

The contest is limited to the first 25 entrants.
The deadline to enter is Monday, April 28.

For an application form or more information, contact Gains Hawkins, acting director of Public Relations, at ext. 6030.

# **AASCU Spouse Data Base**

Mrs. Elizabeth Bellavance recently assisted in the design of a computerized data base detailing the activites and responsibilities of spouses of member presidents/chancellors for AASCU (American Association of State Colleges and Universities). The information will be used to produce a report for the public or spouses at state colleges and universities. It also will assist th developers of spouse programs at AASCU in planning and be available to any of the 370 AASCU members with requests about institutional policies on spouse activities.

# **Alcoholics Anonymous**

There is an open Alcoholics Anonymous meeting every Thursday and Friday at 8 p.m. at the Peninsula General Hospital Educational Building. The meeting is open to those who think they may have a drinking problem, and their friends or family.

# Registration For The Junior-Level Exam

The next junior-level writing exam is scheduled for Saturday, May 3, from 9 a.m. - noon. The exam is a requirement for all students graduating under the 1984-1985 or subsequent catalogs. (Any student who transferred to SSC in the fall of 1984 was exempted from the exam. However, if that student has now decided to graduate under the 1985-1986 or a subsequent catalog, he must satisfy the exam requirement to graduate.) The exam is also used as one of the competency tests for Education majors and must be taken by Education majors even if they do not fall under the graduation requirement.

A student is eligible to take the exam after he has accumulated 56 credit hours (junior status) and received a grade of C or above in both English 101 and 102. He must not register for the exam unless he has satisfied these requirements.

Any student who is planning to take the exam in May must register during the week of April 21-25 in the Writing Center during regular center hours. The Writing Center is open on Mondays and Wednesdays from 9-4 and 6-9 p.m.; on Tuesdays and Thursdays from 9 a.m.-1 p.m. Remember, registration must be completed by 1 p.m. on Friday, April 25, in order to take the exam on May 3. Directions for registration follow: 1. Pick up a registration form from your advisor or from the secretary in your advisor's department. 2. Follow the instructions on the form.

Any student who does not pass the exam will be required to satisfactorily complete a remediation program before retesting. The next session will be offered in the fall seemster.

# Military Ball

The College's U.S. Army Reserved Officers' Training Corps (ROTC) cadet battalion holds its annual Military Ball on Friday, May 2, at 6 p.m. in the Ruth Powell Dining Hall.

Lt. Gen. Charles D. Franklin, commanding general, First United States Army, is the guest speaker.

# Speaker's Bureau

"Everyone's Talking, Is Anyone Listening?" will be Dr. Robert Wesley's topic when the Communication Arts professor addresses the Westside Lions Club in Bivalve, on Thursday, April 17, at 7:30 p.m. The meeting begins at 6:30 p.m. with cocktails, and is closed to the public.

Dr. Wesley is part of the College Speaker's Bureau. The Speaker's Bureau offers area organizations several speakers discussing a variety of subjects. There is no charge for the service. Any civic, service or educational organization desiring a speaker should contact the SSC Public Relations Office at ext. 6030.

# New Club on Campus

The International Students Association has been re-established. The association provides an opportunity for cross-cultural experiences through various social activities. The association is organized to expand cultural and intellectual horizons and to help integrate international students into campus life. This organization is open to all foreign and native students as well as faculty, staff and community people who have international interests and/or experiences.

Officers and advisors have been selected. The president of the club is Gita Patel, from Zambia; vice-president Kalia Arghyro, Cyprus; treasurer Jim Lashley, USA and secretary. Theresa Bennett, USA. The sub-committee includes Mitch Teunocde, Peru; Paul McAndrew, USA; and Caroline Temu, Tanzania. Other countries represented in the organization include: Pakistan, Malaysia, Puerto Rico, Canada, Bermuda, Ireland, Taiwan and China.

The International Association is co-advised by Wendy Ang and William Palmer. The next meeting is scheduled for Thursday, April 24, at 4 p.m. in the College Center Chesapeake Room.

# All-Decade Teams In Baseball and Track

The best SSC baseball and track and field players from the 1970s will be honored on Sunday, April 27, at the SSC Spring Sports Festival.

The all-decade baseball team players are Brian Spiering, Pat Lamboni, Dave Funk, Robin Knight, Jesse Plummer, Phil Wheatley, Mike Butler, Brian Perry and Brian Brushe.

Also to be honored is Deane Deshon, SSC's baseball coach since 1964 and winner of over 370 games. Now in his 23rd season at SSC, Deshon has been named the NCAA Division III Coach of the Year on two separate occasions and has coached 16 winning teams.

The coach of the all-decade track team is Lloyd Sigler. He led that team throughout the entire decade

In track, 21 athletes from the 1970s are being saluted. They are: Jeff Polk, Dave Quillen, Bobby Cannon, Jay Udovich, Bernie Guy, Vemon Johnson, Paul Dawson, Steve Pitt, Larry Olmstead, Paul Arnold, Buddy Hedges, Peter Pratt, Calvin Riley, Gene Hawke, Pat Fletcher, Brian LaValley, Rick Cornish, Tim McSorley, Tory Custis, Wendy Naarup and Cindy Daugherty.

The festival will begins at 9 a.m. with a check-in at Mags PAC. Following a breakfast of donuts and coffee, alumni games including baseball, softball, tennis, lacrosse and track and field will take place. A chicken feast and all-decade ceremonies start at 4 p.m. The outstanding SSC performers during the 1970s will be honored in baseball, softball and men's and women's tennis, lacrosse and track. Also, the 1975 men's lacrosse team will be recognized for its outstanding 1975 NCAA season. For ticket information, contact the Athletic Office at ext. 6340.

# Sports: Lacrosse Lights Up the Sky

The eighth ranked men's lacrosse team won two matches last week as they defeated Mt. St. Mary's 12-3 and Kutztown 21-10. Mt. St. Mary's was ranked 13th in the nation and was undefeated coming into the match. SSC will travel to Washington College on Saturday to face the second ranked rivals at 1:30 p.m.

The women's lacrosse team continued to win last week as they took a thriller 14-13 overtime victory over Glasboro State. SSC then traveled to Washington College where they beat the Sho' ladies 14-10—the first victory ever for SSC over Washington. The women closed the week with an 8-6 win over Frostburg State to up their record to 7-1 on the year. The women Sea Gulls will host Notre Dame on Thursday at 4 p.m. on campus.

In other sports news, the SSC men's tennis team was 2-1 last week, upping its record to 13-4. After beating Johns Hopkins 6-3, the Gulls were edged 5-4 by Mt. St. Mary's. The team will participate in the ESAC Tournament this weekend.

The men's baseball team continued to have problems this season. SSC dropped all five of its games last week losing 11-3 to Virginia Wesleyan, 1-0 to Wilmington, 5-4 and 9-5 to York and 7-5 to Johns Hopkins. Salisbury will host Wilmington College on Friday at 3 p.m.

Splitting its only two games last week, the SSC women's softball team upped its 1986 record to 11-5. SSC lost its first game of a double header 3-1 to Methodist but came back to win the nightcap 4-1. The team will travel to Eastern Mennonite on Saturday to participate in a double header.

# Emerging Writers Series: Susan Minot

On Monday, April 21, the writer Susan Minot will be appearing in the Social Room of Holloway Hall at 7:30 p.m. to read from her work and discuss literary and other influences upon her career. Ms. Minot's appearance, sponsored by the English Department and the Maryland Humanities Council, is the second in a series designed to bring emerging writers and the public together for a dialogue about the writer's work and thought. The writer's reading and remarks will be preceded by a brief critical introduction made by Dr. John Wenke of the English Department and followed by an extended opportunity for the audience to ask Ms. Minot questions about her working methods and interest as well as the current literary scene as she sees it.

Born in Boston, Ms. Minot currently resides in New York where she combines writing with her work as an assistant editor for *Grand Street* magazine. She attended Brown University as an undergraduate and received an M.F.A. in fiction writing from Columbia in 1983. Her stories have appeared in the *New Yorker*, *Grand Street*, and the *Paris Review*, and have been included in a number of anthologies, among them *The Best American Short Stories of 1984*, *Prize Stories 1985: The O. Henry Awards*, *Pushcart Prize IX* and *20 Under 30*. Her collection of stories, entitled *Monkeys*, is forthcoming from Dutton.

# Alcohol Advertising Examined

The public is invited to a presentation of "Under the Influence" by Dr. Jean Kilbourne on Thursday, May 1, at 6:30 p.m. at Stephen Decatur High School in Berlin.

Sponsored by the Worcester County Drug and Alcohol Task Force, the Worcester County Commissioners, the Harrison Group of Ocean City, the Worcester County Board of Education and the Berlin-Ocean City Optimist Club, the program will demonstrate how alcohol is promoted thorugh advertising.

A guest of radio and television programs throughout the U.S. and Canada, including "The Today Show," "The Last Word" and "Hour Magazine," Dr. Kilbourne has lectured at hundreds of colleges, corporate meetings and conferences for educators and health professionals.

Alcohol and alcohol-related issues are major concerns for her. She is particularly interested in the effect of alcohol abuse on women, minorities and young people and its relationship to self-image and self-esteem. She has created a slide presentation titled "Under the Influence" The Pushing of Alcohol via Advertising" and a film, "Calling the Shots: The Advertising of Alcohol." She is also co-editor of an anthology in progress on alcoholism and literature.

Joanne Ogden, director of the College Resource Center, urges your attendance at this important event.

The Lower Shore Prevention Resource Center has Dr. Kilbourne's film "Calling the Shots: The Advertising of Alcohol" available for loan to interested organizations. Call ext. 6309 or stop by HH 336 to reserve.

# Wilderness Society Official To Speak

Summer Pingree, vice president of The Wilderness Society, speaks on "The Environment: Consequences of Inaction" on Thursday, April 17, at 8 p.m. in Caruthers Hall Auditorium.

Pingree received his undergraduate degree from the University of Oregon, and a master's degree from the Yale School of Forestry and Environmental Studies in 1980, with special concentration in wildlife policy and management. After conducting graduate research in conservation management in Africa, he joined The Wilderness Society in Washington, D.C., as its first director of its National Wildlife Refuge Program. As vice president since 1983, he is responsible for program planning and staff coordination.

The Wilderness Society was founded in 1935 and is the only national conservation organization devoted exclusively to the protection of the nation's federal public lands: the national parks, the national wildlife refuges, the Bureau of Land Management lands, the national forests, the National Wilderness Preservation System, wild and scenic rivers, trails and Alaska.

His appearance is part of the Environmental Lecture Series, "Pollution of the Bay: 20th Century Man on Trial." His lecture is free and open to the public.

# Optometry Program

The Medical Careers Club is sponsoring a special visit and presentation by Mrs. Betty Cochran, associate director of Admissions of the Pennsylvania College of Optometry. Mrs. Cochran will be on campus on Tuesday, April 29, to speak on career opportunities in Optometry. She will present a talk and show tapes and slides on Optometry at 3:30 p.m. in DH 108. Everyone is invited. All pre-professional students should attend.

Students interested in health careers should keep in mind that there is an increasing need for optometrists. SSC has an affiliation agreement with the Pennsylvania College of Optometry whereby qualified students can get an SSC degree and a Doctor of Optometry degree in seven instead of eight years while taking fewer courses. Also, the Pennsylvania College of Optometry pays much of an SSC student's tuition while there. For more information on Optometry and this special agreement, come hear Mrs. Cochran. Also, see Dr. DiGiovanna, the Pre-optometry advisor, in the Biology Department

# Rock Climbing Trip

The Outdoor Club will have knot tying and belaying practice at the meeting on April 16; this will be in preparation for the beginners' rock climbing trip to the Shawangunks—near New Paltz, NY, on April 18-20. The cost of this trip will be about \$35 for two days of top-roping practice.

At the April 23 meeting, Professor Charles Wingo will conduct a field study of wild edible plants. Outdoor Club meetings are 6 p.m. Wednesday in Tawes 118. All students are welcome.

# Work On Campus This Summer

Work Experience is now accepting applications for summer employment on campus. Positions currently are available in maintenance, grounds, housekeeping, catering and other areas.

Many departments are offering a bonus of one dollar a day in June and July and two dollars a day in August, to full-time student employees completing their summer contracts.

# Fulbrights Available In Czechoslovakia

Twelve awards have just been announced for Fulbright during one or both semesters of the coming academic year, 1986-87 in Czechoslovakia. Three awards are reserved for lecturing in American literature. The benefits are: U.S. \$1,200/month for researchers, U.S. \$1,700 for lecturers, plus initial allowance of approximately U.S. \$5,000 to cover travel, etc. Tuition reimbursement is available for accompanying K-12 children. Applications must be U.S. citizens who have not lived abroad for the last ten years.

For more information, please call Dr. B.A. Fusaro at ext. 6470 or 6571.

Q. Who should take the NTE?

A. Anyone seeking initial teaching certification in Maryland and Virginia. States in other parts of the country also require the NTE.

Q. When does the NTE requirement become effective in Maryland?

# Volunteers Needed

Volunteers are needed to participate in Water Orientation Practicum. Volunteers must be at least five years of age with no formal training in swimming - volunteers of all ages welcome. For further information call Rosie Barretta, coordinator of Aquatics at ext. 6357.

A. As of April 21, 1986. Since no qualifying scores have been established in Maryland, individuals applying for certification up to July 1, 1987, do not have to achieve any specific test scores. After July 1, 1987, applicants must meet qualifying scores which will be decided upon this year.

Q. When should college students register for taking the NTE?

A. As late in their college career as possible. Information gained in coursework and in student teaching will be extremely helpful in understand

The Sign Language Club meets Tuesdays from 8-9 p.m. in Holloway Hall 104. The club

provides instruction in interpreting and commun-

ciating with sign language, as well as through facial

and bodily expressions. All beginners, including students, faculty and staff are welcome.

at SSC as well as the well as the Salisbury

community. For further information, contact

Belinda "Bee" Cathey at 742-9874 or room 28

Signing is a new and growing dimension of life

Sign Language Club

in Manokin Hall.

ing and responding to questions on the NTE tests. In some cases, students even register for the NTE after graduation.

Q. Is the NTE a graduation requirement?
A. No, it is a Maryland State Department of Education teaching certification requirement.

Q. Where can specific information be obtained about test registration, test centers, cost, etc.? A. From Education Department advisors and/or Alvah Constantine, director of Field Experiences, Caruthers Hall B-150.

SALISBURYSTATECOLLEGE

APRIL 24, 1986

VOL. XII NO. 23

# Wheelchair Games Start Friday

More than 200 disabled athletes converge on Salisbury State this weekend for the fifth annual Maryland Wheelchair Athletic Games. Some notable performers and accomplishments during the games are anticipated.

The competition begins on Friday, April 25, at 7 p.m. in Maggs Activity Center. Scheduled events are swimming. weightlifting and air guns. On Saturday track and field begins at 8 a.m. on the outdoor track. Archery is at 1 p.m. and the slalom, a crowd-favorite obstacle course event, begins at 3 p.m. The final competition on Saturday is table tennis at 4 p.m. On Sunday, the archery and table tennis finals are at 9 a.m.

There is no admission charge to any of the games and the public is welcome.

"Wheelchair competition is structured to allow persons with physical disabilities to compete against others with similar disabilities," said Keith Connors, one of the key organizers of the games. "Even if you've never competed before, there's a place for you and you'll find that the



more experienced competitors are eager to help you learn the ropes. There are separate classes for men, women and juniors under the age of 16."

The goal of the Wheelchair Games is

to involve new athletes in wheelchair competition, he continued. "We'd like to help kids and we'd like to help other disabled people to sample wheelchair competition this year. We've seen how beneficial athletic participation can be and our events are open to all chairbound persons—regardless of prior experience, age, gender or degree of disability.

The games are sponsored by the Maryland Commission on Physical Fitness, Salisbury State College, the Maryland Department of Natural Resources and the Pepsi-Cola Bottling Company of Salisbury. Pepsi-Cola has given a grant of one thousand dollars to the games to help underwrite the expenses of many of the athletes.

Entries will be accepted up to the last minute of the games and more information can be obtained by calling the local DNR office at 749-2461, or by stopping by the registration desk at the College in Maggs on Friday, April 27, from 4 p.m. until 8 p.m.

The fifth annual Wheelchair Athletic Games is a National Wheelchair Athletic Association Sanctioned Event.

# 1986 Commencement Information Please Read Carefully

General Information and Directions

1. Commencement will be held at 10 a.m., Saturday, May 24, 1986 in the Wicomico County Youth and Civic Center. No tickets will be required, but it is suggested that graduates limit their number of guests to no more than eight. All graduates are requested to form for processional at 9 a.m. in the side corridors adjacent to the main arena on the first floor of the Civic Center.

2. The Commencement speaker will be The Honorable William Donald Schaefer, Mayor, City of Baltimore.

3. Caps, gowns, master's hoods, nursing pins and caps will be distributed through the College Bookstore beginning May 5, 1986. These may be retained by the graduates and need not be returned following the ceremony. Announcements may be purchased in the Bookstore. Purchases made between May 5th and May 16th will be limited to 30 announcements. Beginning May 19th any number may be purchased, based on the supply. Problems with caps and gowns will be corrected prior to the ceremony by the Bookstore employees at the Civic Center, in the left main lobby near the snack bar to the left of the arena entrances.

Extra collars, pins, bobby pins, etc. will also be available there. The Bookstore will close at 2 p.m. on Friday, May 23rd. Graduates must pick up the necessary items before 2 p.m. on

Custom printed name cards (which can be inserted into the commencement announcement) may be ordered by getting an application form in the Bookstore. Forms are to be filled out, mailed directly to the printer, along with a check for the correct amount. The completed cards will be mailed directly to the graduate. Forms are available in the Bookstore now.

4. The faculty marshals will give each graduate a 3x5 card containing his/her name as it appears on the program. This is to be given to Dr. Polly Stewart when you reach the stage, so she will know who you are and how to announce your name before you start across

5. Degree candidates who do not plan to participate in the Commencement exercise, must notify the Registrar's Office by calling 543-6150 no later than Friday, May 16. All graduates will receive a blank folder at Commencement, and all diplomas will be

**CONTINUED ON PAGE 9** 

April 21, 1986

Dear SSC Students,

I would like to take this opportunity to express my gratitude for relinquishing the use of the Ruth Powell Dining Hall on Saturday, April 19, in order for us to make preparations for the Salisbury State College Foundation Gala that evening, an annual fund-raising event which benefits all phases of college life. The affair was a fabulous success and I genuinely appreciate your cooperation.

Again my sincere thanks.

Sincerely

Thomas E. Bellavance President

or an agent according to Dance Company

tional Students Association, is staging a set of

# Sophanes Murder Mystery Opens April 25

The sinister world of the crazed "whodunit" comes alive on Friday, April 25, when the Sophanes Players present the stage adaptation of the classic movie mystery, "The Spiral Staircase."

Produced by the SSC student theatre club, "The Spiral Staircase" plays at 8 p.m. on Friday and Saturday, April 25-26, and Thursday through Saturday, May 1-3. One matinee is scheduled for Sunday, April 27, at 2 p.m. The production is at Holloway Hall On-Stage.

When the movie melodrama was released in 1946, *Time Magazine* called it "choice, eerie entertainment" and *Newsweek* said it was "a successful exercise in accumulative terror."

The setting is an ancient house on a stormy night at the turn of the century. Someone within the house is trying to murder Helen, a mute, innocent maid servant. Although Helen "... speaks only nine words... (the drama) builds to a tense climax when those words are uttered. On the way occur enough stomach-clutching moments to make 'The Spiral Staircase' the best thriller in a long, long time," Life Magazine said when the movie premiered.

Candace Swift, a senior from Harwood and Sophanes President, is directing the production under the guidance of Dr. Andrew Hepburn. Set design is by Sharon Shriver (a junior from Walkerville) and lighting by Mike McCormick (a junior from Arnold).

Cast members include Robyn Wesley, Mark Munafo and Melissa Wootten of Salisbury, Robert Forester of East New Market, Kristin Franks of Queenstown, Jim Grattan of Baltimore, Steve Jennings of Arlington, VA, and Jennifer Shobert of Quakerstown, PA.

Tickets are \$4, students and senior citizens \$2. Complementary tickets are available for SSC students, faculty and staff. For reservations call the Theatre Box Office at ext. 6228.

# **Optometry Program**

The Medical Careers Club is sponsoring a special visit and presentation by Mrs. Betty Cochran, associate director of Admissions of the Pennsylvania College of Optometry. Mrs. Cochran will be on campus on Tuesday, April 29, to speak on career opportunities in Optometry. She will present a talk and show tapes and slides on Optometry at 3:30 p.m. in DH 108. Everyone is invited. All pre-professional students should attend

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# Work On Campus This Summer

Work Experience is now accepting applications for summer employment on campus. Positions currently are available in maintenance, grounds, housekeeping, catering and other areas.

Many departments are offering a bonus of one dollar a day in June and July and two dollars a day in August, to full-time student employees completing their summer contracts.

# **Smokers Anonymous**

Smokers Anonymous meetings beginning April 13 at 7 p.m. and every Sunday at St. Peter's Episcopal Church, Rte. 50, Salisbury.

# Bus Trip To Kennedy Center

A bus trip to hear flutist Jean-Pierre Rampal at the Kennedy Center Concert Hall leaves Maggs Gymnasium at 2:30 p.m. on Thursday, April 24. Rampal performs a program of music by Salieri and Mozart.

Sign-up is at the College Center information desk on Monday, April 7, for full-time students, and Wednesday, April 9, for part-time students, staff, alumni and guests. The cost is \$10 for full-time students and \$14 for all others.

The trip is co-sponsored by the Faculty Cultural Affairs Committee and the Music Dept.

# Attention May 1986 Graduates

Graduation will be held on Saturday, May 24, at 10 a.m. in the Wicomico Youth and Civic Center. Details will follow later in the semester.

# Al-Anon

Effective March 19, the Al-Anon meeting with Adult Children of Alcoholics will be on **Wednesdays** instead of Monday at 8 p.m. (till 9 p.m) in Room 101 of the College Center.

# Saturday Cycling Resumes

Saturday morning rides resume on April 5 and continue through the semester. All interested cyclists should meet at the Maggs Gym bike rack at 10 a.m. Rides from 10 to 30 miles are arranged depending on interest and fitness levels

Grab your bike and come on out to experience the stimulating exercise and to enjoy the spring beauty found on the back roads of the Eastern Shore!

# **Business Administration Students**

Pre-registration for fall classes is scheduled for April 14-25. Business Administration students must follow the procedure outlined on a special BUAD Instruction Sheet. Look for this special sheet in your pre-registration packet. (Additional copies are racked outside HH-326). This instruction sheet will help you prepare for pre-registration and will indicate whether you should attend a special BUAD pre-registration session or schedule an appointment with your faculty advisor.

# Lung Disease Lecture

The public is invited to a respiratory lecture by Xavier Stewart, instructor of Respiratory Therapy, on Thursday, May 1, at 5 p.m. in the Conference Room of the Education Center, corner of W. Locust St. and Waverly Drive, near Peninsula General Hospital Medical Center.

The lecture is titled "Smoking and Lung Disease." Sponsors of the talk are Upjohn Pharmaceuticals, the American Lung Association and the College's Respiratory Association.

Admission is free and refreshments will be served. Continuing Education Unit is available. For more information, call ext 6418.

# **Boosters Sponsor Dinner**

The Maroon and Gold Associates, a SSC sports booster club, sponsors a barbecued chicken dinner on Sunday, April 27, beginning at 4 p.m. in the Ruth Powell Dining Hall.

There will be a short awards ceremony at the start of the evening announcing all-decade certamance from great Sea Gull teams of the past.

performance from great Sea Gull teams of the past.
Tickets ae \$8 for adults prior to April 21,
\$10 thereafter; children's tickets are \$3 and
\$5. To purchase tickets or for more information,
contact Gerry Waldron, chairman of the event,
at ext. 6150.

# 'The Velveteen Rabbit'

"The Velveteen Rabbit," the classic story of how a toy becomes real through the love of a child, comes alive in a children's dance recital at the College on Saturday, April 26.

Sponsored by the SSC Dance Company, admission is free to the one performance only matinee at 2 p.m. in Caruthers Hall Auditorium.

Twelve area children ranging in ages from four to nine will perform the Marjery Williams story, which has delighted readers for three generations. Recorded narration is by Meryl Streep, most recently starring in the award-winning film, "Out of Africa." Recorded musical accompaniment is by George Winston.

The production is 40 minutes long and there is one intermission.

# **Audio Visual Viewing Room**

An area in the Communications Center is now available for previewing videotapes, slide presentations and movies. Please call ext. 6230 for a reservation.

# Walk-a-thon

Salisbury State College is tied for fifth place (out of approximately 50 teams entered) in the 1986 March of Dimes Team Walk.

The Walk-a-thon is Sunday, April 27. Please consider being part of the SSC faculty/student/staff team. For more information contact cocaptains Kathy Fox or Gene White at ext. 6372.

### **Grill Rentals**

The Food Service Department is now renting Bar-B-Que grills at a nominal fee. Charcoal, starting fluid and clean-up of the grills is included in the price. The following is the fee structure for the grills:

Grill (plus charcoal, starting fluid, clean-up) \$10.00

Rotatory Spit (charcoal, starting fluid, clean-up) \$50.00. (mandatory assistant for Spit) \$6.00/per hour

Late return fee (24-hour rental period) \$10.00.

Deposit (on all rentals) \$50.00
Pick up and return of grills is the borrower's responsibility. Please do not remove burned charcoal from grills; Food Service will take care of proper disposal. Organizational checks (not personal) will be accepted.

# Alcoholics Anonymous

There is an open Alcoholics Anonymous meeting every Thursday and Friday at 8 p.m. at the Peninsula General Hospital Educational Building. The meeting is open to

When you are driving, why take a chance? Wear your seatbelt.

# Wellness Day '86



Last year some 1,000 people participated in SSC's first Wellness Day on Red Square. Pictured are some of the tests, including stress and respiratory functioning, that many tried.



'Lovely To Look At . . . ' What do all of the following SSC people have Terry Martin Brian McGinty Ann McKenzie in common? Grady Armstrong Randy Ashcraft Jerry Miller Pat Rayne Kim Dawson Gerry DiBartolo Dana Ryan John Fields Dana Ryan Avery Saulsbury Craig Savage Ray Shingler Tom Stitcher Dave Fink Charlotte Ganoe Amy Gootee Kelly Gravenor Francis Hooks
Besides being good sports, they are all models
during the Vernon Powell Fashion Show being
held 11-11:30 a.m. on Red Square as a part
held 11-11:30 a.m. on Red Square as a part
of Wellness Day, Monday, April 28. Come see
this special event as well as all of the other
special events Brad Taylor

Balloons, face painting, dizzy izzy, Sunshine the Clown, body fat! Can it be? Yes, it's "Wellness Day '86."

The College's second annual Wellness Day is Monday, April 28, 10 a.m. - 3 p.m., on Red Square. Wellness Day is a non-traditional, upbeat event geared to wellness and health promotion—prevention education. The College and community organizations once again join forces to provide this educational opportunity to anyone who wishes to participate.

On-going events scheduled for Wellness Day include: physical screening and evaluation (height, weight, blood pressure, vision, anemia testing, respiratory functioning, blood typing and body fat analysis), stress management, computerized diet analysis, immunizations, alcohol education, dental health, wellness, safety education and the Seat Belt Convincer. Contests (dizzy-izzy, wheelbarrow race, water balloon toss, jump rope race and the three-legged race) take place one every hour. Prizes are available for the winners of each contest.

Also on-going throughout the day are face painting by Terri Brady, stilt performer Paul Belanger and clowning around with Sunshine the Clown—free balloons! WSSC radio station broadcasts live from Red Square. Hot dogs and mocktails sell for 10 cents each.

Special events scheduled are: ROTC demonstration, 10-10:30 a.m.; Fitness by Physical Fitness Systems Inc., 10:30-11 a.m.; Sportswear Fashion Show by Vernon Powell (SSC student models), 11-11:30 a.m.; Karate demonstration by Dane Hardin, 11:30 a.m.-noon; Aerobics in Dance, noon-12:30 p.m.; Sunshine the Clown in "Laughter is the Best Medicine," 12:30-1 p.m.; Square Dancing by Ocean Waves, 1-1:30 p.m.; Vision Vocal Band, 1:30-2 p.m.; Aerobics International, 2-2:30 p.m.; SSC Dance Company, 2:30-3 p.m.

From 3-4 p.m. in the Social Room, Holloway Hall, Paul Rendine, vice-president of Wheat First Security; Elizabeth Showater, James M. Bennett Senior High School teacher; and Laura E. Sanders, SSC student and president of PROUD, discuss the disabled in the professional job market.

Participants in Wellness Day include the College Departments of Nursing, Physical Education, Medical Technology, Respiratory Therapy, as well as, the Health Center, Public Safety, Counseling, Intramural/Recreation Office, Blackwell Library, ROTC, Health Education, Peer Health Educators, Student Health Advisory Board, Food Service, WSSC and Disabled Student Union.

Community organizations, not mentioned in special events, include the Wicomico County Health Department, Maryland State Police, Wicomico County Extension Agency, Delmarva Health Center, Fitness International and Survival Products.

Last year some 1,000 people participated in the festivities. Wellness Day '86 is expected to be even bigger and better.

For additional information contact Or. Diane Lesser, Director of the Health Education Office, ext. 6189, or Mrs. Ann Patey, Assistant Director of the Health Center, ext. 6262.



# 1986 Honors **Convocation Deadlines**

The 1986 Honors Convocation is scheduled for Friday, May 2, with a concert beginning at 3 and the ceremony beginning at 3:30 p.m. (coinciding with Student Recognition Day and the annual Salisbury Festival.)

# Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 8 p.m.

# **Attention Sophomore** Med Tech Majors

Application forms for the Medical Technology Program are now available! They may be picked up at the Hall Education Center (next to Peninsula General Hospital M.C.) - office 103, Tuesday or Thursday, 9 a.m. - 3 p.m., and Monday, Wednesday or Friday, 9 a.m. - 2 p.m. These applications for spring '87 acceptance, must be received no later than May 1,

# Counseling Services

The Counseling Center will conduct walk-in hours on Monday through Thursday from 1 to 3 p.m. The Center is located in room HH 270 (right above the Health Center).

# Midnight Breakfast

The next midnight breakfast is on Tuesday, May 20, from 11:50 p.m. to 1 a.m. If you would be interested in joining in the fun as a cook, server, greeter, etc., please contact the Office of Administrative Services, ext. 6215, prior to Wednesday, May 14.

### Volunteers Needed

Volunteers are needed to participate in Water Orientation Practicum. Volunteers must be at least five years of age with no formal training in swimming - volunteers of all ages welcome. For further information call Rosie Barretta. coordinator of Aquatics at ext. 6357.

# **BSU** Elections

Election of officers for the Black Student Union for the 1986-87 school term is Wednesday and Thursday, April 23 and 24, in the BSU Office in Tawes. Balloting is from 9:30 a.m. to 4:30 p.m. All SSC students are eligible to vote. Anyone wishing to run for office should contact Wardell Hester, chairman of the nomination committee, at 742-9815.

# Faculty Pay Periods

Attention Faculty: If you wish to change the number of pay periods (21 to 26 or 26 to 21) for the coming academic year, be sure to contact the Personnel Office (HH 205) prior to Thursday, May 15.

# Hedeen Guest Speaker

Dr. Robert A. Hedeen, professor of Biological Sciences was the guest speaker at the regular monthly meeting of the "Koinonians," a service organization of Bethesda United Methodist Church in Salisbury.

The meeting was held on April 16; some 60 members of the club were in attendance. The subject of Dr. Hedeen's address was "Footnotes on the Natural History of Delmarva."

# Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer Services for the spring semester.
REGULARLY SCHEDULED LAB HOURS: Main Center (Caruthers Hall) Noon-Midnight Sunday Monday-Saturday 8 a.m.-Midnight

Apple Lab (Caruthers Hall A-131) 9:30 a.m. - Noon Tuesday 2 p.m. - 5 pm. Monday, Wednesday, 9 a.m.-Noon Thursday, Friday 2 p.m.-5 p.m.

IBM Lab (Caruthers Hall A-128)
9a.m.-Noon 4 p.m.-10 p.m. Monday-Thursday 4 p.m.-6 p.m. Friday

Devilbiss Hall (Room 242) 9 a.m.-10 p.m. Monday-Thursday 9 a.m.-4 p.m. Friday

Academic Word Processing Lab (Blackwell Library Room 127) Noon-10 p.m. Sunday-Thursday Closed Friday Noon-5 p.m. Saturday

IBM Lab Closes each night at 7 p.m. Wednesdays from February 19 through April 23.

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing

# Registration For The Junior-Level Exam

The next junior-level writing exam is scheduled for Saturday, May 3, from 9 a.m. - noon. The exam is a requirement for all students graduating under the 1984-1985 or subsequent catalogs (Any student who transferred to SSC in the fall of 1984 was exempted from the exam. However, if that student has now decided to graduate under the 1985-1986 or a subsequent catalog, he must satisfy the exam requirement to graduate.) The exam is also used as one of the competency tests for Education majors and must be taken by Education majors even if they do not fall under the graduation requirement.

A student is eligible to take the exam after he has accumulated 56 credit hours (junior status) and received a grade of C or above in both English 1:01 and 102. He must not register for the exam unless he has satisfied these requirements.

Any student who is planning to take the exam in May must register during the week of April 21-25 in the Writing Center during regular center hours. The Writing Center is open on Mondays and Wednesdays from 9-4 and 6-9 p.m.; on Tuesdays and Thursdays from a.m.-3 p.m.; and on Fridays from 9 a.m.-1 p.m. Remember, registration must be completed by 1 p.m. on Friday, April 25, in order to take the exam on May 3. Directions for registration follow: 1. Pick up a registration form from your advisor or from the secretary in your advisor's department. 2. Follow the instructions on the form. Any student who does not pass the exam

will be required to satisfactorily complete a

session will be offered in the fall semester.

remediation program before retesting. The next

# Mathematical Sciences Position

The Department of Mathematical Sciences has at least one temporary position for 1986-87. A master's degree as well as the willingness and ability to teach applied service courses are required.

Those with successful college teaching experience will be given preference. The appointment is for 10 months, and will begin on August 15. Initial screening will begin May 15 and will continue until the position is filled.

Send résumé and three letters of recommendation to: Search Committee, Department of Mathematical Sciences, Salisbury State College, Salisbury, MD 21801. SSC is an Equal Opportunity/Affirmative Action Employer.

# I.D. Card Information

Effective September 1, all student users of Blackwell Library facilities must have an identification card

Full-time Students: To be considered a full-time student you must be registered for 12 or more hours. When you have your picture taken you must have a current driver's license or age I.D. from the Department of Motor Vehicles. I.D. pictures will be taken next week during pre-registration, April 14 through April 25, from 8:30 a.m. to 4:30 p.m. in Holloway Hall in the basement.

Part-time Students, Part-Time Graduate Students and Full-Time Graduate Students: Pictures will be taken at a later date

# Whack 'n Hack Entertainment

This year's "Whack 'n Hack" golf and tennis outing for faculty and staff will feature entertainment during dinner by "Quillen and Company, a blue-grass trio. Group leader, Steve Quillen, a prominent local musician, also performs with the group "Country Grass."

The schedule for the day has the golf beginning at 10:30 a.m. and the tennis tourney starting at noon. The pool will open at 3:30 p.m. and will be available for use until 7:30 p.m. The barbecue dinner and entertainment will begin about 5 p.m. Those not participating in golf or tennis are encourage to register for the swim/dinner option. Registration forms will be out in a few weeks.

The date is June 2 - mark your calendar now!

# **New Outdoor Center**

Attention all students, faculty and staff! The first SSC Outdoor Adventure Center, located in Mags Room 146, contains outdoor equipment which may be rented for your out-of-door trips. Special equipment ranges from canoes and paddles, to tents, backpacks, stoves and sleeping bags. All equipment is rented on a first come, first served basis, and a valid ID is required for all rentals—no exceptions. Anyone wishing to use the equipment may reserve it ahead of time, if not in use or checked-out on the date of departure. It should be returned promptly.

The Outdoor Adventure Center operating hours are Tuesday and Thursday, 3:30-5, and Monday and Wednesday, 3:30-5:30 p.m., as well as by appointment. Contact Tina Naylor or Dale Duck, at the Campus Recreation Office at ext. 6350.

# **Equipment Alert** From The Health Center

The Health Center is always willing to help students in any way possible. There is one special service we give that seems to be either unappreciated, taken for granted or abused. That service is the lending of equipment such as crutches, ace bandages and hot water bottles. Students are allowed to use these items to help promote their speedy recovery. Our problem is that when wellness returns, the borrowed equipment either goes into the student's closet or gets passed along to someone other than the Health Center. The borrower is responsible for the article being used and is also responsible for returning it to the Health Center promptly.

At this time our supplies are very low and we have little to lend. A penalty will be assessed at the following rates unless the articles are returned by the end of the semester:

Crutches - \$15.00 per pair Ace Bandage - \$2.00 each Hot Water Bottle - \$7.50 each

# Recital

The Music Department presents Paul Cooper and Pat Shaner in a percussion and trumpet recital on Wednesday, April 23, at 8 p.m. in Caruthers Hall Auditorium.

Cooper is a senior Liberal Studies student and has studied percussion with Dr. Charles F. Smith . Shaner is a junior Computer Science and Math major who studies trumpet with James Anno, director of Bands at Wicomico Senior High School. The duo performs separately and together in musical selections by Bach, Vivaldi, Purcell and several contemporary composers.

Shaner is joined by Tom Savage, a sophomore Liberal Studies student, on the Vivaldi Trumpet Concerto in C. Dr. Smith also performs with Cooper on a snare drum and tympani duet written by Garwood Whaley. Accompanists for the performance are Judy Skelton and Lisa Miller. Skelton is a senior Liberal Studies major and Miller is piano instructor in the Music

# Voice Recital

Students of Voice V and VI are presented in recital by the Music Department on Wednesday, May 7, at 8 p.m. in Caruthers Auditorium.

Lisa Miller and Anne Smith of the Music Department staff accompany the singers. Also performing on the program are several advanced students of Voice 411. The program includes songs, ballads and arias covering various musical styles and periods.

# Innovative Network Design

Engineers from Becterm Inc. of Quebec, Canada, are on campus on Saturday, May 3, at 11 a.m. in Devilbiss 251 to demonstrate and talk about a computer network currently being installed by the Canadian Government for electronic mail and data base management.

Each work station on this high speed, low cost network incorporates a 68000 series CPU with 512K RAM and may choose from several operating systems including IDRIS (a UNIX like OS) and the UCSD p-system. MD-DOS is soon to be available on the network as well as a PC interface.

# DINING HALL ENTREES

MONDAY, APRIL 28

BREAKFAST: Orange-Prune-Grape Juices, Orange Wedges, Honey Dews, Creamed Chipped Beef on Toast, Waffles w/Syrup, Fried Eggs, Scrapple, Cream of Rice, Coffee Cake w/Fruil Toppings
LUNCH: Vegetable Soup, BBQ Pork on Bun, Egg Salad, Chips, French Fries, Cheeseburger, Ice Cream Machine
SPECIAL: Hot Dog Ray. SPECIAL: Hot Dog Bar

DINNER: Soup of the Day, Chicken Cacciatore, Baked Ham w/Pineapple Sauce, Whipped Potatoes, Broccoli Cuts, Pineapple Upside-down Cake, Jello, Hot Breads

TUESDAY, APRIL 29

BREAKFAST: V-8, Prune, Apple Juices, Mixed Fruit, Cantaloupe, Scrambled Eggs, Cheese Toast, Bacon, Hominy Grits, Hash Brown Squares, English Mulfins LUNCH: Minestrone Soup, BLT, Hot Dogs w/Baked Beans, Tater Tols, Vegetarian Egg Roll, Jello, Banana Pudding w/Vanilla Waffers

SPECIAL: Gull Buster
DINNER: Soup of the Day, Grilled Steak au Jus. 2 Crab Cakes, Macaroni & Cheese, Seasoned Noodles, Lima Beans,
Apple Dapple Cake, Split Top Wheat Dinner, Rolls, Ice Cream Machine

BREAKFAST: Pineapple, Prune and Grapefruit Juices, Scrapple, Cheese Omelet, Bagels w/Cr. Cheese, Hash Browns, Coffee Cake w/Crumb Topping LUNCH: Tomato Rice Soup, Grilled Ham & Cheese, Grilled Cheese, Seafood Newburg on Rice, Steak Fries, Rocky Road Resummer Jalla.

DINNER: Soup of the Day, Fried Chicken, Hot Roast Beef Sandwich, Whipped Potatoes w/Beef Gravy, Succotash, Peach Cobbler, Jello, Hot Breads

THURSDAY, MAY 1

BREAKFAST: Orange-Prune-Cranapple Juices, Applesauce, Fried Eggs to Order, Breakfast Steak, Home Fries, Cinnamon Toast, Oatmeal, Muffins (Apple & Raisin)
LUNCH: Cream of Broccoli Soup, Meatball Submarine w/Mozzarella Cheese, Chips, Vegetable Platter, Fruit Bars, Peach

DINNER: Soup of the Day, Roast Turkey and Dressing, Cranberry Sauce, Manacotti w/Sauce, Corn w/Pimento, Lemon Pudding Cake, Garlic Bread, Ice Cream, Smorgasbord

FRIDAY, MAY 2

BREAKFAST: Tomato, Prune, Blended Juices, Grapefruit Sections, Scrambled Eggs, Canadian Bacon, French Toast w/Top,
Hash Browns, Bagels, w/Cream Cheese
LUNCH: Oyster Stew w/ Vegetables, Wingettes w/Honey & Hot Sauce, Beef-A-Roni, Rachel Sandwich, Sticky Buns w/Nuts
SPECIAL: Pretzel Bar

DINNER: Soup of the Day, Hot Meatloaf Sandwich w/Gravy, Catch of the Day (Baked & Fried), Boiled Parslied Potatoes, Italian Gr. Beans, Marble Cake, Jello, Combread

BRUNCH: Grape, Prune, V-8 Juices, Pancakes, Fried Eggs to Order, Home Fries, Wheatena, Ham Steak, Cheesesteak Sub/Chips, Chel's Choice Soup, Banana & Crushed Pineapple, Cookies, Mixed Fruit DINNER: Soup of the Day, Pizza w/Topping, Country Fried Steak, Whipped Potatoes w/Gravy, Fried Okra, Spinach, Apple Pie, Asst. Breads

SUNDAY, MAY 4

BRUNCH: Orange-Prune-Apple Juices, Quiche Lorraine, Hash Browns, Sausage Links, Asst. Donuts, Oatmeal, Harnburger on Bun, Grapefruit Sections, Chef's Choice Soup, Asst. Cold Cereal, Yam Nut Muffins, Ice Cream Sandwich DINNER: Soup of the Day, Roast Pork Loin, Beef Pot Pie, Baked Potato, Peas w/Pearl Onions, Cup Cakes, Jello, Croissant Rolls, Ice Cream Machine

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner: 5 - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

THURSDAY, APRIL 24

FRIDAY, APRIL 25

8:30 p.m. - 12:30 a.m.

SATURDAY, APRIL 26

10 a.m. - 5 p.m.

Noon

2 p.m.

ALL DAY

ALL DAY

-5 p.m

2 p.m.

ALL DAY

1 - 5 p.m.

z p.m. 3:30 - 4:30 p.m.

10 a.m. & 7 p.m.

10 a.m. - 5 p.m

8 p.m. 8:30 p.m.

THURSDAY, MAY 1

tional Students Association, is staging a set of

7:30 a.m. - 7 p.m

SUNDAY, APRIL 27

MONDAY, APRIL 28

TUESDAY, APRIL 29

# THIS WEEK

Annual Senior Art Show WSSC Night	Blackwell Gallery Pub
Wheelchair Garnes	Fields and Maggs Gym
SAE Daytona Beach Raffle Drawing	CC Lounge
SSPB: All-American Mini-Circus	Quad
Sophanes Theatre Performance	HH On Stage
Friday Night Dance	Pub
Derby Days Film: Road Runner Festival	Red Square
Wheelchair Games	Fields and Maggs Gym
Derby Days	Campus Wide

JavCees Special Olympics Courts and Track Computer Generated Images and Graphics. Blackwell Gallery Children's Play: Velveteen Rabbit Sophanes Theatre Performance HH On Stage

Fields and Maggs Gym Wheelchair Games Computer Generated Images and Graphics Sophanes Theatre Performance Blackwell Gallery Newman Club Mass

Computer Generated Images and Graphics Blackwell Gallery Music Department Recital

Computer Generated Images and Graphics Music Department Recital

WEDNESDAY, APRIL 30 Computer Generated Images and Graphics Music Department Collequim Concert

> Computer Generated Images and Graphics Music Department Recital SSPB: The Big Chill

Blackwell Gallery **Blackwell Gallery** Blackwell Gallery Caruthers Aud.

HH On Stage

of all ages," according to Dance Company

# **CURRENT ON-CAMPUS RECRUITING**

EMPLOYER/POSITION(S)/MAJORS DATE Harford County Board of Education - Teaching/all Education majors April 25 General Motors Acceptance Corp. - Account Rep.; Customer Service Rep/all Business Adm. related majors. 3.2 GPA or higher

Queen Anne County Board of Education - Teaching/all Education majors April 28 Kent County Board of Education - Teaching/all Education majors April 30 Good News Salisbury Inc. - Office Management or Sales/Business Adm. &

Berkeley County, Martinsburg, WV - Teaching/English Ed., Math Ed., May 1 Science Ed., & all levels of Special Ed

**Fidelity Union Life Ins.** - Financial Services Rep. with management capabilities/Finance, Accounting, Business, Sales/Marketing & Finance May 6

Gray Drug Fair Inc. - Management Trainee/BUAD/Management, Marketing, & Finance

Milford School District - Teaching/all Education majors Colonial School District - Teaching/Special Ed. (Elem. & Sec.); Early May 7 Childhood; Elementary Ed.; Secondary English, Math, Science, Reading Specialist

On April 29 and May 5, the WICOMICO COUNTY BOARD OF EDUCATION will be conducting interviews at the Board Office from 5 - 9 p.m. Contact the Board Office for appointments. The

board is interviewing all Education majors.

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT THE CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL EXT. 6075

# Career Planning And Placement Workshops

RESUME WRITING - One session workshop designed to help you develop one of the job campaign's basic tools. Discussion of such topics as: various formats, uses of resume, printing, cover letters and sections of the resume. Handouts provided. Bring your draft resume if you

Tuesday, April 29, from 6:30 - 8 p.m.; Thursday, May 8, from 2 - 3:30 p.m. ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING OFFICE, HH 270 OR CALL EXT. 6075.

We have information on a number of teacher

consortia being held from May through July.

Project Search: Careers for Teachers May 1 & 2

Mid-West Teachers Recruiting Fair May 2-4

MAACUS Stragetic Area Consortia May 5 & 6
Education Job Fair May 7 & 8

The Kent-Sussex Counties Teacher Recruitment

Information on these consortia can be found

at the Career Planning and Placement Office, HH 270 or call ext. 6075, or the Education

A part-time interviewer is needed for a family

planning clinic. Responsibilities will include

work. The clinic will provide training. Excellent

interpersonal skills and a background in human

services or nursing are helpful. One day and

one evening per week are invloved. Please send

résumé to: Planned Parenthood of Maryland,

Attention: S. Yobst, Health Center, Salisbury

State College, Salisbury, MD 21801 by May

1. Call ext. 6265 for additional information.

The Sign Language Club meets Tuesdays from

provides instruction in interpreting and commun-

ciating with sign language, as well as through facial

and bodily expressions. All beginners, including

Signing is a new and growing dimension of life

students, faculty and staff are welcome.

in Manokin Hall.

at SSC as well as the well as the Salisbury

community. For further information, contact

Belinda "Bee" Cathey at 742-9874 or room 28

8-9 p.m. in Holloway Hall 104. The club

Sign Language Club

interviewing, some clerical and laboratory

Part-time Interviewer

June 18-20

July 21

Listed are the dates for each consortium.

Education Job Fair

Consoritum

The Great Florida Teach-In

# Attention Computer Science Attention Teachers And Math Majors

The Lendman Group will be holding a consortium in Washington, D.C., on April 25 and 26. This consortium will include 15 major corporations.

Information on this consortium can be found at the Career Planning and Placement Office, HH 270, or call ext. 6075.

# Pool Jobs

The Aquatic Center is seeking qualified individuals as lifeguards and/or water safety instructors for the summer. Employment is from June 1 August 31. Swimming lessons will be offered in the morning and evenings, June 16 - July 25. The pay is commensurate with experience.

Contact Rosie Barretta, coordinator of Aquatics, at Maggs, ext. 6357, and/or pick up an application at the Campus Recreation Office.

# Caving Adventure

The Outdoor Club is planning a caving trip near Shippensburg, PA, for May 2-4. There will be the opportunity to explore both wet and dry caves and to discover unique rock formations.

Outdoor Club meetings are 6 p.m. Wednesday in Tawes 118. April 30 will be a planning meeting for the caving trip and other year-end activities. All students are welcome.

### Newsletter Ends

The last issue of the Newsletter for spring semester is Thursday, May 15.

# 'Of Fishes and Phi Betes'

Dr. Carl Bode, literary and cultural historian, biographer and poet with a keen interest in recognizing outstanding student accomplishment, will be the speaker at the Honors Convocation on Friday, May 2, at 3 p.m. in Holloway Hall Auditorium.

The title of his presentation will be "Of Fishes and Phi Betes.'

Bode taught for many years in the English Department at the University of Maryland and is author or editor of a score of books. He has served as visiting professor at the Claremont Colleges, Stanford University and the University of Wisconsin.

From 1957 to 1959 he was cultural attache to the American embassy in London and chairman of the United States Education Commission in the United Kingdom.

He has been honored with fellowships from the Ford Foundation, the Newberry Library, and the Guggenheim Foundation and is an honorary fellow of the Royal Society of iterature, United Kingdom.

He was founder and first president of the American Studies Association and is former chairman of the Maryland Arts Council.

Dr. Bode lives in Hyattsville, MD, and is an occasional columnist for the Baltimore Evening Sun.

For more information, contact the SSC office of Public Relations at ext. 6030.

# Arts on the Plaza

Dance and theatre students will be performing as part of the Salisbury Festival's "Arts on the Plaza" celebration, on Saturday, May 3.

The Dance Company performs at 11:30 a.m. and 12:30, 1:30 and 2:30 p.m. (Its spring concert is Saturday through Monday, May 10-12.) For more information on Dance Company performances, call ext. 6353.

A children's show, "Hansel and Gretel" also is scheduled for Saturday, May 3, on the downtown Plaza, time to be determined. A Sunday, May 4, matinee at SSC also will be performed at 11 a.m. in Caruthers Hall Auditorium. General admission for the latter performance is \$1.50. For more information, all ext. 6233.

# Students Make Recording

The Vision Vocal Band recently released its first album. Touched By The Fire, containing 10 contemporary Christian songs, five of which are original compositions by the band members. Bill Blockston and Bob and Dan Drehmer, all students at the College, comprise the band which is based in Salisbury and ministers throughout the Eastern Shore and in the Washington area. The band plays at SSC on Monday, April 28, for "Wellness Day" on Red Square.

Cassettes are available at Jack's Religious Gift Shop on Snow Hill Road and at the Gospel Shop, just south of the College in Court Plaza.

# Speaker's Bureau

'History of Delmarva" will be Mrs. Sylvia Bradley's topic when the History professor addresses the Westside Lions Club at Bivalve Firehouse, Rt. 349, Bivalve, on Thursday, May 1, at 7:30 p.m. The meeting begins at 6:30 p.m. with cocktails.

The event is closed to the public. Mrs. Bradley is part of the College Speaker's Bureau. The Speaker's Bureau offers area organizations several speakers discussing a variety of subjects. There is no charge for the service.

Any civic, service or educational organization desiring a speaker should contact the Public Relations Office at ext. 6030.

# Alcohol Advertising Examined

The public is invited to a presentation of "Under the Influence" by Dr. Jean Kilbourne on Thursday, May 1, at 6:30 p.m. at Stephen-Decatur High School in Berlin.

Sponsored by the Worcester County Drug and Alcohol Task Force, the Worcester County Commissioners, the Harrison Group of Ocean City, the Worcester County Board of Education and the Berlin-Ocean City Optimist Club, the program will demonstrate how alcohol is promoted thorugh advertising.

Joanne Ogden, director of the College Resource Center, urges your attendance at this important event.

The Lower Shore Prevention Resource Center has Dr. Kilbourne's film "Calling the Shots: The Advertising of Alcohol" available for loan to interested organizations. Call ext. 6309 or stop by HH 336 to reserve.

# Is There Life After Meaning?

"The Crisis of Meaning in Modern Life" is the topic as the Philosophical Society sponsors its sixth annual Spring Symposium on Saturday, April 26.

Two distinguished philosophers, Dr. John Caputo of Villanova University and Dr. Allan Paskow of St. Mary's College, are guest speakers for the morning session of the symposium. The proceedings begin with coffee and doughnuts at 9:30 a.m. in Caruthers Hall, room 118.

Dr. Caputo, widely respected as both a writer and speaker, speaks on the breakdown of meaning in modern culture and on whether this breakdown should be viewed only in negative terms—as a loss of our cultural traditions. His talk promises to be provocative and should be of interest to those who celebrate our contemporary pluralism and those who bemoan it. Dr. Caputo has published widely; his specialty is Contemporary European Philosophy.

Dr. Allan Paskow teaches Philosophy and helps direct the Honors Program at St. Mary's College in St. Mary's City. He is known for his excellence in teaching and has organized and participated in a wide variety of philosophical symposia. He has written and lectured frequently on the modern crisis of meaning.

The afternoon session of the symposium is devoted to open discussion of the issues raised. Facilitators of the discussion include the following faculty: Dr. Polly Stewart, acting vice president for Academic Affairs; Dr. Don Whaley, History; Dr. Bill Zak, English; Dr. Ken Wilkerson, Communication Arts; and Dr. Sue Cabral, Philosophy

The symposium is free and open to all. Those wishing to join symposium participants for lunch, for which there will be a nominal charge, should call ext. 6445.

# Kang Recital

The College Music Department presents Rebecca Sweet Kang in recital on Tuesday, May 6, at 8 p.m. in Caruthers Auditorium.

Mrs. Kang is assisted at the piano by Lisa Miller of the Music Department faculty. The varied program includes the Mozart Motet, "Exsultate, Jubilate," Mimi's first-act aria from the opera "La Boheme," Lieder by Schumann and Schubert, French melodies by Debussy and Ravel, and the aria "I Know That My Redeemer Liveth" from Handel's oratorio, the "Messiah.

Of special interest is the inclusion of a lovely song by a Korean composer sung in the Korean anguage. The recital is presented as partial fulfillment of the degree in Music Education.

The recital is free and open to the public.

# National Teachers Exam: Questions and Answers

Q. What is the NTE? A. The NTE (National Teachers Examination) is a nationally standardized test composed of three Core Battery Tests (Communication Skills. General Knowledge, Professional Knowledge) and a specialty area test.

Q. Who should take the NTE? A. Anyone seeking initial teaching certification in Maryland and Virginia. States in other parts of the country also require the NTE.

Q. When does the NTE requirement become effective in Maryland?

A. As of April 21, 1986. Since no qualifying scores have been established in Maryland, individuals applying for certification up to July 1, 1987, do not have to achieve any specific test scores. After July 1, 1987, applicants must meet qualifying scores which will be decided

upon this year.

Q. When should college students register for taking the NTE?

A. As late in their college career as possible. Information gained in coursework and in student teaching will be extremely helpful in understand ing and responding to questions on the NTE tests. In some cases, students even register for the NTE after graduation.

Q. Is the NTE a graduation requirement? A. No, it is a Maryland State Department of Education teaching certification requirement. Q. Where can specific information be obtained about test registration, test centers, cost, etc.? A. From Education Department advisors and/or Alvah Constantine, director of Field Experiences, Caruthers Hall B-150.

# Volunteers Needed

Volunteers are needed to participate in Water Orientation Practicum. Volunteers must be at least five years of age with no formal training in swimming - volunteers of all ages welcome. For further information call Rosie Barretta, coordinator of Aquatics at ext. 6357.

# **AST Elections**

The Beta Mu chapter of the Alpha Sigma Tau Sorority at Salisbury recently elected new officers. They will be installed at a May 3

The new officers are: president, Rena Hayes,

Joppa, MD; vice-president, Dawn Cox, Charlotte Hall, MD; recording secretary, Karen Herpel, Abingdon, MD; treasurer, Kris Bonewitz, California, MD; corresponding secretary, Jackie Warfield, Baltimore, MD; housing director, Karen Herpel, Abingdon, MD: pledge director, Adele Black, Baltimore, MD; rush chairman, Kim Faulkner, Severna Park, MD: historian, Julie Mitchell, Baltimore, MD; social service chairman, Julie Green, Laurel. MD; sorority growth & development, Cathy Ryan, Seaford, DE; W.Y.C.C. & Fundraiser, Julie Garrick, Severn, MD; editor, Deborah Crandell, Salisbury, MD; publicity, Deborah Crandell, Salisbury; MD; courtesy, Lynn Miller, Linthicum, MD; alumnae chairman, Pamela Emory, Camp Springs, MD; music chairman, Karen Sistek, Forest Hill, MD; chaplain, Barbara East, Crisfield, MD; ritual chairman, Mary Dobrow, Beltsville, MD; pariamentarian Lori Hinish, Columbia, MD; awards chairman, Lynn Miller, Linthicum, MD; report chairman, Cathy Bergmann, Silver Spring, MD; by-laws chairman, Kim David, Rockville, MD; intrafraternal representative, Michele Russek, Wheaton, MD; and student senate representative. Wanda Pettit, Silver Spring, MD.

# **Fulbright Competition**

The Council for International Exchange of Scholars (CIES) has announced the opening of competition for the 1987-88 Fulbright grants for research and university lecturing abroad.

The 1987-88 competition will include more than 300 grants in research and 700 grants in university lecturing for periods ranging from three months to a full academic year. There are openings in over 100 countries and, in some instances, the opportunity for multi-country research is available. Fulbright Awards are granted in virtually all disciplines, and scholars in all academic ranks are eligible to apply. Applications also are encouraged from retired faculty and independent scholars.

Benefits include round-trip travel for the grantee and one dependent for full academic year awards: maintenance allowance to cover living costs of grantee and family: in many countries tuition allowance for school-age children; and book and baggage allowances.

The basic eligibility requirements for a Fulbright Award are U.S. citizenship; Ph.D. or comparable professional qualifications; university or college teaching experience; and, for selected assignments, proficiency in a foreign language. It should be noted that a new policy removes the limit of two Fulbright grants to a ingle scholar.

Application deadlines for the awards are: June 15, for Australia, India, Latin America and the Caribbean

September 15, for Africa, Asia, Europe and the Middle East.

November 1, for institutional proposals for the Scholar-in-Residence Program.

January 1, 1987 for Administrators' Awards in Germany, Japan and the United Kingdom Seminar in German Civilization; the NATO Research Fellowships; and the Spain Research

February 1, 1987 for travel-only awards to France, Italy and Germany.

For more information and applications, contact Ben Fusaro, DSH 219, Extension 6470 (or 6471).

# Collegium Debut

College Collegium performs its debut concert on Wednesday, April 30, at 8 p.m. in Caruthers Auditorium. The Collegium, under the direction of Dr. Nancy Cooper, is a select group of 10 singers, who perform music written prior to

The program includes music dating from the medieval period to the late Resaissance and features the works of English, German, French and Italian composers. The majority of the program is presented a cappella (unaccomanied) with some of the works accompanied by haroischord.

Also featured in the concert is Music for Brass Choir. This six-person group is directed by Dr. Thomas G. Elliot, chairman of the Music Department. One of its featured works is Henry Purcell's "Funeral Music for Queen Mary II," a multi-movement piece including a section for vocal ensemble

The concert is free and open to the general public. For more information, call the Music Department at ext. 6385.

# Mask Workshop

Dr. Andrew Hepburn, of the Communication Arts faculty, performs a mask workshop for children at 11:30 a.m. on Saturday, May 3, in the Newtowne Theatre, as part of the Salisbury Festival's "Arts on the Plaza" program.



Diana DeJesus, SSC's award-winning point guard and Louisville's Billy Thompson, were honored as Players of the Year by the Albert J. Carino Basketball Club.

# DeJesus Is Women's Small College Player of the Year

Diana DeJesus, a senior at Salisbury State College, was named the Women's Small College Player of the Year on Friday, April 18, by the Albert J. Carino Basketball Club of

Dejesus was honored along with Men's Co-Major College Players of the Year Milt Wagner and Billy Thompson of the NCAA Champion Louisville Cardinals. Terri Mohr of St. Joseph's College, PA, and Peggy Walsh of the Universty of Connecticut shared the Women's Major College Players of the Year and Mike Androlewicz of Lehigh University, PA, was the Men's Small College Player of the Year. The South Jersey Sport's Club has a national reputation for recognizing native sons

and daughters. "I realize how unique and special the basketball Club of New Jersey and its members are," said Delesus, who accepted her award at the 24th annual awards banquet held at the Woodbine Inn in Cherry Hill. "I would like to thank all the members of the club, its founders and officers for bestowing this honor on me. Delesus, originally from Arecibo, Puerto Rico, played high school basketball at Camden Catholic in Camden. Playing under head coach Deidre Kane, who was the first Women's Major College Players of the Year in 1976 from Dayton, OH, DeJesus captained her high school team for three seasons. Although she injured her knee while playing basketball, she went on to have an extraordinary, four-year career at SSC.

DeJesus set a school record for career assists at Salisbury as she passed for 554 assists. She also holds the school for assists in a game (15

against Rutgers-Camden) and in a season (209 in 1985-86).

Leading the Gulls to a 14-11 season in her senior year, DeJesus was named to the first team all-ECAC squad and was a member of the weekly all-star team several times.

"Basketball was a vehicle for me," she said in a moving speech before the NJ Basketball Club. "It provided me with a means of obtaining my education."

"Financially, things were tough—they always were—especially before I was eligible for aid. The members of the EL Buen Paster in Camden, provided much more than spiritual help when they raised funds to meet my tuition bills. I am forever indebted."

"I have also been greatly blessed as far as coaches are concerned," she said, no longer able to fight back the tears which had welled in her eyes. "Chrisy Palladino, my coach at Camden during my senior year, gave me considerable direction. Through the kindness of her mother, they put a roof over my head during a particular rough period."

There is a woman here who believed in me right from the start. She was my teacher and my coach and is now my friend. Don't ever believe that one person can't make a difference because they can. Thank you Deirdre Kane for believing in me."

She concluded her speech by "thanking God for the greatest gift of all—belief in myself and surrounding me with good people to nuture that belief."

There wasn't a dry eye in the packed room as DeJesus cried while receiving her award.

# Sports Update: ESAC Tennis Victory

The men's tennis team had a big week as head coach Dean Burroughs won his 200th career match and the team captured the Eastern States Athletic Conference tennis tournament. Burroughs, in his 13th season at SSC, guided the Gulls to a weather-shortened 6-0 win over UMES on Tuesday, April 15. The Sea Gulls were defeated the next day 6-0 in another weather-shortened match by Division I power, Navy. Mark Buzzell lost his first match of the season to a Division I All-East player, but established a school record of 19 consecutive matches without a loss. The team, 13-5 on the year, then traveled to Mary Washington by four points after the first day, came back to take the second day and the tourney with 211/2 points. Ray Still, Peter Hall, Peter Meeks and Jim Dixon were all champions in the singles competition while Still and Hall and Roger Flynn and Scott Robertson took doubles titles.

Taking two games from Eastern Mennonite last week, the women's softball team raised its record to 13-5 on the year and is ranked 10th in the nation. Karen Sipple enjoyed a great week, going 4-4 in a 12-2 win over EMC and knocking in two runs in a 3-2 win. The team will wrap up its regular season this week on Saturday at home against Stockton State.

The women's lacrosse team, 7-1 on the season, had its only game last week cancelled. However, the squad will host Old Dominion on Thursday in the last home match of the season. SSC will then participate in the state tournament over the weekend.

The eighth ranked men's lacrosse team routed Radford 27-4 earlier in the week, but dropped a 16-7 match to rival and second ranked Washington College on Saturday. Fifteen different players scored against Radford as the Gulls scored its second highest total (28 being the highest in 1981) ever. The Shoreman then defeated SSC by jumping out to a 7-1 first quarter lead. SSC will travel to Georgetown on Saturday and will go to Lynchburg next Wednesday as they wrap up the 1986 regular season.

For the fourth time this season, the SSC track team set a school record. The Gulls, the only Division III team in the Mason Dixon Relays at Mt. St. Mary's College, smashed the distance medley record with a strong second place finish behind William & Mary. The team of Jim Sumstine, David Baker, Krah Plunkert and Scott Scheffler ran a 10:16.4, erasing the old record of 10:22.0. SSC defeated such standouts as the University of Delaware and Bucknell in the event. SSC will host the Delmarva Relays on Sunday, April 27, at the track on the SSC campus.

The SSC men's baseball team broke a 12-game losing streak on Sunday in the second game of a double header as they defeated Frostburg State 8-7. SSC had lost the first game 15-13 to stretch its streak to a season high of 12 games. The Gulls, now 9-24-1 on the year, lost earlier in the week to Christopher Newport 8-6, Wilmington College 7-5 and two games to York College 7-1 and 4-3. SSC will travel to Mt. St. Mary's on Saturday and will then host Mt. St. Mary's next Monday in Salisbury.

### CONTINUED FROM PAGE 1

mailed approximately four weeks after the ceremony.

6. Faculty and staff are requested to form for the processional at 9:15 a.m. in the Midway Room of the Civic Center. Faculty members are required to attend; those who are unable to do so should so inform their respective dean.

7. The First Aid staff of the Civic Center will be on duty in the office on the right side of the foyer entrance just outside the main arena.

8. A brief reception for graduates and their guests will be held immediately following Commencement in the Midway Room of the Civic Center.

 The ROTC Commissioning Ceremony will take place at 2 p.m. in the Ruth Powell Dining Hall. The College community is cordially invited to attend.

10. The School of Nursing will hold a Pinning Ceremony on May 23 at 7 p.m. in Holloway Hall Auditorium.

11. Bachelor of Science candidates will assemble in the North corridor of the Civic Center (to the left when entering from the front doors and on the side nearest the Mall). Candidates with last names beginning with the letter A through Theodore Jones will report to Drs. Bozman and Steffes and will line up alphabetically along the inside wall, facing East (the rear of the building). You will sit in Section 1 on the seating chart.

Candidates for the B.S. beginning with Michael Keene and going through the letter Z will report to Drs. Hedeen and Engler and will line up alphabetically along the windows facing West (the front of the building). You will sit in Section 6 on the seating chart.

12. The Bachelor of Arts candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors on the side nearest to the Park). Candidates with last names beginning with the letter A through William Postles, III will report to Drs. Wolinski and Delpaz and will line up alphabetically along the South wall (away from the main arena), facing East (the rea of the building). You will sit in Section 2 on the seating chart.

Candidates for the B.A. beginning with Tina Potter through letter Z will report to Drs. Conners and St. Martin and will line up alphabetically between the main arena and the Midway Room facing the main arena and along the East wall (towards the rear of the building). You will sit in Section 3 on the seating chart.

13. Bachelor of Arts in Social Work candidates will assemble in the South corridor of the Civic Center (to the right after you enter the doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway room along the West wall (towards the front of the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

14. Master of Education candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

15. Master of Arts candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors and on the side nearest the Park). Report to Drs.

Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

16. Master of Business Administration candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

17. Dress Code

This is a formal academic occasion and should be viewed as such in dress and demeanor.

The academic robe is black and the recommended dress, therefore, is:

A. Women

1. Black dress shoes (or some other dark color) - no white or other light color.

2. Dress hose.

A dress which does not have a high neckline or stand-up collar. It should not show above the V-neckline and white collar on the robe.

4. No visible jewelry.

5. No flowers on the academic robe.

B. Men

Black dress shoes (or some dark color) no sneakers or light color sport shoes with thick
rubber soles.
 Dark color socks - no white athletic socks.

Dress slacks, preferably a dark or neutral color.

4. Dress shirt, preferably white, or a light

5. Dress tie (four-in-hand tie with windsor knot). (Shirt collar and tie will show above the V-neckline of the academic robe.)

Suit coat or sport coat will not be seen under the robe and is, therefore, optional (the Civic Center is air-conditioned).

7. No visible jewelry.

C. Both

1. The mortarboard (academic hat) is to be worn with the front point over the forehead below the front hairline, and so the flat board is parallel to the floor. (Not worn on the back of the head with the board pointing upward.) No decoration of any kind is to be placed on the mortarboard.

2. Candidates for the bachelor's degree should come into the auditorium with the tassel on the right, hanging near the right eye. After the degrees are conferred the tassel is shifted to the left side. The signal for shifting the tassel will be given by the President and Vice-President for Academic Affairs when they touch their mortarboards.

3. Candidates for the master's degree should place the tassel at the left front of the mortarboard prior to entering the auditorium and should not

4. Master's degree candidates will wear the robe, but will carry the hood over the left arm until they reach the stage, where it will be placed on the candidate.

# All-Decade In Baseball Softball and Lacrosse

The best SSC softball players and lacrosse team from the 1970s, as well as outstanding baseball players from 1964-1970 will be honored Sunday, April 27, at the SSC Spring Sports Festival.

The all-decade women's softball players are Alice Smith, Karen Alford, Robin Tyler, Sissy Natoli, Margie Knight, Kathy Moore, Lori Ford, Patty Ward, Pam Hopkins, Carolyn Huston

and Diane Smith.

The 1975 lacrosse team players and coaches to be honored are: Ed Pipkin, Dave Cottle, Tom Guice, Bob Rohde, Mac Hoffman, Jim Hively, Jim McKittrick, Scott Lathroum, Alan Deems, Scott Miller, Mike Jacobs, Cliff Bock, Bill McAllan, Stuart Moan, Larry Redding, Barry Bosley, Robb Sartorio, Charlie Jansen, Jim Perouty, Jeff Kennedy, Brian Bracken, Harry Peterson, Doug Gills, David Hearn, Tom Hayes, Larry Thomas, Ed Grudsien, John Baver, Robbie White and Alan Sheppard, along with head coach Andy Jones, assistant coaches Ted Houge and Tom Heanos, and trainer Rick Reynolds.

The 1960-70 all-decade baseball team consists of the best players during the 1960s. The members are: Ray Shingler, Tom Torrillo, Jim Marshall, Rich Jenkins, Steve Land, Bud Elzey, Andy Hall, Woody Ward, Jeff Barnes, Phil Briggs and head coach Deane Deshon.

The festival will kick-off at 9 a.m. with a check-in at the Maggs Activity Center. Following a breakfast of donuts and coffee, alumni games including baseball, softball, tennis, lacrosse and track and field will take place during the day. An open buffet chicken feast will be held after the games at 4 p.m. with the all-decade ceremonies. The outstanding SSC performers during the 1970s will be honored in men's and women's tennis, track and lacrosse as well as softball and baseball. The 1960s all-decade baseball team also will be recognized along with a special team presentation to the 1975 men's lacrosse team.

For ticket information please contact the SSC Athletic Office at ext. 6340.

# Honors Students Attend Conference At Rutgers

Ten students in the College Honors Program attended the 15th annual conference of the National Collegiate Honors Council-Northeast Region held at Rutgers University April 11-13. Ann Altfather, Jean Bangor, Patricia Deltuva. Teresa Folker, Denise Harrison, Teresa Howell. Lori Kafer, Jilann Riddleberger, Garrett Taylor and Andrea Thomas participated in a variety of workshops and coloquia on such topics as "Peer Advising," "Alcohol, Drugs, and Honors "NEH and the Young Scholars Program" and many others. Dr. Tony Whall. director of the Honors Program, accompanied the students and presented a workshop for directors on "The Honors Core Curiculum." theme for this year's conference was "Models of Excellence For the Undergraduate Experience." The Northeast Region/NCHC has over 100 institutional members from 12 states. Three hundred teachers, administrators and students attended this year's conference at Rutgers.

# INTRAMURAL CALENDAR

Thursday, April 24		
3:30 - 5:30 p.m.	Softball	Intra. Fields
Sunday, April 27		
3:30 - 5:30 p.m.	Softball	Intra. Fields
Monday, April 28		
3:30 - 5:30 p.m.	Softball	Intra. Fields
Tuesday, April 29		
3:30 - 5:30 p.m.	Softball	Intra. Fields
7 p.m.	Co-ed No-Contact Indoor	
	Lacrosse Meeting & Deadline	Maggs 205
Wednesday, April 30		
3:30 - 5:30 p.m.	Softball	Intra. Fields

The Intramural Fields are located across Rt. 13 next to the baseball field.

# news

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# The 61st Honors Convocation: A Tradition of Excellence

Some 300 outstanding scholars and student leaders are to be honored at the College's Honors Convocation on Friday, May 2, at 3 p.m. in Holloway Hall Auditorium.

The Honors Convocation, which dates back to the founding of the College in 1925, this year will recognize students in more than 40 different areas of academic life. These awards reflect organizations as diverse as international honor societies to *The Wall Street Journal* to local patrons and clubs saluting civic leaders such as Sam and Marilyn Seidel and the late Doris G. Calcott.

The College Concert Band performs at 3 p.m., honored students should be in their seats by 3:10 p.m., then, shortly before 3:30 p.m., the College faculty processes in academic regalia and the convocaton begins. Faculty are asked

to encourage students to attend.

Dr. Thomas E. Bellavance welcomes guests to the College, and Dr. Carl Bode, emeritus professor of English and American studies at the University of Maryland College Park and a historian, biographer and poet with a keen interest in recognizing outstanding student achievement, is guest speaker. The title of his presentation is "Of Fishes and Phi Betes."

The public is invited to the convocation. Seating is on a first come, first served basis in the 750-seat auditorium.

Here is a listing of awards: recognition of Dean's List Students, Honor Societies Initiates and Who's Who Among Students in American Universities and Colleges; the Frederick R.E. Durr Memorial, Garland D. and Vivian J. Bull Nursing, and Sam and Marilyn Seidel Nursing Scholarships; and the Achievement Key, Campus Life, Student Senate Outstanding Senior, Honors Program, Art Department, Art Institute & Gallery Scholarship, School of Business, Duane C. Nichols Memorial Scholarship, History Department Scholarship, Modern Languages Outstanding Student, Undergraduate Nursing Achievement, Philosophy Department Outstanding Student, Physical Education



Excellence, Engineering, The James F. Glenn Memorial, Physics, Psychology Department, Social Work, Lewis Hess, Geographic Society, The Justin Y. Shen Memorial, The Salisbury Rotary International Club, *The Wall Street Journal*, Delmarva Chapter, National Association of Accountants, The A.L. Fleming Memorial

Fund, The Anne H. Matthews, The T.J. Caruthers, Delta Kappa Gamma Society, Diana Marie Clayton Memorial, Sallie Dryden Parker Memorial, College Center Permanent Collection, SSC Scholar Athlete, Board of Trustees Outstanding Scholar and Nathan Foundation Scholarship Awards.

# Dancing Dialogues Opens May 10

Classic Aaron Copeland, contemporary Sade, new wave Talking Heads and Mother's Day—what do they have in common? The first three are artists whose music is being interpreted by the College Dance Company in its spring concert Dancing Dialogues, in Hollway Hall Auditorium. And on Mother's Day, Sunday, May 11, the Dance Company will present carnations to all mothers in its audience as a special feature of its holiday matinee.

For those who can't attend the 2 p.m. matinee on Mother's Day, however, performances also are scheduled for Saturday and Monday, May 10 and 12, at 8 p.m.

In recent weeks, guest choreographers from Philadephia and the University of North Carolina have been in residence at SSC working with student dancers on two of the concert's dance numbers. And a new comic piece, "set in a pond of lily pads and appealing to children of all ages," according to Dance Company

Director Kathryn Martin, will have its premiere. Add to this Greek folk dances choreographed by a Salisbury State exchange student from Cyprus, and *Dancing Dialogues* promises a six-dance program that is both eclectic and charming, with or without flowers.

The concert has an international flavor. "Quiet City" by unmistakably American composer Copeland, has choreography by Trina Collins, artistic director of DanceTeller out of Philadelphia. Two of DanceTeller's leading dancers who staged the piece also taught special classes to SSC students while in residency here for a week.

Another guest choreographer, Ed Howard, with the U-NC at Greensboro, also was in residency working on a suite of Polish folk dances.

Kalia Argyrou, a freshman Dance Company member and vice president of the SSC International Students Association, is staging a set of Greek folk dances from her native Cyprus.

International contemporary music is represented in a song by Sade and choreographed by Martin. Martin's "Origins," a collage of musical impressions ranging from Malasian folk music to new wave Talking Heads, also will be performed. "Origins" was well received at the Northeast Regional College Dance Festival in Pittsburgh last November.

The premiere of a new work, "Sounds in the Night," a comic examination of life in a lily pond, promises to be a special treat. Original music has been commissioned for this work.

Lighting design for *Dancing Dialouges* is by Martin and costume design by Janet Pfeiffer. Concert donations are \$4 for the general public, \$3 for senior citizens. SSC students, faculty and staff are free. For tickets and other information, call ext. 6353.

# **Smokers Anonymous**

Smokers Anonymous meetings beginning April 13 at 7 p.m. and every Sunday at St. Peter's Episcopal Church, Rte. 50, Salisbury.

# Saturday Cycling Resumes

Saturday morning rides resume on April 5 and continue through the semester. All interested cyclists should meet at the Maggs Gym bike rack at 10 a.m. Rides from 10 to 30 miles are arranged depending on interest and fitness levels

Grab your bike and come on out to experience the stimulating exercise and to enjoy the spring beauty found on the back roads of the Eastern Shore!

# Lung Disease Lecture

The public is invited to a respiratory lecture by Xavier Stewart, instructor of Respiratory Therapy, on Thursday, May 1, at 5 p.m. in the Conference Room of the Education Center, corner of W. Locust St. and Waverly Drive, near Peninsula General Hospital Medical Center.

The lecture is titled "Smoking and Lung Disease." Sponsors of the talk are Upjohn Pharmaceuticals, the American Lung Association and the College's Respiratory Association.

Admission is free and refreshments will be served. Continuing Education Unit is available. For more information, call ext 6418.

# Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 8 p.m.

# Attention Sophomore Med Tech Majors

Application forms for the Medical Technology Program are now available! They may be picked up at the Hall Education Center (next to Peninsula General Hospital M.C.) - office 103, Tuesday or Thursday, 9 a.m. - 3 p.m., and Monday, Wednesday or Friday, 9 a.m. - 2 p.m. These applications for spring '87 acceptance, must be received no later than May 1,

# Counseling Services

The Counseling Center will conduct walk-in hours on Monday through Thursday from 1 to 3 p.m. The Center is located in room HH 270 (right above the Health Center).

# Midnight Breakfast

The next midnight breakfast is on Tuesday, May 20, from 11:50 p.m. to 1 a.m. If you would be interested in joining in the fun as a cook, server, greeter, etc., please contact the Office of Administrative Services, ext. 6215, prior to Wednesday, May 14.

# Volunteers Needed

Volunteers are needed to participate in Water Orientation Practicum. Volunteers must be at least five years of age with no formal training in swimming - volunteers of all ages welcome. For further information call Rosie Barretta, coordinator of Aquatics at ext. 6357.

# Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer REGULARLY SCHEDULED LAB HOURS: Main Center (Caruthers Hall) Sunday Noon-Midnight Monday-Saturday 8 a.m.-Midnight

Apple Lab (Caruthers Hall A-131) Tuesday 9:30 a.m. - Noon 2 p.m. - 5 pm. Monday, Wednesday,

Thursday, Friday 9 a.m.-Noon 2 p.m.-5 p.m.

IBM Lab (Caruthers Hall A-128)
9a.m.-Noon Monday-Thursday 4 p.m.-10 p.m. Friday 4 p.m.-6 p.m.

Devilbiss Hall (Room 242) Monday-Thursday 9 a.m.-10 p.m. 9 a.m.-4 p.m.

Academic Word Processing Lab (Blackwell Library Room 127) Sunday-Thursday Noon-10 p.m. Friday Saturday Noon-5 p.m.

IBM Lab

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing of the lab

# Alcohol Advertising Examined

The public is invited to a presentation of "Under the Influence" by Dr. Jean Kilbourne on Thursday, May 1, at 6:30 p.m. at Stephen Decatur High School in Berlin.

Sponsored by the Worcester County Drug and Alcohol Task Force, the Worcester County Commissioners, the Harrison Group of Ocean City, the Worcester County Board of Education and the Berlin-Ocean City Optimist Club, the program will demonstrate how alcohol is promoted thorugh advertising

Joanne Ogden, director of the College Resource Center, urges your attendance at this important event.

The Lower Shore Prevention Resource Center has Dr. Kilbourne's film "Calling the Shots: The Advertising of Alcohol" available for loan to interested organizations. Call ext. 6309 or stop by HH 336 to reserve.

# Kang Recital

The College Music Department presents Rebecca Sweet Kang in recital on Tuesday, May 6, at 8 p.m. in Caruthers Auditorium.

Mrs. Kang is assisted at the piano by Lisa Miller of the Music Department faculty. The varied program includes the Mozart Motet. "Exsultate, Jubilate," Mimi's first-act aria from the opera "La Boheme," Lieder by Schumann and Schubert, French melodies by Debussy and Ravel, and the aria "I Know That My Redeemer Liveth" from Handel's oratorio, the "Messiah."

Of special interest is the inclusion of a lovely song by a Korean composer sung in the Korean language. The recital is presented as partial fulfillment of the degree in Music Education.

The recital is free and open to the public.

# Faculty Pay Periods

Attention Faculty: If you wish to change the number of pay periods (21 to 26 or 26 to 21) for the coming academic year, be sure to contact the Personnel Office (HH 205) prior to Thursday, May 15.

# Mathematical Sciences Position

The Department of Mathematical Sciences has at least one temporary position for 1986-87. A master's degree as well as the willingness and ability to teach applied service courses are required.

Those with successful college teaching experience will be given preference. The appointment is for 10 months, and will begin on August 15. Initial screening will begin May 15 and will continue until the position is filled.

Send résumé and three letters of recommendation to: Search Committee, Department of Mathematical Sciences, Salisbury State College, Salisbury, MD 21801. SSC is an Equal Opportunity/Affirmative Action Employer.

# Whack 'n Hack Entertainment

This year's "Whack 'n Hack" golf and tennis outing for faculty and staff will feature entertainment during dinner by "Quillen and Company, a blue-grass trio. Group leader, Steve Quillen, a prominent local musician, also performs with the group "Country Grass."

The schedule for the day has the golf beginning at 10:30 a.m. and the tennis tourney starting at noon. The pool will open at 3:30 p.m. and will be available for use until 7:30 p.m. The barbecue dinner and entertainment will begin about 5 p.m. Those not participating in golf or tennis are encourage to register for the swim/dinner option. Registration forms will be out in a few weeks.

The date is June 2 - mark your calendar now!

## **New Outdoor Center**

Attention all students, faculty and staff!! The first SSC Outdoor Adventure Center, located in Maggs Room 146, contains outdoor equipment which may be rented for your out-of-door trips. Special equipment ranges from canoes and paddles, to tents, backpacks, stoves and sleeping bags. All equipment is rented on a first come, first served basis, and a valid ID is required for all rentals-no exceptions. Anyone wishing to use the equipment may reserve it ahead of time, if not in use or checked-out on the date of departure. It should be returned promptly.

The Outdoor Adventure Center operating hours are Tuesday and Thursday, 3:30-5, and Monday and Wednesday, 3:30-5:30 p.m., as well as by appointment. Contact Tina Naylor or Dale Duck, at the Campus Recreation Office

# Exam Week Library Hours

Special Library Hours During Exam Week (May 16-23) Friday, May 16 8 a.m. - 10 p.m. Saturday, May 17 10 a.m. - 10 p.m. Sunday, May 18 Noon - 2 a.m. Monday, May 19 7 a.m. - 2 a.m. Tuesday, May 20 7 a.m. - 2 a.m. Wednesday, May 21 Thursday, May 22 7 a.m. - 2 a.m. 7 a.m. - Midnight Friday, May 23 8 a.m. - 6 p.m.

# Computer Music Consort May 14

The Computer Music Consort from the Electronic and Computer Music Studios of the Peabody Conservatory of Baltimore presents a concert on Wednesday, May 14, at 8 p.m. in the Holloway Hall Auditorium.

The Faculty Cultural Events Committee and the Department of Music of the College cosponsor this final presentation of the Peabody Concert Series for the 1986 season.

The Computer Music Consort, now in its third year, was founded as a professional organization to bring composers and performers working in a variety of digital media together with the public through concerts, lectures and the commissioning of new works. The consort is producing 11 concerts this season, including presentations in Washington, D.C., Baltimore, New York City and Philadelphia

The Peabody Conservatory of Music's Electronic Music Studio is the oldest in Maryland and one of the first in the U.S. to be located in a conservatory. Founded by Jean Eichelbeger Ivey, it opened in 1969, after summer workshops began in 1967. Over the years, its facilities have been systematically updated and expanded to create one of the best-equipped analog studios in the country.

The affiliation of Peabody with The Johns Hopkins University in 1977 made possible expansion into the field of computer music, utilizing the computers, advanced technology and computer expertise available through the university. The Computer Music Studio, directed by Geoffrey Wright, has acquired several direct-digital music synthesis language MUSIC11, MIT: CMUSIC: USCD: CHANT; IRCAM) and has begun development of a microcomputer based music generation system.

The combined Electronic and Computer Music Studios serve as a working laboratory for music composition and research, and as a center for courses, demonstrations and public programs.

Research activities of the studios explore especially psychoacoustics and other relations between psychology and music under the guidance of Joel Knispel of Peabody's Music Psychology Department. Studio personnel are also active in the Sound Group, an interdisciplinary organization of researchers from the various divisions of Johns Hopkins who are interested in the diverse aspects of sound.

Like all programs in the Peabody Concert Series, general admission for the Computer Music Consort is \$3; SSC faculty, students and staff may attend the program free of charge. Tickets may be obtained at the information desk in the College Center two weeks prior to the performance date and at the door the evening of the event.

# Voice Recitals

The Music Department presents students of Voice Class II and Voice Class IV on Monday, May 12, in a program of French melodies, songs and arias by American composers.

They will be accompanied by Anna Lee

On Wednesday evening, May 14, Voice II students perform accompanied by Anne Smith. Their program includes German Lieder and songs from English and American literature.

Both recitals will begin at 8 p.m.; everyone is invited to attend.

# DINING HALL ENTREES

MONDAY, MAY 5 BREAKFAST: Pineapple/Prune/Tomato Juices, Fruit Cup. Scrambled Eggs, French Toast w/Syrup, Scrapple, Home Fries, Wheatena, English Muffins
LUNCH: Chicken Noodle Soup, Chicken Breast Planks w/Honey Mustard, Egg Salad Plate, Chips, Big Homemade Cookies
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DINNER: Soup of the Day, Homemade Lasagna, Texas Fries w/Skins, French Dip, Mixed Vegetables, Garlic Bread, Coconut Cream Pie

TUESDAY, MAY 6
BREAKFAST: Grape/Prune/Blended Juices, Spiced Apple Sauce, Fried Eggs, Sausage Patty, Hash Brown Squares, Cream LUNCH: Cream of Broccoli Soup, Cheeseburger, Seafood Salad, Waffle Fries w/Cheese Sauce, Peanut Butter Brownies

DINNER: Soup of the Day, Hot Turkey Sandwich, Shrimp Fried Rice, Whipped Polatoes w/Gravy, Peas & Carrots, Spinach, Hot Breads, Apple Pie

BREAKFAST: Cranberry/Prune/Tomato Juices, Sliced Peaches, Pancakes, Mushroom Omelet, Scrambeld Eggs, Bacon, Bagels w/Cream Cheese LUNCH: Beef Barley Soup, Chili Dog, Pizza w/Mushrooms, Cheese Pizza, Potato Gems, Rice Krispy Treats, Ice Cream

DINNER: Soup of the Day, Spaghetti w/Sauce & Meatballs (Parmesan Cheese), Baked Veal w/Sauce, Candied Sweet Potatoes, Fr. Cut Green Beans Almondine, Garlic Bread, German Choc. Cake

THURSDAY, MAY 8

BREAKFAST: Apple/Prune/V-8 Juices, SSC Egg Muffin, Bacon Omelet w/Cheese Sauce, Home Fries, Cream of Wheat,

JNCH: Vegetable Soup, Grilled Turkey Supreme, Vegetarian Egg Roll, Beef-A-Roni, Seasoned Wide Noodles, Banana Pudding w/Vanilla Walfers
SPECIAL: Potato Bar
DINNER: Soup of the Day, Baked Stuffed 8 oz. Pork Chop, Batter Fried Fresh Fish, Whipped Potatoes w/Gravy, Brussels

Sprouts, Squash, Hot Breads, Ice Cream Smorgasbord

FRIDAY, MAY 9 BREAKFAST: Orange/Prune/Grapefuit Juices, Orange Wedges, Scrambled Eggs, Hash Browns, Bacon, Oatmeal, Muffirs LUNCH: Dry Lima Bean & Ham Soup, Fish Nuggets w/—Honey Sauce, Rice Pilaf w/Gravy, French Fries, Pound Cake

SPECIAL: Pretzel Bar DINNER: Eastern Shore Crab Feast - OUTSIDE PICNIC

SATURDAY, MAY 10

BRUNCH: Apple/Prune/Blended Juices, Asst. Mixed Fruit, Eggs to Order, Link Sausage, French Dip au Jus, Brown Rice Cereal, Hominy Grits, Chef's Choice Soup, Cookies DINNER: Soup of the Day, Oven Fried Chicken, Salisbury Steak, Seasoned Fettuccine, String Beans, Asst. Breads, Boston

SUNDAY, MAY 11

BRUNCH: Orange/Prune/Grape Juices, Grapefruit Sections, Oatmeal, Scrambled Eggs, Home Fries, Breakfast Ham, Chef's Choice Soup, Cheese Ravioli, Cup Cakes, Asst. Danish DINNER: Soup of the Day, Hawaiian Beef Kabobs, Chicken Pot Pie, Seasoned Rice Pilaf w/Gravy, Carrots/Broccoli/Cauliflower, Cherry Cobbler, Split Top Rolls, Ice Cream Machine

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner: 5 - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Łunch/Brunch 3.95; Dinner 4.75

Menu subject to change without notice.

THURSDAY, MAY 1

10 a.m. - 5 p.m

FRIDAY, MAY 2

8:30 p.m. - 12:30 a.m.

9 p.m. - 1 a.m. SATURDAY, MAY 3

SUNDAY, MAY 4

MONDAY, MAY 5

TUESDAY, MAY 6

WEDNESDAY, MAY 7

THURSDAY, MAY 8

11 a.m. - 1 p.m.

10a.m. - 5 p.m.

10 a.m. - 5 p.m.

10 a.m. & 7 p.m.

10a.m. - 5 p.m

1 - 4 p.m.

8-10 p.m.

1 - 5 p.m. 7 & 9:15 p.m.

8-10 p.m.

7:30 p.m.

# THIS WEEK

Computer Generated Images and Graphics

Co	omputer Generated Images and Graphics	Blackwell Gallery
	usic Department Piano Recital	Caruthers Aud.
	PB: The Big Chill	Pub
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So	phanes Theatre Performance	HH On Stage
	iday Night Dance	Pub
	ack Student Union Dance	Tawes Gym
	and Manager College of the College o	
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a	nildren's Theatre Performance: Hansel and Gretel	Caruthers Aud.
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M	usic Department Senior Voice Recital	Caruthers Aud
141	usic Department Series Voice (Washington)	
C	omputer Generated Images and Graphics	Blackwell Gallery
A.	merican Heart Association Aerobics and Dance	Maggs Gym
	usic Department Voice Recital	Caruthers Aud.
		Pub
20	PB: Randy Mauger	1 00

Blackwell Gallery

# **Grill Rentals**

The Food Service Department is now renting Bar-B-Que grills at a nominal fee. Charcoal, starting fluid and clean-up of the grills is included in the price. The following is the fee structure for the grills:

Grill (plus charcoal, starting fluid, clean-up) \$10.00

Rotatory Spit (charcoal, starting fluid, clean-up) \$50.00. (mandatory assistant for Spit) \$6.00/per hour

Late return fee (24-hour rental period) \$10.00.

Deposit (on all rentals) \$50.00
Pick up and return of grills is the borrower's responsibility. Please do not remove burned charcoal from grills; Food Service will take care of proper disposal. Organizational checks (not personal) will be accepted.

## **Alcoholics Anonymous**

There is an open Alcoholics Anonymous meeting every Thursday and Friday at 8 p.m. at the Peninsula General Hospital Educational Building. The meeting is open to those who think they have a drinking problem and their friends or family.

# **Equipment Alert From the Health Center**

The Health Center is always willing to help students in any way possible. There is one special service we give that seems to be either unappreciated, taken for granted or abused. That service is the lending of equipment such as crutches, ace bandages and hot water bottles. Students are allowed to use these items to help promote their speedy recovery. Our problem is that when wellness returns, the borrowed equipment either goes into the student's closet or gets passed along to someone other than the Health Center. The borrower is responsible for the article being used and is also responsible for returning it to the Health Center promptly.

At this time our supplies are very low and we have little to lend. A penalty will be assessed at the following rates unless the articles are returned by the end of the semester:

Crutches - \$15.00 per pair Ace Bandage - \$2.00 each Hot Water Bottle - \$7.50 each

### Voice Recital

Students of Voice V and VI are presented in recital by the Music Department on Wednesday, May 7, at 8 p.m. in Caruthers Auditorium.

Lisa Miller and Anne Smith of the Music Department staff accompany the singers. Also performing on the program are several advanced students of Voice 411. The program includes songs, ballads and arias covering various musical styles and periods.

# Innovative Network Design

Engineers from Becterm Inc. of Quebec, Canada, are on campus on Saturday, May 3, at 11 a.m. in Devilbiss 251 to demonstrate and talk about a computer network currently being installed by the Canadian Government for electronic mail and data base management.

Each work station on this high speed, low cost network incorporates a 68000 series CPU with 512K RAM and may choose from several operating systems including IDRIS (a UNIX like OS) and the UCSD p-system. MD-DOS is soon to be available on the network as well as a PC interface.

# The Spiral Staircase

A crash of thunder, a series of unsolved murders, a Victorian mansion—these are but a few of the elements involved in *The Spiral Staircase*, a mystery being presented by Sophanes, the student theatre organization. *The Spiral Staircase* is in Holloway Hall On-Stage May 1, 2 and 3 at 8 p.m.

The Spiral Staircase has all the elements of an absorbing mystery that keeps you guessing whodunit until the final curtain: a rain-soaked night, strange murders and a slew of suspects including Professor Warren (Steve Jennings), master of the house who is involved with a mysterious research project; Steven Rice (Mark Munafo), Professor Warren's aggressive, antagonistic reserach assistant: Mrs. Warren (Robyn Wesley), the professor's aging stepmother; Nurse Barker (Carrie Vaszko), the prim and all too efficient nurse to Mrs. Warren; and Mrs. Oates (Kristin Franks), the household servant who knows more than she says about the history of the mansion and has a taste for brandy

Add to this strange group Helen (Jennifer Shobert), a young mute girl who is employed by Mrs. Warren as her companion; Dr. Parry (Jim Grattan), Mrs. Warren's physician who has more than a passing interest in Helen; and the local police chief, Constable Williams (Robert Forester), who may just be a little too concerned about the series of murders to be objective, and you have a mystery that has so many twists and turns that they keep you on the edge of your seat guessing who and why. The Spiral Staircase is directed by senior Communication Arts major, Candace Swift, president of Sophanes.

Ticket prices are \$4 for general admission, \$2 for senior citizens and non-SSC students. Complimentary tickets for SSC students, faculty and staff are available. For reservations, call are to 6228

# **Audio Visual Viewing Room**

An area in the Communications Center is now available for previewing videotapes, slide presentations and movies. Please call ext. 6230 for a reservation.

# What Are You Saying?

A workshop on interpersonal communication will be conducted by Dr. Robert J. Wesley, professor of Communication Arts, on Friday, May 23, Support Staff Day, at Wor-Wic Tech Community College's Eastern Shore Criminal Justice Academy.

This is the third year that Wesley has conducted this workshop at Wor-Wic. The 1½ hour program explores the hidden meanings and attitudes conveyed in conversation. This subtext or what Wesley calls the "metamessage" is often more important than the actual words being spoken and may be remembered long after the words fade from memory.

The presentation begins at 8:45 a.m. and is closed to the public.

Wesley is part of the College's Speaker's Bureau. The Speaker's Bureau offers area organizations several speakers discussing a variety of subjects. There is no charge for the service.

Any civic, service or educational organization desiring a speaker should contact the Public Relations Office at ext. 6030.

# Nursing Students Are Guest Speakers

As part of their clincal experience in the graduate Nursing program at the College, four students—Mary Ann Frye, Kimley Thibault, Kimberley Roop and Suan Carter—have been conducting a community assessment in Delmar.

As a culmination of their experience, they have been invited by the Delmar Chamber of Commerce to be "guest speakers" and to present their findings at the annual Citizen of the Year Dinner to be held on Saturday, May 3, at 7 p.m. in the Delmar Fire Hall. Tickets for this event will be available through the Delmar Chamber of Commerce until April 28.

Since the focus of the graduate Nursing program is on health in rural areas, the experience was designed by their instructor, Dr. Karin Johnson, to provide an opportunity for the students to become involved in a rural community and to assess the intricate web of activities—political, economic, social, educational, environmental and religious—that influence not only day to day life in a rural community but ultimately the health of its citizens, and health services available to them.

Students interviewed many Delmar citizens of all ages, attended meetings, became involved in activities, examined historical data, vital statistics and health data and very quickly became familiar faces around town.

# White Speaks To Women's Club

Eugene White, of the Department of Psychology at the College, was the keynote speaker at the annual convention of the Maryland Federation of Women's Clubs which met April 20 at the Hunt Valley Inn in Timonium, MD.

White, who teaches developmental psychology, spoke on the topic of women at mid-life.

"Research suggests that women may enter a period of mid-life appraisal earlier than men," said White. "Often between 35 and 40, there are events that precipitate an assessment of the self: the last child may begin school; there may be a re-entry into the working world; there may be a perception that childbearing (productivity) ends; there may be surfacing of marital dissatisfaction.

"A confrontation with, and a successful resolution of, these and other mid-life events may be necessary in order to assure a smooth takeoff into the last half of adulthood."

· White is a member of the College Speaker's Bureau. The Speaker's Bureau offers area organizations several speakers discussing a variety of subjects. Any civic, service or educational organization desiring a speaker should contact the SSC Public Relations Office at ext. 6030. There is no charge for the service.

# Fund Raising Speech

"Fund Raising for Non-profit Groups" will be Mark D. Handley's topic when the director of the Communications Center addresses the Westside Lions Club at Bivalve Firehouse, Bivalve, MD, on Thursday, May 15, at 7:30 p.m. The meeting begins at 6:30 p.m. with cocktails.

The event is closed to the public. Handley is part of the College's Speaker's Bureau. The Speaker's Bureau offers area organizations several speakers discussing a variety of subjects. There is no charge for the service.

Any civic, service or educational organization desiring a speaker should contact the SSC Public Relations Office at ext. 6030.

# New Lecture Series

David G. Berliner, professor of Education Psychology at the University of Arizona who has written widely on teacher effectiveness, presents his views on the teaching profession in the College's first Aimee and Raymond Dixon Distinguished Educators Lecture series on Friday, May 9, in Caruthers Hall.

The lecture series is in memory of the parents of Mrs. Beulah Bartholomew, an SSC graduate in 1929 who was a career teacher herself.

"My parents' enthusiasm for education in general," said Mrs. Bartholomew, a Gaithersburg resident, "and their regular participation in school activities dictated a living, working memorial. Their interest in having their children associated with Salisbury Normal School (as it was known when Mrs. Batholomew attended the College) and my subsequent teaching, together with my long-time love affair with the campus, made my decision (to fund the lecture series) fairly simple."

Dr. Berliner's research interests are in classroom teaching and learning, teacher education and educational policy. He has produced a broad range of training materials for teachers and lectured throughout the world on methodology for and findings from the study of teachers and teaching.

He is co-author (with N.L. Gage) of Educational Psychology (3rd edition) (1985) and editor (with C. W. Fisher) of Perspectives on Instructional Time (1985). His most recent research is an inquiry into the nature of expertise in pedagogy.

Dr. Berliner's presentation is entitled "Knowledge is Power: How Education Research Changes the Profession of Teaching."

"A comparison is made of the medical, legal and educational professions from the 1870s until today," said Dr. Berliner. "One interpretation of that history is that the high social status and remuneration of the medical and legal profession is due, in part, to their possession of knowledge and skill beyond that possessed by ordinary people. It is then argued that educational research has finally provided teachers with a knowledge base that could accomplish the same end."

"A number of questions about this knowledge base are then asked and answered: How good is the research in education in comparison to other fields of research, such as medicine? What has research in education given us? Is anything in educational research of practical value? How should we interpret educational research findings? How should we transmit the findings of educational research to teachers?"

"In answering these questions," he continued, "some of the key findings, concepts and technologies that have been found to affect student achievement are presented. It is suggested that there are proper and improper ways to think about and use these findings, concepts and technologies." His presentation concludes with suggestions about the future relationships between educational research and educational practice.

Dr. Berliner makes presentations at 10 a.m., 1:15 p.m. and 8 p.m. They are free and open to the public. For more information, call the Education Department at ext. 6280.

# New Geography Officers

The Geography Society recently elected its officers for 1986-87. Joseph Heard, a junior from Churchville, PA, is president; Jackie Affayroux, a junior from Baltimore, is vice president; Christine Butler, a sophomore from Upper Marlboro, is secretary/treasurer; and Karen Hales, a junior from Salisbury, is historian. All four are Geography majors however membership is open to all students. Advisor for the society is Eugene Farace.

# Accelerated Program in Dentistry Established

An accelerated program for talented high school graduates with an interest in dentistry has been established by the College with the University of Maryland at Baltimore, it was announced recently by Dr. Thomas E. Bellavance and Dr. John Molenda, dean of the School of Science.

The program permits the qualified student to earn the Doctor of Dental Surgery (D.D.S.) degree in seven years instead of the usual eight. The first three years are spent at SSC. The student then applies for admission to dental school. (Entrance into Salisbury State does not guarantee entrance into dental school).

The next four years are at the University of Maryland Dental School. At the successful completion of the first professional year, the student is awarded a bachelor's degree by SSC. The D.D.S. degree is awarded by the Dental School at the conclusion of the professional degree program.

"Dentistry is a rapidly changing, expanding profession. The scope of a dentist's work is much broader today than ever before, and it keeps growing. The image of dentists as tooth fixers is outdated," said Dr. Augustine DiGiovanna, advisor of the Pre-Dental program at SSC.

"Today's dentists do more than drill and fill patient's teeth," continued DiGiovanna. "They perform a wide variety of procedures and functions. Some of these include educating the public, detecting disease and improving patients' appearance, as well as repairing, correcting and restoring teeth and other parts of the mouth. Actually, the number and range of services dentists provide has steadily grown.

"Dentists are full members of the health care team, responsible for the total oral health of society through the prevention, diagnosis and treatment of oral diseases and disorders. The dentist also assumes responsibility for monitoring general health conditions and is deeply involved in the delivery of comprehensive health care. And because dentists provide an essential health care service, they occupy a highly respected position within the community."

The accelerated D.D.S. degree program permits the student to enter the health profession on an earlier timetable at a savings of the costs

# Genealogical Lecture

Mrs. Sylvia S. Bradley, assistant professor of History, was the featured speaker at the March meeting of the Lower Shore Genealogical Society. Her lecture, "The Role of Loyalists on the Lower Eastern Shore in the Revolutionary War," stressed the failure of British strategy planners to recognize the potential value of such local leaders in the war effort. Thus generally left to defend themselves, these people by war's end somewhat reluctantly made the decision to abandon the British who had ignored them and to throw in their lot with the victorious rebels. Individual Tory leaders went on to become leading shore citizens, their descendents in many cases still living in this same area, sometimes on the same land as their loyalist forefathers.

Mrs. Bradley is a specialist in colonial American history whose publications include Mardela Springs, Maryland, A History, "Anna Ella Carroll," and "Churches" (Religion in Wicomico County). She is currently preparing a book length study to be entitled Delmarva Disaffected: Loyalism on the Eastern Shore During the Revolutionary War.. She is co-founder and director of the Delmarva Historical Archives Center at the College.

entailed. Additionally, Maryland residents are eligible for University grants while attending the University of Maryland Dental School. Further sources of financial aid and financial counseling are available.

Pre-Dental students are not required to be in the accelerated program. They may complete four years at SSC and apply to any of the dental schools in the U.S. including the University of Maryland.

To qualify for entrance into the accelerated program, a graduating high school senior in an accredited college preparatory program must meet the minimum standards for admission to SSC. Above this, the student must demonstrate exceptional aptitude in the biological, physical and social sciences, maturity, leadership and motivation. By the third pre-professional undergraduate year, a joint selection committee comprised of faculty from SSC and the University of Maryland Dental School makes a final admissions decision. The sooner a student enters the program, the better are his chances for admission.

To be admitted to Dental School, the student must have maintained a satisfactory academic record, have completed the required Pre-Dental courses and have successfully scored on the Dental Aptitude Test. Other criteria, such as commitment, extracurricular activities, work experience and personal achievements, also are considered. All necessary resources and opportunities along with continuous support and guidance from the Pre-Dental advisor are provided by SSC and the Dental School. The admissions committee selects applicants who are best qualified to serve the public and the profession in the years to come.

The student not selected for admission to the Dental School completes the fourth year of study at SSC to satisfy baccalaureate degree requirements. The student may then wish to reapply for admission to any dental school.

SSC also has accelerated degree programs in Podiatry and Optometry. For more information on any of the Pre-Health programs at SSC including Pre-Med and Pre-Vet, contact DiGiovanna at ext. 6488.

# Medical Careers Club Presents Dental Program

The Medical Careers Club will sponsor a special visit and presentation by Dr. James Swancar, director of Recruitment and Admissions of the University of Maryland Dental School. Dr. Swancar will be on campus on Tuesday, May 6, to talk with students about career opportunities in dentistry. He will present a talk on dental school and the future of dentistry at 3:30 p.m. in DH 108. Everyone is invited. All pre-professional students should attend.

Students interested in health careers should keep in mind that there is still a need for new dentists. Furthermore, SSC has a dual degree program with the University of Maryland Dental Schol whereby qualified students can get an SSC degree and a Doctor of Dental Surgery degree in seven instead of eight years while taking fewer courses. Also, the University of Maryland can provide much of an SSC student's tuition while there. For more information on dentistry and this special agreement, come to the presentation and visit with Dr. Swancar. Also, see Dr. Augustine DiGiovanna, the Pre-Dental advisor, in the Biology Department.

# **BSU Gospel Choir** Performs May 3

The Salisbury State College Gospel Choir, sponsored by the SSC Black Student Union, performs in concert Saturday, May 3, at 7:30 p.m. in Caruthers Hall Auditorium. This is the second anniversary concert for the 12-member choir. According to Laverne Whittington, secretary for the BSU and the choir "the first half of the program will include performances of I Feel Like Going On, We Serve A Mighty God, Praise the Lord and Say the Word, among others. In the second half, members of choir groups from the surrounding community will sing, including the Fruitland Harmonizers and the Sharptown Methodist Church," Whittington said. Director of the Gospel Choir is Anthony Dickerson who also has directed the Salisbury Evangelical Church of Delmarva Choir.

For further concert information contact Whittington or any of the choir officers. They are: Wanda Green, president; Lecia Whittington, vice president; and Troy Niskey,

The BSU office is located in Tawes 108; Dr. Oscar Chapman is advisor.

Admission is free to the concert and the public is invited.

# Dr. Whall Awarded **NEH Grant**

Dr. Tony Whall, Professor of English and Director of the College Honors Program, has been awarded a \$3000 grant from the National Endowment for the Humanities to study at Princeton University this summer. Dr. Whall is one of 12 college faculty nationwide selected to participate in this eight-week seminar. He will study portrayals of innocence in contemporary fiction.

The National Endowment for the Humanities offers summer grants for college teachers who wish to deepen and enrich their knowledge of the subjects they teach. The purpose of the seminars is to provide college teachers the opportunity to work with distinguished scholars in the seminar participants' teaching or research fields, to work with other college teachers who share similar interests, and to undertake an individual scholarly project of their own choosing at institutions with libraries and other resources suitable for advanced work. The seminars offered in the program deal with significant works and subject matter of central concern to the humanities.

# Atlantic City Trip

The MCEA is sponsoring a trip to Caesar's in Atlantic City, NJ, for Sunday, May 25, leaving Maggs at 7 a.m. and returning at 6 p.m. that evening. The cost is \$9 for MCEA members and \$14 for non-members. When you arrive at Caesar's you will receive FREE: \$10 cash, a \$3 coupon for lunch at Caesar's and \$7.50 for the return trip—a total of \$20.50. MCEA members will make \$11.50 just for going on

Deadline for the money is May 16. Turn it in to Barbara Keene, Physical Education Office. 2nd Floor, Maggs. Call ext. 6351 for informa-

First Come, First Served.

MCEA members: This trip is for you. Let's try to fill the bus with our members and their

# Phi Alpha Theta Regional Conference

Beth Jackson, a senior History major from Pocomoke City, won Third Prize at the Phi Alpha Theta Regional Conference held recently at the American University in Washington, D.C., for her paper "Alexander Hamilton and Thomas Jefferson: The Origins of Political Parties and Domestic Conflict."

Phi Alpha Theta is an international honor society in History and among the largest of college honor societies. History Department faculty representing SSC included: Dr. David Heidler, who moderated the panel on Twentieth Century American History; Dr. G. Ray Thompson and Ms. Clara L. Small, co-advisors to the Eta-Iota Chapter; Mrs. Jeanne Heidler; and Dr. Melvin Ang.

# **Sports Update: Tournament Bids**

Dawn Taylor pitched a no-hitter for the women's softball team on Saturday to lead the Sea Gulls to a 3-0 victory over Stockton State. Taylor, who is yielding less than one run per game this season, struck out eight batters in her sparkling performance. In the second game of the doubleheader, SSC's Terri Sharpless recorded her seventh win in eight decisions as the Gulls defeated Stockton State 2-1. SSC, 15-5 on the season, will play at Glassboro State this week and await a bid to the NCAA playoffs.

The men's lacrosse team remains seventh in the nation after defeating St. Mary's last week 21-9. Don Gallagher ranks third nationally in goals per game with a 4.222 average. Teammate Jim Townsend ranks 11th in scoring. The Gulls, 10-3 on the year, played Georgetown on Wednesday. They close the regular season on Saturday at Lynchburg. SSC will then await an expected NCAA Division III playoff bid on Sunday afternoon.

Kim Marlatt paced the Salisbury State women's lacrosse team to a fifth place finish in the Maryland State Tournament over the weekend. The Sea Gulls finished the regular season last week with an 8-3 mark and then recorded a 3-2-1 record in the tourney. SSC defeated Notre Dame 8-4 on Friday in the tournament. On Saturday, Marlatt scored twice in an 8-2 loss to Western Maryland, three times in a 6-6 draw with Goucher, twice in an 8-6 defeat to Georgetown and four times in a 9-6 victory over Johns Hopkins. SSC then took fifth place with a 7-5 win over Frostburg State.

The SSC men's tennis team won its only match last week as they defeated Wesley 7-0. SSC, 15-5 on the year, was paced in the win by Ray Still, 18-4 on the season; Peter Hall, 16-4; John Trimp, 14-3; Scott Robertson, 11-8; Pete Meeks, 8-4 and John Cuevo, 9-11 SSC will travel to Claremont, CA, May 12-17, to compete in the NCAA Division III

The SSC men's baseball team won one of three games last week. SSC lost 12-1 to Glassboro State, but then split a doubleheader with Mt. St. Mary's, winning the first game 5-2 and losing the nightcap 4-3. SSC, 10-26-1 on the season, will close its season with a double header away on Saturday against Frostburg

In track action, Scott Scheffler broke a school record (by almost two mintues) in the 10,000 meter run at the Penn Relays. Scheffler's time of 29:51.3 was also the second fastest time in all of Division III this year, placing him second in the nation.

# Salisbury Festival Shuttle Bus Service

Friday, May 2 From Maggs Circle to Sheraton Riverwalk - 5 p.m. and 6:30 p.m.

From Sheraton Riverwalk to Maggs Circle -

Saturday, May 3 From Maggs Circle to Sheraton Riverwalk

9 a.m., 10 a.m., Noon, 2 p.m. From Sheraton Riverwalk to Maggs Circle -

Sunday, May 4 From Maggs Circle to Sheraton Riverwalk 1 p.m. From Sheraton Riverwalk to Maggs Circle -

# College Collegium In Salisbury Festival

6 p.m.

The Salisbury State College Collegium performs its Salisbury Festival concert on Saturday, May from 2-2:30 p.m. in the City Center. The Collegium, under the direction of Dr. Nancy Cooper, is a select group of 10 singers, who perform music written prior to 1750.

The concert is free and open to the general public. For more information, call the SSC Music Department at ext. 6385.

# Pottery Sold for Art Scholarship at Salisbury Festival

Art Department ceramics students will be selling planters and other pottery, with and without plants, on Saturday, May 3, at the Salisbury Festival. The students will be located along the Riverwalk (station nine).

There is a pot, planter or plant just for you. (And remember Mother's Day, May 11. Prices

All donations are tax deductible. All proceeds go towards the SSC Art Scholarhsip fund.

# lobs

Work Experience is still accepting summer applications. Several on-campus summer jobs still need to be filled. Seven positions with the paint crew, an electrician's helper, plumber's helper, A/C-refrig. helper, a carpenter's helper and several positions with catering are available. Please stop by W/E office to inquire about on and off-campus jobs.

Also, the Dining Hall is seeking 10 workers through the remainder of spring semester. Check with W/E or stop by the Dining Hall and see Bruce McLean.

# Sign Language Club

The Sign Language Club meets Tuesdays from 8-9 p.m. in Holloway Hall 104. The club provides instruction in interpreting and communicating with sign language, as well as through facial and body expressions.

For further information, contact Belinda "Bee" Cathey at 742-9874 or room 28 in

# SALISBURY Saturday FESTIVAL

# **BLOCK PARTY** 4-9:30 PM

Riverwalk Park on Route 13 in front of the Salisbury Sheraton Inn

### ENTERTAINMENT

5-7 PM	Music: Traditional Jazz/Big Band/Contemporary
	Pop/Jazz University of Maryland Eastern
	Shore lazz Ensemble
5:30 PM	Kickoff & Opening of Festival
4 30 C	Children to Charles and Control to Annual Control

Children's Story: "The Little Red Hen' Perdue's Divine Miss Prime 7:30 PM Music: Swing Music from the 1920's to the 1980's 9:30 PM

### STROLLING ENTERTAINMENT

SSC Mascot Sammy the Seaguil, Clowns Balloons & More

PADDLE BOAT RENTALS HAYRIDES SALISBURY STATE COLLEGE "WELLNESS NIGHT" - HEALTH TESTING FOR FUN AMERICAN HEART ASSOCIATION'S BICYCLE RODEO & CHILDREN'S CARNIVAL & GAMES

### FOR SALE

Balloons - Coastal Hospice Dogwood Trees - Coastal Board of Realtors Salisbury Festival T-Shirts

### FESTIVAL T-SHIRTS

Special Salisbury Festival T-shirts will be on sale Friday night at Riverwalk Park, and Saturday at the Festival Information Booth located on the Downtown Plaza Shirts are long and short-sleeved in adult and children's sizes

# FOOD & DRINK

Chicken Platters - Lion's Club
Oyster Sandwickes - Powellville Volunteer Fire Co
Funnel Carkes - UMES Poultry Science Club
Barbeque Beef, Sodas - Veterans of Foreign Wars. Post 194
Popcorn - Friends of Coastal Hospice
Soft Crab Sandwickes - Joseph House
Subs. Hot Dogs, Ice Cram - Salisbury State College
Oyster Sandwickes - Big Brothers: Big Sisters
Barbeque Beef Sandwickes - Big Brothers: Big Sisters
Kielbasa, Hamburaers. Hat Dogs Fries - Kiwanis Club
Kielbasa, Hamburaers. Hat Dogs Fries - Kiwanis Club Kielbasa, Hamburgers, Hot Dogs, Fries - Kiwanis Club French Fried Sweet Potatoes - Kidney Foundation Cookies, Fruit Punch, Lemons w/Peppermint Sticks - Innovative

Pork Barbeque Sandwiches - Lower Shore Pork Producers Assnike Cream Sandwiches & Fruit Pops - Quota Club Crab Balls - Mid-Delmarva YMCA - VIP s Ribs & Baked Beans - Democratic Club

# **FESTIVAL**

ON-GOING ACTIVIVITES, Riverwalk Park & City Dock Area PERDUE'S DIVINE MISS PRIME SALISBURY STATE COLLEGE MASCOT SAMMY THE SEAGULL PIONEERS CLOWN UNIT & OTHER GUESTS U.S. COAST GUARD BOATS - FREE TOURS - Perdue Parking Lot NEW BOAT DEALERS DISPLAY - Perdue Parking Lot
FLOTILLA PRIVATE YACHTS PORTOL

RAMBLING RAFT Registration & Inspection - Riverside Boat Ramp

12 PM PERFORMANCE AIRONUTICAL ENGINEER" PAUL BELANGER Unicycle Stiltwalker luggler North Side of River ITAM & I PM CHILDREN'S GAMES

Non-competitive one-hour sessions by Student National Education Assn

11 AM - 5 PM SALISBURY STATE COLLEGE BOOTHS sponsored by campus book store
Pan-Hellenic Council & Alpha Sigma Tau

4TH ANNUAL RAMBLING RAFT RACE Sponsored by Carey Distributors Inc Send-off Ceremony - Salisbury State College Color Guard, East prong of Wicomoco River by Sheraton Inn to Riverside Boat Ramp Approximately 1 hour Prizes awarded at boat ramp for best race time, best dressed crew, and best

MILLER HIGH LIFE RACING TEAM Sponsored by Carey Distributors Inc. Demonstration - Riverside Boat Ramp, Lapproximately 1 hour)

12 PM- 6 PM PADDLE BOAT RENTALS I PM- 3 PM MUSIC BLUEGRASS

"COUNTRY GRASS," EAST COAST
BLUEGRASS CHAMPIONS
Riverwalk Park by Salisbury Sheraton Inn ROWING SHELL REGATTA. "HEAD OF THE WICOMICO Riverside Boat Ramp 2 mile course

MISS "SALISBURY FESTIVAL Swimsuit Competition (18 years up) Riverside Boat Ramp

# FOOD & BEVERAGE.

rariety of food will be available during the River Festiva RIVERWALK PARK - Oyster Sandwiches Barbeque Beel Chicken Platters Hamburgers Hot Dogs Fries French Fried Sweet Potatoes Subs Ice Cream &

Assorted Beverages
CITY DOCK AREA - Greek Baked Goods Oyster Sandwiches
Hot Dogs Chicken Beverages and Snacks
All activities on the river have been coordinated by
the Wicomico Yacht Club U.S. Coast Goard Auxiliary
Flotilla 12-1, and Salisbury Power Squadro. Participating organizations include Salisbury State College. Mason-Dixon Bass Club Wicomico County Civil Defense and Red Cross

# CHESAPEAKE CHALLENGE 10K RUN

10 AM Starting Time
10K Race 6.2 Miles (also 1 mile) tun run (1)
Starting behind Downtown Plaza, through scenic areas of town, and returning to starting point

8:30 - 9:30 AM Registration and Packet Pickup at Downtown Parking

Garage The Salisbury State College Color Guard will participate in

# 3rd ANNUAL **COORS-SCHWINN BICYCLE RACE**

OVER \$1000 IN CASH & PRIZES Littly fee for all riders. Pre-registration recommended: For further information contact. Schwinn, at (301)546-4747.

"SPRINT RACES For future pro-racers of Salisbor Ages 3-5 Hot Wheel categor Ages 6-8 Compete for prizes Ness 9 11 Gosfor the world Open to teens ages 15-17. Course starting at Library and encompassing Carroll St. and

Circle Ave Helmet required Novice Class - r-lap race Very competitive wit speeds averaging 22 mph or more. Helmets

U.S. Cycle Federation License Riders - 40-mile race cash prizes. Riders from around the East Coast will be competing. Helmet required.

# ARTS ON THE PLAZA

# SPECIAL ATTRACTIONS

THE ARTISTS' CAFE

One Plaza East
A place to rest and relax. Wine, Beer, 6, Sodas will be complemented by fruit and cheese, large bot pretzels, and Oreo recordance okkes. Practicing artists will be sketching working and performing at. The Artists. Cale, throughout the day on Saturday.

# PERDUE'S BARNYARD

A fun place for the entire family to relax and enjoy hastern

### PERFORMANCES

BENNETT IUNIOR HIGH SCHOOL CHOIR 10 30 AM Government Plaza
AEROBICS IN DANCE STUDIO EASTERN SHORE BRASS QUINTET

Government Plata
D ANN DANSE STUDIO Center Plaza SALISBURY STATE COLLEGE DANCE COMPANY

12 PM Central Plaza
AEROBICS INTERNATIONAL 2 PM

GOVERNMENT Pluta
AWARDS CEREMONY FOR TOK RACE Center Plata
SALISBURY STATE COLLEGE DANCE

COMPANY 12.30 PM D ANN DANSE STUDIO

Center Plaza
LIGHTHOUSE DANCE ACADEMY Government Placa SALISBURY STUDIO OF DANCE

City Center CONSORT BAROQUEN

Center Plata
THE SUNRISE BAND

Covernment Platal
DANCE PLAYHOUSE

Cilu Center SSC COLLEGIUM

Center Place
SALISBURY STATE COLLEGE DANCE

COMPANY Covernment Plaza
IACKIE SORENSEN'S AEROBIC DANCING

3 PM Covernment Plaza
AWARDS FOR ANTIQUE CARS

SOMETHING SPECIAL

4 PM Government Plaza SALISBURY COMMUNITY BAND

1 30 PM Center Plaza DAVIS BROTHERS

There will be other special performances in Salisbury throughout the lestival weekend. See "Special Events & Attractions" for details.

# ARTS & CRAFTS

Artists and craftspersons from throughout the region will be exhibiting and offering works for saic on the Downtown Plaza. Division Street in front of the Courthouse and on Main Street from Division to Court Street Rest and relax at The Artists Cafe at One Plaza East where practicing artists will be sketching working and performing

# ANTIQUE CARS (Behind Downtown

Plaza between Camden Street & Circle Avenue) Antique Auto Meet and Contest is sponsored by the Eastern Shore Region of the Antique Automobile Club of America Vehicles will include pre 1919-1960. Model A's Fs. 55-57 Chevy's Antique Frucks Sports Cars and Special Interest Vehicles. An awards ceremony will be held at 3 PM at Government Plaza.

# SPORTS CARS (Displayed on North

Division St. adjacent to Government Plaza) A variety of sports vehicles including MG Porsche BMW Ferrari, Triumph, and laguar

# DOGWOOD TREES

The Coastal Board of Realtors will be selling WHITE. DOGWOOD TREES during Festival hours. The cost of the trees is \$6.00 and all proceeds are donated to the Salisbury Festival. They may be purchased at the following locations. Friday Night: Riverwalk Park & Bank of Fruitland parking

Saturday: Downtown Plaza in front of Thurston's Photography Store

# DOGWOOD TOUR

Take a tour of Salisbury and enjoy the exceptional displays of dogwoods and spring flowering shrubs. A self-guiding tour map is available at no charge at the Festival Information Booth, located at Riverwalk Park on Friday and

# CHILDREN'S ACTIVITIES

CHILDREN'S ACTIVITIES IN NEWTOWNE THEATER IN

### ENTERTAINMENT

0:30 DIVINE MISS PRIME - Perdue's prettiest chick shares

11:00 RICK FAHEY - Childrens folk songs

11:30 MASK AND MIME WORKSHOP - Join Dr. Andrew Hepburn chairman of Salisbury State College Drama Department, to wear masks and perform short skits on

12:00 HANSEL AND GRETEL - Kristine Lococo Director of Children's Theater at Salisbury State College presents this folk tale with music dance and mime

12:45 DIVINE MISS PRIME - (repeat)

1:00 PUPPET SHOW - UMES Drama Department

1.30 RONALD MCDONALD - Miles of Smiles show 2:00 WIZARD OF OZ - Characters from the Community layers production perform great moments from this

2:30 THE AIRONUTICAL ENGINEER AND SUNSHINE THE CLOWN - Salisbury's newest juggler joins Sunshine for

3:00 STORYTELLER - Share some tall tales with storyteller

3.30 WIZARD OF OZ - Community Players (repeat) HANDIWORK

PLANT A MAY FLOWER - Southern States Cooperative of

Salisbury & Holt Paper Company
DECORATE COOKIES - with the Wicked Witch baked by Wicomico Vocational-Technical Center
MAKE A MAY BASKET - and other fun crafts

BLOW A BUBBLE - at the Bubble table
PATCH A PIECE - of the Children's Salisbury Festival Quilt
SPECIAL VISITORS - Ronald McDonald, Miss Pick-My-Pocket, Smokey the Bear. Divine Miss Prime Sunshine the

Additional treats for small for .

PONY RIDES - behind Newtowne Theater Unicorn Riding.

SMILE - for a photo button with your favorite character FACE PAINTING

PERSONALIZE A PAINTER'S HAT

Baby Comfort Station available

An exhibition by Wicomico County art students from grades 1-12 is on display at the Wicomico County Public Library



# SHORE JAZZ'86

ndoors in the Ballroom of the Sheraton Salisbury Inn. the sounds

1-3 PM THE SHORE JAZZ ALL STARS

The best jazzmen of the Shore (Lenny Grazier Earl Brown Maurice Crawford lohn Lampkin & Charles Upshuri plus one —(Chuck Reds-Charlie Byrd s drummer, perform as a special ensemble especially created for Shore lazz 86

3-5 PM

"THE COOL ONE." MELLOW JAZZ BALLADEER ARTHUR PRYSOCK will melt all your cares away with his rich and romantic baritone

THE SHORE JAZZ ALL STARS return

Price \$12.00 (\$10.00 for students with LD card)

For information or tickets, please call the Salisbury Wicomico Arts

### FOOD

Samosa, Gulab Jamun, Chicken Curry - Indian Association Funnel Cakes - UMES Poultry Science Club Oyster Sandwickes, Fries, Lemonade - Delmar Kiwanis Club Pepsi Cola, Diet Pepsi - Immanuel Baptist Youth Group Dipped Ice Cream Cones - Junior Wicomico Women's Club Cheesecake - St. Peter's Episcopal Church

Hamburgers, Hot Dogs, Iced Tea, Soft Drinks - WI HI Band Soft Crab Sandwiches - Joseph House Soft Crab Sanawienes - Toseph House
Cotton Candy - St. Alban's Youth Group
Cookies, Cupcakes, Candy - Wicomico Woman's Club
Crab Cake Sandwiches - Big Brothers Big Sisters
Subs, Hot Dogs, Good Humor ke Cream - Salisbury State

orn & Pepsi - Beta Sigma Phi Sorority

Gournet Hot Dogs, Pickles - Peninsula General Hospital Barbeque Beef Sandwich - Salisbury Jaycees nburgers, Kielbasa, Fries. Hot Dogs, Drinks Kiwanis Club Cookies, Fruit Punch, Lemons w/Peppermint Sticks - Innovative

Strawberry Slush Drinks & Fresh Strawberries - Eastern Shore

Fruit & Cheese, Ore Ice Cream Sandwiches, Pretzels, Beer, Wine - Salisbury Wicomico Arts Council Ilalian Sausage, Pretzels, Lemonade, Sun Tea - Parents Without

Hol Dogs & Drinks - People In Action Chicken Drumsticks - Lite Crisis Center Ice Cream Sandwiches & Fruit Pops - Ouota Club Homemade Ice Cream - St. Paul AME Zion Church

To locate a special food or service organization, please stop by the

# SPECIAL EVENTS & ATTRACTIONS

During the weekend of the Salisbury Festival there are scheduled for your enjoyment

"TUMBLEWEEDS - a musical play Tames M. Bennett High. adults \$2 students

"SPIRAL STAIRCASE" - a stage production presented by Sophaties Sansbuty State College Theatre of Hofloway Hall Auditorium, May 1-3, 8,00 P.M.

"THE SOUND OF MUSIC" - (concert version) presented by Community Singers, May 1.3 & 0.0 P.M. Aften Memorial Baptist Church, Admission, \$5 adults, \$4 senior citizens, & children, under 12

HONORS CONVOCATION - Salisbury State College recognizing academic achievement for the academic year. Holloway Hall Auditorium. May 2:3:00 P.M. STUDENT ART SHOW - Sainshat, State of linge Holloway

ART SHOW - Computer Generated Graphics College ANNUAL OPEN HOUSE - Salisbury Police Dept Tours of department and displays of special units (scrib) dodg can'te etc. V are 1994 of tingerprinting for children

### ATTRACTIONS

SALISBURY ZOO - one of the linest small zoos in North America Touch in Tell exhibits, speciacled bears laguars waterfowl & mor

NORTH AMERICAN WILDFOWL ART MUSEUM OF THE WARD FOUNDATION - Salisbury State College One of the most exciting & unique museums in the U.S. Top works of finest contemporary carvers & the best in classic hunting decoys Saturday 10-5 PM - Sunday

ART INSTITUTE & GALLERY - Route 90 & Lemon Hill Lin Tacross from Downtown Plaza) is open 12.4 PM on Saturday and 1.5 PM on Sunday

For further information. Wiconnico County Tourism Hotline (301)749 TOUR

# Festival Locations & **Bus Route**

- SALISBURY FESTIVAL INFORMATION BOOTH
- PARKING GARAGE 3 GOVERNMENT PLAZA ACTIVITIES
- ANTIQUE CARS
- ARTIST'S CAFE
- 6 FINE ARTS CRAFTS
- 6 FINE ARTS CRAFTS
  6 FINE ARTS CRAFTS

- 7 SPORTS CARS 8 DOGWOOD TREE SALES
- 9 CENTER PLAZA CITY CENTER ACTIVITIES
- 10 PERDUE'S BARNYARD
- 11 CHILDREN'S ACTIVITIES NEWTOWNE THEATRE

# **BUS ROUTE**

"FESTIVAL GROUNDS SHUTTLE" BUSES WILL SHUTTLE THROUGHOUT THE FESTIVAL AREA AT 4 STOPS EVERY 10 MINUTES

"PARK & RIDE"

PARK YOUR CAR AT THE CIVIC CENTER AND RIDE SHUT-TLE BUSES TO FESTIVAL AREA, AND BACK IBUSES WILL LEAVE EVERY 10 MINUTESI

- 12 PONY RIDES
- 13 RAMBLIN RAFT RACE STARTING LINE
- 14 COUNTRY GRASS 15 PADDLE BOAT RENTALS
- 16 US COAST GUARD BOAT TOUR NEW BOAT DEALERS DISPLAY MISS SALISBURY FESTIVAL COMPETITION
- 17 BOAT RAMP SHELL RACE MILLER RACE TEAM RAMBLIN' RAFT RACE FINISH LINE
- 18 RIVERWALK PARK BLOCK PARTY
- 19 AMERICAN HEART ASSOCIATION BICYCLE RODEO & RELAYS
- 20 SHORE JAZZ

Special Salisbury Festival T-shirts for 1986 will be on sale at the Festival Information Booth located on the Downtown Plaza T-shirts will be both long and short sleeved in adult and childrens size:

# **CURRENT ON-CAMPUS RECRUITING**

EMPLOYER/POSITION(S)/MAJORS

DATE

May 6

Fidelity Union Life Ins. - Financial Services Rep. with Management Capabilities/ Finance, Accounting, Business, Sales/Marketing, and Education

Gray Drug Fair Inc. - Management Trainee/BUAD/Management, Marketing

Milford School District - Teaching/all Education majors

Colonial School District - Teaching/Special Ed. (Elem. & Sec., Early May 7 Childhood, Elementary Ed., Secondary English, Math, Science & Reading Specialist

Internal Revenue Service - Revenue Agent/Majors with at least 24 hours in May 8 Accounting, GPA of 2.9 or better.

ALL RECRUITING REQUIRES SIGN-UPS. CONTACT THE CAREER PLANNING AND PLACEMENT OFFICE, HH 273, OR CALL EXT. 6075.

# Career Planning And Placement Workshops

RESUME WRITING - One session workshop designed to help you develop one of the job 'campaign's basic tools. Discussion of such topics as: various formats, uses of resume, printing cover letters and sections of the resume. Handouts provided. Bring your draft resume if you

Thursday, May 8, from 2 - 3:30 p.m.

ALL WORKSHOPS REQUIRE SIGN-UPS. CONTACT CAREER PLANNING OFFICE, HH 270 OR CALL EXT. 6075.

# **Attention Teachers**

We have information on a number of teacher consortia being held from May through July. Listed are the dates for each consortium.

Project Search: Careers for Teachers - May 1

Mid-West Teachers Recruiting Fair - May 2-4 MAASCUS Stragetic Area Consortia - May 5 & 6 Education Job Fair - May 7 & 8 The Great Florida Teach-In - June 18-20 The Kent-Sussex Counties Teacher Recruitment Consortium - July 21

Information on these consortia can be found at the Career Planning and Placement Office, HH 270, or call ext. 6075, or the Education Office.

# Part-time Interviewer

A part-time interviewer is needed for a family planning clinic. Responsibilities will include interviewing, some clerical and laboratory work. The clinic will provide training. Excellent interpersonal skills and a backaground in human services or nursing are helpful. One day and one evening per week are involved. Please send résumé to: Planned Parenthood of Maryland, Attention: S. Yobst, Health Center, Salisbury State College, Salisbury, MD 21801 by May 1. Call ext. 6265 for additional information.

# Newsletter Ends

The last issue of the Newsletter for spring semester is Thursday, May 15.

When you are driving, why take a chance? Wear your seatbelt.

# Pool Jobs

The Aquatic Center is seeking qualified individuals as lifeguards and/or water safety instructors for the summer. Employment is from June 1 August 31. Swimming lessons will be offered in the morning and evenings, June 16 - July 25. The pay is commensurate with experience.

Contact Rosie Barretta, coordinator of Aquatics, at Maggs, ext. 6357, and/or pick up an application at the Campus Recreation Office.

# Caving Adventure

The Outdoor Club is planning a caving trip near Shippensburg, PA, for May 2-4. There will be the opportunity to explore both wet and dry caves and to discover unique rock formations

Outdoor Club meetings are 6 p.m. Wednesday in Tawes 118. April 30 will be a planning meeting for the caving trip and other year-end activities. All students are welcome.

# Work On Campus This Summer

Work Experience is now accepting applications for summer employment on campus. Positions currently are available in maintenance, grounds, housekeeping, catering and other areas.

Many departments are offering a bonus of one dollar a day in June and July and two dollars a day in August, to full-time student employees completing their summer contracts.

# **Fulbright Competition**

The Council for International Exchange of Scholars (CIES) has announced the opening of competition for the 1987-88 Fulbright grants for research and university lecturing abroad.

The 1987-88 competition will include more than 300 grants in research and 700 grants in university lecturing for periods ranging from three months to a full academic year. There are openings in over 100 countries and, in some instances, the opportunity for multi-country research is available. Fulbright Awards are granted in virtually all disciplines, and scholars in all academic ranks are eligible to apply. Applications also are encouraged from retired faculty and independent scholars.

Benefits include round-trip travel for the grantee and one dependent for full academic year awards; maintenance allowance to cover living costs of grantee and family; in many countries tuition allowance for school-age children; and book and baggage allowances.

The basic eligibility requirements for a Fulbright Award are U.S. citizenship; Ph.D. or comparable professional qualifications; university or college teaching experience; and, for selected assignments, proficiency in a foreign language. It should be noted that a new policy removes the limit of two Fulbright grants to a

Application deadlines for the awards are: June 15, for Australia, India, Latin America and the Caribbean.

September 15, for Africa, Asia, Europe and the Middle East. November 1, for institutional proposals for

the Scholar-in-Residence Program. January 1, 1987 for Administrators' Awards in Germany, Japan and the United Kingdom Seminar in German Civilization; the NATO Research Fellowships; and the Spain Research

Fellowships. February 1, 1987 for travel-only awards to France, Italy and Germany.

For more information and applications, contact Ben Fusaro, DSH 219, Extension 6470 (or 6471).

# Collegium Debut

College Collegium performs its debut concert on Wednesday, April 30, at 8 p.m. in Caruthers Auditorium. The Collegium, under the direction of Dr. Nancy Cooper, is a select group of 10 singers, who perform music written prior

The program includes music dating from the medieval period to the late Resaissance and features the works of English, German, French and Italian composers. The majority of the program is presented a cappella (unaccompanied) with some of the works accompanied by harpischord.

Also featured in the concert is Music for Brass Choir. This six-person group is directed by Dr. Thomas G. Elliot, chairman of the Music Department. One of its featured works is Henry Purcell's "Funeral Music for Queen Mary II," a multi-movement piece including a section for vocal ensemble.

The concert is free and open to the general public. For more information, call the Music Department at ext. 6385.



# 1986 Commencement Information Please Read Carefully

General Information and Directions

1. Commencement will be held at 10 a.m., Saturday, May 24, 1986 in the Wicomico County Youth and Civic Center. No tickets will be required, but it is suggested that graduates limit their number of guests to no more than eight. All graduates are requested to form for processional at 9 a.m. in the side corridors adjacent to the main arena on the first floor of the Civic Center.

2. The Commencement speaker will be The Honorable William Donald Schaefer, Mayor, City of Baltimore.

3. Caps, gowns, master's hoods, nursing pins and caps will be distributed through the College Bookstore beginning May 5, 1986. These may be retained by the graduates and need not be returned following the ceremony. Announcements may be purchased in the Bookstore. Purchases made between May 5th and May 16th will be limited to 30 announcements. Beginning May 19th any number may be purchased, based on the supply. Problems with caps and gowns will be corrected prior to the ceremony by the Bookstore employees at the Civic Center, in the left main lobby near the snack bar to the left of the arena entrances. Extra collars, pins, bobby pins, etc. will also be available there. The Bookstore will close at 2 p.m. on Friday, May 23rd. Graduates must pick up the necessary items before 2 p.m. on

Custom printed name cards (which can be inserted into the commencement announcement) may be ordered by getting an application form in the Bookstore. Forms are to be filled out, mailed directly to the printer, along with a check for the correct amount. The completed cards will be mailed directly to the graduate. Forms are available in the Bookstore now.

that date.

4. The faculty marshals will give each graduate a 3x5 card containing his/her name as it appears on the program. This is to be given to Dr. Polly Stewart when you reach the stage, so she will know who you are and how to announce your name before you start across the stage.

5. Degree candidates who do not plan to participate in the Commencement exercise, *must* notify the Registrar's Office by calling 543-6150 no later than Friday, May 16. All graduates will receive a blank folder at Commencement, and all diplomas will be mailed approximately four weeks after the ceremony.

6. Faculty and staff are requested to form for the processional at 9:15 a.m. in the Midway Room of the Civic Center. Faculty members are required to attend; those who are unable to do so should so inform their respective dean.

7. The First Aid staff of the Civic Center will be on duty in the office on the right side of the foyer entrance just outside the main arena.

8. A brief reception for graduates and their guests will be held immediately following Commencement in the Midway Room of the Civic Center.

9. The ROTC Commissioning Ceremony will

take place at 2 p.m. in the Ruth Powell Dining Hall. The College community is cordially invited to attend.

10. The School of Nursing will hold a Pinning Ceremony on May 23 at 7 p.m. in Holloway Hall Auditorium.

11. Bachelor of Science candidates will assemble in the North corridor of the Civic Center (to the left when entering from the front doors and on the side nearest the Mall). Candidates with last names beginning with the letter A through Theodore Jones will report to Drs. Bozman and Steffes and will line up alphabetically along the inside wall, facing East (the rear of the building). You will sit in Section 1 on the seating chart.

Candidates for the B.S. beginning with Michael Keene and going through the letter Z will report to Drs. Hedeen and Engler and will line up alphabetically along the windows facing West (the front of the building). You will sit in Section 6 on the seating chart.

12. The Bachelor of Arts candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors on the side nearest to the Park). Candidates with last names beginning with the letter A through William Postles, III will report to Drs. Wolinski and Delpaz and will line up alphabetically along the South wall (away from the main arena), facing East (the rear of the building). You will sit in Section 2 on the seating chart.

Candidates for the B.A. beginning with Tina Potter through letter Z will report to Drs. Conners and St. Martin and will line up alphabetically between the main arena and the Midway Room facing the main arena and along the East wall (towards the rear of the building). You will sit in Section 3 on the seating chart.

13. Bachelor of Arts in Social Work candidates will assemble in the South corridor of the Civic Center (to the right after you enter the doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway room along the West wall (towards the front of the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

14. Master of Education candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on

the seating chart.

15. Master of Arts candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway Room along the West wall (towards the front of the building), facing the

main arena. You will sit in Section 3 on the seating chart.

16. Master of Business Administration candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

17. Dress Code

This is a formal academic occasion and should be viewed as such in dress and demeanor.

The academic robe is black and the recommended dress, therefore, is:

· A. Women

1. Black dress shoes (or some other dark color) - no white or other light color.

2. Dress hose.

3. A dress which does not have a high neckline or stand-up collar. It should not show above the V-neckline and white collar on the

4. No visible jewelry.

5. No flowers on the academic robe.

B. Men

 Black dress shoes (or some dark color) no sneakers or light color sport shoes with thick rubber soles.

Dark color socks - no white athletic socks.
 Dress slacks, preferably a dark or neutral

4. Dress shirt, preferably white, or a light

5. Dress tie (four-in-hand tie with windsor knot). (Shirt collar and tie will show above the V-neckline of the academic robe.)

Suit coat or sport coat will not be seen under the robe and is, therefore, optional (the Civic Center is air-conditioned).

7. No visible jewelry.

C. Both

1. The mortarboard (academic hat) is to be worn with the front point over the forehead below the front hairline, and so the flat board is parallel to the floor. (Not worn on the back of the head with the board pointing upward.) No decoration of any kind is to be placed on the mortarboard.

2. Candidates for the bachelor's degree should come into the auditorium with the tassel on the right, hanging near the right eye. After the degrees are conferred the tassel is shifted to the left side. The signal for shifting the tassel will be given by the President and Vice-President for Academic Affairs when they touch their mortarboards.

3. Candidates for the master's degree should place the tassel at the left front of the mortarboard prior to entering the auditorium and should not

4. Master's degree candidates will wear the robe, but will carry the hood over the left arm until they reach the stage, where it will be placed on the candidate

# news

MAY 8, 1986

VOL. XII NO. 25

# Salisbury Symphony Premieres With Faure's Requiem

The newly formed Salisbury Symphony Orchestra, under the direction of Dr. Thomas G. Elliot, chairman of the Music Department, presents its debut concert in Holloway Hall on Friday, May 16, at 8 p.m.

Guest soloists are professors Natalo Paella and Cheryl Allen who perform the Vivaldi Concerto for two trumpets. Paella is the former first trumpet with the Boston Pops Orchestra.

Paella is an active free-lance trumpeter in the Greater Boston area, a career which started for him in 1956 as a scholarship student in the Berkshire-Tanglewood Orchestra. During the summer of 1956 he auditioned for the late Arthur Fiedler and launched a 15-year association with the Boston Pops and Boston Symphony Orchestra.

For the past 16 years Paella has held the principal trumpet position at the Colonial Theater, playing for such well-known shows as: "Man of La Mancha," "Promises, Promises," "Annie," "Sugar Babies," "Porgy and Bess" and the D'Oyly Carte" Opera Company.

As a teacher, both jazz and classical musicians seek his expertise to solve the problems of trumpet playing. He is currently associate professor and brass coordinator at the University of Lowell

Allen, after graduating from Lowell State College in 1973, began a successful teaching career in the public schools of Massachusetts and New Hampshire at the same time establishing herself as a fine young trumpeter in the Greater Boston area.

In 1980 she decided to dedicate her time to the trumpet via a master's degree in Performance from the University of Lowell. As a result, she as had the opportunity to play with the Colonial Theater Orchestra, Adventures in Music, Weymouth Choral Society and the Fleetwood Recording Studio.

The Salisbury Choral Society and the College Concert Choir join the orchestra in a performance of Gabriel Faure's *Requiem*. The concert is free and open to the public.



Left to right: Cheryl Allen and Natalo Paella

# 'Sea Gull Magazine' Airs On Sunday

"Sea Gull Magazine," a magazine style news show for television produced by students at Salisbury State College, premieres on Sunday, May 11, at 12:30 p.m. on WBOC-TV, Channel 16.

According to Geoff Wright, faculty advisor for the project, "Sea Gull Magazine" will air monthly during the summer months. The initial program, half an hour long, includes features on subjects ranging from a student artist to an NCAA tournament.

The project was developed from last fall's Broadcast Journalism class, and it was continued by student internships, the spring semester's Advanced Television Production course and student volunteers. Student co-anchors for the program are Steve Groff, Carla Carchedi and Scott Livingston (sports). Carchedi is executive producer. All are Communication Arts majors.

# Alumni Gift

Beulah Bartholomew, a 1929 graduate, has donated a gift to the College to help support the Aimee and Raymond Dixon Distinguished Educator Lectures.

"For some time, I have wanted to combine a memorial for my parents (the Dixons) with a gift to Salisbury State College," said Bartholomew. "My parents' enthusiasm for education in general, and their regular participation in school activities dictated a living, working memorial."

The first of the lectures will be held on Friday. May 9, at 8 p.m., at the Caruthers Auditorium. The guest lecturer will be David Berliner, a professor at the University of Arizona in the Department of Educational Psychology.

"I want the best education in the world for our young people today," said Bartholomew, who received her graduate degree from Johns Hopkins University. "I wanted my gift and memorial to emphasize that."

Bartholomew was a teacher for 38 years, 35 of them spent in the Baltimore County school system. She was also a vice-principal at Stoneleigh Elementary in Baltimore for nine years before retiring in 1967.

"I had a love affair with Salisbury State right from the start," she added. "I can say something now that I couldn't say before—I never had two finer years in my entire life than the two I spent at Salisbury State. This gift is my way of saying thanks."

Bartholomew hopes that the lecture series will become an annual or possibly a semi-

"I hope that the faculty and students profit from opportunities to meet and listen to leaders in the education field."

# 3/news

# Computer Music Consort May 14

The Computer Music Consort from the Electronic and Computer Music Studios of the Peabody Conservatory of Baltimore presents a concert on Wednesday, May 14, at 8 p.m. in the Holloway Hall Auditorium.

The Faculty Cultural Events Committee and the Department of Music of the College cosponsor this final presentation of the Peabody Concert Series for the 1986 season.

The Computer Music Consort, now in its third year, was founded as a professional organization to bring composers and performers working in a variety of digital media together with the public through concerts, lectures and the commissioning of new works. The consort is producing 11 concerts this season, including presentations in Washington, D.C., Baltimore, New York City and Philadelphia.

The Peabody Conservatory of Music's Electronic Music Studio is the oldest in Maryland and one of the first in the U.S. to be located in a conservatory. Founded by Jean Eichelbeger Ivey, it opened in 1969, after summer workshops began in 1967. Over the years, its facilities have been systematically updated and expanded to create one of the best-equipped analog studios in the country.

The affiliation of Peabody with The Johns Hopkins University in 1977 made possible expansion into the field of computer music, utilizing the computers, advanced technology and computer expertise available through the university. The Computer Music Studio, directed by Geoffrey Wright, has acquired several direct-digital music synthesis languages (MUSIC11, MIT: CMUSIC: USCD: CHANT; IRCAM) and has begun development of a microcomputer based music generation system.

The combined Electronic and Computer Music Studios serve as a working laboratory for music composition and research, and as a center for courses, demonstrations and public programs.

Research activities of the studios explore especially psychoacoustics and other relations between psychology and music under the guidance of Joel Knispel of Peabody's Music Psychology Department. Studio personnel are also active in the Sound Group, an interdisciplinary organization of researchers from the various divisions of Johns Hopkins who are interested in the diverse aspects of sound.

Like all programs in the Peabody Concert Series, general admission for the Computer Music Consort is \$3; SSC faculty, students and staff may attend the program free of charge. Tickets may be obtained at the information desk in the College Center two weeks prior to the performance date and at the door the evening of the event.

### Voice Recitals

The Music Department presents students of Voice Class II and Voice Class IV on Monday, May 12, in a program of French melodies, songs and arias by American composers.

They will be accompanied by Anna Lee Trader.

On Wednesday evening, May 14, Voice II students perform accompanied by Anne Smith. Their program includes German Lieder and songs from English and American literature.

Both recitals will begin at 8 p.m.; everyone is invited to attend.

# Advance Warning!

The library will hold another mammoth book sale in September. Time and date will be announced later. Don't miss it!

# **Grill Rentals**

The Food Service Department is now renting Bar-B-Que grills at a nominal fee. Charcoal, starting fluid and clean-up of the grills is included in the price. The following is the fee structure for the grills:

Grill (plus charcoal, starting fluid, clean-up) \$10.00

Rotatory Spit (charcoal, starting fluid, clean-up) \$50.00. (mandatory assistant for Spit) \$6.00/per hour

Late return fee (24-hour rental period) \$10.00.

Deposit (on all rentals) \$50.00
Pick up and return of grills is the borrower's responsibility. Please do not remove burned charcoal from grills; Food Service will take care of proper disposal. Organizational checks (not personal) will be accepted.

# **Alcoholics Anonymous**

There is an open Alcoholics Anonymous meeting every Thursday and Friday at 8 p.m. at the Peninsula General Hospital Educational Building. The meeting is open to those who think they have a drinking problem and their friends or family.

# Equipment Alert From the Health Center

The Health Center is always willing to help students in any way possible. There is one special service we give that seems to be either unappreciated, taken for granted or abused. That service is the lending of equipment such as crutches, ace bandages and hot water bottles. Students are allowed to use these items to help promote their speedy recovery. Our problem is that when wellness returns, the borrowed equipment either goes into the student's closet or gets passed along to someone other than the Health Center. The borrower is responsible for the article being used and is also responsible for returning it to the Health Center promotly.

At this time our supplies are very low and we have little to lend. A penalty will be assessed at the following rates unless the articles are returned by the end of the semester:

Crutches - \$15.00 per pair Ace Bandage - \$2.00 each Hot Water Bottle - \$7.50 each

# Atlantic City Trip

The MCEA is sponsoring a trip to Caesar's in Atlantic City, NJ, for Sunday, May 25, leaving Maggs at 7 a.m. and returning at 6 p.m. that evening. The cost is \$9 for MCEA members and \$14 for non-members. When you arrive at Caesar's you will receive FREE: \$10 cash, a \$3 coupon for lunch at Caesar's and \$7.50 for the return trip—a total of \$20.50. MCEA members will make \$11.50 just for going on this trip!

Deadline for the money is May 16. Turn it in to Barbara Keene, Physical Education Office, 2nd Floor, Maggs. Call ext. 6351 for information

First Come, First Served.

MCEA members: This trip is for you. Let's try to fill the bus with our members and their guests!

# **Audio Visual Viewing Room**

An area in the Communications Center is now available for previewing videotapes, slide presentations and movies. Please call ext. 6230 for a reservation.

# lobs

Work Experience is still accepting summer applications. Several on-campus summer jobs still need to be filled. Seven positions with the paint crew, an electrician's helper, plumber's helper, A/C-refrig. helper, a carpenter's helper and several positions with catering are available. Please stop by W/E office to inquire about on and off-campus jobs.

Also, the Dining Hall is seeking 10 workers through the remainder of spring semester. Check with W/E or stop by the Dining Hall and see Bruce McLean.

# Thank You From Nelson Butler

Please allow me to express my sincere appreciation on behalf of the organizing committee of the 1986 Maryland Wheelchair Games for your diligent efforts this past weekend. By all accounts the Games were a big success and in no small part attributable to you and the many others who volunteered their time and expertise.

Obviously without the help of people like you, the Games would not have been held, much less realized. Please know we are deeply grateful for your time and commitment.

Nelson Butler, Volunteer Coordinator

# 3 B Elections

The Lambda Psi Chapter of Beta Beta Beta, the national undergraduate honor society in Biological Sciences, recently elected its officers for 1986-87. David R. Stone Jr., a senior from Fort Washington, is president; Alison Ann Simms, a senior from Vienna, is vice president; Debra Lee Tucker, a junior from Edgewood, is treasurer-historian. Membership is by invitation to qualified Biology majors. Advisor to the society is Charles O. Wingo Jr.

# Garigliano Review

Dr. Leonard J. Garigliano, professor in the Department of Education, recently reviewed four publications dealing with teaching science to elementary school students in the March/April issue of *Curriculum Review*. *Curriculum Review* evaluates various publications aimed at elementary and secondary school students.

"Sources of science demonstrations and activities for students and teachers have always been available," said Dr. Garigliano in *Curriculum Review*. "Many of these are scattered through the pages of texts, included in periodicals, found in the 'hands-on' programs of the '60s and '70s, or taught in teacher training courses. With the increased emphasis on science education and the contemporary goals of relating science content to society and technological literacy, however, teachers are seeking more concentrated sources of activities that take students beyond the confines of their texts."

"The activities in newly published resources, then, " he continued, "should include real experiments that put children into situations where they identify, manipulate, control and measure variables. Supplements should provide teachers and children with activities that help make the connections between science content and processes, the modern world and the future. Unfortunately, elementary science supplements are scarce and much of what is available is just packaged in a new cover. Teachers must be prepared to fill in the gaps themselves."

# Fall Education Competency Tests

Sign up sheets for Reading, Writing I (TSWE) and Mathematics Competency Tests will be posted in the Education Department Office during the first week of classes in September. Students in Elementary and Secondary Education Programs should check with their advisors as to the need to take the tests in the fall semester. It is suggested that students take these tests as early in their college career as possible in order to provide time should remediation be required.

Remember - the tests must be completed prior to enrolling in any methods courses.

# Why Not Vienna?

Winter isn't far away and it's time to start planning for the long January break. Why not Europe? It's a great time to go! Prices are lower, tourists are fewer and a wealth of cultural activities are available. It's an unbeatable combination!

Better yet, why not go in style with an SSC study-tour to the heart of Europe? You can earn credit toward your degree, learn about places that are extraordinary while enjoying yourself in the center of a fascinating continent. Join with SSC to learn about and to visit the capitals of the Habsburg Empire, Vienna, Budapest and Prague!

Learn about the rich history and cultural heritage of the Habsburgs, visit the cities where Mozart, Beethoven, Bach, Lizst and others worked and played. See such fascinating sights as Schonnbrun Palace, St. Stephen's Cathedral, the Vienna Woods. Go on to the other capital on the Danube and see the medieval and baroque beauty of Budapest, including Buda Castle and the Fisherman's Bastion. Tour the beautiful medieval city of Prague with its castle, St. Vitus' Cathedral, the Jewish Quarter; enjoy a special visit to Karlstejn Castle built by Emperor Charles IV! In all these cities you'll have first-class accommodations, special dinners and special scheduled cultural events with time to explore on your own. You'll be under the guidance of experienced leaders who know the area and the cities. All for only \$1,375!

Interested? Then plan now to attend an interest meeting Tuesday, May 13, at 3:30 p.m. in HH 223. If you can't attend, drop by the History Department to get more details. This trip is sponsored by the History Department and will be conducted by Drs. Robert Berry and Dagmar Berry. Don't miss this marvelous opportunity to learn more about the heart of Central Europe!

# Newsletter Ends

The last issue of the *Newsletter* for spring semester is Thursday, May 15.

# When you are driving, why take a chance? Wear your seatbelt.

# Pool Jobs

The Aquatic Center is seeking qualified individuals as lifeguards and/or water safety instructors for the summer. Employment is from June 1 August 31. Swimming lessons will be offered in the morning and evenings, June 16 - July 25. The pay is commensurate with experience.

Contact Rosie Barretta, coordinator of Aquatics, at Maggs, ext. 6357, and/or pick up an application at the Campus Recreation Office.



Mary Kay Colliton, a student nurse at PGHMC, and Caroline Schweikert, clinical manager of pediatrics there, sit in front of a table loaded with more than \$100 worth of new toys contributed by the student nurses.

# Helping Hospital Kids

The Student Nurses Association recently donated more than \$100 worth of toys to the pediatrics unit of Peninsula General Hospital Medical Center.

The student nurses, who must work in pediatrics for two different courses during their training, previously have donated \$200 for cancer self-examination models for nurses to use in occupational visits and health screenings.

Gigi Gleadall, a student nurse who graduated in December and now is working at Johns Hopkins Hospital, first suggested the toy donation. Noting how lonely it can be for children in the hospital, especially for those from families where both parents work. Mary Kay Colliton, a senior Nursing student and president of the SNA agreed, believing the toys would help the children "play out their feelings" as well as entertain. Included in the donation were play doctor's kits, "Ziggy" injections ("They get so many shots," Colliton pointed out.), crayons, board games such as Parcheesi and Sorry, traditional stuffed animals and even a video game—something to appeal to children in every

age group.

The pediatrics unit holds up to 21 children, from new born infants to teenagers. Their average stay is three to four days.

Many of the games and toys are in a playroom in eyesight of the nurses station. Some of the smaller toys and cuddly furry creatures may be taken around to the rooms.

"This is a good donation," Caroline Schweikert, clinical manager for pediatrics said. She received the gift on behalf of PGHMC. The SNA has some 200 members. Sixteen

student nurses currently are working in pediatrics.

People interested in making donations of toys

People interested in making donations of toy may contact the pediatrics unit or the SSC Student Nurses Association at ext 6401.

### Thank You

Wellness Day '86 is now over and thanks go to the departments on and off campus who helped make this year's event so successful.

Much work—beginning in January—went into the planning of Wellness Day '86. Special thanks go to the organizers from Diane Lesser, coordinator of the event.

Phyllis Banks, Nancy Hoffman and Sheilda Hoffman, Nursing; Bob Cross, Physical Education; Maureen Foley, Intramurals/Recreation; Michael Hooks and Kelley Schoonover, SHAC; Ann Patey, Karen Rickards and Barbara Ryan, Health Center.

# **BSU Banquet Notice**

The time of the Black Student Union's Senior Awards Banquet has been changed from 5:30 to 6:30 p.m. on Friday, May 16, in the Ruth Powell Dining Room.

Dr. George R. Kent, chairman, Department of Education at Delaware State College, will be the guest speaker.

For further information contact Dr. O. J. Chapman, faculty advisor.

# **BSU Election Results**

The Black Student Union recently elected officers for 1986-87.

They are president, Virgil Tyler, a junior from Washington, D.C.; vice president, Lawrence Purnell, a freshman from Salisbury; secretary, Laverne Whittington, a junior from Crisfield; treasurer, Cassandra Hedgepeth, a freshman from Ft. Washington; and publicity chairperson, Cheryl Allen, a sophomore from Washington, D.C.

This past year the BSU has sponsored a guest appearance by the Morgan State Choir; a student production of the play, "For Colored Girls Who Have Considered Suicide When the Rainbow is Enuf," by Ntozoke Shange; and the SSC Gospel Choir.

The BSU was organized to promote a better understanding and relationship among all people and membership is open to all SSC students. For more information contact faculty advisor, Dr. Oscar Chapmen, or any of the club's officers. The BSU office is in Tawes 108.

# Phi Alpha Theta Initiation

In a candlelight ceremony held in the Social Room of Holloway Hall, nine students were recently initiated into the Eta-lota Chapter of Phi Alpha Theta. The initiates are: Wayne Ackerson, Ursula Bono, Jill Edwards, Tara Evans, Karen Hansen, Christopher Hauge, Stacie Lawrence, Kline Mengle and Victoria Mounts.

Phi Alpha Theta is an international honor society in History with over 650 chapters worldwide and more than 150,000 initiates. It is the largest of accredited honor societies in the Association of American Honor Societies, Membership requirements are: the completion of at least 12 semester hours in History with at least a B average in all History courses; a B average in at least two-thirds of all other work; and a ranking in the top 35 percent of the class. The president of the Eta-lota Chapter is Ann Meilhammer. Dr. G. Ray Thompson and Miss Clara L. Small are co-advisors.

# 5/news

# **Smokers Anonymous**

Smokers Anonymous meetings beginning April 13 at 7 p.m. and every Sunday at St. Peter's Episcopal Church, Rte. 50, Salisbury.

# Saturday Cycling Resumes

Saturday morning rides resume on April 5 and continue through the semester. All interested cyclists should meet at the Maggs Gym bike rack at 10 a.m. Rides from 10 to 30 miles are arranged depending on interest and fitness

Grab your bike and come on out to experience the stimulating exercise and to enjoy the spring beauty found on the back roads of the Eastern Shorel

# Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 8 p.m.

# Counseling Services

The Counseling Center will conduct walk-in hours on Monday through Thursday from 1 to 3 p.m. The Center is located in room HH 270 (right above the Health Center).

# **Fulbright Competition**

The Council for International Exchange of Scholars (CIES) has announced the opening of competition for the 1987-88 Fulbright grants for research and university lecturing abroad.

The 1987-88 competition will include more than 300 grants in research and 700 grants in university lecturing for periods ranging from three months to a full academic year. There are openings in over 100 countries and, in some instances, the opportunity for multi-country research is available. Fulbright Awards are granted in virtually all disciplines, and scholars in all academic ranks are eligible to apply. Applications also are encouraged from retired faculty and independent scholars.

Benefits include round-trip travel for the grantee and one dependent for full academic year awards; maintenance allowance to cover living costs of grantee and family; in many countries tuition allowance for school-age children; and book and baggage allowances.

The basic eligibility requirements for a Fulbright Award are U.S. citizenship; Ph.D. or comparable professional qualifications; university or college teaching experience; and, for selected assignments, proficiency in a foreign language. It should be noted that a new policy removes the limit of two Fulbright grants to a single scholar.

Application deadlines for the awards are: lune 15, for Australia, India, Latin America and the Caribbean.

September 15, for Africa, Asia, Europe and the Middle East.

November 1, for institutional proposals for the Scholar-in-Residence Program.

January 1, 1987 for Administrators' Awards in Germany, Japan and the United Kingdom Seminar in German Civilization: the NATO Research Fellowships; and the Spain Research

February 1, 1987 for travel-only awards to France, Italy and Germany.

For more information and applications, contact Ben Fusaro, DSH 219, Extension 6470 (or 6471).

# Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer Services for the spring semester.
REGULARLY SCHEDULED LAB HOURS: Main Center (Caruthers Hall) Noon-Midnight Monday-Saturday 8 a.m.-Midnight

Apple Lab (Caruthers Hall A-131) 9:30 a.m. - Noon 2 p.m. - 5 pm. Monday, Wednesday,

9 a.m.-Noon

2 p.m.-5 p.m.

Thursday, Friday

IBM Lab (Caruthers Hall A-128)
9a.m.-Noon Monday-Thursday 4 p.m.-10 p.m. Friday 4 p.m.-6 p.m.

Devilbiss Hall (Room 242) Monday-Thursday 9 a.m.-10 p.m. 9 a.m.-4 p.m. Friday

Academic Word Processing Lab (Blackwell Library Room 127) Noon-10 p.m. Sunday-Thursday Friday Closed Saturday Noon-5 p.m.

IBM Lab

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing

# Country Music Festival

Furnace Town's sixth annual Country Music Festival is Sunday, May 18, at Furnace Town, located six miles north of Snow Hill, on Route 12. Scheduled to perform from Noon to 6 p.m. are Country Grass, The Cowboy Angel Band, Almost Country, and Susanna Mallow. Lollipop the Clown will be there to entertain the children. The cost of admission is \$6 for couples, \$4 for individuals. For more information call the Furnace Town business office at 632-2032.

# Pi Gamma Mu Initiation

The Maryland Gamma Chapter of Pi Gamma Mu, an international honor society in Social Science, recently initiated 14 students into membership. They are: John Bourdeau, Brian Eichelberger, Tara Evans, Joanne Farley, Karen Hanson, Amy Harris, Brad Howard, Sharon Jones, Stacie Lawrence, Kline Mengle, Patty Parkinson, Robert Wilbert, Carol Wiley, Jeffrey Wanex and Rex Willoughby.

Eligibility requirements include: junior standing, a B average in 20 hours of work in the five core Social Science areas and a standing in the top 35 percent of the class. Participating in the induction were Dr. A. Nayland Page chairman of the Department of History; Dr Polly Stewart, acting vice president for Academic Affairs; Dr. G. Ray Thompson and Miss Clara L. Small, co-advisors to the Maryland Gamma Chapter; and Beth Jackson, president of Maryland Gamma Chapter.

### Baby Furniture

If interested in selling or loaning any baby furniture, please call Linda Abresch at ext 6471.

# Faculty Pay Periods

Attention Faculty: If you wish to change the number of pay periods (21 to 26 or 26 to 21) for the coming academic year, be sure to contact the Personnel Office (HH 205) prior to Thursday, May 15.

# Mathematical Sciences Position

The Department of Mathematical Sciences has at least one temporary position for 1986-87. A master's degree as well as the willingness and ability to teach applied service courses are

Those with successful college teaching experience will be given preference. The appointment is for 10 months, and will begin on August 15. Initial screening will begin May 15 and will continue until the position is filled.

Send résumé and three letters of recommendation to: Search Committee. Department of Mathematical Sciences, Salisbury State College, Salisbury, MD 21801. SSC is an Equal Opportunity/Affirmative Action Employer.

# **New Outdoor Center**

Attention all students, faculty and staff!! The first SSC Outdoor Adventure Center, located in Maggs Room 146, contains outdoor equipment which may be rented for your out-of-door trips. Special equipment ranges from canoes and paddles, to tents, backpacks, stoves and sleeping bags. All equipment is rented on a first come, first served basis, and a valid ID is required for all rentals-no exceptions. Anyone wishing to use the equipment may reserve it ahead of time, if not in use or checked-out on the date of departure. It should be returned promptly.

The Outdoor Adventure Center operating hours are Tuesday and Thursday, 3:30-5, and Monday and Wednesday, 3:30-5:30 p.m., as well as by appointment. Contact Tina Naylor or Dale Duck, at the Campus Recreation Office

# Exam Week Library Hours

Special Library Hours During Exam Week

(, , , , , , , , , , , , , , , , , , ,	
Friday, May 16	8 a.m 10 p.n
Saturday, May 17	10 a.m 10 p.n
Sunday, May 18	Noon - 2 a.n
Monday, May 19	7 a.m 2 a.n
Tuesday, May 20	7 a.m 2 a.n
Wednesday, May 21	7 a.m 2 a.n
Thursday, May 22	7 a.m Midnigl
Friday, May 23	8 а.т 6 р.п

# Hanna Addresses Students

Frank Hanna, president of Hanna Systems Inc., spoke to combined classes of Salisbury State College and University of Maryland Eastern Shore business students recently on the SSC campus.

Hanna has established some of the most popular restaurants on the Eastern Shore including Harpoon Hanna's of Fenwick Island, the Royal Exchange Pub in Salisbury and the Marina Deck Restaurant in Ocean City.

Students from the hotel and restaurant management division classes of UMES, taught by Lauren Taylor, and SSC marketing, advertising and retailing classes of Paul Jankovic attended. Hanna's lecture was in the SSC College Center. This joint classroom venture was under a collaborative agreement established between the two institutions three years ago.



# International Students Bring Special Meaning To Dance

The dance instructor standing in front of the mirrored wall has just turned off the music and now, at a slower pace, begins to count out the rhythm. "Once again, on the beat," she tells the 10 Salisbury State College dancers in front of her. The students move in step, more slowlyand accurately. The instructor, Kathryn Martin, coaches a particular couple, the pairs dissolve, then the dancers reform into a starting line.

With slight variations the line might be a bunny hop. Instead, it starts a series of Polish folk dances and Agata Liskowska, an SSC senior from Warsaw, Poland, attests to the routine's authenticity. "The dancing is very close (to those she danced in Poland)," she said. "They're authentic." Her voice is soft, and at first, guarded. "We had problems with the costumes because I know the real thing," but she made suggestions to the costume designer . . . As she sits talking about dance and life in general at SSC, she laughs and her smile is infectious. For the moment the nuclear disaster in Kiev, which has children in Poland drinking iodine solutions and officials monitoring milk for radiation, seems far away. Agata doesn't have much family in Poland and fortunately, those who are left live in the central portion away from the radiation wind path

Her partner is a girl with long hair and big brown eyes, Kalia Arghyrou. She is from Nicosia, the capital of Cyprus. Although just a freshman, she has choreographed a set of dances for the spring dance concert—Greek folk dances. "I'll do Cypriot next semester. These are clearly Greek folk dances . . . in the Zorba style," popular as opposed to traditional, she

Cyprus once made headlines with civil war between the Greek and Turkish communities there; newer problems now haunt its inhabitants. An island located in the Mediterranean Sea south of Turkey, Cyprus is less than a hundred miles away from the coast of Syria and Lebanon; Libya is about 500 miles away. Kalia is counting the days she returns home (May 24) where she will be married and return in the fall to SSC with her husband.

"Again, on the beat," Martin shouts and the dancers dutifully line up. Some are missing a leap. All 10 are supposed to leap together. presenting the audience a picture of unity.

Robert Robinson, a sophomore from Seoul, Korea, tries to speed up his timing. A graduate of the Seoul American High School, his father is American and mother, Korean. His sister, Doreen, who graduated from SSC last year, helped hirn through his first year here, a year he admits was hard for him. A pre-Engineering major, he likes to perform and activities like the Dance Company make life easier. He looks forward to being in Korea for the 1988 Olympic Games. His homeland, however, is having political problems of its own, with thousands demonstrating and speculation of a Philippine-style revolution there.

Angela Anderson knows something about that. Although her father is American and her parents and two brothers now live in Salisbury, she graduated from high school in the central Philippines, and her mother's family actively compaigned for Corazon Aquino. Fortunately none of her family was hurt in that bloody election. The day of rehearsal, television carried reports of new Philippine demonstrations, this time by Marcos supporters.

"Your hands, this way," Martin commands and demonstrates at the same time. Some students check their arms, others double check in floor length mirrors. There is little talk and the concentration is obvious.

Earlier, Kalia said it was hard to teach her fellow American, and foreign, students how to do dances she had grown up with on Cyprus. They were not sure what to do. It was much harder because the steps and music were all new to them. Not ony the steps but the feeling of the music, the whole posture.

How did she overcome these problems? She laughed. "We ovecome by practicing."

The SSC spring dance concet, "Dancing Dialogues," plays Saturday and Monday, May 10 and 12, at 8 p.m. and Sunday, May 11, at 2 p.m. in Holloway Hall Auditorium. For ticket information call 543-6353.

# **Drug Abuse Studies**

The Maryland Office of Education and Training for Addiction Services (OETAS) has announced that the Institute of Alcohol & Drug Abuse Studies will be held at the College from June 8 through June 20. This event will bring more than 700 experienced caregivers and program administrators here from all parts of Maryland neighboring states and around the world. The Institute, established in 1970, annually trains over 4,000 persons in more than 200 courses, workshoos and seminars.

Outstanding leaders in the field of substance abuse will provide courses and workshops on treatment and management of Alcohol & Drug Abuse problems as well as numerous special topics. Dr. H. Stephen Glenn, nationally recognized prevention authority will present "Developing Capable People," a 15-hour workshop June 17-19 for prevention workers. Also included in the program will be several evening seminars that are open to the public and free of charge. A list of titles and dates will be announced prior to the opening. Local residents are encouraged to participate in this opportunity to learn more about Alcohol & Drug Abuse from some of the country's finest

Lud Lankford, Director of OETAS, states that the College was selected as the Institute's location because of its excellent facilities, its Eastern Shore location, and its interest in Alcohol & Drug Abuse education and prevention as exemplified by the Lower Shore Prevention Resource Center. The Center, a cooperative enterprise of the Alcohol & Drug programs of Dorchester, Somerset and Wicomico Counties and Salisbury State College, is located in Holloway Hall.

For more information regarding the evening seminars, interested persons may call the Resource Center at ext 6309.

# Fusaro Election

Dr. Bernard A. Fusaro has been elected to the national Board of Governors of the Mathematical Association of America.

Dr. Fusaro is believed to be the first national governor to come from an Eastern Shore college since the founding of the association in 1915.

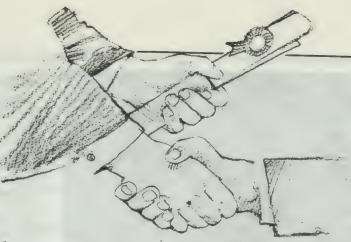
The MAA is the oldest and largest mathematical association for college professors in

In 1976, he established a program of MAA seminars, held annually at SSC, to help increase the applied math presence in the classroom. These five-day seminars become prototypes for others at colleges nationwide. Those held at Salisbury State elicited an overwhelming response from the academic community, with teachers as far away as California, Canada and Puerto Rico attending.

The MAA Board of Governors meets twice yearly and at its next session in Berkeley in August—a joint meeting with the International Congress for Mathematicians—Dr. Fusaro will present a paper on the national modeling competition. Some 1,000 mathematicians from around the world are expected to attend the joint meetings.

# **Fulbright Competition**

The competition for Fulbright and other grants for graduate study abroad for the 1987-88 academic year opened May 1. There will be approximately 700 grants to over 70 countries. Please call Dr. Fusaro, ext. 6470 or 6471 for



# 1986 Commencement Information Please Read Carefully

General Information and Directions

1. Commencement will be held at 10 a.m., Saturday, May 24, 1986 in the Wicomico County Youth and Civic Center. No tickets will be required, but it is suggested that graduates limit their number of guests to no more than eight. All graduates are requested to form for processional at 9 a.m. in the side corridors adjacent to the main arena on the first floor of the Civic Center

2. The Commencement speaker will be The Honorable William Donald Schaefer, Mayor, City of Baltimore.

Caps, gowns, master's hoods, nursing pins and caps will be distributed through the College Bookstore beginning May 5, 1986. These may be retained by the graduates and need not be returned following the ceremony. Announcements may be purchased in the Bookstore. Purchases made between May 5th and May 16th will be limited to 30 announcements. Beginning May 19th any number may be purchased, based on the supply. Problems with caps and gowns will be corrected prior to the ceremony by the Bookstore employees at the Civic Center, in the left main lobby near the snack bar to the left of the arena entrances. Extra collars, pins, bobby pins, etc. will also be available there. The Bookstore will close at 2 p.m. on Friday, May 23rd. Graduates must

Custom printed name cards (which can be inserted into the commencement announce-ment) may be ordered by getting an application form in the Bookstore. Forms are to be filled out, mailed directly to the printer, along with a check for the correct amount. The completed cards will be mailed directly to the graduate. Forms are available in the Bookstore now.

pick up the necessary items before 2 p.m. on

that date.

4. The faculty marshals will give each graduate a 3x5 card containing his/her name as it appears on the program. This is to be given to Dr. Polly Stewart when you reach the stage, so she will know who you are and how to announce your name before you start across the stage.

5. Degree candidates who do not plan to participate in the Commencement exercise, must notify the Registrar's Office by calling 543-6150 no later than Friday, May 16. All graduates will receive a blank folder at Commencement, and all diplomas will be mailed approximately four weeks after the ceremony.

6. Faculty and staff are requested to form for the processional at 9:15 a.m. in the Midway Room of the Civic Center. Faculty members are required to attend; those who are unable to do so should so inform their respective dean.

7. The First Aid staff of the Civic Center will be on duty in the office on the right side of the foyer entrance just outside the main arena.

8. A brief reception for graduates and their guests will be held immediately following Commencement in the Midway Room of the Civic Center.

9. The ROTC Commissioning Ceremony will

take place at 2 p.m. in the Ruth Powell Dining Hall. The College community is cordially invited

10. The School of Nursing will hold a Pinning Ceremony on May 23 at 7 p.m. in Holloway Hall Auditorium

11. Bachelor of Science candidates will assemble in the North corridor of the Civic Center (to the left when entering from the front doors and on the side nearest the Mall). Candidates with last names beginning with the letter A through Theodore Jones will report to Drs. Bozman and Steffes and will line up alphabetically along the inside wall, facing East (the rear of the building). You will sit in Section 1 on the seating chart.

Candidates for the B.S. beginning with Michael Keene and going through the letter Z will report to Drs. Hedeen and Engler and will line up alphabetically along the windows facing West (the front of the building). You will sit in Section 6 on the seating chart.

12. The Bachelor of Arts candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors on the side nearest to the Park). Candidates with last names beginning with the letter A through William Postles, III will report to Drs. Wolinski and Delpaz and will line up alphabetically along the South wall (away from the main arena), facing East (the rear of the building). You will sit in Section 2 on the seating chart.

Candidates for the B.A. beginning with Tina Potter through letter Z will report to Drs. Conners and St. Martin and will line up alphabetically between the main arena and the Midway Room facing the main arena and along the East wall (towards the rear of the building). You will sit in Section 3 on the seating chart.

13. Bachelor of Arts in Social Work candidates will assemble in the South corridor of the Civic Center (to the right after you enter the doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway room along the West wall (towards the front of the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

14. Master of Education candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

15. Master of Arts candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

16. Master of Business Administration candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

17. Dress Code

This is a formal academic occasion and should be viewed as such in dress and demeanor.

The academic robe is black and the recommended dress, therefore, is:

A. Women

Black dress shoes (or some other dark color) - no white or other light color.

Dress hose.

A dress which does not have a high neckline or stand-up collar. It should not show above the V-neckline and white collar on the

No visible jewelry.

No flowers on the academic robe.

Men 1. Black dress shoes (or some dark color) -

no sneakers or light color sport shoes with thick rubber soles. 2. Dark color socks - no white athletic socks.

3. Dress slacks, preferably a dark or neutral

4. Dress shirt, preferably white, or a light

5. Dress tie (four-in-hand tie with windsor knot). (Shirt collar and tie will show above the V-neckline of the academic robe.)

6. Suit coat or sport coat will not be seen under the robe and is, therefore, optional (the Civic Center is air-conditioned).

No visible jewelry.

C. Both

1. The mortarboard (academic hat) is to be worn with the front point over the forehead below the front hairline, and so the flat board is parallel to the floor. (Not worn on the back of the head with the board pointing upward.) No decoration of any kind is to be placed on the mortarboard

2. Candidates for the bachelor's degree should come into the auditorium with the tassel on the right, hanging near the right eye. After the degrees are conferred the tassel is shifted to the left side. The signal for shifting the tassel will be given by the President and Vice-President for Academic Affairs when they touch their mortarboards.

3. Candidates for the master's degree should place the tassel at the left front of the mortarboard prior to entering the auditorium and should not

4. Master's degree candidates will wear the robe, but will carry the hood over the left arm until they reach the stage, where it will be placed

# Dean for Perdue **Business School**

Applications and nominations are invited for the position of Dean of the Franklin P. Perdue School of Business at the College. The Franklin P. Perdue School of Business was established this year with the creation of a \$2.5 million enhancement fund to insure that the various academic programs offered by the School maintain a high level of excellence. The Franklin P. Perdue School of Business is the largest center for business training and development at the college-level for our regional area. Key characteristics of the School are its emphasis on entrepreneurial spirit, its blend of theoretical and applied study, and its desire that every student who graduates from its program have an experience in one of the following: participating in an internship or cooperative program, setting up a business, or consulting with regional businesses through our Small Business Insitute. The Perdue School is committed to superior teaching with a concern for students and their individual development as well as the employment of high quality faculty engaged in service and research.

The Dean will be the chief administrative officer of the School, reporting to the Academic Vice President, and will provide administrative and academic leadership to the baccalaureate and M.B.A. programs. This will include the implementation of a five-year plan involving the enhancement of the endownment fund, recruiting of excellent students, recruiting of superior faculty, development of a program that will involve both theory and practice, development of internships and cooperative programs, and creation of a management development center and a business research division.

Qualifications include an earned doctorate with a distinguished scholarly record, experience with administration of undergraduate and graduate programs, and leadership with the business and academic community. Applicants should submit a letter of application, curriculum vitae, names, addresses and phone numbers of three references, as well as a brief statement as to why this opportunity is of interest. Correspondence should be addressed to: Dr. Gary Lee Pielemeier, Chair, Franklin P. Perdue School of Business, Dean Search Committee, Salisbury State College, Salisbury, Maryland 21801.

The College is an Equal Opportunity/Affirmative Action Employer. Women and Minorities are encouraged to apply.

# Secretary Needed

A full-time position working in an academic environment is available. Accurate, experienced typing with knowledge of general office procedures is a must. Shorthand/dictaphone/word processing experience are a plus. This contractual position has no State benefits. Please send a resume, letter of application, and names, addresses and phone numbers of three references to Secretary Search, Franklin P. Perdue School of Business, Salisbury State College, Salisbury, MD 21801. The deadline is May 12. The College is an Equal Opportunity, Affirmative Action Employer.

# DINING HALL ENTREES

MONDAY, MAY 12

BREAKFAST: Orange/Prune/Grapefruit Juices, Fruit Cup, Pancakes, Fried Eggs, Bacon, Cream of Wheat LUNCH: Chicken Rice Soup, Bar-B-Q Pork on Bun, Chicken Salad Plate, Chips, Homemade Ice-box Cookies, Com-on-Cob DINNER: Soup of the Day, Half Pound Bacon Cheeseburger, Beef Stew on Biscuit, Texas Fries w/Skins, Peas & Carrots,

TUESDAY, MAY 13

BREAKFAST: Grape/Prune/Cranapple Juices, Grapefruit Half, Western Ornelet, Hash Browns, Busels w/Cr. Cheese LUNCH: Tomato Soup, Chicken Patty on Bun, Ground Beef Noodle Casserole, Brussels Sprouts, Taco Chips, Ginger

SPECIAL: Hot Dog Bar
DINNER: Soup of the Day, Baked Pork Chop w/Dressing, Roast Beef w/Mushroom Gravy, Whipped Potatoes, Green
Beans, Apple Cobbler

WEDNESDAY, MAY 14

BREAKFAST: Tomato/Prune/Pineapple Juices, Honey Dews, Creamed Chipped Beef on Biscuit, Hard or Soft Boiled Eggs, Oatmeal, Apple & Raisen Mulfins 1988, Odiffical, Apple of Raisen Puttins LUNCH: Beef Noodle Soup, Crab Cake on Bun, Potato Skins Filled with Creamed Chicken, Harvard Beets, Peanut Butter

DINNER: Soup of the Day, Homemade Lasagna, Corned Beef Brisket w/Cabbage Wedge, Lima Beans, Hot Breads, Ice

THURSDAY, MAY 15

BREAKFAST: Orange/Prune/Apple Juices, Orange Wedge, Scrambled Eggs, Sausage Patty, Home Fries, Multi-Grain Cereal LUNCH: New England Clam Chowder, Rachel Sandwich, Cheese Ravioli, Sealeg Salad Platter, French Fries, Squash, Rice Pudding w/Raisins

BREAKFAST: V-8/Prune/Blended Juices. Fried Eggs, French Toast, Bacon, Coffee Cake w/Crumb Topping LUNCH: Vegetable Soup, Pizza w/Topping, (Grd. Beef & Mushrooms), Macaroni and Cheese, Fish on Bun, Broccoli SPECIAL: Potato Ba

DINNER: Soup of the Day, Hot Turkey Sandwich, Meatloaf, Liver & Onions Fried to Order, Whipped Potatoes w/Gravy, Peas & Pearl Onions, Hot Breads, Ice Cream

SATURDAY, MAY 17

BRUNCH: Cranberry/Prune/Grape Juices, Cantaloupe, Harn & Cheese Ornelet, Tuna Salad Platter, Scrapple, Oatmeal, Hash Brown Squares, Chef's Choice Soup, Ice Cream Sandwichtes

DINNER: Soup of the Day, Pork Fried Rice, Skippers Calch of the Day Baked & Fried, Stuffed Green Peppers w/Tomato
Sauce, Greens, Corn Bread, Chocolate Brownies w/Pecan Pieces

SUNDAY, MAY 18

BRUNCH: Orange/Prune/Tomato Juices, Scrambled Eggs, Hamburger on Bun, Sausage Links, Home Fries, Chef's Choice Soup, Ice Cream
DINNER: Soup of the Day, Cheesesteak Sub, Stuffed Shells, French Fries, Mixed Vegetables, Asst. Breads, Cheese Cake

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner: 5 - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch \$3.95; Dinner \$4.75

Menu subject to change without notice.

# Bosserman Published

A paper by Dr. Phillip Bosserman, professor of Sociology, entitled, "The Development of a Social Science's Infra-Structure: George Gurvitch's Role in Post-World War II French Sociology," will soon appear as a chapter in Structures of Knowing, edited by Richard C. Monk and published by University Press of America.

Also, Dr. Bosserman recently was interviewed by The Wall Street Journal for a special supplement on "The Business of Leisure." On April 16, he spoke at the Selbyville, DE, library on Studs Terkel's Working as part of a Delaware Humanities Council National Endowment for the Humanities series on great books.

April 4, 5 and 6 he took a group of Sociology majors to the Eastern Sociological Society meetings in New York City. The theme of the meetings was The Future of Sociology. They heard outstanding sociologists from the U.S. and Europe, among them were Anthony Giddons of England; Peter Blau, Columbia University; Rose Laub Coser of the State University of New York at Stony Brook; and Kai Erikson of Yale University.

# Whack 'N Hack Registration

Registration forms have been mailed to all faculty and staff for the second annual Whack n Hack golf and tennis outing, to be held Monday, June 2, at Green Hill Yacht and Country Club.

This year's golf tourney will feature a four-ball, best-ball scramble format which will make it a team event. Prizes will be awarded to groups having the three lowest team scores. The tennis tournament will be a doubles affair with prizes awarded to the top men's, women's and mixed groups. In both events the emphasis is on having fun and beginners are welcome to

The pool will be open from 3:30 to 7:30 p.m. and the barbecue will begin at about 5 o'clock. Quillen and Company, a blue-grass trio featuring local musician Steve Quillen will provide entertainment. Members of the faculty and staff not playing golf or tennis are welcome to register for the swim/dinner package and all are encouraged to bring their spouses.

The deadline for returning registration forms and fees to Bob Gearhart's office is Friday, May 16. The first 80 registrants for golf and tennis will receive an official Whack 'n Hack visor. Anyone needing additional registration forms should call ext 6040.

# Sports: NCAA Playoffs!

The College men's lacrosse team and the women's softball team have been recognized for outstanding seasons by the NCAA and are participating in the Division III playoffs this week.

The men's lacrosse team, which finished the regular season with a 12-3 record, traveled to Washington College on Wednesday, May 7, to face the second ranked Shoremen in the opening round. A victory by SSC would advance them into the semi-finals on Saturday.

The Gulls, who were defeated by Washington earlier in the year, 16-7, needed two wins last week to be selected as one of the eight playoff teams. SSC had little trouble beating Georgetown 20-7 and Lynchburg 23-8 to convince the NCAA selection committee. Leading the team in scoring on the season was Don Gallagher, who had 57 goals—just two off the season record of 59 set in 1977 by Dave Cottle. Jim Townsend led the team with 38 assists and was second on the squad with 39 goals.

The women's softball team was selected as one of 16 teams to advance to post-season play. Ranked ninth in the nation in the latest poll, the Gulls will play at Trenton State in a best two-of-three series beginning on Friday.

SSC finished the regular season with an 18-6 record and won eight straight before losing the final game 2-1 to Glassboro State last week. The Gulls took a double header from Gallaudet, 4-1 and 12-2, and defeated Glasboro in the first of two, 13-7. SSC was defeated twice in the regular season by Trenton State by scores of 7-1 and 8-3.

The SSC men's tennis team defeated Loyola and UDC last week and finished its regular season on Monday of this week against UMBC.

The SSC men's baseball team completed its 1986 year with a 12-28-1 record. SSC split four games last week, taking two from Mt. St. Mary's (12-1 and 7-4) before losing two to Frostburg State (11-10 and 12-0).

# Lambda Iota Tau Induction

Five English majors have been inducted into the Delta Psi chapter of Lambda Iota Tau, the international honor society for students of literature.

These students and the titles of their initiation papers required for admission are: Sandra Hart Christain of Salisbury ("Unleashing the Fearful Child"); Robert Dawson of Perry Point ("Leadership and Virtue in Shakespeare's Second Tetralogy"); Gail Bundick of Quinby, VA, ("Enter Three Witches"); Diane Truitt Nichols of Laurel, DE, ("Motion Sickness"); and Theresa A. Smith of Millsboro, DE, ("The Canterbury Tales: A Research Paper").

Lambda Iota Tau recognizes English majors who have achieved scholastic excellence. To qualify, the student must earn 55 or more credit hours at SSC, attain at least a 3.0 average in 12 or more hours of literature and English and maintain a 2.76 cumulative average. Those majors meeting such qualifications are invited to submit initiation papers. The papers may be creative work or literary criticism. Those whose papers meet chapter standards will become members of Lambda Iota Tau.

# Aikido

Learn a non-aggressive form of self-defense this spring, and have fun and get into shape at the same time, with Dr. Gary McCready's Tomiki Aikido class at the Mid-Delmarva YMCA.

The roots of modern Aikido (pronounced ē key dō) c an be traced back to the martial arts of ninth-century Japan, whose warriors had to be skilled not only in armed and unarmed combat, but also in all circumstances. These secret techniques were passed down among the various warrior classes, but now are available to anyone to learn. Although some Aikido moves require great skill (one author in the July 1980 issue of *Scientific American* said it is the most difficult of all the martial arts to learn) anyone can learn and practice many of the moves and in so doing improve his or her split-second reactions, flexibility, self-confidence, and self-discipline.

The six-week session begins the week of May 12 with classes on Mondays from 6-7:30 p.m. and on Wednesdays (beginning May 14) from 7:30-9 p.m. The session costs \$10 for one class per week (either Monday or Wednesday), and \$18 for two classes per week for members of the YMCA. Nonmembers can sign up too at a cost of \$25 for one class per week and \$40 for two classes per week. Call the YMCA information desk at 749-0101 for more details.

SALISBURYSTATECOLLEGE

# news

MAY 15, 1986

VOL. XII NO. 26

# Baltimore's Mayor Schaefer Is Commencement Speaker

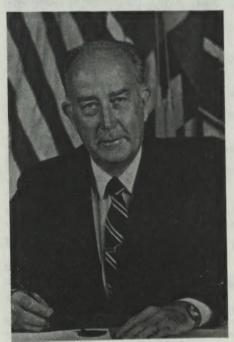
Baltimore Mayor William Donald Schaefer will address the class of 1986 at the College's 63rd Commencement exercises on Saturday, May 24, at 10 a.m. at the Wicomico County Youth and Civic Center.

"We are honored," said Dr. Bellavance, "that Mayor Schaefer has graciously accepted our invitation to speak to the 1986 graduates. His accomplishments on behalf of the citizens of Maryland are well documented, his impact on his hometown of Baltimore is, of course, particularly noteworthy.

"We eagerly anticipate his address on the 24th." added Dr. Bellavance.

First elected mayor in 1971, Schaefer has been thrice re-elected (1975, 1979, and 1983) with overwhelming margins of support. In recent years he has been selected by *Quest* and *Esquire* magazines as the "Best Big-City Mayor in America."

Mayor Schaefer has been the driving force behind the transformation of an aging, port city into a sparkling showcase for tourism, cultural activities and urban rejuvenation. National Geographic lauded Baltimore's ethnic festivals and dollar houses being rebuilt by eager homesteaders. Business Week said, "Baltimore provides welcome lessons in how patient, long-term renewal efforts can salvage much of



a city's downtown core from decay." Newsweek reported in a story on Baltimore's comeback that "the changes in Baltimore are both eyecatching and mind-boggling."

Life magazine voiced a message that every local citizen had already known... that "Baltimore boasts of being the most happily revitalized—the most downright livable— major city in the United States."

When William Donald Schaefer was first inaugurated in December 1971 as mayor, he identified four guiding principles which would govern his plans for the city's future. A heavy emphasis for the city to conserve its most precious resource—its healthy, stable neighborhoods. A desire to develop methods to supplant city services with citizen and neighborhood self-help. The establishment of a balanced policy to hold and attract middle-income taxpayers... and to institute programs to increase home ownership.

A common thread behind these principles was to involve the citizenry. He firmly believed that the vital key to rebuilding Baltimore was to create partnerships, at all levels of community life. Partnerships meant shared objectives and shared responsibilities toward a common goal. The results were so outstanding that Baltimore is now considered the nation's showcase city for neighborhood urban development. His success there has catapulted him into the forefront of Maryland's gubernatorial race. His candidacy officially was announced this week.

# Bernstein and Brechner to be Awarded Honorary Doctorates

**Richard Bernstein,** president and general manager of K & L Microwave Inc. in Salisbury, will receive the honorary degree Doctor of Laws (LL.D.) at the

College's 63rd
Commencement.
In 1971 Bernstein moved to
Salisbury and
founded K & L
Microwave. The
company was
established to design, manufacture
and sell microwave

components. He borrowed \$20,000 from the Small Business Administration and hired two employees. Fifteen years later, his firm employs 430 local people in Salisbury, and an additional 200 people in three satellite locations in New York, Kansas and Arizona. In 1983 Bernstein sold his interest to Dover Corporation, a conglomerate listed on the New York Stock Exchange and in the Fortune 500 companies. He has remained with K & L as the president and general manager.

K & L Microwave Inc. has emerged as the largest supplier of miniature filters in the world. K & L has demonstrated its ability to manufacture both off-the-shelf products and those encompassing the rigid specifications demanded by missile and space vehicles, without sacrificing quality, service or timely delivery.

Its products are sold to every major electronics user worldwide. European sales account for 20 percent of its business.

Bernstein is a 1976 graduate of Salisbury State. A partial listing of his professional honors and awards include: IEEE Centennial Medal for Outstanding Contributions to the Industry; recipient of the President's "E" Award for Exporting; listing in INC. magazine's Top 500 Privately Held Corporations; selection for the National Business Honor Society, Delta Mu Delta at SSC; member of Governor Hughes' Hi-Technology Roundtable for the State of Maryland; recipient of Small Business Person of the Year Award for the State of Maryland; advisory board to Commerce Department, Small Business Sector; and National Advisory Board, Small Business Administration.

Joseph L. Brechner, owner of WMDT-TV (channel 47) in Salisbury, will receive the honorary degree Doctor of Laws (LL.D.) at the College's 63rd Commencement.

Brechner has been a communicator all of his adult life, as a writer, producer, manager and owner of broadcast stations as well as a columnist and writer in newspapers and magazines.

He has a long history of public service broad-

casting for public and government agencies.

During World War II, he was a civilian broadcast writer with the War Department Bureau and later was an officer with the U.S.

Air Force Office of Radio Production.

After the war, he served as radio and television director of the Veterans Administration

under General
Omar Bradley.
Brechner carried on
his public service activities in commerical broadcasting
when he became
founder and part
owner of radio station WGAY, Silver
Spring, MD, in December 1946.



He wrote several articles about his experiences at WGAY which were published in the Saturday Evening Post.

Later he became owner and operator of other radio and television stations, including WFTV, Orlando, FL, and WMDT-TV. He was founder and third president of the Maryland, D.C., Delaware Broadcasters' Association, an award winning columnist for the Orlando Sentinel Star, and president of the Central Florida Chapter, Society of Professional Journalists, Sigma Delta Chi.

He has encouraged the discussion of current controversial issues on his radio and television stations in documentaries, public service programs and investigative reports. He was a pioneer in developing broadcast editorials which he

CONTINUED ON PAGE 7

# Advance Warning!

The library will hold another mammoth book sale in September. Time and date will be announced later. Don't miss it!

# **BSU Banquet Notice**

The time of the Black Student Union's Senior Awards Banquet has been changed from 5:30 to 6:30 p.m. on Friday, May 16, in the Ruth

Powell Dining Room.
Dr. George R. Kent, chairman, Department of Education at Delaware State College, will be the guest speaker.

For further information contact Dr. O. J. Chapman, faculty advisor.

# **Fall Education Competency Tests**

Sign up sheets for Reading, Writing I (TSWE) and Mathematics Competency Tests will be posted in the Education Department Office during the first week of classes in September. Students in Elementary and Secondary Education Programs should check with their advisors as to the need to take the tests in the fall semester. It is suggested that students take these tests as early in their college career as possible in order to provide time should remediation be required.

Remember - the tests must be completed prior to enrolling in any methods courses.

# Drug Abuse Studies

The Maryland Office of Education and Training for Addiction Services (OETAS) has announced that the Institute of Alcohol & Drug Abuse Studies will be held at the College from June 8 through June 20. This event will bring more than 700 experienced caregivers and program administrators here from all parts of Maryland neighboring states and around the world. The Institute, established in 1970, annually trains over 4,000 persons in more than 200 courses, workshops and seminars.

Outstanding leaders in the field of substance abuse will provide courses and workshops on treatment and management of Alcohol & Drug Abuse problems as well as numerous special topics. Dr. H. Stephen Glenn, nationally recognized prevention authority will present "Developing Capable People," a 15-hour workshop June 17-19 for prevention workers. Also included in the program will be several evening seminars that are open to the public and free of charge. A list of titles and dates will be announced prior to the opening. Local residents are encouraged to participate in this opportunity to learn more about Alcohol & Drug Abuse from some of the country's finest

Lud Lankford, Director of OETAS, states that the College was selected as the Institute's location because of its excellent facilities, its Eastern Shore location, and its interest in Alcohol & Drug Abuse education and prevention as exemplified by the Lower Shore Prevention Resource Center. The Center, a cooperative enterprise of the Alcohol & Drug programs of Dorchester, Somerset and Wicomico Counties and Salisbury State College, is located in Holloway Hall.

For more information regarding the evening seminars, interested persons may call the Resource Center at ext 6309.

# **Fulbright Competition**

The competition for Fulbright and other grants for graduate study abroad for the 1987-88 academic year opened May 1. There will be approximately 700 grants to over 70 countries. Please call Dr. Fusaro, ext. 6470 or 6471 for information

# Caribbean Fulbrights

1987-88 Fulbright lecturing and research opportunities in Latin America and the Caribbean are available.

A terminal degree is required. In most cases, Spanish or Portuguese fluency is required for South America. The deadline for application is 15 June.

For more information, please call B.A. Fusaro, ext. 6470 ( or 6471).

# Graduate Assistantship **Education Department**

A Graduate Assistantship is available in the Education Department for the fall semester. Applications are in the Education Office. For additional information contact the Education Department, ext. 6280.

# Atlantic City Trip

The MCEA is sponsoring a trip to Caesar's in Atlantic City, NJ, for Sunday, May 25, leaving Maggs at 7 a.m. and returning at 6 p.m. that evening. The cost is \$9 for MCEA members and \$14 for non-members. When you arrive at Caesar's you will receive FREE: \$10 cash, a \$3 coupon for lunch at Caesar's and \$7.50 for the return trip—a total of \$20.50. MCEA members will make \$11.50 just for going on this trip!

Deadline for the money is May 16. Turn it in to Barbara Keene, Physical Education Office, 2nd Floor, Maggs. Call ext. 6351 for information. First Come, First Served.

MCEA members: This trip is for you. Let's try to fill the bus with our members and their

# lobs

Work Experience is still accepting summer applications. Several on-campus summer jobs still need to be filled. Seven positions with the paint crew, an electrician's helper, plumber's helper, A/C-refrig. helper, a carpenter's helper and several positions with catering are available. Please stop by W/E office to inquire about on and off-campus jobs.

Also, the Dining Hall is seeking 10 workers through the remainder of spring semester. Check with W/E or stop by the Dining Hall and see Bruce McLean.

# **ROTC Commissioning** Ceremony

Major Thomas Y. Hiter of the Salisbury State Army Reserve Officers' Training Corps (Military Science Department) announces that a commissioning ceremony will be held in the Ruth Powell Dining Hall from 2 to 3 p.m. on Sunday, May 24. Sixteen cadets from the College will be commissioned as second lieutenants in the U.S. Army. This represents the culmination of the cadets' four-year ROTC career. After commissioning the new lieutenants will serve in positions of responsibility worldwide. Friends, family, faculty and administration are cordially invited to attend the ceremony.

# **Energy Conservation**

The College is now into the peak electrical demand period. From May 5 through September 4, it will pay approximately \$11.60 for each kilowatt of demand that we use each month. To minimize the peak demand as well as reduce electrical usage, the assistance of everyone on campus is requested. Request the following actions to be taken:

a. Turn off all lights when not needed, i.e. classrooms, gym, pool, offices, hallways, stairwells, etc. This action will reduce heat and is especially helpful during the period of 10 a.m. until 3 p.m.

b. Use shades to block the sun whenever possible. This action reduces the solar effect, reduces heat in rooms and is especially helpful any time the sunlight is coming directly through windows in your area.

c. Turn off all equipment that is not in use. d. Keep doors to air conditioned rooms and offices closed. Hallways are not cooled. Hot hallways and stairwells will quickly deplete your rooms of refrigerated air.

e. If you have access to the temperature control of the air conditioning unit in your area, set the temperature at 76 degrees farenheit and leave it there

f. Call the Maintenance Office if you have a problem, at ext. 6200.

# Salisbury Symphony **Premieres**

The newly formed Salisbury Symphony Orchestra, under the direction of Dr. Thomas G. Elliot, chairman of the Music Department, presents its debut concert in Holloway Hall on Friday, May 16, at 8 p.m.

Guest soloists are professors Natalo Paella and Cheryl Allen who perform the Vivaldi Concerto for two trumpets. Paella is the former first trumpet with the Boston Pops Orchestra.

The Salisbury Choral Society and the College Concert Choir join the orchestra in a performance of Gabriel Faure's Requiem. The concert is free and open to the public.

# Whack 'N Hack Registration

Registration forms have been mailed to all faculty and staff for the second annual Whack 'n Hack golf and tennis outing, to be held Monday, June 2, at Green Hill Yacht and Country Club.

This year's golf tourney will feature a four-ball, best-ball scramble format which will make it a team event. Prizes will be awarded to groups having the three lowest team scores. The tennis tournament will be a doubles affair with prizes awarded to the top men's, women's and mixed groups. In both events the emphasis is on having fun and beginners are welcome to

The pool will be open from 3:30 to 7:30 p.m. and the barbecue will begin at about 5 o'clock. Quillen and Company, a blue-grass trio featuring local musician Steve Quillen will provide entertainment. Members of the faculty and staff not playing golf or tennis are welcome to register for the swim/dinner package and all are encouraged to bring their spouses.

The deadline for returning registration forms and fees to Bob Gearhart's office is Friday, May 16. The first 80 registrants for golf and tennis will receive an official Whack 'n Hack visor. Anyone needing additional registration forms should call ext 6040.



CHURCH OF ST NICHOLAS

# Why Not Vienna?

Winter isn't far away and it's time to start planning for the long January break. Why not Europe? It's a great time to go! Prices are lower, tourists are fewer and a wealth of cultural activities are available. It's an unbeatable combination

Better yet, why not go in style with an SSC study-tour to the heart of Europe? You can earn credit toward your degree, learn about places that are extraordinary while enjoying yourself in the center of a fascinating continent. Join with SSC to learn about and to visit the capitals of the Habsburg Empire, Vienna, Budapest and Prague!

Learn about the rich history and cultural heritage of the Habsburgs, visit the cities where Mozart, Beethoven, Bach, Lizst and others worked and played. See such fascinating sights as Schonnbrun Palace, St. Stephen's Cathedral, the Vienna Woods. Go on to the other capital on the Danube and see the medieval and baroque beauty of Budapest, including Buda Castle and the Fisherman's Bastion. Tour the beautiful medieval city of Prague with its castle, St. Vitus' Cathedral, the Jewish Quarter; enjoy a special visit to Karlstejn Castle built by Emperor Charles IV! In all these cities you'll have first-class accommodations, special dinners and special scheduled cultural events with time to explore on your own. You'll be under the guidance of experienced leaders who know the area and the cities. All for only \$1,375!

Interested? Then plan now to attend an interest meeting Tuesday, May 13, at 3:30 p.m. in HH 223. If you can't attend, drop by the History Department to get more details. This trip is sponsored by the History Department and will be conducted by Drs. Robert Berry and Dagmar Berry. Don't miss this marvelous opportunity to learn more about the heart of Central Europe!

# **DINING HALL ENTREES**

MONDAY, MAY 19
BREAKFAST: Orange/Prune/Grape Juices, Orange Wedges, Honey Dews, Creamed Chipped Beef on Toast, Waffles w/Syrup, Fried Eggs, Scrapple, Cream of Rice, Coffee Cake w/Fruit Toppings
LUNCH: Vegetable Soup, Wrangler Sandwich, Egg Salad, Chips, French Fries, Hot Dogs w/Baked Beans, Cut Green Beans, Ice Cream Machine
SPECIAL: Pasta Bar
DINNIER Same fith Dogs Clinic Control of the Dogs w/Baked Beans, Cut Green

DINNER: Soup of the Day, Chicken Cacciatore, Baked Harn w/Pineapple Sauce, Whipped Potatoes, Broccoli Cuts, Hot Breads, Pineapple Upside-Down Cake, Jello TUESDAY, MAY 20

BREAKFAST: V-8/Prune/Apple Juices, Mixed Fruit, Cantaloupe, Scrambled Eggs, Cheese Toast, Bacon, Grits, Hash Brown Squares, English Muffins
LUNCH: Minestrone Soup, B.L.T., Cheeseburger, Tatar Tots, Vegetarian Egg Roll, Peas and Carrots, Jello, Banana Pudding w/Meringue & Vanilla Wafers
SPECIAL: Pretzel Bar
DINNER: Soup of the Day, Grilled Steak au Jus, 2 Crab Cakes, Macaroni & Cheese, Seasoned Noodles, Lima Beans, Apple Dapple Cake, Split Top Rolls, Ice Cream Machine

WEDNESDAY, MAY 21 BREAKFAST: Pineapple/Prune/Grapefruit Juices, Scrapple, Cheese Omelet, Basels w/Cr. Cheese, Hash Browns, Coffee LUNCH: Tomato Rice Soup, Grilled Ham & Cheese, Grilled Cheese, Seafood Newburg on Rice, Steak Fries, Greens, Rocky Road Brownies, Jello

DINNER: Soup of the Day, Fried Chicken, Hot Rst. Beef Sandwich, Whipped Potatoes w/Beef Gravy, Succotash, Hot Breads, Peach Cobbler, Jello

BREAKFAST: Orange/Prune/Cranapple Juices, Applesauce, Fried Eggs to Order, Breakfast Steak, Home Fries, Cinnamon Toast, Oatmeal, Muffins (Apple & Raisin)

LUNCH: Cream of Broccoli Soup, Meatball Submarine, Chips, Chicken Pattie, Mixed Vegetables, Peach Cobbler DINNER: Soup of the Day, SMORGASBORD

FRIDAY, MAY 23 BREAKFAST: Tomato/Prune/Blended Juices, Grapefruit Sections, Scrambled Eggs, Canadian Bacon, French Toast w/Top, Hash Browns, Bagels w/Cr. Cheese LUNCH: Chef's Choice, Wingettes w/Honey & Hot Sauce, Ravioli, Reuben Sandwich, Chips, Corn Coblets, Sticky Buns

DINNER: CARRY OUT BAG DINNERS

MEAL HOURS: Monday through Friday—Breakfast: 7:30 - 9:15 a.m.; Lunch: 11:30 a.m. - 1:15 p.m.; Dinner: 5 - 6:30 p.m.; Saturday and Sunday—Brunch: 11 a.m. - 1 p.m.; Dinner: 5 - 6 p.m.

Cash Meal Prices: Breakfast \$2.95; Lunch/Brunch \$3.95; Dinner \$4.75

Menu subject to change without notice.

# THIS WEEK

WEDNESDAY, MAY 14		
10 a.m. & 7 p.m.	Computer Generated Images and Graphics	Blackwell Gallery
8 p.m.	Peabody Concert: Electronic and Computer Music	HH Aud.
8 p.m.	Music Department Recital: Voice	Caruthers Aud.
THURSDAY, MAY 15		
10 a.m 5 p.m.	Computer Generated Images and Graphics	Blackwell Gallery
8:30 p.m.	SSPB: The Keep	Pub
FRIDAY, MAY 16	THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I	
8 p.m.	SSC Chamber Orchestra and Chorus Concert	HH Aud.
A STATE OF THE PARTY OF THE PAR	Last Day of Classes	
SATURDAY, MAY 17		
	No Events Scheduled	
SUNDAY, MAY 18		CC Nastinala Dan
3:30-4:30 p.m.	Newman Club Mass	CC Nanticoke Rm.
MONDAY-FRIDAY, MAY 19	-23	
	No Events Scheduled	
	Final Exams	
SATURDAY, MAY 24	Comment of the second s	Civic Center
10 a.m.	Commencement	CIVIL CEINE
SUNDAY, MAY 25	Camaria Clared	
	Campus Closed	



# Art Exhibit

The premiere of a new dance, "The Charade," by a Wilmington based troupe highlights the opening of a new "Exhibition of Political Art" featuring the works of New York artist Louis Camnitzer on Saturday, May 17, at the Artworks Gallery in Berlin.

The gallery opens at 7:30 p.m. At 8 p.m. "The Charade" will be performed by the five Wilmington dancers. Following their performance, which lasts half an hour, refreshments will be served and the exhibit remain open to

the "Exhibition of Political Art" will include art from private collections as well as photo-etchings by Camnitzer, a print maker with an international reputation. A donation of \$1 is requested. The gallery will then be open Monday through Friday, noon to 5 p.m of the week following the show.

Artworks Studio is located on the second floor of the old "Odd Fellow Building," at 4 Jefferson St., just off Main St. in Berlin. Call 641-0100 for further information.

# Computer Lab Schedules

The following is a schedule for the five labs operated by the Department of Computer Services for the spring semester.
REGULARLY SCHEDULED LAB HOURS:
Main Center (Caruthers Hall)
Sunday
Noon-Midnight
Monday-Saturday
8 a.m.-Midnight

Apple Lab (Caruthers Hall A-131)
Tuesday 9:30 a.m. - Noon
2 p.m. - 5 pm.

Monday, Wednesday,
Thursday, Friday 9 a.m.-Noon
2 p.m.-5 p.m.

IBM Lab (Caruthers Hall A-128)
Monday-Friday
9a.m.-Noon
Monday-Thursday
4 p.m.-10 p.m.
Friday
4 p.m.-6 p.m.

Devilbiss Hall (Room 242) Monday-Thursday 9 a.m.-10 p.m. Friday 9 a.m.-4 p.m.

Academic Word Processing Lab
(Blackwell Library Room 127)
Sunday-Thursday
Noon-10 p.m.
Friday
Closed
Saturday
Noon-5 p.m.

IBM Lab

All hours are subject to change due to demand or reservations by a class. Hours will be posted outside each lab and any reservations will be posted that would result in the closing of the lab.

# **Country Music Festival**

Furnace Town's sixth annual Country Music Festival is Sunday, May 18, at Furnace Town, located six miles north of Snow Hill, on Route 12. Scheduled to perform from Noon to 6 p.m. are Country Grass, The Cowboy Angel Band, Almost Country, and Susanna Mallow. Lollipop the Clown will be there to entertain the children. The cost of admission is \$6 for couples, \$4 for individuals. For more information call the Furnace Town business office at 632-2032.

# **Baby Furniture**

If interested in selling or loaning any baby furniture, please call Linda Abresch at ext. 6471

# Dean for Perdue Business School

Applications and nominations are invited for the position of Dean of the Franklin P. Perdue School of Business at the College. The Franklin P. Perdue School of Business was established this year with the creation of a \$2.5 million enhancement fund to insure that the various academic programs offered by the School maintain a high level of excellence. The Franklin P. Perdue School of Business is the largest center for business training and development at the college-level for our regional area. Key characteristics of the School are its emphasis on entrepreneurial spirit, its blend of theoretical and applied study, and its desire that every student who graduates from its program have an experience in one of the following: participating in an internship or cooperative program, setting up a business, or consulting with regional businesses through our Small Business Insitute. The Perdue School is committed to superior teaching with a concern for students and their individual development as well as the employment of high quality faculty engaged in service and research.

The Dean will be the chief administrative officer of the School, reporting to the Academic Vice President, and will provide administrative and academic leadership to the baccalaureate and M.B.A. programs. This will include the implementation of a five-year plan involving the enhancement of the endownment fund, recruiting of excellent students, recruiting of superior faculty, development of a program that will involve both theory and practice, development of internships and cooperative programs, and creation of a management development center and a business research division.

Qualifications include an earned doctorate with a distinguished scholarly record, experience with administration of undergraduate and graduate programs, and leadership with the business and academic community. Applicants should submit a letter of application, curriculum vitae, names, addresses and phone numbers of three references, as well as a brief statement as to why this opportunity is of interest. Correspondence should be addressed to: Dr. Gary Lee Pielemeier, Chair, Franklin P. Perdue School of Business, Dean Search Committee, Salisbury State College, Salisbury, Maryland 21801.

The College is an Equal Opportunity/Affirmative Action Employer. Women and Minorities are encouraged to apply.

# Secretary Needed

A full-time position working in an academic environment is available. Accurate, experienced typing with knowledge of general office procedures is a must. Shorthand/dictaphone/word processing experience are a plus. This contractual position has no State benefits. Please send a resume, letter of application, and names, addresses and phone numbers of three references to Secretary Search, Franklin P. Perdue School of Business, Salisbury State College, Salisbury, MD 21801. The deadline is May 12. The College is an Equal Opportunity, Affirmative Action Employer.

### **CLEP Exam**

The CLEP Exam will be given on Wednesday, June 18. The deadline for registration is Wednesday, May 21.

# **Exam Week Library Hours**

Special Library Hours During Exam Week (May 16-23) Friday, May 16 8 a.m. - 10 p.m. Saturday, May 17 10 a.m. - 10 p.m. Sunday, May 18 Noon - 2 a.m. 7 a.m. - 2 a.m. Monday, May 19 Tuesday, May 20 7 a.m. - 2 a.m. Wednesday, May 21 Thursday, May 22 7 a.m. - 2 a.m. 7 a.m. - Midnight Friday, May 23 8 a.m. - 6 p.m.

# Writing Center Hours

Monday - Thursday 9 a.m. - 4:30 p.m. Friday 9 a.m. - 1 p.m. Monday and Wednesday 6 - 8 p.m.

# Counseling Services

The Counseling Center will conduct walk-in hours on Monday through Thursday from 1 to 3 p.m. The Center is located in room HH 270 (right above the Health Center).

## Rural Health Conference

A conference on Contemporary Issues in Rural Health will be held in Devilbiss Hall 149 on Friday, June 6, from 8:30 a.m. to 6 p.m. The conference is sponsored by the graduate program in Adult Health Nursing in Rural Areas at the College. A major issue of this conference is to compare rural indicators in various geographical locations. The presenters are all leaders in rural health care in various rural areas of the U.S. For more information contact Marlene Reid at ext. 6417.

# Job Opening

A fiscal aide is needed in the Financial Services Office. Prior bookkeeping/office experience is preferred. Hourly wage will be based on experience. This is a full-time contractual position (no state benefits). Send a letter of application and a résumé by May 31 to: Salisbury State College, Financial Services Office, P.O. Box 2195, Salisbury, MD 21801, Att: Mrs. Eberts.

SSC is an Equal Opportunity, Affirmative Action employer.

### **Psi Chi Inductions**

Five students were recently initiated into Psi Chi, the National Honor Society in Psychology. They were K. Wayne Ackerson, Waldorf; Robin A. Colburn, Silver Spring; Kent E. Glindemann, Towson; Harrison J. Trego, Salisbury; and James R. Zeitler, Finksburg.

At the meeting officers were also elected for the school year 1986-87. They were Maria Stewart, president; James Groff, vice president; Tracy Luff, secretary; and Kent Glindemann, treasurer

The purpose of Psi Chi, founded in 1929, is to advance the science of Psychology and to encourage, stimulate and maintain scholarship of the individual members in all fields, particulary Psychology.

When you are driving, why take a chance? Wear your seatbelt.

# Sports Banquet Honors Students

The College's Winter/Spring Sports Awards Banquet was held on Sunday, May 4, to honor and recognize outstanding student performances at SSC.

Head men's basketball coach Ward Lambert, who won his 200th career game this past season and guided the Gulls to a 14-12 record, awarded the Best Hustler and team Most Valuable Player honors to senior Dave Pritchett of Millsboro, DE. The Best Defensive Player award went to Reggie Alexander, a sophomore from Joppa

from Joppa.
Coach Gail Gladding, who led the women's basketball team to a 14-11 mark in her first season at the helm, honored Kathy DeGrazia, a junior from Turnersville, NJ, with the Best Hustler award while Dora Scalco, a senior from Laurel, MD, was awarded the Most Spirited Player. The team MVP was Diana DeJesus, a senior from Arecibo, Puerto Rico. DeJesus was on the ECAC first team this past year and the small college women's basketball player of the year out of New Jersey.

The men's wrestling team, coached by Ron Otto, started slowly in 1985, but, through hard work and dedication, really came on strong during the last half of the season. The squad's MVP for the year went to Steve Opalenski, a sophomore from Glen Burnie, who placed fourth in the regionals.

In her first year as a head coach at SSC, Rosie Barretta guided the women's swimming team to a 2-5 mark. The team's MVP was a freshman from Towson, Nancy Gugerty.

The SSC men's baseball team, led by coach Deane Deshon, struggled to a 12-28-1 record in 1986. But, the record was not an indication of Rob Lippy's performance. Lippy, a senior from Hunt Valley, batted .333 and led the club with 25 RBIs and 47 hits. Deshon also cited the grandparents of Lippy, who have not missed a game in five seasons.

Completing the best season for a women's lacrosse team ever at SSC, Karen Weaver, the head coach, guided the team to an 8-3 mark, a number seven ranking in the nation at one point in the year and the highest finish ever in the State Tournament (fifth). The Most Improved Player award went to Terri Buysse, a sophomore from Rockville, while the Coaches Award (most spirited) went to senior Dora Scalco. The team MVP was awarded to Stacy Stem, a junior from Winfield.

The men's tennis team, coached by Dean Burroughs, who also won his 200th match during 1986, had a 19-5 record. Senior Ray Still, who has recorded a 21-4 record this season, was named the team's MVP.

The track team, short on numbers but long in heart, was coached by Marvin Tossey and Greg Cashman this season. Although several runners have had outstanding seasons, Scott Scheffler was named the MVP for the year for his record-breaking performances.

The women's softball team completed its most successful season this year. Head coach Dawn McCrumb guided the team to an 18-6 record including wins over the nation's defending champion, Eastern Connecticut State. Pitcher Dawn Taylor, a junior from Salisbury, was awarded the team MVP honors. Taylor recorded a 10-4 mark during the year including a no-hitter.

Head Trainer Pat Lamboni and Sports Information Director Tim Cline recognized their outstanding staffs for the contributions to the SSC athletic program.

Chris Bauman, an intern from the University of Massachusetts, was given a gift by Lou Marciani, Athletic Director, for his assistance during the 1985-86 school year.



Pictured are Davina Hill, executive director of the Salisbury Wicomico Arts Council and SSC intern Marcie Granahan, who wrote and produced *Draw a Crowd, Get Into the Promotion Act!* with illustrations and layout by Jill Olson. The two worked under Hill's supervision. (Photo by Rick Maloof)

# Students Produce a Promotion Manual

When the Salisbury Wicomico Arts Council (SWAC) and WMDT-television recently sponsored a promotion workshop for area arts organizations, the turnout exceeded all expectations. More than 100 people from four counties attended.

In an evening of lively dialogue between this audience of cultural go-getters and representatives of the media, one of the biggest rounds of applause came when two Salisbury State College students were introduced.

The two, Marcie Granahan and Jill Olson, produced a 44-page promotion booklet entitled, Draw a Crowd, Get Into the Promotion Actl, and each workshop member had been given a copy on entering. The booklet, with its comprehensive listing of local media, information on deadlines, and instructions on public service announcements, press releases and understanding an audience, is a veritable gold mine of promotion information. Culled from interviews, on the job work and scholarly research, the audience could tell it was receiving something succinct but comprehensive, and immediately useful.

Mrs. Lee Whaley, who teaches an arts administration course at the College and was a prime mover for the 1986 Salisbury Festival, was delighted by the thoroughness with which the manual was written and researched by Marcie. The Salisbury businesswoman even used the manual to expand her own media lists for her company, Chesapeake Productions. "I'm so proud of her," Whaley said.

"This (promotion manual) is something they can take to a prospective employer and say, "I did this," Davina Hill, executive director

of SWAT said. Both Marcie and Jill have worked with Hill and SWAC this semester for college credit and invaluable experience.

For Jill, an Art student, her 10 hours a week at SWAC have been taken up with different design projects including the illustration and layout of the manual and a flyer and program for Shore Jazz '86. Marcie's internship in arts administration through the Communciation Arts Department has been the equivalent of a full-time job. She has been working 30 hours a week since January 2 for 10 credits.

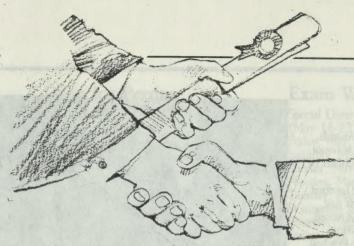
"Basically, I do a little bit of everything," she said, which has included writing the weekly "Arts Entertainment Guide" for the Daily Times; work on the council auction "Art Lovers Make Better Valentines"; designing a brochure; reading and proofing PSAs and press releases; helping with the membership drive; and bulk mailing. "We do a lot of bulk mailing," she added.

All the research, writing, typing (she typed the 44-page booklet on word processors in the College's library), even helping on the layout, were the culmination of a semester's work.

"I believe very strongly in the old world philosophy...you apprentice and learn your craft.... We learn to do by doing," Hill noted. "Knowledge... on the job training," wa

"Knowledge . . . on the job training," was the best part of the program, Marcie agreed. The SSC students and Hill took this philosophy one step further, however, learning— then sharing with their community.

A limited number of the manuals are being sold at the SWAC office at a bargain \$5 each. Call 543-2787 for information.



# 1986 Commencement Information Please Read Carefully

### **General Information and Directions**

1. Commencement will be held at 10 a.m., Saturday, May 24, 1986 in the Wicomico County Youth and Civic Center. No tickets will be required, but it is suggested that graduates limit their number of guests to no more than eight. All graduates are requested to form for processional at 9 a.m. in the side corridors adjacent to the main arena on the first floor of the Civic Center.

The Commencement speaker will be The Honorable William Donald Schaefer, Mayor, City of Baltimore.

3. Caps, gowns, master's hoods, nursing pins and caps will be distributed through the College Bookstore beginning May 5, 1986. These may be retained by the graduates and need not be returned following the ceremony. Announcements may be purchased in the Bookstore. Purchases made between May 5th and May 16th will be limited to 30 announcements. Beginning May 19th any number may be purchased, based on the supply. Problems with caps and gowns will be corrected prior to the ceremony by the Bookstore employees at the Civic Center, in the left main lobby near the snack bar to the left of the arena entrances. Extra collars, pins, bobby pins, etc. will also be available there. The Bookstore will close at 2 p.m. on Friday, May 23rd. Graduates must pick up the necessary items before 2 p.m. on that date.

Custom printed name cards (which can be inserted into the commencement announcement) may be ordered by getting an application form in the Bookstore. Forms are to be filled out, mailed directly to the printer, along with a check for the correct amount. The completed cards will be mailed directly to the graduate. Forms are available in the Bookstore now.

4. The faculty marshals will give each graduate a 3x5 card containing his/her name as it appears on the program. This is to be given to Dr. Polly Stewart when you reach the stage, so she will know who you are and how to announce your name before you start across the stage.

5. Degree candidates who do not plan to participate in the Commencement exercise, must notify the Registrar's Office by calling 543-6150 no later than Friday, May 16. All graduates will receive a blank folder at Commencement, and all diplomas will be mailed approximately four weeks after the ceremony.

6. Faculty and staff are requested to form for the processional at 9:15 a.m. in the Midway Room of the Civic Center. Faculty members are required to attend; those who are unable to do so should so inform their respective dean.

7. The First Aid staff of the Civic Center will be on duty in the office on the right side of the foyer entrance just outside the main arena.

8. A brief reception for graduates and their guests will be held immediately following Commencement in the Midway Room of the Civic Center.

9. The ROTC Commissioning Ceremony will

take place at 2 p.m. in the Ruth Powell Dining Hall. The College community is cordially invited to attend.

10. The School of Nursing will hold a Pinning Ceremony on May 23 at 7 p.m. in Holloway Hall Auditorium.

11. Bachelor of Science candidates will assemble in the North corridor of the Civic Center (to the left when entering from the front doors and on the side nearest the Mall). Candidates with last names beginning with the letter A through Theodore Jones will report to Drs. Bozman and Steffes and will line up alphabetically along the inside wall, facing East (the rear of the building). You will sit in Section 1 on the seating chart.

Candidates for the B.S. beginning with Michael Keene and going through the letter Z will report to Drs. Hedeen and Engler and will line up alphabetically along the windows facing West (the front of the building). You will sit in Section 6 on the seating chart.

12. The Bachelor of Arts candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors on the side nearest to the Park). Candidates with last names beginning with the letter A through William Postles, III will report to Drs. Wolinski and Delpaz and will line up alphabetically along the South wall (away from the main arena), facing East (the rear of the building). You will sit in Section 2 on the seating chart.

Candidates for the B.A. beginning with Tina
Potter through letter Z will report to Drs.
Conners and St. Martin and will line up
alphabetically between the main arena and the
Midway Room facing the main arena and along
the East wall (towards the rear of the building).
You will sit in Section 3 on the seating chart.

13. Bachelor of Arts in Social Work candidates will assemble in the South corridor of the Civic Center (to the right after you enter the doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway room along the West wall (towards the front of the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

14. Master of Education candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

15. Master of Arts candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway Room along the West wall (towards the front of the building), facing the

main arena. You will sit in Section 3 on the seating chart.

16. Master of Business Administration candidates will assemble in the South corridor of the Civic Center (to the right after you enter the front doors and on the side nearest the Park). Report to Drs. Conners and St. Martin and line up alphabetically in the corridor between the main arena and the Midway Room along the West wall (towards the front of the building), facing the main arena. You will sit in Section 3 on the seating chart.

This is a formal academic occasion and should be viewed as such in dress and demeanor.

The academic robe is black and the recommended dress, therefore, is:

### A. Women

1. Black dress shoes (or some other dark color) - no white or other light color.

2. Dress hose.

A dress which does not have a high neckline or stand-up collar. It should not show above the V-neckline and white collar on the robe.

4. No visible jewelry.

. No flowers on the academic robe.

B. Men

Black dress shoes (or some dark color) no sneakers or light color sport shoes with thick
rubber soles.

Dark color socks - no white athletic socks.
 Dress slacks, preferably a dark or neutral color.

4. Dress shirt, preferably white, or a light color.

 Dress tie (four-in-hand tie with windsor knot). (Shirt collar and tie will show above the V-neckline of the academic robe.)

6. Suit coat or sport coat will not be seen under the robe and is, therefore, optional (the Civic Center is air-conditioned).

7. No visible jewelry.

C. Both

1. The mortarboard (academic hat) is to be worn with the front point over the forehead below the front hairline, and so the flat board is parallel to the floor. (Not worn on the back of the head with the board pointing upward.) No decoration of any kind is to be placed on the mortarboard.

2. Candidates for the bachelor's degree should come into the auditorium with the tassel on the right, hanging near the right eye. After the degrees are conferred the tassel is shifted to the left side. The signal for shifting the tassel will be given by the President and Vice-President for Academic Affairs when they touch their mortarboards.

 Candidates for the master's degree should place the tassel at the left front of the mortarboard prior to entering the auditorium and should not shift it

4. Master's degree candidates will wear the robe, but will carry the hood over the left arm until they reach the stage, where it will be placed on the candidate.

### **CONTINUED FROM PAGE 1**

personally wrote and were regularly included in station schedules.

Brechner and his stations have won many local and national awards for their public service programming including the Thomas Alva Edison Foundation Award, the Florida School Bell Award, the Alfred I. Dupont Foundation Award and the U.S. Conference of Mayors and Broadcast Pioneers Award.

He also has been honored by the Anti-Defamation League of the B'nai B'rith, and received the "Florida Patriot" Award for ". . . dedication to the principles upon which our nation was founded."

Recently, Brechner was personally involved in the development of the Freedom of Information Center at the University of Florida College of Journalism and Communications. He has demonstrated a deep and on-going concern for American civil liberties.

# Whitehead to be Published

Dr. George Whitehead, professor of Psychology, recently presented a paper entitled "The Public and Private Use of Projection" at the annual meeting of the Eastern Psychological Association in New York City.

The paper reported the results of an experiment, one in a series, that he and a colleague have conducted on competence and excuse-making as self-presentational strategies. This research will be published in an edited book on self-presentation theory by Springer-Verlag.

# Newsletter Ends

This is the last issue of the Newsletter for the spring semester. Have a nice summer!



# Why Are These Students Smiling?

Could you say no to these four sincere faces? For months, Katie Winkeljohn, Mary McCormick, Karen Carlson and Wendy Wickman have been working on a yearbook for '85-'86. Help them continue a tradition. Join the team for an '86-'87 Evergreen (that's the name of the yearbook).'

Internships, independent studies and stipends are available. Besides, it's a lot of fun. Writers, photographers, graphic artists and all-purpose organizers are needed—it's not like high school. Contact the yearbook office Tawes 107C or advisor Carol Bloodsworth in Publications (HH room 260) for more information.

Graduating seniors please note: Your yearbook will be mailed to you in September. Make sure the registrar has a correct permanent address so you receive your complimentary copy.

The '86 Evergreen staff also requests that all student organizations provide its name and name of the current president to the yearbook office if you haven't done so already.

And to the class of '86, from the yearbook

And to the class of '86, from the yearbook staff, congratulations! More seniors turned out for class pictures this year than any prior graduating class. The *Evergreen* is its gift to you. (And this year, it's magental)